



14 - 7/8/26

The State of New Hampshire  
Department of Transportation



David Rodrigue, P.E.  
Commissioner

Susan M. Klasen, P.E.  
Assistant Commissioner

Michelle L. Winters  
Deputy Commissioner

Her Excellency, Governor Kelly A. Ayotte  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

Bureau of Bridge Design  
June 17, 2026

Requested Action

Authorize the Department of Transportation to enter into an Agreement with SLR International Corporation, Cheshire, CT, Vendor #360771, for an amount not to exceed \$650,000, to provide on-call Underwater Bridge Inspection Services, effective upon Governor and Council approval through December 31, 2030, with the option to renew for one year subject to Governor and Council approval. **71.34% Federal, 24.67% Other and 3.99% Turnpike Funds.**

Funds are available in the following accounts for Fiscal Year 2027, and are anticipated to be available in Fiscal Years 2028, 2029, and 2030, upon the availability and continued appropriation of funds in the future operating budget(s), with the authority to adjust encumbrances between fiscal years within the price limitation through the Budget Office, if needed and justified:

	FY 2027	FY 2028	FY 2029	FY 2030	FY 2031
04-96-96-963515-3054 Consolidated Federal Aid					
046-500463 Engineering Consultants Non-Benefit	\$108,780	\$186,830	\$104,390	\$53,740	\$10,000
04-96-96-963015-3039 Betterment					
046-500463 Engineering Consultants Non-Benefit	\$26,340	\$26,340	\$81,300	\$26,340	\$0
04-96-96-961017-7025 Renewal – Replacement					
046-500463 Engineering Consultants Non-Benefit	\$12,770	\$4,390	\$8,780	\$0	\$0

Explanation

The Department requires on-call underwater bridge inspection services for various structures located throughout the State of New Hampshire. The Department does not have these capabilities and therefore requires the services from consultants with this expertise and experience.

Consultants are needed for performing underwater bridge inspections, in accordance with National Bridge Inspection Standards (23 CFR 650, Subpart C), and preparation of signed inspection reports. Waterbody types will range from tidal harbors to small ponds and streams and; water depths will range from 5 to 65 feet. Bids were based on a fully equipped dive team; a NBIS qualified Team Leader Underwater Bridge Inspector,

equipment, travel, mobilization, and expenses, per day of inspection (assuming two bridges would be inspected per day) and per two reports.

This proposed Agreement for one Statewide Agreement (45309), for a period of five years and for the maximum contract amount of \$650,000 to be awarded to the low bidder.

The contract type of fee is a specific rate of pay at the bid hourly rate for each classification of employee directly engaged in the work. The Agreement will be administered by the Bureau of Bridge Design. The Federal Highway Administration may participate in these costs depending upon the funding of the individual projects undertaken.

The consultant prequalified low-bid selection process followed the Department's *Consultant Procurement Manual, Section 2.2, Statewide Low Bid Contracts*, dated August 25, 2017.

The Department met on January 16, 2026, reviewed the qualifications of three firms submitting a Letter of Interest and Statement of Qualifications, and prequalified three firms that met the Minimum Qualification requirements. Invitations to Bid were extended to these firms on February 13, 2026, for the Bid Opening on March 5, 2026.

Name of Steel Inspection Firms	Office Location	Bid Order	Bid Amount
<b>SLR International Corporation</b>	<b>Bridgeport CT</b>	<b>A</b>	<b>\$8,780</b>
Conсор North America, Inc.	Rocky Hill, CT	B	\$10,799
Marine Solutions	Malvern, PA	C	\$11,320

The firm of SLR International Corporation is the low bidder and is recommended for this contract.

SLR International Corporation has agreed to furnish the on-call services for an amount not to exceed \$650,000. The cost will be based on a fixed daily rate per dive inspection day, including all fees, and a fixed rate for each dive report, including all fees. No underwater bridge inspections may be assigned after the above-noted completion date, however, completion of previously assigned work begun prior to the completion date will be allowed, subject to the written mutual agreement of both parties, which shall include a revised date of completion.

