

51 - 9/16/26



State of New Hampshire
DEPARTMENT OF NATURAL & CULTURAL RESOURCES
DIVISION OF PARKS & RECREATION

172 Pembroke Road Concord, New Hampshire 03301
Phone: 603-271-3556 Fax: 603-271-3553
TDD Access: Relay NH 1-800-735-2964
nhstateparks.org



August 25, 2026

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Executive Council
State House
Concord, New Hampshire

REQUESTED ACTION

Authorize the Department of Natural and Cultural Resources to amend an existing grant agreement (Grant #33-00741, PO #1102285) for a federal Land and Water Conservation Fund (LWCF) – State and Local Assistance Program sub-grant with the Town of Littleton, (VC #177427) for the development of the Littleton Riverfront Commons, by extending the completion date from September 30, 2026 to September 30, 2027, with no change to the award amount of \$200,000, effective upon Governor and Council approval through September 30, 2027. The original sub-grant agreement was approved by Governor and Council on August 30, 2024, Item #115; and amended on February 5, 2025, Item #74. **100% Federal Funds.**

The requested action will be granted without any explicit covenants, restrictions, or permissions regarding hunting, fishing, and other recreational activities. Upon approval and execution of the requested action, applicable local and state laws will regulate such activities.

EXPLANATION

The \$200,000 sub-grant award is for the development of the Littleton Riverfront Commons, a public outdoor recreation area, located at the west end of Riverglen Lane. The current project scope within the agreement includes the renovation of an existing facility, parking, pathways, and event space. However, the town has reassessed and redesigned the intended plans for this area, which will first require a no-cost scope amendment to be submitted to the National Park Service via DNCR. This amendment to extend the agreement will allow the town and the DNCR to procure the necessary federal scope amendment and provide adequate time for the town to complete construction. No project work has commenced by the town and no grant reimbursements have been issued to the town.

The Attorney General's Office has reviewed and approved this grant amendment as to form, substance, and execution.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Adam J. Crepeau".

Adam J. Crepeau
Commissioner

Amendment of G-1 Grant Agreement

The Department of Natural and Cultural Resources, Division of Parks & Recreation Bureau of Community Recreation, and the Town of Littleton, hereby mutually agree to amend the sub-award of the federal Land and Water Conservation Fund (LWCF) grant #33-00741 LittletonRiverfrontCommons-II, originally approved by the Governor and Executive Council on August 30, 2024, Item #115; and February 5, 2025, Item #74.

1. Amend G-1 Sub-Grant Agreement section 1.7., Completion Date, from September 30, 2026, to September 30, 2027.
2. All other terms and conditions of the original grant agreement shall remain the same in full force and effect as originally set forth; and
3. This amendment is subject to approval by the Governor and Executive Council.

IN WITNESS WHEREOF, the parties hereto have set their hands as of the day and year written.

Town of Littleton

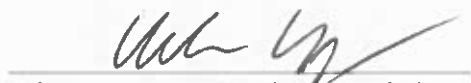


Troy Brown, Town Manager

7-20-26

Date

Department of Natural and Cultural Resources



Adam J. Crepeau, Interim Commissioner

8-6-2026

Date

Approved as to form, substance, and execution:

Mary E. Maloney

Attorney General

August 24, 2026

Date

Municipality Certification of Authority

I, Vicki Potter (Name), hereby certify/attest that I am duly elected Clerk/Secretary of the Town of Littleton, New Hampshire. I hereby certify the following is a true copy of the resolution adopted during a meeting of the Municipality Officers, duly called and held on October 28, 2024, at which a quorum of the Municipality Officers were present and voting.

RESOLVED: That Troy Brown, Town Manager, is duly authorized to enter into contracts or agreements on behalf of the Town of Littleton with the State of New Hampshire, acting by and through the Department of Natural and Cultural Resources, and is further authorized to execute any documents on behalf of this Municipality which may be in his/her judgement desirable or necessary to effect the purpose of this resolution.

I hereby certify that the foregoing resolution has not been amended or repealed and remains in full force and effect. I further certify that it is understood that the State of New Hampshire will rely on this certificate as evidence that the person listed above currently occupies the position indicated and that they have full authority to bind the Municipality. This authority **remains valid for thirty (30) days** from the date of this certificate.

