



State of New Hampshire

DEPARTMENT OF SAFETY
JAMES H. HAYES BUILDING
33 HAZEN DRIVE
CONCORD, NEW HAMPSHIRE 03305
603-271-2791



EDDIE EDWARDS
ASSISTANT COMMISSIONER

ROBERT L. QUINN
COMMISSIONER

STEVEN R. LAVOIE
ASSISTANT COMMISSIONER

September 2, 2026

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Safety, Division of Administration, to **retroactively** amend grant agreements in substantially similar form and format to the attached documents with the Grantees listed below by extending the completion date from August 31, 2026 to August 31, 2027, with no change to the price limitation of \$3,124,450. These grants were originally approved by Governor and Council on November 8, 2023 item # 141. These grants are effective upon Governor and Council approval, full contract execution and approval by the New Hampshire Department of Justice, and grantee funding acceptance through August 31, 2027. **100% Federal Funds.**

EXPLANATION

This request is **retroactive** due to the time required to fully execute and accept funding at the county and municipal level, combined with the timing of future Governor and Executive Council meetings, the Department of Safety requests authorization to enter into the grant agreements noted below using the grant agreement form attached to this request. Governor and Executive Council approval of this authorizing item will permit grant agreements to become effective after being fully executed and accepted at the county and municipal level, without requiring further action by the Governor and Executive Council. These agreements will remain subject to a review of form and execution by the Attorney General's Office prior to final execution by the Department of Safety.

The purpose of this request is to extend the grant agreements. The grant agreements are being amended to reflect FEMA's revised Period of Performance for the FY 2023 Homeland Security Grant Program.

Grantee	Vendor	Current End Date	Amended End Date
Capital Area Mutual Aide Fire for Central NH Hazmat Team	166544	8/31/2026	8/31/2027
City of Berlin Police Department- SWAT/SOU	177362	8/31/2026	8/31/2027
City of Berlin Police Department	177362	8/31/2026	8/31/2027
City of Dover Police Department- Strafford County SWAT/SOU	177380	8/31/2026	8/31/2027
City of Keene Fire Department	177417	8/31/2026	8/31/2027
City of Keene Fire Department	177417	8/31/2026	8/31/2027
City of Laconia-Belknap County SWAT/SOU	177419	8/31/2026	8/31/2027
City of Manchester Fire Department	177433	8/31/2026	8/31/2027
City of Manchester Fire Department	177433	8/31/2026	8/31/2027

To make New Hampshire the safest state in the Nation with the highest quality of life for all.

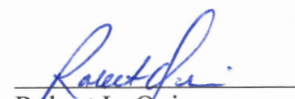
Her Excellency, Governor Kelly A. Ayotte

And the Honorable Council

Page 2 of 2

City of Manchester Fire Department	177433	8/31/2026	8/31/2027
City of Manchester Police Department	177433	8/31/2026	8/31/2027
City of Manchester Police Department- SWAT/SOU	177433	8/31/2026	8/31/2027
City of Nashua Fire Department	177441	8/31/2026	8/31/2027
City of Nashua Fire Department	177441	8/31/2026	8/31/2027
City of Nashua Police Department -SWAT/SOU	177441	8/31/2026	8/31/2027
City of Nashua Fire Department- SMART Hazmat Team	177441	8/31/2026	8/31/2027
City of Portsmouth Police Department- (SERT) SWAT/SOU	177463	8/31/2026	8/31/2027
City of Portsmouth Fire Department-START Hazmat	177463	8/31/2026	8/31/2027
Lakes Region Mutual Fire Aid- ILO Program	154650	8/31/2026	8/31/2027
Lakes Region Mutual Fire Aid	154650	8/31/2026	8/31/2027
Lakes Region Mutual Fire Aid	154650	8/31/2026	8/31/2027
Midwestern HazMat	171883	8/31/2026	8/31/2027
Southeastern NH Hazardous Materials Mutual Aid District	157297	8/31/2026	8/31/2027
Southeastern NH Hazardous Materials Mutual Aid District	157297	8/31/2026	8/31/2027
Town of Littleton- Northern NH Regional Hazmat	177427	8/31/2026	8/31/2027
Town of Littleton- Northern NH Regional Hazmat	177427	8/31/2026	8/31/2027
Town of Londonderry	177430	8/31/2026	8/31/2027
Town of Londonderry- Southern NH SWAT/SOU	177430	8/31/2026	8/31/2027
Town of Newport-ILO Program	177450	8/31/2026	8/31/2027
University System of NH- ILO Program	315187	8/31/2026	8/31/2027
University System of NH- ILO Program	315187	8/31/2026	8/31/2027
Seacoast Chief Fire Officers Assn c/o Newmarket Fire Department	166679	8/31/2026	8/31/2027

Respectfully submitted,


Robert L. Quinn
Commissioner of Safety

Grant Agreement with Sample
Homeland Security Grant Program
Amendment No. 1

This Agreement (hereinafter called the Amendment) is by and between the State of New Hampshire, acting by and through its Department of Safety (hereinafter referred to as the State) and the Sample Grant (hereinafter referred to as the Grantee).

WHEREAS, pursuant to an Agreement (hereinafter called the Agreement) approved by the Governor and Council on November 8, 2023, item #141, the Grantee agreed to perform certain services upon the terms and conditions specified in the Agreement and in consideration of payment by the State of certain sums as specified therein; and

WHEREAS, The Grantee and the State have agreed to amend the Agreement in certain respects;

NOW THEREFORE, in consideration of the foregoing, and the covenants and conditions contained in the Agreement and set forth herein, the parties hereto do hereby agree as follows;

1. Amendment and Modification of Agreement: The Agreement is hereby amended as follows:
 - a. The completion date as set forth in sub-paragraph 1.7 of the Agreement shall be changed to August 31, 2027 from August 31, 2026All other conditions outlined in the contract shall remain in effect.
2. Effective Date of Amendment: This Amendment shall take effect upon the date of approval of this Amendment by the Governor and Executive Council of the State of New Hampshire.
3. Continuance of Agreement: Except as specifically amended and modified by the terms and conditions of this Amendment, the Agreement, and the obligations of the parties thereunder, shall remain in full force and effect in accordance with the terms and conditions set forth therein.

Grant Agreement with Sample

Homeland Security Grant Program
Amendment No. 1

Accepted by:

Authorized Individual
Agency

Date

Robert L. Quinn
Department of Safety

Date

Assistant Attorney General
Department of Justice

Date