



The State of New Hampshire
Department of Environmental Services

Robert R. Scott, Commissioner



68 - 8/19/26

July 21, 2026

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Contingent upon approval of the corresponding request on the consent agenda to amend a grant to the Goffstown Village Precinct by reducing the grant limitation, authorize the New Hampshire Department of Environmental Services (NHDES) to amend an American Rescue Plan Act grant (PO# 1091021) to the Town of Antrim, NH (VC# 177353-B002) by increasing the grant limitation by \$120,000 to \$1,111,000 from \$991,000 for the rehabilitation of Gregg Lake Dam, with no change to the completion date of September 15, 2026, effective upon Governor and Council approval. The original grant was approved by G&C on February 8, 2023, Item #105, followed by an amendment authorizing a no cost time extension approved on May 21, 2025, Item #5L. 100% federal funds.

Funding is available in the account as follows:

FY 2027

03-44-44-440010-2657-072-500574

\$120,000

Dept. Environmental Services, ARPA DES Dams, Grants Federal
Activity Code: 00FRF602GS4402B

EXPLANATION

We are requesting approval of this amendment in order to provide the Town of Antrim with additional funds to complete the agreed upon scope of services for the rehabilitation of Gregg Lake Dam, as costs for the project have exceeded the original estimate and are greater than the current grant limitation. The additional funding amount specified above will be sourced from unused ARPA funds originally allocated to the Goffstown Village Precinct for the removal of its Upper Goffstown Reservoir Dam.

To date, \$990,709.72 of the total grant award of \$991,000 has been spent. No general funds have been or will be requested to support this agreement.

We respectfully request your approval.

Robert R. Scott, Commissioner

Grant Agreement with the Town of Antrim
ARPA Grant WD-DAM-12-2022-05
Amendment No.2

This Amendment No.2 (hereinafter called the "Amendment") dated this 14 day of July, 2026 is by and between the State of New Hampshire, acting by and through its Department of Environmental Services (hereinafter referred to as the "State") and the Town of Antrim acting by and through its Town Administrator, Scott R. Lester (hereinafter referred to as the "Grantee").

WHEREAS, pursuant to an Agreement (hereinafter called the Agreement) approved by the Governor and Executive Council on February 8, 2023, item #105, the Grantee agreed to perform certain services upon the terms and conditions specified in the Agreement and in consideration of payment by the State of certain sums as specified therein; and

WHEREAS, an extension of the deadline of the Agreement from July 1, 2026, to September 15, 2026, was approved by the Governor and Executive Council on May 21, 2025, item #5L; and

WHEREAS, the total cost of completing the services approved in the Agreement will be more than originally estimated and greater than the existing grant limitation; and

WHEREAS, the Grantee and the State have agreed to amend the Agreement in certain respects.

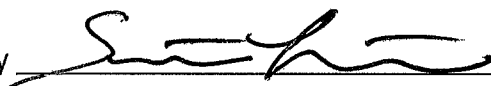
NOW THEREFORE, in consideration of the foregoing, and the covenants and conditions contained in the Agreement and set forth herein, the parties hereto do hereby agree as follows:

1. Amendment and Modification of Agreement: The Agreement is hereby amended as follows:
 - (A) The Grant Limitation as set forth in sub paragraph 1.8 of the Agreement shall be increased from \$991,000 to \$1,111,000.
2. Effective Date of Amendment: This Amendment shall take effect upon the date of approval of this Amendment by the Governor and Executive Council of the State of New Hampshire.
3. Continuance of Agreement: Except as specifically amended and modified by the terms and conditions of this Amendment, the Agreement, and the obligations of the parties thereunder, shall remain in full force and effect in accordance with the terms and conditions set forth therein.

Initials: SA/L
Date: 7/14/26

IN WITNESS WHEREOF, the parties have hereunto set their hands as of the day and year first above written.

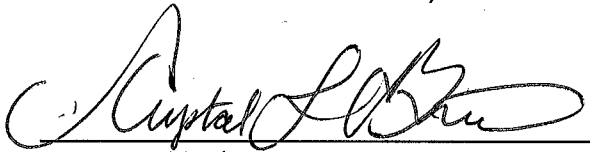
Town of Antrim

By 
Town Administrator, Scott R. Lester

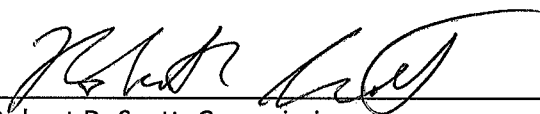
STATE OF NEW HAMPSHIRE
COUNTY OF Hillsborough

On this the 14th day of July 2026, before the undersigned officer, personally appeared Scott R. Lester, Town Administrator, who acknowledged himself to be the person who executed the foregoing instrument for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

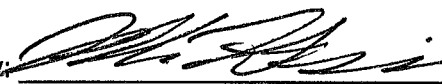

Notary Public/Justice of Peace
My Commission Expires: _____
Crystal L. O'Brien
NOTARY PUBLIC
State of New Hampshire
My Commission Expires January 26, 2027

THE STATE OF NEW HAMPSHIRE
Department of Environmental Services

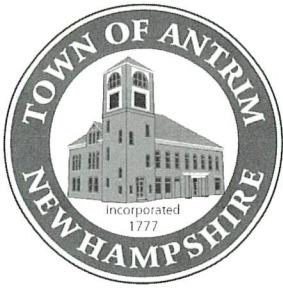
By: 
Robert R. Scott, Commissioner

Approved by Attorney General this 23rd day of July 2026, as to form, substance and execution.