This Agreement (Statewide On-Call Underwater Bridge Inspection Services 45309) has been approved by the Attorney General as to form and execution. The Department has verified that the necessary funds are available. Copies of the fully executed Agreements are on file at the Secretary of State's Office and the Department of Administrative Services, and subsequent to Governor and Council approval will be on file at the Department of Transportation.

The Department of Transportation has determined that the Consultant is in good standing with the Secretary of State's Office, has secured the required levels of insurance, and has provided evidence of authority to execute and be bound by the contract. Documents supporting these assertions are available at the agency, for review upon request.

It is respectfully requested that authority be given to enter into this Agreement for consulting services as outlined above.

Sincerely,



David Rodrigue, PE  
Commissioner

Attachments

Project 45309

Bid Summary

Bid Opening Date: March 5, 2026

Bidding Firm:	Bid Amount:
SLR International Corporation	\$8,780
Conсор North America, Inc.	\$10,799
Marine Solutions	\$11,320

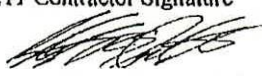
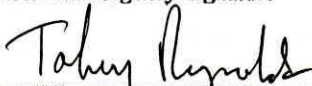
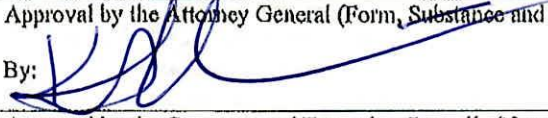
**Notice:** This agreement and all of its attachments shall become public upon submission to Governor and Executive Council for approval. Any information that is private, confidential or proprietary must be clearly identified to the agency and agreed to in writing prior to signing the contract.

**AGREEMENT**

The State of New Hampshire and the Contractor hereby mutually agree as follows:

**GENERAL PROVISIONS**

**1. IDENTIFICATION.**

1.1 State Agency Name Department of Transportation		1.2 State Agency Address PO Box 483, 7 Hazen Drive, Concord, NH 03302-0483	
1.3 Contractor Name SLR International Corporation		1.4 Contractor Address 99 Realty Drive Cheshire, CT 06410	
1.5 Contractor Phone Number (203) 696-0444	1.6 Account Unit and Class 3054-0406	1.7 Completion Date 12/31/2030	1.8 Price Limitation \$650,000.00
1.9 Contracting Officer for State Agency David Rodrigue, Commissioner		1.10 State Agency Telephone Number (603) 271-2731	
1.11 Contractor Signature  Date: 03/24/26		1.12 Name and Title of Contractor Signatory STEPHEN R. DIGTZKO VICE PRESIDENT	
1.13 State Agency Signature  Date: 5/20/26		1.14 Name and Title of State Agency Signatory Tobey L. Reynolds, Director of Project Development	
1.15 Approval by the N.H. Department of Administration, Division of Personnel (if applicable)  By: _____ Director, On: _____			
1.16 Approval by the Attorney General (Form, Substance and Execution) (if applicable)  By:  On: 6/15/26			
1.17 Approval by the Governor and Executive Council (if applicable)  G&C Item number: _____ G&C Meeting Date: _____			

**2. SERVICES TO BE PERFORMED.** The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT B which is incorporated herein by reference ("Services").

**3. EFFECTIVE DATE/COMPLETION OF SERVICES.**

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.13 ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed.

3.3 Contractor must complete all Services by the Completion Date specified in block 1.7.

**4. CONDITIONAL NATURE OF AGREEMENT.**

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds. In no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds by any state or federal legislative or executive action that reduces, eliminates or otherwise modifies the appropriation or availability of funding for this Agreement and the Scope for Services provided in EXHIBIT B, in whole or in part, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to reduce or terminate the Services under this Agreement immediately upon giving the Contractor notice of such reduction or termination. The State shall not be required to transfer funds from any other account or source to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

**5. CONTRACT PRICE/PRICE LIMITATION/ PAYMENT.**

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT C which is incorporated herein by reference.

5.2 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8. The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance

hereof, and shall be the only and the complete compensation to the Contractor for the Services.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 The State's liability under this Agreement shall be limited to monetary damages not to exceed the total fees paid. The Contractor agrees that it has an adequate remedy at law for any breach of this Agreement by the State and hereby waives any right to specific performance or other equitable remedies against the State.

