



The State of New Hampshire
Department of Environmental Services

5E - 10/21/26



Robert R. Scott, Commissioner

September 14, 2026

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Environmental Services (NHDES) to amend a grant agreement (PO# 1106697) to Highland Estates LLC, Pelham, NH (VC# 491345-R001) to finance a water system improvement project to remediate per- and polyfluoroalkyl substances (PFAS), by extending the completion date from January 31, 2027, to December 31, 2027, effective upon Governor & Council approval. The original grant was approved by Governor and Council on May 21, 2025, Item #101. This is a no cost time extension. 100% Federal Funds.

EXPLANATION

Grant funding totaling \$18,914,000 has been made available to NHDES through the Bipartisan Infrastructure Law (BIL), Emerging Contaminants in Small or Disadvantaged Communities (EC-SDC) grant program administered by the United States Environmental Protection Agency (EPA). NHDES is using a portion of the funding to establish an emerging contaminant infrastructure grant program to mitigate the occurrence of emerging contaminants in eligible public water systems. Projects were initially selected based on exceedances of New Hampshire's Per- and Polyfluoroalkyl Substances (PFAS) Maximum Contaminant Levels (MCLs), to be eligible for funding. Subsequent projects were identified from the Drinking Water State Revolving Fund Project Priority List, and at minimum, have an exceedance of the EPA PFAS MCL.

We are seeking approval for this amendment to allow Highland Estates LLC additional time to complete their water system improvement project. The proposed project will address per- and polyfluoroalkyl substances (PFAS) in the groundwater by installing a treatment system. This project has experienced significant delays in design and construction due to consultant scheduling. To date, \$14,180 of the original \$680,600 in EC-SDC grant funds has been spent.

In the event grant funds no longer become available, general funds will not be requested to support this program. This grant amendment has been approved by the Attorney General's Office as to form, substance, and execution.

We respectfully request your approval.


Robert R. Scott
Commissioner

Highland Estates LLC
Emerging Contaminant, Small and Disadvantaged Community (EC-SDC) Grant
Amendment 1

This Agreement (hereinafter called the Amendment) is by and between the State of New Hampshire, acting by and through its Department of Environmental Services (hereinafter referred to as the State) and Highland Estates LLC acting by and through its Manager, Jonathan LeBlanc (hereinafter referred to as the Grantee).

WHEREAS, pursuant to an Agreement (hereinafter called the Agreement) approved by the Governor and Council on May 21, 2025, the Grantee agreed to perform certain services upon the terms and conditions specified in the Agreement and in consideration of payment by the State of certain sums as specified therein; and

WHEREAS, The Grantee and the State have agreed to amend the Agreement in certain respects;

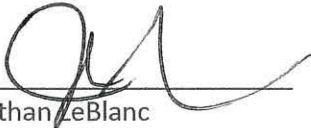
NOW THEREFORE, in consideration of the foregoing, and the covenants and conditions contained in the Agreement and set forth herein, the parties hereto do hereby agree as follows:

1. Amendment and Modification of Agreement: The Agreement is hereby amended as follows:

(A) The Completion Date as set forth in sub-paragraph 1.7 of the Agreement shall be changed from January 31, 2027, to December 31, 2027.
2. Effective Date of Amendment: This Amendment shall take effect upon the date of approval of this Amendment by the Governor and Executive Council of the State of New Hampshire.
3. Continuance of Agreement: Except as specifically amended and modified by the terms and conditions of this Amendment, the Agreement, and the obligations of the parties thereunder, shall remain in full force and effect in accordance with the terms and conditions set forth therein.

IN WITNESS WHEREOF, the parties have hereunto set their hands as of the day and year first above written.

Accepted by:


Jonathan LeBlanc
Manager
Highland Estates LLC

8/21/26
Date


Robert R. Scott, Commissioner
Department of Environmental Services

9/17/26
Date

Keely Lento - Lathan
Assistant Attorney General
Department of Justice
Approved as to form, substance and execution.

9/25/26
Date

(Limited partnership, Limited liability professional
partnership or LLC)

Certificate of Authority # 3

Limited Partnership or LLC Certification of Authority

I, Jonathan LeBlanc, hereby certify that I am the sole Partner, Member or
(Name)
Manager and the sole officer of Highland Estates LLC a limited liability partnership
(Name of Partnership or LLC)

under RSA 304-B, a limited liability professional partnership under RSA 304-D, or a limited
liability company under RSA 304-C.

