STATE OF NEW HAMPSHIRE

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GOVERNOR'S OFFICE
for
EMERGENCY RELIEF AND RECOVERY

41 - 11/10/26

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
State House
Concord, New Hampshire 03301

October 21, 2026

REQUESTED ACTION

Authorize the Governor's Office for Emergency Relief and Recovery (GOFERR) to **retroactively** amend an existing agreement with White Mountain Community College (VC #216952), Berlin, NH, to extend the completion date from September 30, 2026 to December 15, 2026, with no change to the price limitation of $3,647,113, in order to support the improvement of the nursing and early childhood development programs at White Mountain Community College, effective upon Governor and Executive Council approval. The original award was approved by Governor and Executive Council on November 13, 2024, item #68 and amended by Governor and Executive Council on June 25, 2025, item #88 and again by Governor and Executive Council on May 20, 2026, item #5C. This is an allowable use of ARPA SFRF funds under Section 602(c) (1)(C) for provision of government services to the extent of the reduction in revenue. **100% Federal Funds.**

EXPLANATION

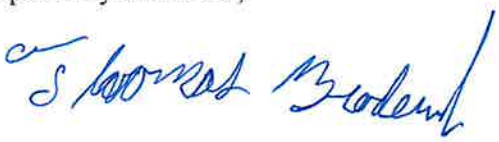
GOFERR requests to **retroactively** amend this existing contract with White Mountain Community College due to an unforeseen construction delay, where a crucial piece of equipment needed to complete the project will not be delivered until December. This award funded several capital improvement initiatives at White Mountain Community College (WMCC) campus in Berlin. First, this funding was used for the renovation of the science and nursing lab space on campus. This lab was built in the 1970s and was in dire need of update and modernization. These funds were used in making infrastructure improvements to the building and an investment in new, modern equipment. Once completed, this renovation will allow WMCC to increase the capacity of the nursing program and allow graduates to be better prepared for their future careers.

Second, the other portion of this funding was used to invest in the renovation of three classrooms on campus that will be used to provide childcare through early education programs. The City of Berlin received a sizable Community Development Block Grant for the Boys & Girls Clubs of Central and Northern New Hampshire to renovate three classrooms on campus, to be used to provide childcare for children ages infant through preschool. Funding from this award was used to furnish and equip those classrooms and construct a playground suitable for these age groups.

White Mountain Community College has experienced an unforeseen construction delay — delivery of one of the last pieces of equipment, a makeup air unit (MAU), is delayed until December. The college will therefore need a short extension to complete the project. In addition to the ARPA funds, WMCC also has congressionally delegated funds, but those funds were approved with the understanding that ARPA funds would be fully drawn down first, and those funds also are to be used specifically for equipment. Extending the completion date by two and half months, until December 15, 2026, will allow WMCC not only to complete the renovations, but also then be able to draw down the congressional funds for the equipment.

In the event that Federal Funds are no longer available, General Funds will not be requested to support this program.

Respectfully submitted,



Thomas R. Broderick
Deputy Director, GOFERR

Amendment 3 to Grant Award between the Governor's Office for Emergency Relief and Recovery and White Mountain Community College

The State, acting by and through the Governor's Office for Emergency Relief and Recovery (hereinafter "GOFERR") and White Mountain Community College (hereinafter "Grantee") hereby mutually agree to an amendment to the grant to renovate the campus's science and nursing lab and purchase new, modern equipment, previously approved by Governor and Executive Council on November 13, 2024, Item #68, as previously amended by agreement approved by Governor and Executive Council on June 25, 2025, Item #85, and again amended by agreement approved by Governor and Executive Council on May 20, 2026, Item #5C, to extend the completion date of the contract to December 15, 2026.

Wherefore, the Grant Agreement is amended as follows:

1. Amend section 1.7 of the Grant Agreement by changing the Completion Date from September 30, 2026 to December 15, 2026.

2. Amend Exhibit A, paragraph 9 of the Grant Agreement to state "Any portion of the Award not expended by Grantee for allowable costs by December 15, 2026 shall lapse and not be paid or shall be returned to the State."

