



State of New Hampshire

DEPARTMENT OF SAFETY
JAMES H. HAYES BUILDING
33 HAZEN DRIVE
CONCORD, NEW HAMPSHIRE 03305
603-271-2791



EDDIE EDWARDS
ASSISTANT COMMISSIONER

ROBERT L. QUINN
COMMISSIONER

STEVEN R. LAVOIE
ASSISTANT COMMISSIONER

September 2, 2026

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

- 1) Authorize the Department of Safety, Division of Administration, to amend grant agreements with the University of New Hampshire (VC# 315187) by extending the completion date from September 30, 2026, to August 31, 2028, with no change to the price limitation of \$236,200 for the Homeland Security Grant Program. **100% Federal Funds.**
- 2) Authorize the Department of Safety, Division of Administration, to amend grant agreements with the University of New Hampshire (VC# 315187) by extending the completion date from September 30, 2026, to August 31, 2028, with no change to the price limitation of \$90,000 for the Homeland Security Grant Program. **100% Federal Funds.**

EXPLANATION

The grant agreements are being resubmitted to extend the expiration date of the awards due to a new FEMA directive. This grant agreement supports the University of New Hampshire's Intelligence Liaison Officer and procurement of large-scale special events surveillance equipment to strengthen the State's and local jurisdictions' capabilities to prevent, protect against, and respond to attacks of terrorism. Funds awarded under this agreement must be utilized in compliance with the mission and allowable uses of the Homeland Security Grant Program. Eligible expenditures include anti-terrorism focused training exercises, and equipment for qualified first responder agencies at both the state and local levels.

In the event that HSGP funds are no longer available, Highway Funds and/or General Funds will not be requested to support this program.

Respectfully submitted,

Robert L. Quinn
Commissioner of Safety

Grant Agreement with UNH Police Department
Homeland Security Grant Program
Amendment No. 1

This Agreement (hereinafter called the Amendment) is by and between the State of New Hampshire, acting by and through its Department of Safety (hereinafter referred to as the State) and the UNH Police Department (hereinafter referred to as the Grantee).

WHEREAS, pursuant to an Agreement (hereinafter called the Agreement) approved by the Governor and Council on February 11, 2026, item #52, the Grantee agreed to perform certain services upon the terms and conditions specified in the Agreement and in consideration of payment by the State of certain sums as specified therein; and

WHEREAS, The Grantee and the State have agreed to amend the Agreement in certain respects;

NOW THEREFORE, in consideration of the foregoing, and the covenants and conditions contained in the Agreement and set forth herein, the parties hereto do hereby agree as follows;

1. Amendment and Modification of Agreement: The Agreement is hereby amended as follows:
 - a. The completion Date as set forth in sub-paragraph 1.7 of the Agreement shall be changed to August 31, 2028 from September 30, 2026

All other conditions outlined in the contract shall remain in effect.
2. Effective Date of Amendment: This Amendment shall take effect upon the date of approval of this Amendment by the Governor and Executive Council of the State of New Hampshire.
3. Continuance of Agreement: Except as specifically amended and modified by the terms and conditions of this Amendment, the Agreement, and the obligations of the parties thereunder, shall remain in full force and effect in accordance with the terms and conditions set forth therein.

Grant Agreement with UNH Police Department
Homeland Security Grant Program
Amendment No. 1

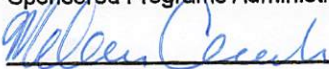
Accepted by:

Gretchen Swain Digitally signed by Gretchen Swain
Date: 2023.07.09 09:45:51 -0400

7/9/26

Date

Authorized Individual
UNH Police Department
Sponsored Programs Administration

 Assistant
Director
for

8/14/2026

Date

Robert L. Quinn
Department of Safety


Assistant Attorney General Department
of Justice

8/14/2026

Date

Grant Agreement with UNH Police Department
Homeland Security Grant Program
Amendment No. 1