DATED:

7/20/2026

ATTEST:



(Secretary/Clerk Signature Completing this Certificate)

CERTIFICATE OF COVERAGE

The New Hampshire Public Risk Management Exchange (Primex³) is organized under the New Hampshire Revised Statutes Annotated, Chapter 5-B, Pooled Risk Management Programs. In accordance with those statutes, its Trust Agreement and bylaws, Primex³ is authorized to provide pooled risk management programs established for the benefit of political subdivisions in the State of New Hampshire.

Each member of Primex³ is entitled to the categories of coverage set forth below. In addition, Primex³ may extend the same coverage to non-members. However, any coverage extended to a non-member is subject to all of the terms, conditions, exclusions, amendments, rules, policies and procedures that are applicable to the members of Primex³, including but not limited to the final and binding resolution of all claims and coverage disputes before the Primex³ Board of Trustees. The Additional Covered Party's per occurrence limit shall be deemed included in the Member's per occurrence limit, and therefore shall reduce the Member's limit of liability as set forth by the Coverage Documents and Declarations. The limit shown may have been reduced by claims paid on behalf of the member. General Liability coverage is limited to Coverage A (Personal Injury Liability) and Coverage B (Property Damage Liability) only, Coverage's C (Public Officials Errors and Omissions), D (Unfair Employment Practices), E (Employee Benefit Liability) and F (Educator's Legal Liability Claims-Made Coverage) are excluded from this provision of coverage.

The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may, however, be revised at any time by the actions of Primex³. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or alter the coverage afforded by the coverage categories listed below.

Participating Member: Town of Littleton 125 Main Street Suite 200 Littleton, NH 03561-4018		Member Number: 223	Company Affording Coverage: NH Public Risk Management Exchange - Primex ³ PO Box 23 Hooksett, NH 03106-9716	
---	--	------------------------------	--	--

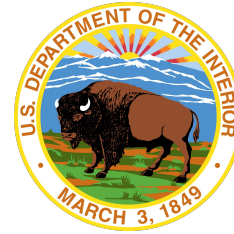
Type of Coverage	Effective Date (mm/dd/yyyy)	Expiration Date (mm/dd/yyyy)	Limits - NH Statutory Limits May Apply, If Not:	
☒ General Liability (Occurrence Form) ☐ Professional Liability (describe) ☐ Claims Made ☐ Occurrence	7/1/2026	7/1/2027	Each Occurrence	\$ 2,000,000
			General Aggregate	\$ 10,000,000
			Fire Damage (Any one fire)	
			Med Exp (Any one person)	
☒ Automobile Liability Deductible Comp and Coll: \$1,000 Any auto	7/1/2026	7/1/2027	Combined Single Limit (Each Accident)	\$2,000,000
			Aggregate	\$10,000,000
☒ Workers' Compensation & Employers' Liability	1/1/2026	1/1/2027	☒ Statutory	
			Each Accident	\$2,000,000
			Disease – Each Employee	\$2,000,000
			Disease – Policy Limit	
☒ Property (Special Risk includes Fire and Theft)	7/1/2026	7/1/2027	Blanket Limit, Replacement Cost (unless otherwise stated)	Deductible: \$1,000

Description: Proof of Primex Member coverage only.

CERTIFICATE HOLDER:	Additional Covered Party	Loss Payee	Primex³ – NH Public Risk Management Exchange By: <i>Mary Beth Purcell</i> Date: 7/17/2026 mpurcell@nhprimex.org
NH Department of Natural and Cultural Resources 172 Pembroke Road Concord, NH 03301			Please direct inquiries to: Primex³ Claims/Coverage Services 603-225-2841 phone 603-228-3833 fax

1. DATE ISSUED MM/DD/YYYY 07/14/2026		1a. SUPERSEDES AWARD NOTICE dated 09/20/2024 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. ASSISTANCE LISTING NUMBER 15.916 - Outdoor Recreation Acquisition, Development and Planning			
3. ASSISTANCE TYPE Project Grant			
4. GRANT NO. P21AP12105-02 Originating MCA #		5. TYPE OF AWARD Other	
4a. FAIN P21AP12105		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY From 10/01/2021		Through MM/DD/YYYY 09/30/2027	
7. BUDGET PERIOD MM/DD/YYYY From 10/01/2021		Through MM/DD/YYYY 09/30/2027	
8. TITLE OF PROJECT (OR PROGRAM) 33-00741.2 Littleton Riverfront Commons II - Town of Littleton			

