



State of New Hampshire

DEPARTMENT OF SAFETY
JAMES H. HAYES BUILDING
33 HAZEN DRIVE
CONCORD, NEW HAMPSHIRE 03305
603-271-2791



EDDIE EDWARDS
ASSISTANT COMMISSIONER

ROBERT L. QUINN
COMMISSIONER

STEVEN R. LAVOIE
ASSISTANT COMMISSIONER

September 16, 2026

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Safety, Division of Administration, to amend the grant agreement with New Hampshire Fish and Game (VC# 311244) by extending the completion date from September 30, 2026 to August 31, 2028, with no change to the price limitation of \$36,306 for the purpose of local first responders statewide to conduct eligible anti-terrorism-related overtime and to procure eligible equipment. These grants were initially approved by Governor and Council on March 25, 2026, item # 101. Effective upon Governor and Council approval. **100% Federal Funds.**

EXPLANATION

The purpose of this request is to extend the existing grant agreement with New Hampshire Fish and Game from September to provide additional time to complete eligible Operation Stonegarden activities, including anti-terrorism-related overtime and the procurement of eligible equipment. The extension does not change the previously approved grant amount of \$36,306.

This grant agreement supports NH Fish and Game through the United States Department of Homeland Security Grant Program's special limited purpose allocation known as Operation Stonegarden. Operation Stonegarden is designed to assist border states and territories by strengthening their ability to prevent, protect against, and respond to border security concerns.

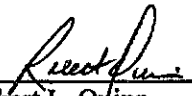
This program supports coordinated, intelligence-led operations along the border. United States Customs and Border Protection and United States Border Patrol provide operational guidance and oversight to participating federal, state, local, tribal, and territorial law enforcement agencies to ensure effective coordination and safety. Funding under this agreement must be used to strengthen border security capabilities. This includes improving operational readiness, enhancing equipment and technology, and supporting approved overtime for officers engaged in border security and anti-terrorism activities.

Overall, the funding helps participating agencies maintain preparedness and work together through a coordinated, layered approach to border enforcement in border states and territories.

Her Excellency, Governor Kelly A. Ayotte
And the Honorable Council
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In the event that HSGP funds are no longer available, General Funds and/or Highway Funds will not be requested to support this program.

Respectfully submitted,


Robert L. Quinn
Commissioner of Safety

Grant Agreement with NH Fish and Game
Homeland Security Grant Program
Amendment No. 1

This Agreement (hereinafter called the Amendment) is by and between the State of New Hampshire, acting by and through its Department of Safety (hereinafter referred to as the State) and the NH Fish and Game (hereinafter referred to as the Grantee).

WHEREAS, pursuant to an Agreement (hereinafter called the Agreement) approved by the Governor and Council on March 25, 2026, item #101, the Grantee agreed to perform certain services upon the terms and conditions specified in the Agreement and in consideration of payment by the State of certain sums as specified therein; and

WHEREAS, The Grantee and the State have agreed to amend the Agreement in certain respects;

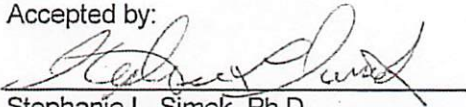
NOW THEREFORE, in consideration of the foregoing, and the covenants and conditions contained in the Agreement and set forth herein, the parties hereto do hereby agree as follows;

1. Amendment and Modification of Agreement: The Agreement is hereby amended as follows:
 - a. The completion Date as set forth in sub-paragraph 1.7 of the Agreement shall be changed to August 31, 2028 from September 30, 2026

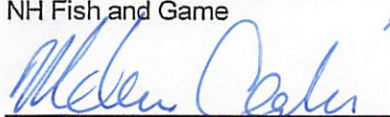
All other conditions outlined in the contract shall remain in effect.
2. Effective Date of Amendment: This Amendment shall take effect upon the date of approval of this Amendment by the Governor and Executive Council of the State of New Hampshire.
3. Continuance of Agreement: Except as specifically amended and modified by the terms and conditions of this Amendment, the Agreement, and the obligations of the parties thereunder, shall remain in full force and effect in accordance with the terms and conditions set forth therein.

