



State of New Hampshire

5B - 7/8/26

DEPARTMENT OF SAFETY
JAMES H. HAYES BUILDING
33 HAZEN DRIVE
CONCORD, NEW HAMPSHIRE 03305
603-271-2791



EDDIE EDWARDS
ASSISTANT COMMISSIONER

ROBERT L. QUINN
COMMISSIONER

STEVEN R. LAVOIE
ASSISTANT COMMISSIONER

July 8, 2026

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Safety, Division of Administration, to amend the pre-approved grant agreements with the counties and municipalities listed below for a total amount of \$1,496,086. This amendment will extend the completion date from September 30, 2026 to August 31, 2028, with no change to the price limitation. These grants were initially approved by Governor and Council on January 28, 2026, item # 95. These grants are effective upon Governor and Council approval, full contract execution and approval by the NH Department of Justice, and grantee funding acceptance through August 31, 2028. **100% Federal Funds.**

EXPLANATION

The purpose of this request is to extend the grant agreements. The grant agreements are being resubmitted to extend the expiration date of the awards due to a new FEMA directive. Due to the time required to fully execute and accept funding at the county and municipal level, combined with the timing of future Governor and Executive Council meetings, the Department of Safety requests authorization to enter into the grant agreements noted above using the grant agreement form attached to this request. Governor and Executive Council approval of this authorizing item will permit grant agreements to become effective after being fully executed and accepted at the county and municipal level, without requiring further action by the Governor and Executive Council. These agreements will remain subject to a review of form and execution by the Attorney General's Office prior to final execution by the Department of Safety.

Grantee	FY26 Award Amount	Vendor	Current End Date	Amended End Date
Capital Area Mutual Aide Fire for Central NH Hazmat Team	\$107,500	166544	9/30/2026	8/31/2028
Carroll County Hazmat Team	\$27,500	167440	9/30/2026	8/31/2028
City of Berlin Police Department	\$95,000	177362	9/30/2026	8/31/2028
City of Berlin Police Department- ILO Program	\$60,000	177362	9/30/2026	8/31/2028
City of Berlin Police Department- SWAT/SOU	\$64,128	177362	9/30/2026	8/31/2028
City of Keene Fire Department	\$57,118	177417	9/30/2026	8/31/2028
City of Keene Fire Department- Hazmat Team	\$23,128	177417	9/30/2026	8/31/2028
City of Laconia Police Department	\$133,542	177419	9/30/2026	8/31/2028
City of Laconia Police Department	\$55,000	177419	9/30/2026	8/31/2028

Her Excellency, Governor Kelly A. Ayotte

And the Honorable Council

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City of Laconia-Belknap County Regional SOG-SWAT/SOU	\$87,000	177419	9/30/2026	8/31/2028
City of Manchester Fire Department- Hazmat Team	\$25,000	177433	9/30/2026	8/31/2028
City of Manchester Police Department- ILO Program	\$45,000	177433	9/30/2026	8/31/2028
City of Nashua Fire Department	\$150,800	177441	9/30/2026	8/31/2028
City of Nashua Fire Department- SMART Hazmat Team	\$25,000	177441	9/30/2026	8/31/2028
City of Nashua Police Department	\$95,000	177441	9/30/2026	8/31/2028
City of Nashua Police Department -SWAT/SOU	\$97,050	177441	9/30/2026	8/31/2028
Lakes Region Mutual Fire Aid- ILO Program	\$45,000	154650	9/30/2026	8/31/2028
Seacoast Chief Fire Officers Assn	\$26,500	166679	9/30/2026	8/31/2028
Seacoast Chief Fire Officers Assn	\$32,500	166679	9/30/2026	8/31/2028
START c/o Seacoast Chief Fire Officers Assn	\$25,000	166679	9/30/2026	8/31/2028
Town of Londonderry- MHT	\$12,000	177430	9/30/2026	8/31/2028
Town of Newport-ILO Program	\$50,000	177450	9/30/2026	8/31/2028
Town of Pittsfield Police Department	\$26,605	177460	9/30/2026	8/31/2028
Twin State Mutual Aid Fire Association	\$105,715	566488	9/30/2026	8/31/2028
Twin State Mutual Aid Fire Association	\$25,000	566488	9/30/2026	8/31/2028
Totals	\$1,496,086			

In the event that Federal Funds are no longer available, Highway Funds and/or General Funds will not be requested to support this program.

Respectfully submitted,



Robert L. Quinn
Commissioner of Safety

Grant Agreement with AGENCY
Homeland Security Grant Program
Amendment No. 1

This Agreement (hereinafter called the Amendment) is by and between the State of New Hampshire, acting by and through its Department of Safety (hereinafter referred to as the State) and the AGENCY acting by and through the Authorized Individual, (hereinafter referred to as the Grantee).