**EXHIBIT A - Amendment 1
SPECIAL PROVISIONS**

Sub-Grant Total	\$90,000
Funding Percentage	100%
Federal Award Agency	Federal Emergency Management Agency, Grants Program Directorate
Award Title & #	2025 Homeland Security Grant Program – EMW-2025-SS-05037
Grant Project Title	ILO Program
Period of Performance	Date of G&C Approval through August 31, 2028
Budget Period	Date of G&C Approval through August 31, 2028
ALN #	ALN# 97.067
Sub-Applicant UEI #	GBNGC495XA67

1. Grant expenses must be incurred and paid prior to August 31, 2028. All grant reimbursement requests must be submitted prior to October 15, 2028. Only expenses approved as outlined in Exhibit C may be reimbursed. Reimbursement requests shall meet all requirements in the DHS Terms and Conditions and Special Conditions.
2. "The Grantee" shall maintain financial records, supporting documents, and all other pertinent records for a period of 7 years from the last GAN.
3. Per 2 CFR 200 and Subpart F, the organization must submit its most recent audit each fiscal year to be subject to a risk assessment testing for fiscal practices and capabilities.
4. Per 2 CFR 200 and Subpart F, Non-Federal entities that expend \$1,000,000 or more in federal funds (from all sources including pass-through sub recipient) in the organizational fiscal year shall have a single organization-wide audit conducted and submitted to Grants Management Bureau.
5. **Equipment:** The subrecipient agrees that, when practicable, any equipment purchased with grant funding shall be prominently marked as follows: "Purchased with funds provided by the U.S. Department of Homeland Security and the NH Department of Safety - Grants Management Bureau." Additionally, when practicable, any equipment purchased with funding under this agreement shall bear on it the logos of the NH Department of Safety - Grants Management Bureau and U.S. Department of Homeland Security.
6. The University System of New Hampshire (USNH) confirms that it will continue to comply in all respects with applicable federal and state laws, including but not limited to those referenced in the FY 2025 DHS Standard Terms and Conditions (e.g., anti-

Grant Agreement with UNH Police Department
Homeland Security Grant Program
Amendment No. 1

**EXHIBIT A - Amendment 1
SPECIAL PROVISIONS (Cont.)**

discrimination laws, CHIPS and Science Act of 2022, 8 U.S.C. §§ 1373 and 1644, 8 U.S.C. § 1324(a)(1)(A)(iv), 8 U.S.C. § 1324(a)(1)(A)(ii), 8 U.S.C. § 1324(a)(1)(A)(iii)), subject to judicial orders and legal precedent. USNH confirms that it will engage in no unlawful activities in violation of Executive Orders currently in legal effect (including those issued on or after January 20, 2025) and agrees to the new Terms & Conditions, subject in all cases to constitutional rights and obligations of the institution and its constituents and compliance with federal and state laws and regulations, judicial orders and legal precedent.

Grant Agreement with UNH Police Department
Homeland Security Grant Program
Amendment No. 1

EXHIBIT B - Amendment 1
SCOPE OF SERVICES

1. The Department of Safety, (hereinafter referred to as "the State") is awarding the UNH Police Department (hereinafter referred to as "the Grantee") \$90,000 for the purpose of local first responders statewide for executing anti-terrorism linked eligible training, exercises and procuring eligible equipment.
2. "The Grantee" agrees that the project grant period ends August 31, 2028, and that all expenses must be incurred and paid prior to this date and reimbursement requests submitted to the Department of Safety, Grants Management Bureau, prior to October 15, 2028.
3. "The Grantee" agrees to comply with all applicable federal and state laws, rules, regulations, and requirements.
4. "The Grantee" is responsible for the overall direction and assignment of all 2025 Homeland Security grant
5. Reimbursement requests must be submitted on a monthly basis for overtime of the Tier III participant in the Intelligence Liaison Officer Program (ILO).

Grant Agreement with UNH Police Department
Homeland Security Grant Program
Amendment No. 1

EXHIBIT C – Amendment 1
GRANT AMOUNT AND METHOD OF PAYMENT

1. Grant Amount: \$90,000
2. Payment Schedule
 - a. "The Grantee" agrees that the total payment by "the State" under this grant agreement shall be up to \$90,000
 - b. "The State" shall reimburse up to \$90,000 to "the Grantee" upon "the State" receiving appropriate documentation of expended funds (i.e: copies invoices and proof of payment). This includes, among other requirements, that costs must be incurred and products and services must be delivered within the budget period.