NOTICE OF AWARD



AUTHORIZATION (Legislation/Regulations)

54 U.S.C. § 200305 Land and Water Conservation Fund, Assistance to States

9a. GRANTEE NAME AND ADDRESS Natural & Cultural Resources, New Hampshire Department of 172 PEMBROKE RD CONCORD, NH, 03301-5791		9b. GRANTEE PROJECT DIRECTOR Mr. Vasilios Gegas 172 Pembroke Rd Concord, NH, 03301-5791 Phone: 6032713035	
10a. GRANTEE AUTHORIZING OFFICIAL ERIC FELDBAUM 172 Pembroke Road Concord, NH, 03301-5767		10b. FEDERAL PROJECT OFFICER Mr. Luke Smith 1 Denver Federal Ctr BLDG 50 Denver, CO, 80225-0001 Phone: 415-370-3736	

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)				12. AWARD COMPUTATION			
I Financial Assistance from the Federal Awarding Agency Only				a. Amount of Federal Financial Assistance (from item 11m) \$ 200,200.00			
II Total project costs including grant funds and all other financial participation II				b. Less Unobligated Balance From Prior Budget Periods \$ 0.00			
a. Salaries and Wages\$ 0.00				c. Less Cumulative Prior Award(s) This Budget Period \$ 200,200.00			
b. Fringe Benefits\$ 0.00				d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION \$ 0.00			
c. Total Personnel Costs\$ 0.00				13. Total Federal Funds Awarded to Date for Project Period \$ 200,200.00			
d. Equipment\$ 0.00				14. RECOMMENDED FUTURE SUPPORT			
e. Supplies\$ 0.00				(Subject to the availability of funds and satisfactory progress of the project):			
f. Travel\$ 0.00				YEAR TOTAL DIRECT COSTS YEAR TOTAL DIRECT COSTS			
g. Construction\$ 380,000.00				a. 2 \$ d. 5 \$			
h. Other\$ 20,400.00				b. 3 \$ e. 6 \$			
i. Contractual\$ 0.00				c. 4 \$ f. 7 \$			
j. TOTAL DIRECT COSTS → \$ 400,400.00				15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:			
k. INDIRECT COSTS \$ 0.00				a. DEDUCTION b. ADDITIONAL COSTS c. MATCHING d. OTHER RESEARCH (Add / Deduct Option) e. OTHER (See REMARKS)			
l. TOTAL APPROVED BUDGET \$ 400,400.00				16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:			
m. Federal Share \$ 200,200.00				a. The grant program legislation b. The grant program regulations. c. This award notice including terms and conditions, if any, noted below under REMARKS. d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.			
n. Non-Federal Share \$ 200,200.00				In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.			

REMARKS (Other Terms and Conditions Attached -
See next page

☒ Yes ☐ No

GRANTS MANAGEMENT OFFICIAL:

Joellen Harris, N/A
1849 C St NW
Main Interior Building National Park Service
Washington, DC, 20240-0001
Phone: 2023655031

17. VENDOR CODE	0071394113	18a. UEI	QEJNZ1E5YJX9	18b. DUNS	962583860	19. CONG. DIST.	02
LINE#	FINANCIAL ACCT	AMT OF FIN ASST	START DATE	END DATE	TAS ACCT	PO LINE DESCRIPTION	
1	0051016021-00010	\$0.00	10/01/2021	09/30/2027	5035	Littleton Riverfront Commons FY19 LW	
2	0051016021-00020	\$0.00	10/01/2021	09/30/2027	5536	Littleton Riverfront Commons FY20 GM	

NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 3	DATE ISSUED 07/14/2026
GRANT NO. P21AP12105-02	

REMARKS:

No program income.

This No-Cost amendment officially modifies and extends the period of performance end date for this agreement to 9/30/2027. The modified period of performance dates are located in (block 6 and block 7) of this Notice of Award. This will allow the work to continue as outlined in the Statement of work. Justification: This extension is needed by the Town of Littleton as LWCF assistance, through this award, remains crucial to the overall funding stack and project success.

All other terms and conditions remain unchanged.