3. Amend Exhibit A, paragraph 11.1, to provide that the final accounting of expenditures be produced within 5 days of the Completion Date.

All other provisions of the Grant Agreement shall remain the same.

Dated: 10/14/26

Thomas Broderick

Governor's Office for Emergency Relief and Recovery

Dated: 10/13/26

Charles Lloyd

Charles Lloyd (Oct 13, 2026 14:54:23 EDT)

Grantee

Approved: Patricia L Benner Date: 10/22/2026

Patricia L. Benner, Attorney, Department of Justice

Approved _____ Date:_____

Governor and Executive Council

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 6/26/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Fred C. Church Insurance 41 Wellman Street Lowell MA 01851	**CONTACT NAME:** **PHONE (A/C, No, Ext):** 800-225-1865 **FAX (A/C, No):** 978-454-1865 **E-MAIL ADDRESS:** karen.stone@assuredpartners.com
INSURED COMMCOL-04 The Community College System of New Hampshire 26 College Drive Concord NH 03301	**INSURER(S) AFFORDING COVERAGE** / **NAIC #** **INSURER A :** Massachusetts Bay Insurance 22306 **INSURER B :** MEMIC Indemnity Company 11030 **INSURER C :** Hanover Atlantic Insurance Company Ltd. 22292 **INSURER D :** **INSURER E :** **INSURER F :**

COVERAGES **CERTIFICATE NUMBER:** 809711113 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X **COMMERCIAL GENERAL LIABILITY** CLAIMS-MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY PRO-JECT LOC OTHER:			ZDNM082370	7/1/2026	7/1/2027	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 100,000 $ 15,000 $ 1,000,000 $ 3,000,000 $ Included
A	**AUTOMOBILE LIABILITY** X ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY SCHEDULED AUTOS NON-OWNED AUTOS ONLY			AWNM082331	7/1/2026	7/1/2027	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
A	X **UMBRELLA LIAB** X OCCUR **EXCESS LIAB** CLAIMS-MADE DED X RETENTION $ 0			UHNM082373	7/1/2026	7/1/2027	EACH OCCURRENCE AGGREGATE	$ 10,000,000 $ 10,000,000
B	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below	N / A		3102807264	7/1/2026	7/1/2027	X PER STATUTE OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 500,000 $ 500,000 $ 500,000
C	Student Healthcare Professional Professional Liability Retro Date 7/1/14			L3Q-M435729-00	7/1/2026	7/1/2027	Each Claim Aggregate Deductible	2,000,000 6,000,000 2,500

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder is included as an additional insured with respect to the General Liability policy per form 421-2915 06 15 as required by contract with the named insured. All coverage is subject to policy terms and conditions and the written agreement between the named insured and the additional insured(s .

CERTIFICATE HOLDER

Governor's Office for Emergency Relief and Recovery
1 Eagle Square
Concord NH 03301

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

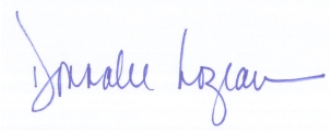
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COMMUNITY COLLEGE
system of New Hampshire

Certificate of Authority

I, Donnalee Lozeau, Board Chair, hereby certify that I am a duly appointed representative of
(Name of person filling out this form)
The Community College System of NH. I hereby certify that Dr. Charles Lloyd (, CCSNH Chancellor, is
(Name & Title of person who signed contract)
authorized to execute contracts on behalf of The Community College System of NH and may bind the organization thereby.

I hereby certify that said authority has not been amended or repealed and remains in full force and effect as of the date of the contract to which this certificate is attached. This authority **remains valid for ninety (90)** days. I further certify that it is understood that the State of New Hampshire will rely on this certificate as evidence that the person(s) listed above currently occupy the position(s) indicated and that they have full authority to bind the corporation. To the extent that there are any limits on the authority of any listed individual to bind the corporation in contracts with the State of New Hampshire, all such limitations are expressly stated herein.



Dated: October 2, 2026

Attest: Donnalee Lozeau, CCSNH Board Chair
(Name & Title of person filling out this form)

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