**6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/EQUAL EMPLOYMENT OPPORTUNITY.**

6.1 In connection with the performance of the Services, the Contractor shall comply with all applicable statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal employment opportunity laws and the Governor's order on Respect and Civility in the Workplace, Executive order 2020-01. In addition, if this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all federal executive orders, rules, regulations and statutes, and with any rules, regulations and guidelines as the State or the United States issue to implement these regulations. The Contractor shall also comply with all applicable intellectual property laws.

6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of age, sex, sexual orientation, race, color, marital status, physical or mental disability, religious creed, national origin, gender identity, or gender expression, and will take affirmative action to prevent such discrimination, unless exempt by state or federal law. The Contractor shall ensure any subcontractors comply with these nondiscrimination requirements.

6.3 No payments or transfers of value by Contractor or its representatives in connection with this Agreement have or shall be made which have the purpose or effect of public or commercial bribery, or acceptance of or acquiescence in extortion, kickbacks, or other unlawful or improper means of obtaining business.

6.4. The Contractor agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with this Agreement and all rules, regulations and orders pertaining to the covenants, terms and conditions of this Agreement.

**7. PERSONNEL.**

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

7.2 The Contracting Officer specified in block 1.9, or any successor, shall be the State's point of contact pertaining to this Agreement.

**8. EVENT OF DEFAULT/REMEDIES.**

8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):

- 8.1.1 failure to perform the Services satisfactorily or on schedule;
- 8.1.2 failure to submit any report required hereunder; and/or
- 8.1.3 failure to perform any other covenant, term or condition of this Agreement.

8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) calendar days from the date of the notice; and if the Event of Default is not timely cured, terminate this Agreement, effective two (2) calendar days after giving the Contractor notice of termination;

8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;

8.2.3 give the Contractor a written notice specifying the Event of Default and set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or

8.2.4 give the Contractor a written notice specifying the Event of Default, treat the Agreement as breached, terminate the Agreement and pursue any of its remedies at law or in equity, or both.

**9. TERMINATION.**

9.1 Notwithstanding paragraph 8, the State may, at its sole discretion, terminate the Agreement for any reason, in whole or in part, by thirty (30) calendar days written notice to the Contractor that the State is exercising its option to terminate the Agreement.

9.2 In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall, at the State's discretion, deliver to the Contracting Officer, not later than fifteen (15) calendar days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. In addition, at the State's discretion, the Contractor shall, within fifteen (15) calendar days of notice of early termination, develop and submit to the State a transition plan for Services under the Agreement.

**10. PROPERTY OWNERSHIP/DISCLOSURE.**

10.1 As used in this Agreement, the word "Property" shall mean all data, information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

10.2 All data and any Property which has been received from the State, or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.

10.3 Disclosure of data, information and other records shall be governed by N.H. RSA chapter 91-A and/or other applicable law. Disclosure requires prior written approval of the State.

**11. CONTRACTOR'S RELATION TO THE STATE.** In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

**12. ASSIGNMENT/DELEGATION/SUBCONTRACTS.**

12.1 Contractor shall provide the State written notice at least fifteen (15) calendar days before any proposed assignment, delegation, or other transfer of any interest in this Agreement. No such assignment, delegation, or other transfer shall be effective without the written consent of the State.

12.2 For purposes of paragraph 12, a Change of Control shall constitute assignment. "Change of Control" means (a) merger, consolidation, or a transaction or series of related transactions in which a third party, together with its affiliates, becomes the direct or indirect owner of fifty percent (50%) or more of the voting shares or similar equity interests, or combined voting power of the Contractor, or (b) the sale of all or substantially all of the assets of the Contractor.

12.3 None of the Services shall be subcontracted by the Contractor without prior written notice and consent of the State.

12.4 The State is entitled to copies of all subcontracts and assignment agreements and shall not be bound by any provisions contained in a subcontract or an assignment agreement to which it is not a party.