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Homeland Security Grant Program
Amendment No. 1

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All other conditions outlined in the contract shall remain in effect.
2. Effective Date of Amendment: This Amendment shall take effect upon the date of approval of this Amendment by the Governor and Executive Council of the State of New Hampshire.
3. Continuance of Agreement: Except as specifically amended and modified by the terms and conditions of this Amendment, the Agreement, and the obligations of the parties thereunder, shall remain in full force and effect in accordance with the terms and conditions set forth therein.

Grant Agreement with UNH Police Department
Homeland Security Grant Program
Amendment No. 1

Accepted by:

Gretchen Swain Digitally signed by Gretchen Swain
Date: 2023.07.09 09:45:51 -0400

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Authorized Individual
UNH Police Department
Sponsored Programs Administration

Robert L. Quinn Assistant
Director
for

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Date

Robert L. Quinn
Department of Safety

Aura Raymond
Assistant Attorney General Department
of Justice

8/14/2026

Date

Grant Agreement with UNH Police Department
Homeland Security Grant Program
Amendment No. 1

**EXHIBIT A - Amendment 1
SPECIAL PROVISIONS**

Sub-Grant Total	\$236,200
Funding Percentage	100%
Federal Award Agency	Federal Emergency Management Agency, Grants Program Directorate
Award Title & #	2025 Homeland Security Grant Program – EMW-2025-SS-05037
Grant Project Title	Multi Event Emergency Support
Period of Performance	Date of G&C Approval through August 31, 2028
Budget Period	Date of G&C Approval through August 31, 2028
ALN #	ALN# 97.067
Sub-Applicant UEI #	GBNGC495XA67

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4. Per 2 CFR 200 and Subpart F, Non-Federal entities that expend \$1,000,000 or more in federal funds (from all sources including pass-through sub recipient) in the organizational fiscal year shall have a single organization-wide audit conducted and submitted to Grants Management Bureau.
5. **Equipment:** The subrecipient agrees that, when practicable, any equipment purchased with grant funding shall be prominently marked as follows: "Purchased with funds provided by the U.S. Department of Homeland Security and the NH Department of Safety - Grants Management Bureau." Additionally, when practicable, any equipment purchased with funding under this agreement shall bear on it the logos of the NH Department of Safety - Grants Management Bureau and U.S. Department of Homeland Security.
6. The University System of New Hampshire (USNH) confirms that it will continue to comply in all respects with applicable federal and state laws, including but not limited to those referenced in the FY 2025 DHS Standard Terms and Conditions (e.g., anti-

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**EXHIBIT A - Amendment 1
SPECIAL PROVISIONS (Cont.)**

discrimination laws, CHIPS and Science Act of 2022, 8 U.S.C. §§ 1373 and 1644, 8 U.S.C. § 1324(a)(1)(A)(iv), 8 U.S.C. § 1324(a)(1)(A)(ii), 8 U.S.C. § 1324(a)(1)(A)(iii)), subject to judicial orders and legal precedent. USNH confirms that it will engage in no unlawful activities in violation of Executive Orders currently in legal effect (including those issued on or after January 20, 2025) and agrees to the new Terms & Conditions, subject in all cases to constitutional rights and obligations of the institution and its constituents and compliance with federal and state laws and regulations, judicial orders and legal precedent.

Grant Agreement with UNH Police Department
Homeland Security Grant Program
Amendment No. 1

EXHIBIT B - Amendment 1
SCOPE OF SERVICES

1. The Department of Safety, (hereinafter referred to as "the State") is awarding the UNH Police Department (hereinafter referred to as "the Grantee") \$236,200 for the purpose of local first responders statewide for executing anti-terrorism linked eligible training, exercises and procuring eligible equipment.
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3. "The Grantee" agrees to comply with all applicable federal and state laws, rules, regulations, and requirements.
4. "The Grantee" is responsible for the overall direction and assignment of all 2025 Homeland Security grant

Grant Agreement with UNH Police Department
Homeland Security Grant Program
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EXHIBIT C – Amendment 1
GRANT AMOUNT AND METHOD OF PAYMENT

1. Grant Amount: \$236,200
2. Payment Schedule
 - a. "The Grantee" agrees that the total payment by "the State" under this grant agreement shall be up to \$236,200
 - b. "The State" shall reimburse up to \$236,200 to "the Grantee" upon "the State" receiving appropriate documentation of expended funds (i.e: copies invoices and proof of payment). This includes, among other requirements, that costs must be incurred and products and services must be delivered within the budget period.