I certify that I am authorized to bind the partnership or LLC. I further certify that it is
understood that the State of New Hampshire will rely on this certificate as evidence that the person
listed above currently occupies the position indicated and that they have full authority to bind the
partnership or LLC and that this authorization **shall remain valid for thirty (30) days** from the date
of this Corporate Resolution.

DATED: 8/21/26

ATTEST: Jonathan LeBlanc Manager/
(Name & Title) Owner


State of New Hampshire

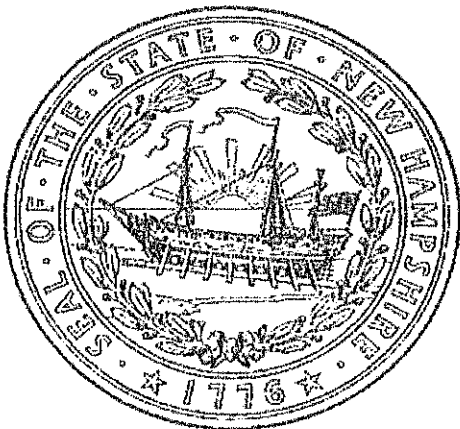
Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that HIGHLAND ESTATES LLC is a New Hampshire Limited Liability Company registered to transact business in New Hampshire on October 10, 2017. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: **780369**

Certificate Number: **0008002600**



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 21st day of August A.D. 2026.

A handwritten signature in black ink, appearing to read "David M. Scanlan", is written over a circular stamp.

David M. Scanlan
Secretary of State

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

08/24/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER J.J. Ruddy Insurance Agency Inc. 248 Main Street Suite 102 Reading MA 01867		CONTACT NAME: Edward Hackett, CIC, CRM PHONE (A/C, No, Ext): (781) 396-4900 FAX (A/C, No): (781) 391-7597 E-MAIL ADDRESS: ehackett@jjruddyinsurance.com	
INSURED 9 Highland Estates LLC 34 Dodge Road Pelham NH 03076		INSURER(S) AFFORDING COVERAGE INSURER A: Vermont Mutual Insurance INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	

COVERAGES

CERTIFICATE NUMBER: 08/24/26

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. *LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. LIMITS SHOWN ARE INCLUSIVE OF AMOUNTS REQUESTED BY THE CERTIFICATE HOLDER AND MAY NOT REFLECT POLICY LIMIT AMOUNTS IN EXCESS OF THOSE REQUESTED. *Not Applicable in WY

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	☒ COMMERCIAL GENERAL LIABILITY			BP11059522	12/15/2025	12/15/2026	EACH OCCURRENCE \$ 2,000,000	
	☐ CLAIMS-MADE ☒ OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:							MED EXP (Any one person) \$ 5,000
	☒ POLICY ☐ PROJECT ☐ LOC						PERSONAL & ADV INJURY \$ 2,000,000	
	OTHER:						GENERAL AGGREGATE \$ 4,000,000	
							PRODUCTS - COMP/OP AGG \$ 4,000,000	
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$	
	☐ ANY AUTO						BODILY INJURY (Per person) \$	
	☐ OWNED AUTOS ONLY	☐ SCHEDULED AUTOS					BODILY INJURY (Per accident) \$	
	☐ HIRED AUTOS ONLY	☐ NON-OWNED AUTOS ONLY					PROPERTY DAMAGE (Per accident) \$	
							\$	
A	☒ UMBRELLA LIAB			CU11005453	12/15/2025	12/15/2026	EACH OCCURRENCE \$ 5,000,000	
	☐ EXCESS LIAB	☐ CLAIMS-MADE					AGGREGATE \$ 5,000,000	
	DED ☒ RETENTION \$ 10,000						\$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE ☐ OTH-ER ☐	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N ☐	N/A				E.L. EACH ACCIDENT \$	
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$	
							E.L. DISEASE - POLICY LIMIT \$	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

State of NH Department of Environmental Services 29 Hazen Drive Concord NH 03302	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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Highland Estates
9 Highland Ave
Pelham, NH 03076

To Whom It May Concern:

I am Jonathan LeBlanc, owner of Highland Estates. I do not carry a workers compensation policy as I do not have any employees.

Thank you,



Jonathan LeBlanc
Owner, Highland Estates