**13. INDEMNIFICATION.** The Contractor shall indemnify, defend, and hold harmless the State, its officers, and employees from and against all actions, claims, damages, demands, judgments, fines, liabilities, losses, and other expenses, including, without limitation, reasonable attorneys' fees, arising out of or relating to this Agreement directly or indirectly arising from death, personal injury, property damage, intellectual property infringement, or other claims asserted against the State, its officers, or employees caused by the acts or omissions of negligence, reckless or willful misconduct, or fraud by the Contractor, its employees, agents, or subcontractors. The State shall not be liable for any costs incurred by the Contractor arising under this paragraph 13. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the State's sovereign immunity, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

**14. INSURANCE.**

14.1 The Contractor shall, at its sole expense, obtain and continuously maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:

14.1.1 commercial general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate or excess; and

14.1.2 special cause of loss coverage form covering all Property subject to subparagraph 10.2 herein, in an amount not less than 80% of the whole replacement value of the Property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or any successor, a certificate(s) of insurance for all insurance required under this Agreement. At the request of the Contracting Officer, or any successor, the Contractor shall provide certificate(s) of insurance for all renewal(s) of insurance required under this Agreement. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference.

**15. WORKERS' COMPENSATION.**

15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("*Workers' Compensation*").

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. The Contractor shall furnish the Contracting Officer identified in block 1.9, or any successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

**16. WAIVER OF BREACH.** A State's failure to enforce its rights with respect to any single or continuing breach of this Agreement shall not act as a waiver of the right of the State to later enforce any such rights or to enforce any other or any subsequent breach.

**17. NOTICE.** Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

**18. AMENDMENT.** This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire unless no such approval is required under the circumstances pursuant to State law, rule or policy.

**19. CHOICE OF LAW AND FORUM.**

19.1 This Agreement shall be governed, interpreted and construed in accordance with the laws of the State of New Hampshire except where the Federal supremacy clause requires otherwise. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party.

19.2 Any actions arising out of this Agreement, including the breach or alleged breach thereof, may not be submitted to binding arbitration, but must, instead, be brought and maintained in the Merrimack County Superior Court of New Hampshire which shall have exclusive jurisdiction thereof.

**20. CONFLICTING TERMS.** In the event of a conflict between the terms of this P-37 form (as modified in EXHIBIT A) and any other portion of this Agreement including any attachments thereto, the terms of the P-37 (as modified in EXHIBIT A) shall control.

**21. THIRD PARTIES.** This Agreement is being entered into for the sole benefit of the parties hereto, and nothing herein, express or implied, is intended to or will confer any legal or equitable right, benefit, or remedy of any nature upon any other person.

**22. HEADINGS.** The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

**23. SPECIAL PROVISIONS.** Additional or modifying provisions set forth in the attached EXHIBIT A are incorporated herein by reference.

**24. FURTHER ASSURANCES.** The Contractor, along with its agents and affiliates, shall, at its own cost and expense, execute any additional documents and take such further actions as may be reasonably required to carry out the provisions of this Agreement and give effect to the transactions contemplated hereby.

**25. SEVERABILITY.** In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.

**26. ENTIRE AGREEMENT.** This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings with respect to the subject matter hereof.

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**Exhibit A – P37 - Special Provisions**

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**Add to Section 14: INSURANCE:**

**14.1.1.a** Maritime Employers Liability Insurance in policy amounts of not less than \$2,000,000 per occurrence; and

**14.1.1.b** US Longshore and Harbor Workers Insurance in policy amounts of not less than \$2,000,000 per occurrence; and

**14.1.1.c** Professional liability (errors and omissions) insurance in policy amounts of not less than \$2,000,000 per occurrence.

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**Exhibit B – Scope of Work**

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**1. Scope of Work**

A. Inspect underwater portions of various bridges in accordance with the National Bridge Inspection Standards and measure or provide:

- Water depth measurements across the channel of all spans of each bridge at five (5) channel sections (minimum) as follows:
  - a. Upstream Channel and Downstream Channel taken at twenty (20) feet from the upstream and downstream bridge fascias respectively (distance may be adjusted based on field conditions).
  - b. Along Upstream Fascia, Centerline of Roadway and Downstream Fascia of the bridge.