Delegation of Signature Authority

I, Louise Griffin, University System of New Hampshire (USNH) Associate Vice President & Chief Research Administration Officer, acting pursuant to Delegation of Signature Authority executed the 15th day of May 2016, and given by Catherine A. Provencher, Vice Chancellor for Finance and Treasurer of the University System of New Hampshire (USNH), do hereby re-delegate to the following individuals:

Karen Jensen, Director, Pre-Award Compliance

Grant and Contract Administrator IV

Jeffrey Cosier
Dianne Hall
Lisa Scigliano

Grant and Contract Administrator III

Randyl Brown
Maria Gabriele
Gwendell Moffett-White

Grant and Contract Administrator II

Christina Dwyer
Stephen Fitzpatrick
Jingjing Hammon
Gretchen Swain
Svetlana Wanzer

Grant and Contract Administrator I

Sharon Desjardins
Kelsey Hubbard

the authority to perform those activities described in the attached matrix. These authorities shall be exercised in compliance with UNH and USNH policies.

This delegation shall take effect on March 13th, 2026, and shall remain in effect until revoked.

The named individuals may not re-delegate this authority.

By accepting the delegated signature authority, the named individuals above acknowledge and accept the responsibilities associated with this delegation and will exercise their best efforts to act in the interest of the University System of New Hampshire.

Louise Griffin

Louise Griffin,
Associate Vice President & Chief Research Administration Officer

Signature Authority Matrix Delegated Authorities & Upper Limits per Transaction (Revised February 2026)

Transaction Type	PAC Grants & Contracts GCA II
Redelegation of authorities according to the limits described here	No
PROPOSAL SUBMISSIONS: A formal, structured document submitted to an external entity to request funding for a specific project or activity.	
Federal Contracts, Other Transaction Authority, and Intergovernmental Personnel (including Flow-Down) Proposals	N/A
NH State Proposals	N/A
Single investigator Proposals with no subawards or cost share	N/A
All Other Proposal Submissions	N/A
Assurances/Reps/Certs	N/A
Agreements - A formal, legally binding document between an external sponsor, e.g., government, industry, or foundation to fund specific research, instruction, or scholarly projects.	
Federal Grants, Cooperative Agreements, Contracts, Other Transaction Authority Agreement and Intergovernmental Personnel Agreements (IPA) including Amendments and Modifications	Unlimited
Foreign and Domestic Corporate Agreements, Amendments & Modifications	Unlimited
Foreign and Multinational Government Agreements, Amendments & Modifications	Unlimited
NH State Agreements, Amendments & Modifications (May not be redelegated)	Unlimited
Other US Governments including Local, Regional and State Agreements, Amendments & Modifications	Unlimited
Foreign and Domestic Non-profit and Not-for-Profit Awards, Agreements & Modifications	Unlimited
Subaward Agreements (Funds Out)	
Subaward Agreements	N/A
Subaward Amendments (bilateral)	N/A
Subaward Amendments (Unilateral)	N/A
Internal MOUs BETWEEN CAMPUSES	N/A
OTHER AGREEMENTS	
Execute Memorandum of Understanding.	Yes
Execute Non-Disclosure Agreements	No
Execute Consortium Agreements	No
Execute Teaming Agreements	No
Execute Material Transfer Agreements	No
Execute Licensing Agreements	Yes
Execute Research Facilities Use Agreements	No
Execute Data Use Agreements	Yes
Execute Equipment Load Agreements, Consulting Agreements and Master Agreements	Yes
Execute Allocation of Rights/Intellectual Property Agreements	No
Execute Export Controls and Embargoes Licenses and Agreements	No