Grant Agreement with NH Fish and Game
Homeland Security Grant Program
Amendment No. 1

Accepted by:

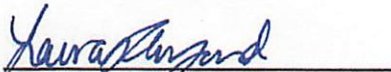

Stephanie L. Simek, Ph.D.
NH Fish and Game

14 Feb 2026
Date


Robert L. Quinn
Department of Safety

Assistant
Director
for

8/26/26
Date


Assistant Attorney General
Department of Justice

8/20/2026
Date

Grant Agreement with NH Fish and Game
Homeland Security Grant Program
Amendment No. 1

**EXHIBIT A - Amendment 1
SPECIAL PROVISIONS**

Sub-Grant Total	\$36,306
Funding Percentage	100%
Federal Award Agency	Federal Emergency Management Agency, Grants Program Directorate
Award Title & #	2025 Homeland Security Grant Program – EMW-2025-SS-05037
Grant Project Title	Operation Stonegarden
Period of Performance	Date of G&C Approval through August 31, 2028
Budget Period	Date of G&C Approval through August 31, 2028
ALN #	ALN# 97.067
Sub-Applicant UEI #	XVNEMFW345H9

1. Grant expenses must be incurred and paid prior to August 31, 2028. All grant reimbursement requests must be submitted prior to October 15, 2028. Only expenses approved as outlined in Exhibit C may be reimbursed. Reimbursement requests shall meet all requirements in the DHS Terms and Conditions and Special Conditions.
2. "The Grantee" shall maintain financial records, supporting documents, and all other pertinent records for a period of 7 years from the last GAN.
3. Per 2 CFR 200 and Subpart F, the organization must submit its most recent audit each fiscal year to be subject to a risk assessment testing for fiscal practices and capabilities.
4. Per 2 CFR 200 and Subpart F, Non-Federal entities that expend \$1,000,000 or more in federal funds (from all sources including pass-through sub recipient) in the organizational fiscal year shall have a single organization-wide audit conducted and submitted to Grants Management Bureau.
5. **Equipment:** The subrecipient agrees that, when practicable, any equipment purchased with grant funding shall be prominently marked as follows: "Purchased with funds provided by the U.S. Department of Homeland Security and the NH Department of Safety - Grants Management Bureau." Additionally, when practicable, any equipment purchased with funding under this agreement shall bear on it the logos of the NH Department of Safety - Grants Management Bureau and U.S. Department of Homeland Security.

Grant Agreement with NH Fish and Game
Homeland Security Grant Program
Amendment No. 1

**EXHIBIT B - Amendment 1
SCOPE OF SERVICES**

1. The Department of Safety, (hereinafter referred to as "the State") is awarding the NH Fish and Game (hereinafter referred to as "the Grantee") \$36,306 for the purpose of local first responders statewide for executing anti-terrorism linked eligible training, exercises and procuring eligible equipment.
2. "The Grantee" agrees that the project grant period ends August 31, 2028, and that all expenses must be incurred and paid prior to this date and reimbursement requests submitted to the Department of Safety, Grants Management Bureau, prior to October 15, 2028.
3. "The Grantee" agrees to comply with all applicable federal and state laws, rules, regulations, and requirements.
4. "The Grantee" is responsible for the overall direction and assignment of all 2025 Homeland Security grant

Grant Agreement with NH Fish and Game
Homeland Security Grant Program
Amendment No. 1

EXHIBIT C – Amendment 1
GRANT AMOUNT AND METHOD OF PAYMENT

1. Grant Amount: \$36,306
2. Payment Schedule
 - a. "The Grantee" agrees that the total payment by "the State" under this grant agreement shall be up to \$36,306
 - b. "The State" shall reimburse up to \$36,306 to "the Grantee" upon "the State" receiving appropriate documentation of expended funds (i.e: copies invoices and proof of payment). This includes, among other requirements, that costs must be incurred and products and services must be delivered within the budget period.