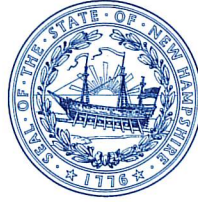


ATTORNEY GENERAL
DEPARTMENT OF JUSTICE

145 - 10/21/26

1 GRANITE PLACE SOUTH
CONCORD, NEW HAMPSHIRE 03301

JOHN M. FORMELLA
ATTORNEY GENERAL



JAMES T. BOFFETTI
DEPUTY ATTORNEY GENERAL

October 1, 2026

Her Excellency, Governor Kelly A. Ayotte
And the Honorable Council
State House
Concord, New Hampshire 03301

Your Excellency and Members of the Council:

REQUESTED ACTION

That approval be and hereby is given to the Attorney General to appoint Isaiah A. Hutchinson to Position #9U608 (Appropriation #02-20-20-200510-26110000-059-500117) as an Attorney, at a salary level of \$86,000, effective upon Governor and Executive Council approval, or October 30, 2026, whichever is later. 100% Tobacco Funds.

EXPLANATION

Mr. Hutchinson, a resident of Dunbarton, graduated from the University of New Hampshire, *summa cum laude*, in 2018 with a Bachelor of Science degree in Homeland Security and Justice Studies. He also earned his Master of International Criminal Law and Justice at the University of New Hampshire Franklin Pierce School of Law in 2021. He earned his Juris Doctor, *magna cum laude*, from Suffolk University Law School earlier this year. While in law school, he was Senior Staff Member of the *Transnational Law Review*. He was a recipient of the Outstanding Student Award, and the *Pro Bono* Honors Award. He passed the New Hampshire Bar Examination in July, and his Bar Admission is pending. He has worked at the Department of Justice since 2021, as a Paralegal II in the Medicaid Fraud Control Unit, and in 2024, he advanced to an Investigative Paralegal in the Consumer Protection and Antitrust Bureau. During his time as a paralegal, he researched statutes, regulations, and case law in support of criminal and civil litigation; drafted documents in support of trial preparation and case investigations and investigated violations of New Hampshire law and allegations of consumer complaints. Considering Mr. Hutchinson's experience, I am requesting that he be appointed as an Attorney with a salary of \$86,000. He will be assigned to the Consumer Protection and Antitrust Bureau. A copy of his resume is attached.

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council

October 1, 2026

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RSA 21-M:3 and RSA 94:1-a(I)(c) provide that the designation of positions, salary levels, and salary increases for attorneys at the Department of Justice shall be determined by the Attorney General, subject to approval of the Governor and Council, within appropriations made to the Department of Justice.

I am very pleased to offer Mr. Hutchinson's appointment as an Attorney at the above-referenced salary for your approval and respectfully urge your favorable consideration. Thank you.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "J. M. Formella", is written over the typed name.

John M. Formella
Attorney General

#5752271

Isaiah Hutchinson

EDUCATION

Passed the New Hampshire Bar Examination, July 2026, New Hampshire bar admission pending

Suffolk University Law School, Boston, MA

Juris Doctor, *magna cum laude*, May 2026

Honors: Outstanding Student Award (2026); *Pro Bono* Honors Award (2026); Best Brief, Legal Practice Skills (2023); Distinguished Oral Argument, Legal Practice Skills (2023); Academic Leadership Scholarship (2021-2026); Jurisprudence Award, Evidence (2023); Member, Phi Delta Phi Legal Honor Society

Journal: *Transnational Law Review*, Senior Staff Member

Teaching: Teaching Assistant for 1L Contracts course (2024)

University of New Hampshire Franklin Pierce School of Law, Concord, NH

Master International Criminal Law and Justice, May 2021

University of New Hampshire, Durham, NH

Bachelor of Science, *summa cum laude*, Homeland Security and Justice Studies, December 2018

Honors: Dean's List (all semesters), University of New Hampshire Award of Excellence (2018)

LEGAL EXPERIENCE

New Hampshire Department of Justice, Concord, NH

Investigative Paralegal – Consumer Protection and Antitrust Bureau

November 2024 – Present

- Research relevant statutes, regulations, and case law in support of criminal and civil litigation.
- Draft documents in support of trial preparation and case investigations, including reports, memoranda, affidavits, and motions.
- Investigate violations of New Hampshire law and manage caseload of consumer complaints.

Paralegal II – Medicaid Fraud Control Unit

July 2021 – November 2024

- Performed litigation assistance and support for trial, including preparing documents for discovery by organizing, redacting, and updating Bates numbers.
- Updated court filings demonstrating proficient use of Microsoft Office Suite, ProLaw, and Trial Director.
- Managed attorney and unit scheduling of meetings, hearings, and trials.

MILITARY EXPERIENCE

New Hampshire Army National Guard, Concord, NH

H-60 Blackhawk Helicopter Medical Evacuation Mechanic and Crew Chief

February 2014 – February 2022

- Deployed to Middle East October 2019 – October 2020. Performed aircraft maintenance and air crew member tasks with close attention to detail and following specific procedural instructions.
- Led teams of five to eight people on helicopter maintenance projects as a sergeant and production control manager.
- Awarded United States Army Air Medal with Combat Device – 2020 and five United States Army Achievement Medals for performance in various schools and training exercises – 2015 – 2019.