For each channel section, a minimum of 5 points shall be measured within each span as follows:

- a. At the face of each substructure unit (SSU) in the span. For both the Upstream Channel and Downstream Channel sections,.
- b. At the  $\frac{1}{4}$ ,  $\frac{1}{2}$ , and  $\frac{3}{4}$  span points of the span.

For the Upstream and Downstream Channel sections, the measurement for face of each abutment shall be taken where the projected face of the abutment intersects the section and at piers, only a single measurement needs be taken at the intersection of the projected centerline of each pier and the section. Provide water depth measurements at other points as necessary where stream bed conditions are found within the survey limits defined above that, in the estimation of the inspector, are

of concern for any SSU stability or at locations as directed by the NHDOT Engineer.


- Water depth measurements along the face of each SSU and face of each SSU footing (if/where exposed) at regular intervals. For Abutments, portions of wingwalls not in the waterway need not be measured. For Piers, the entire perimeter of the SSU shall be measured. Number of intervals for each SSU segment (i.e., Abutment Wing, Abutment, or Pier) shall be determined by NHDOT. Measurements shall be taken at each whole interval. See Note 1.
- Water depth measurements along the face of each SSU footing wherever the side face of the footing is exposed (with or without undermining) to include boundary locations where the side face exposure is zero. Locations of measurements shall be estimated to the nearest 10<sup>th</sup> of an interval. If the side face of the footing for a particular SSU is not exposed for the entire perimeter, indicate “All Footing Faces Not Exposed” or similar within the report. See Note 1.
- Vertical and horizontal scour measurements at all locations where an SSU footing is undermined to include boundary locations where scour is zero. Locations of measurements shall be estimated to the nearest 10<sup>th</sup> of an interval. See Note 1.

Note 1: NHDOT shall provide to the Contractor with a sketch of each SSU at each bridge that breaks down the SSU into major segments around the perimeter of the SSU. NHDOT shall establish the number of intervals along each segment of the SSU and numbering of the intervals around the perimeter of the SSU with a starting point (identified as Pt 0). Locations of field depth measurements taken by the Contractor

along any segment of an SSU, its associated footing, and at any scour locations under its associated footing, may be field measured in feet from a known point but shall be reported in the dive report in terms of interval number established along the SSU relative to Point 0. (i.e., for an abutment SSU with Point 0 established at the end of the wing, and having five (5) intervals along the wing, and having a four (4) foot interval spacing along the abutment, and a depth measurement taken at thirteen (13) feet along the abutment from the corner between abutment and wing, the interval location associated with this depth measurement would be reported as Point 8.2 along the SSU (Point 5 as the corner point plus 3.2 intervals along the abutment (where 3.2 is calculated as the measured dimension divided by the interval dimension or  $13' / 4'$ ).

- On bridges with construction in progress; inspect cofferdams within  $\frac{1}{4}$  span of an existing SSU, including bottom surface conditions and profile.
- Provide a vertical measurement from the water surface to the control point established for the bridge. The control point for the bridge should already be established for each bridge and may be above or below the deck (see the previous inspection report for location). If the control point cannot be readily discerned from the previous inspection report, a control point has not yet been established for a new bridge, or an current control point is established below the bridge deck, consult with the NHDOT, Chief Bridge Inspector prior to measurement to establish a new control point location above the bridge deck. When needed, the new control point shall be chosen and described in sufficient detail so it may be readily identifiable during future inspections. For cases where the existing control point is altered, a

vertical measurement shall be made between the existing control point and new control point so that historical data can be normalized to the new control point.

B. For each bridge, input field measured Channel Profile data, SSU Profile data, SSU Footing Profile data (as required), and SSU Footing Undermining data (as required) into NHDOT provided bridge specific Excel spreadsheet. The control point location (as described in part A above) will be noted with a  symbol on the Channel Profile sketches and Depth Measurement Plan Sketch generated as output from the spreadsheet. If a bridge specific spreadsheet contains data from a past inspection, data from the current inspection shall be entered in the next available column of each data entry table under the next numbered inspection event (i.e., if the spreadsheet contains data from two previous inspections, the current inspection will be inspection event three). When a control point is newly established or altered, enter information in all fields of the spreadsheet to provide adequate description of the control point location to include both horizontal and vertical control descriptions, the inspection event associated with the control point change and the change in vertical dimension from the previous control point to the newly established control point. The spreadsheet uses input data to auto generate the following charts:

- Depth Measurement Plan Sketch graphic showing all depth measurements taken at the five (5) channel profile locations previously described. Only the water depth measurements from the current dive need be included in the report.
- Channel Profile graphic for each of the five (5) locations previously described. This graphic shall show depth measurements from the current dive event and all other dive events for which data is present in the spreadsheet.