WHEREAS, pursuant to an Agreement (hereinafter called the Agreement) approved by the Governor and Council on January 28, 2026, item #95, the Grantee agreed to perform certain services upon the terms and conditions specified in the Agreement and in consideration of payment by the State of certain sums as specified therein; and

WHEREAS, The Grantee and the State have agreed to amend the Agreement in certain respects;

NOW THEREFORE, in consideration of the foregoing, and the covenants and conditions contained in the Agreement and set forth herein, the parties hereto do hereby agree as follows;

1. Amendment and Modification of Agreement: The Agreement is hereby amended as follows:
 - a. The completion Date as set forth in sub-paragraph 1.7 of the Agreement shall be changed to August 31, 2028 from September 30, 2026All other conditions outlined in the contract shall remain in effect.
2. Effective Date of Amendment: This Amendment shall take effect upon the date of approval of this Amendment by the Governor and Executive Council of the State of New Hampshire.
3. Continuance of Agreement: Except as specifically amended and modified by the terms and conditions of this Amendment, the Agreement, and the obligations of the parties thereunder, shall remain in full force and effect in accordance with the terms and conditions set forth therein.

Grant Agreement with AGENCY
Homeland Security Grant Program
Amendment No. 1

Accepted by:

Authorized Individual
Agency

Date

Robert Quinn
Department of Safety

Date

Assistant Attorney General
Department of Justice

Date

Grant Agreement with **AGENCY**
Homeland Security Grant Program
Amendment No. 1

**EXHIBIT A - Amendment 1
SPECIAL PROVISIONS**

Sub-Grant Total	\$1,496,086
Funding Percentage	100%
Federal Award Agency	Federal Emergency Management Agency, Grants Program Directorate
Award Title & #	2025 Homeland Security Grant Program – EMW-2025-SS-05037
Grant Project Title	
Period of Performance	Date of G&C Approval through August 31, 2028
Budget Period	Date of G&C Approval through August 31, 2028
ALN #	ALN# 97.067
Sub-Applicant UEI #	

1. Grant expenses must be incurred and paid prior to August 31, 2028. All grant reimbursement requests must be submitted prior to October 15, 2028. Only expenses approved as outlined in Exhibit C may be reimbursed. Reimbursement requests shall meet all requirements in the DHS Terms and Conditions and Special Conditions.
2. “The Grantee” shall maintain financial records, supporting documents, and all other pertinent records for a period of 7 years from the last GAN.
3. Per 2 CFR 200 and Subpart F, the organization must submit its most recent audit each fiscal year to be subject to a risk assessment testing for fiscal practices and capabilities.
4. Per 2 CFR 200 and Subpart F, Non-Federal entities that expend \$1,000,000 or more in federal funds (from all sources including pass-through sub recipient) in the organizational fiscal year shall have a single organization-wide audit conducted and submitted to Grants Management Bureau.
5. **Equipment:** The subrecipient agrees that, when practicable, any equipment purchased with grant funding shall be prominently marked as follows: “Purchased with funds provided by the U.S. Department of Homeland Security and the NH Department of Safety - Grants Management Bureau.” Additionally, when practicable, any equipment purchased with funding under this agreement shall bear on it the logos of the NH Department of Safety - Grants Management Bureau and U.S. Department of Homeland Security.

Grant Agreement with **AGENCY**
Homeland Security Grant Program
Amendment No. 1

EXHIBIT B - Amendment 1
SCOPE OF SERVICES

1. The Department of Safety, (hereinafter referred to as “the State”) is awarding the GRANTEE (hereinafter referred to as “the Grantee”) \$AMOUNT for the purpose of local first responders statewide for executing anti-terrorism linked eligible training, exercises and procuring eligible equipment.
2. “The Grantee” agrees that the project grant period ends August 31, 2028, and that all expenses must be incurred and paid prior to this date and reimbursement requests submitted to the Department of Safety, Grants Management Bureau, prior to October 15, 2028.
3. “The Grantee” agrees to comply with all applicable federal and state laws, rules, regulations, and requirements.
4. “The Grantee” is responsible for the overall direction and assignment of all 2025 Homeland Security grant
5. Reimbursement requests must be submitted on a monthly basis for overtime of the Tier III participant in the Intelligence Liaison Officer Program (ILO)

Grant Agreement with **AGENCY**
Homeland Security Grant Program
Amendment No. 1

EXHIBIT C – Amendment 1
GRANT AMOUNT AND METHOD OF PAYMENT

1. Grant Amount: \$AMOUNT
2. Payment Schedule
 - a. “The Grantee” agrees that the total payment by “the State” under this grant agreement shall be up to \$AMOUNT
 - b. “The State” shall reimburse up to \$AMOUNT to “the Grantee” upon “the State” receiving appropriate documentation of expended funds (i.e: copies invoices and proof of payment). This includes, among other requirements, that costs must be incurred and products and services must be delivered within the budget period.