NOTICE OF AWARD (Continuation Sheet)

PAGE 3 of 3	DATE ISSUED 07/14/2026
GRANT NO. P21AP12105-02	

Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
10/01/2021	09/30/2022	Annual	12/29/2022
10/01/2022	09/30/2023	Annual	12/29/2023
10/01/2023	09/30/2024	Annual	12/29/2024
10/01/2024	09/30/2025	Annual	12/29/2025
10/01/2025	09/30/2026	Annual	12/29/2026
10/01/2021	09/30/2027	Project Final	01/28/2028

Performance Progress Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
10/01/2021	09/30/2022	Annual	12/29/2022
10/01/2022	09/30/2023	Annual	12/29/2023
10/01/2023	09/30/2024	Annual	12/29/2024
10/01/2024	09/30/2025	Annual	12/29/2025
10/01/2025	09/30/2026	Annual	12/29/2026
10/01/2021	09/30/2027	Project Final	01/28/2028

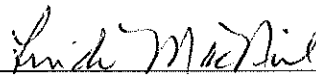
CERTIFIED RESOLUTION

The undersigned, members of the Littleton, NH Board of Selectmen, hereby certifies as follows:

That at a meeting of the Board of Selectmen duly warned and held on the 28th day of October 2024, with a quorum present at all times, the following resolution was adopted by the affirmative vote of a majority of said Selectmen; and that said resolution has not been rescinded or amended in any way.

RESOLVED: Town Manager Troy Brown, or the Chairperson of the Board of Selectmen Linda MacNeil, or the Finance Director Lori Bolasevich, are hereby authorized to sign any and all forms associated with grant awards for which the former Town Manager was designated as the Town of Littleton, NH's authorized signatory. This shall include funding from Northern Border Regional Commission, Land and Water Conservation Fund, USDA Community Facilities, NH Community Development Finance Authority Tax Credits, and DOT Transportation Alternatives Program.

Dated at Littleton, New Hampshire this 28th day of October, 2024



Linda MacNeil, Chair



Roger Emerson, Vice Chair



Kerri Harrington, Member

TOWN OF LITTLETON
MONDAY OCTOBER 28, 2024
BOARD OF SELECTMEN WORK SESSION
5:00 P.M
LITTLETON COMMUNITY CENTER, HEALD ROOM
120 MAIN STREET, LITTLETON NH 03561

Present: Linda MacNeil, Chair, Roger Emerson, Vice Chair, Kerri Harrington, Member, Troy Brown, Town Manager, Lori Bolasevich, Finance Director, Rilee Clark, Opera House Manager, Chief Paul Smith, Chief Chad Miller, Angela Brousseau, Town Clerk, Eric Oliver, Director of Public Works, Zach D, Audio, Robert Blechl, Caledonian Record, Pat Kellogg, Joan Bratz, Tom Alt, Sue Pilotte, Barbara Radmore, Jim Radmore, Megan Myers, Marie Slack, Robert MacNeil, Kim Blaisdell, December Rust, Jocelyn Barrette, Keith Powers, Mark St. Hilaire, Bill Latulip, Paul Lehmann, Rudy Gelsi

MacNeil opened the meeting at 5:00 P.M with the Pledge of Allegiance and a moment of silence.

Public Hearing:

Public hearing started at 5:02PM for the Emergency Expenditure- Sewer WWTP NPDES Compliance: Brown started by saying this discussion was already had back in March and the board voted to support this expenditure. Oliver said \$300,000 needs to be expended from the sewer fund balance for the purchase of another chemical container, tanks, electrical work, and upgrade the transformer. The new chemical container will house enough chemicals so that we will only need to have 2 deliveries a year and they are now ready to start moving forward with copper treatments. Gelsi asked if the \$300,000 needs to go on as a warrant article, MacNeil said no we already have the funds that were approved from the sewer balance fund.

Harrington made a motion to Sign the letter to send to the DRA, seconded by Emerson, voted and passed 3-0. Public hearing ended at 5:17PM.

Public hearing started at 5:07PM for US Department of Justice, DEA FFY 2024 #2024-83 Grant Agreement (\$10,000): Smith started off saying that in the past they did not need to hold a public hearing to accept this money, but the Auditors said if the “unanticipated” funds of \$10,000 was going to be completely used then it needs to be done as a public hearing. This grant is marijuana redaction money that provides reimbursement for overtime, clothing, and to help cover cost. To be clear the money is not used towards supporting marijuana users, it’s used towards drug trafficking and help with the expenses that go along with it. Smith requested that they accept the US Department of Justice, DEA FFY 2024 #2024-83 Grant.