OFFICE OF ATTORNEY GENERAL

By: 

Initials: SPK
Date: 7/14/26



Town of Antrim

66 Main Street PO Box 517
Antrim, NH 03440
Tel: 603.588.6785 Fax: 603.588.2969
www.antrimnh.org

Certificate of Vote of Authorization

GRANT RECIPIENT

Town of Antrim, PO Box 517, Antrim, NH 03440

I, Robert L. Edwards of the Town of Antrim do hereby certify that at a meeting held on July 13, 2026, the Antrim Board of Selectmen voted to enter into a American Rescue Plan Act Fund (ARPA) grant agreement with the New Hampshire Department Environmental Services to fund a Dam improvement project.

The Town of Antrim further authorized Scott Lester, Town Administrator, to execute any documents which may be necessary to effectuate this grant agreement.

IN WITNESS WHEREOF, I have hereunto set my hand as Vice Chairman, Antrim Board of Selectmen of the Town of Antrim, the 14th day of July 2026.

Robert L. Edwards Signature:

On this 14th day of July 2026, Crystal L O'Brien, before me (Notary Public) the undersigned Officer, personally appeared. Robert L. Edwards, who acknowledged himself to be the Vice Chairman, Antrim Board of Selectmen of the Town of Antrim, being authorized so to do, execute the foregoing instrument for the purpose therein contained.

In witness thereof, I have set my hand and official seal.

Notary Public Crystal L. O'Brien My commission expires: January 26, 2027

Crystal L. O'Brien
NOTARY PUBLIC
State of New Hampshire
My Commission Expires January 26, 2027



CERTIFICATE OF COVERAGE

The New Hampshire Public Risk Management Exchange (Primex³) is organized under the New Hampshire Revised Statutes Annotated, Chapter 5-B, Pooled Risk Management Programs. In accordance with those statutes, its Trust Agreement and bylaws, Primex³ is authorized to provide pooled risk management programs established for the benefit of political subdivisions in the State of New Hampshire.

Each member of Primex³ is entitled to the categories of coverage set forth below. In addition, Primex³ may extend the same coverage to non-members. However, any coverage extended to a non-member is subject to all of the terms, conditions, exclusions, amendments, rules, policies and procedures that are applicable to the members of Primex³, including but not limited to the final and binding resolution of all claims and coverage disputes before the Primex³ Board of Trustees. The Additional Covered Party's per occurrence limit shall be deemed included in the Member's per occurrence limit, and therefore shall reduce the Member's limit of liability as set forth by the Coverage Documents and Declarations. The limit shown may have been reduced by claims paid on behalf of the member. General Liability coverage is limited to Coverage A (Personal Injury Liability) and Coverage B (Property Damage Liability) only. Coverage's C (Public Officials Errors and Omissions), D (Unfair Employment Practices), E (Employee Benefit Liability) and F (Educator's Legal Liability Claims-Made Coverage) are excluded from this provision of coverage.

The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may, however, be revised at any time by the actions of Primex³. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or alter the coverage afforded by the coverage categories listed below.

Participating Member: Town of Antrim PO Box 517 Antrim, NH 03440		Member Number: 108	Company Affording Coverage: NH Public Risk Management Exchange - Primex ³ PO Box 23 Hooksett, NH 03106-9716	
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X	Type of Coverage	Effective Date (mm/dd/yyyy)	Expiration Date (mm/dd/yyyy)	Limits - NH Statutory	Limits May Apply, If Not:
☒	General Liability (Occurrence Form) Professional Liability (describe) ☐ Claims Made ☐ Occurrence	7/1/2026	7/1/2027	Each Occurrence	\$ 2,000,000
General Aggregate				\$ 10,000,000	
Fire Damage (Any one fire)					
Med Exp (Any one person)					
☒	Automobile Liability Deductible Comp and Coll: \$1,000 ☐ Any auto	7/1/2026	7/1/2027	Combined Single Limit (Each Accident)	\$2,000,000
				Aggregate	\$10,000,000
☒	Workers' Compensation & Employers' Liability	1/1/2026	1/1/2027	☒ Statutory	
Each Accident				\$2,000,000	
Disease — Each Employee				\$2,000,000	
Disease — Policy Limit					
☒	Property (Special Risk Includes Fire and Theft)	7/1/2026	7/1/2027	Blanket Limit, Replacement Cost (unless otherwise stated)	Deductible: \$1,000

Description: Proof of Primex Member coverage only. Pollution and hazardous waste related liabilities, expenses and claims are excluded from coverage in the coverage document.

CERTIFICATE HOLDER: State of NH - Department of Environmental Services 29 Hazen Drive PO Box 95 Concord, NH 03302-0095	Additional Covered Party	Loss Payee	Primex³ — NH Public Risk Management Exchange By: <i>Mary Beth Purcell</i> Date: 7/8/2026 mpurcell@nhprimex.org Please direct inquiries to: Primex³ Claims/Coverage Services 603-225-2841 phone 603-228-3833 fax
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