



48 - 8/19/26
State of New Hampshire
DEPARTMENT OF NATURAL & CULTURAL RESOURCES
DIVISION OF PARKS & RECREATION

172 Pembroke Road Concord, New Hampshire 03301
Phone: 603-271-3556 Fax: 603-271-3553
TDD Access: Relay NH 1-800-735-2964
nhstateparks.org



July 20, 2026

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Executive Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Natural and Cultural Resources, Division of Parks and Recreation to **Retroactively** amend an existing contract with Ray's Electric & General Contracting, Inc. (VC #154714), Berlin, NH for the construction of a new Recreational Vehicle (RV) campground at Jericho Mountain State Park, Berlin, NH by extending the completion date from May 30, 2026 to July 10, 2026, with no change to the price limitation of \$2,469,344.32, effective upon Governor and Executive Council. The original contract was approved by Governor and Executive Council on September 25, 2024, Item #114, and amended on October 15, 2025, Item 5C. **100% Federal Funds.**

EXPLANATION

This request is **Retroactive** because the contractor experienced difficulties in completing the work by the amended completion date of May 30, 2026, and the contractor did not make a request for an additional extension until May 29, 2026. The late request was due to delays in material procurement and inclement weather. As a result and to avoid this situation in the future, the Department issued a Notice of Default to the vendor on June 5, 2026, notifying the vendor that it had failed to perform the Services on schedule. This is a no-cost time extension to close out the encumbrance upon project completion.

The Attorney General's office has reviewed and approved this amendment as to form, substance, and execution.

Submitted by,

Adam J. Crepeau
Interim Commissioner

Amendment of P-37 Contract Agreement

The Department of Natural and Cultural Resources, Division of Parks and Recreation, and Ray's Electric & General Contracting, Inc., hereby mutually agree to amend the amended contract for *construction of a new Recreational Vehicle (RV) campground at Jericho Mountain State Park*, originally approved by the Governor and Executive Council on September 25, 2024, Item #114, with an original completion date of October 22, 2025, and amended on October 15, 2025, Item 5C, with a completion date of May 30, 2026 as follows:

1. Amend Box 1.7, Completion Date, by extending the completion date to July 10, 2026 from the amended completion date of May 30, 2026;
2. Amend Section 5.04 C of the General Conditions to increase the amount of Liquidated Damages per day for failure to attain Final Completion by July 10, 2026, from \$600.00 to \$800.00;
3. All other terms and conditions of the original contract shall remain the same in full force and effect as originally set forth; and
4. This amendment is subject to approval by the Governor and Executive Council.

IN WITNESS WHEREOF, the parties hereto have set their hands as of the day and year written.

Ray's Electric & General Contracting, Inc.

Caleb Page

Caleb Page SIGNED VIA ILOVEPDF

06/30/2026

Date _____

Department of Natural and Cultural Resources

ack w

Adam Crepeau, Interim Commissioner

7/22/2020

Date _____

Approved as to form, substance and execution:

Mary E. Maloney

Attorney General

July 31, 2026

Date _____

State of New Hampshire

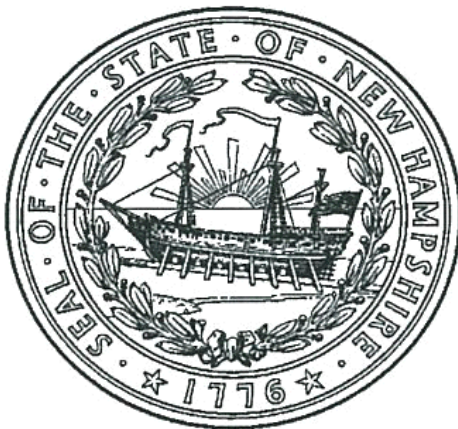
Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that RAY'S ELECTRIC AND GENERAL CONTRACTING, INC. is a New Hampshire Profit Corporation registered to transact business in New Hampshire on June 18, 1971. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: **17837**

Certificate Number: **0007952118**



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 19th day of June A.D. 2026.

A handwritten signature in black ink, appearing to read "D. Scanlan", is written over a large, stylized circular flourish.