Harrington made a motion to accept the US Department of Justice, DEA FFY 2024 #2024-83 Grant in the amount of \$10,000, Emerson seconded, voted and passed 3-0. Public hearing ended at 5:23PM

Presentations:

Oliver said the Riverside Drive culvert is underway and should be completed in the next few weeks. The Manns Hill/ Palmer Brook project has been an ongoing issue, H&H did an assessment report on the project and informed them that there was a \$3 million-dollar funding opportunity through the state. The

Palmer Brook project cost is \$1.9 million and the grant would be a 75%-25% meaning we would need \$485,000, we did meet the October 11th deadline for the grant and as far as he knows we are the only one who has applied for it. Emerson asked if it was a box culvert and Oliver said yes. MacNeil asked if we could go after FEMA from the storm damage, Oliver said no the damage was before the storm. The Cottage Street project bidding closed October 18th and we had 2 bids, over the next couple weeks they will work on deciding which bid to accept, the complete schedule for this is 2025. Harrington asked why there is such a discrepancy in the quotes, Oliver said it could be multiple reasons like there current schedules, but there is room to negotiate on the higher quote. Rust asked if the crosswalk by the Food Coop was part of this project and Oliver said yes.

Rust said Littleton has a critical and unacceptable outdoor housing issue, his home is being destroyed by others, he was taken hostage in his home and it took an officer 20 minutes to respond. The Police Department isn't giving him the same treatment as everyone else. Rust said he filed 4 different incident reports to the Police and Deputy Chief Gardner has helped him out a lot, but did indicate that they will be doing welfare checks this winter and will open his tent. Rust said it's a violation of his rights under the 4th amendment for them to enter his home and for them not to protect him. He also stated that Town money is being used for a dog park, but will not use money to put out trash receptacles and a 24-hour bathroom to the unhoused residents. He feels like his needs are being neglected and something needs to be done, if the neglect continues he can and will seek further action. Chief Smith said this was the first time he has heard of these complaints, there is a process in place for someone to report a complaint, they will not respond to one put on a public forum. It's not the mission of the Police Department to neglect anyone, everyone is treated fairly and equally no matter what their living arraignment is. The response time of an Officer is dictated by the location of the office at the time of the complaint, people living outside of town it could take up to 20 minutes for someone to respond. The do not single anyone out and he wants to get to the bottom of this and they will never violate anyone's constitutional rights and enter there home without a warrant.

Approval of the Meeting Minutes:

9/23/2024- BOS Meeting- **Emerson made a motion to accept the minutes of the BOS meeting on 9/23/2024, MacNeil seconded, voted and passed 3-0.**

10/21/2024- Board of Selectmen Work Session- **Emerson made a motion to accept the minutes of the Board of Selectmen work session on 10/21/2024, Harrington seconded, voted and passed 3-0.**

Town Manager Updates:

Brown said as of September 30th we are 7.5% under budget in the general fund, he met with all department heads and it's looking good to come in under budget for the year. The tax rate was set and bills should be mailed out by October 31st. Reminder election day is coming, get out and vote.

Old Business:

MacNeil gave a little history on the proposal, she said that a warrant article passed in 2021 supporting the landfill. They will be writing a letter in support of the Littleton Conservation Commission letter that was sent March 15, 2024 stating their opposition.

Harrington made a motion to write and send a letter to the NHDES in support of the Littleton Conservation Commission, MacNeil seconded the motion, Voted and passed 2-1-0.

New Business:

Chief Miller said that we need to close some of the ARPA accounts and reallocate the funds, there is a total of \$6,187.49. Chief Smith asked if any ARPA funds were available to support command boards being placed in the cruiser and to enhance radio communications. This has been identified for ARPA fund use and he asks the Selectboard to authorize the closing of the following ARPA grant accounts and the balances moved to the general ARPA account. He also asked the Selectboard to authorize \$6,187.49 be placed into the 41-4130-06-014 Police Cruisers ARPA fund previously established for the purpose of purchasing equipment for Littleton Police Cruisers. Emerson asked if the total cost for everything was \$6,187.49 and Chief Miller said yes that will cover everything.

Harrington made a motion to authorize the closing of the following ARPA grant accounts 41-4130-04-006, 41-4130-06-005, 41-4130-06-009, and 41-4130-06-015 and the balances moved to the general ARPA account, MacNeil seconded, voted and passed 3-0.

Harrington made a motion to authorize \$6,187.49 be placed into the 41-4130-06-014 Police Cruisers ARPA fund previously established for the purpose of purchasing equipment for Littleton Police cruisers, Emerson seconded, voted and passed 3-0.

Chief Miller spoke about the old fire truck (Bertha) that the town owned for many years, in 2000 it was sold to Eureka Hose Company for \$1.00 and later sold to David Houghton a former Fire Chief. Houghton fixed the truck up and now Chief Miller would like to buy it back for roughly \$40,000, this amount will just cover the cost of fixing the truck. Chief Miller is seeking approval for the Town Manager and him to set up a meeting to discuss getting Bertha back home again and said they have already started fundraising. Kellogg asked if it was drivable and Chief Miller said yes, they could use it for parades. Emerson stated that having it put at the Opera House in the glass doors should be part of the plan. Latulip said it needs to be somewhere heated, and that the doors at the Opera House would need to be redone because they are not big enough for the truck right now. The Board supports this to move forward.

Chief Smith said they have a 2016 Ford Interceptor that are going to be putting up for auction, and he is seeking permission to use propertyroom.com to dispose of it. This site has been used by many Police Departments over the last 20 years. MacNeil asked what the biggest item that has been sold on this site, Chief Smith said he wasn't sure. Emerson asked if you are able to refuse a bid if it's too low, Chief Smith said that you are able to set a minimum bid. Harrington asked if it works well are you going to be looking to use this site more often, Chief Smith said yes.

Harrington made a motion to sell the 2016 Ford Interceptor on propertyroom.com, Emerson seconded, voted and passed 3-0.

Brown said that in 2016 the Littleton Dog Park Committee was very active, but overtime the membership has gone down to just 1 person. He is looking to re-establish a new committee, find a location, find a design, draft rules and regulations, and bring it back to the board in March of 2025 for a spring construction. Emerson stated that there was a warrant article that passed to increase the dog licenses fee by \$1.00 to go towards the dog park. Pilotte said in 2017 she was the chair of the Dog Park

Committee and they had 8 or 9 members that did research, looked for land, placed bids, and did events to raise money for the park. The park was not moving forward so members started leaving the committee. She said why do we need another committee when we already have one that has done all the work over the last 7 years. They have worked very hard for this park and doesn't want to lose everything she has already done. Brown said you are a nonprofit committee fundraising for the park, if town land is going to be used for the park then it should be a town committee and the non-profit can give money to the park. Pilotte's biggest concern is duplicating things that have already been done. MacNeil thinks that Pilotte's should represent Littleton for the Dog Park, but the committees should stay separate. Chief Smith said it should be a Municipal owned property and committee. MacNeil said this topic will be tabled tonight and we will meet with Pilotte and Town Manager Brown to discuss how to move forward.

Brown asked the Board to be authorized as Town Manager to be a signatory for grant awards.

MacNeil made a motion to authorize Town Manager to be a signatory for grant awards, Harrington seconded, voted and passed 3-0.

Board of Selectmen Topics:

MacNeil said they are going to postpone November 11th meeting to November 12th at 5:30PM because the 11th is a Holiday. She also reminded everyone of the Budget hearing and to get out and vote. Emerson wanted to thank Oliver for stepping up and making things happen in his new position.

Public Comments:

Barrette from Great River Hydro stood up and spoke very brief about the new PILOT program they are offering to the town of Littleton which will bring the town an additional \$634,000 a year, she brought letters to hand out to everyone who attended the meeting.

Blaisdell said that she was having issues with her sewer and had to call in Kevin Schofield to help her with it, he had to blow the pipes out and it cost her over \$600. A business in town was the cause of my sewer problem because of grease being poured down the drain. I had no sewer for 4 weeks. A contractor had to come and do work, and she now wants the town to pay the invoices because the grease caused this, it wasn't her fault. MacNeil said they will look into this with Oliver and they will get back in touch with her.

MacNeil made a motion to go into a non-public at 6:42PM per RSA 91-A:3, II(e) Harrington seconded, voted and passed 3-0.

MacNeil made a motion to adjourn the public meeting at 7:07PM, Emerson seconded the motion, voted and passed 3-0.

Submitted By:
Angela Brousseau
Town Clerk