David M. Scanlan
Secretary of State

Corporate Resolution

I, Mariana Page, hereby certify that I am duly elected Secretary of
(Name) (Officer Title)

Ray's Electric & General Contracting, Inc.. I hereby certify the following is a true copy of a vote taken at
(Name of Corporation or LLC)

a meeting of the Board of Directors/shareholders, duly called and held on November 4th,, 2025
at which a quorum of the Directors/shareholders were present and voting.

VOTED: That Caleb Page, President (may list more than one person) is
(Name and Title)

duly authorized to enter into contracts or agreements on behalf of

Ray's Electric & General Contracting, Inc. with the State of New Hampshire and any of
(Name of Corporation or LLC)

its agencies or departments and further is authorized to execute any documents which
may in his/her judgment be desirable or necessary to effect the purpose of this vote.

I hereby certify that said vote has not been amended or repealed and remains in full
force and effect as of the date of the contract to which this certificate is attached. I further
certify that it is understood that the State of New Hampshire will rely on this certificate as
evidence that the person(s) listed above currently occupy the position(s) indicated and that
they have full authority to bind the corporation. To the extent that there are any limits on the
authority of any listed individual to bind the corporation in contracts with the State of New
Hampshire, all such limitations are expressly stated herein.

DATED: 6/18/2026

ATTEST: Mariana Page
(Name and Title)

Jericho COA 6.18.26

Final Audit Report

2026-06-18

Created:	2026-06-18
By:	Ray's Electric (rays@raysnh.com)
Status:	Signed
Transaction ID:	CBJCHBCAABAAs5tbx0yWkcfl4BTdzKdYgcLk7aCleEuO

"Jericho COA 6.18.26" History



Document created by Ray's Electric (rays@raysnh.com)

2026-06-18 - 12:30:10 PM GMT



Document emailed to Mariana Page (mariana@raysnh.com) for signature

2026-06-18 - 12:30:13 PM GMT



Email viewed by Mariana Page (mariana@raysnh.com)

2026-06-18 - 12:30:33 PM GMT



Document e-signed by Mariana Page (mariana@raysnh.com)

Signature Date: 2026-06-18 - 12:30:48 PM GMT - Time Source: server - Signature Appearance Selected: IMAGE



Agreement completed.

2026-06-18 - 12:30:48 PM GMT



Adobe Acrobat Sign



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
05/14/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Cross Insurance-Manchester 1100 Elm Street Manchester NH 03101		CONTACT NAME: Kathleen Freeman, AAI PHONE (A/C, No, Ext): (603) 669-3218 FAX (A/C, No): (603) 645-4331 E-MAIL ADDRESS: manch.certs@crossagency.com	
INSURED Ray's Electric and General Contracting, Inc. 33 Jericho Rd Berlin NH 03570		INSURER(S) AFFORDING COVERAGE INSURER A: Continental Western Ins Co INSURER B: Acadia Ins Co. INSURER C: Union Insurance Company INSURER D: INSURER E: INSURER F:	
		NAIC # 10804 31325 25844	

COVERAGES

CERTIFICATE NUMBER: 26-27 All lines

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

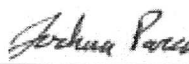
INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☒ PRO-JECT ☒ LOC OTHER:			CPA5673847	05/14/2026	05/14/2027	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Limited Pollution \$ 300,000
	☒ AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY			CAA5687545	05/14/2026	05/14/2027	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	☒ UMBRELLA LIAB ☒ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE ☐ DED ☒ RETENTION \$ 0			CUA5674685	05/14/2026	05/14/2027	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
	☒ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N ☒ N	N/A		WCA5675914	05/14/2026	05/14/2027	☒ PER STATUTE ☐ OTH-ER (3a) MA ME NH VA E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
C	Motor Truck Cargo			CPA5673847	05/14/2026	05/14/2027	Cargo \$10,000 Deductible \$500

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Colebrook-Dixville 80965RD. The State of New Hampshire, its agencies, and its agents and employees are included as additional insured with respects to the CGL as required by executed written contract with the above named insured. Refer to attached policy forms.

CERTIFICATE HOLDER

CANCELLATION

State of New Hampshire c/o Dept of Admin Services 7 Hazen Drive Room 250 Concord NH 03302	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE  AAI, CRIS
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