- Drop-Line value graphic at each bridge fascia (relative to the control point established for the bridge). This graphic shall show values for the current dive event and all other dive events for which data is present in the spreadsheet.
- SSU, SSU Footing, and SSU Footing Scour graphics for each SSU present at the bridge. These graphics shall show values for the current dive event and all other dive events for which data is present in the spreadsheet.

The spreadsheet provides input capacity for up to ten (10) dive inspection events. However, the graphics are limited to report information on five (5) dives to avoid clutter of information. Adjust, as necessary, the user specified dive event start value to ensure output graphics show the latest five (5) dive inspection events.

All tables containing input values and auto generated charts produced in each bridge specific spreadsheet shall be printed (black and white) and incorporated into the dive report for that specific bridge. Provide additional contractor generated sketches, notes, etc., as required, to capture any bridge specific issues that can't be documented with the bridge specific spreadsheet.

- C. Develop and manage the dive schedule through regular consultation with the NHDOT Chief Inspector. Anticipate completing an average of two bridges dives per dive day.
- D. Assign condition evaluation values for Items B.C.03 (Substructure Condition Rating), B.C.09 (Channel Condition Rating), and B.C.11 (Scour Condition Rating) in accordance with the Specification for the National Bridge Inventory (SNBI).
- E. Discuss inspection findings and initial condition evaluation values with the NHDOT Chief Inspector (when present) before leaving each dive site.

- F. Report any deviation from the initial findings to the NHDOT Chief Inspector (primary) or Chief of the Existing Bridge Section (secondary) within one (1) week of the dive completion date with explanation/justification for the deviation.
- G. Report any critical findings to the NHDOT Chief Inspector and/or Chief of the Existing Bridge Section as soon as practicable.
- H. Minimum equipment is as follows:
- Digital underwater camera with image resolution equal to or exceeding 1024 x 768 pixels (0.786 mp).
  - Hand tools for cleaning and measuring.
  - Boat(s) suitable for use in waters ranging from tidal harbor areas to small ponds without boat ramp access.
  - Fathometer.
  - Underwater ultrasonic thickness gage.

## **2. Submission of Reports, Plans and Documents**

Contractor will develop a standardized dive report form subject to approval by NHDOT. The report is expected to be similar in format to either of the two sample dive reports provided during the bid period. This report shall incorporate pdf printouts of all input and output generated using the latest supplied version of the NHDOT UW Measurement spreadsheet of which a sample output is provided to the Contractor with the Invitation To Bid. Once approved, this standardized report shall be used for all dive reports. The electronic version of the spreadsheet shall be provided back to the NHDOT along with the written report. Provide additional notations and/or water depth measurements as necessary using additional sketches and typed notes within the reports.

Provide completed dive report to the NHDOT within four (4) weeks of the dive completion date to include all photographs with descriptions, field notes, pdfs as described elsewhere in the contract, dimensions, measurements, bridge specific spreadsheet printout of input/output and any supplemental sketches generated by Contractor as required. Reports shall be type-written on the pre-approved standardized form

Each page header within the report shall contain the following (minimum):

- Date of Inspection.
- Town Name, Bridge Number, Route Carried, and Waterway name.
- Team Leader name (not initials)
- Contractors Name and Logo

**3. Submission of Invoices**

- It is not required that the invoice format follow the NHDOT standard.
- Invoice format shall, as a minimum, show the contract total dollar amounts, total expenditures paid to date, total expenditures of the current invoice, and percent complete in terms of dollar value invoiced through current invoice.
- Each invoice shall break down cost as follows:
  - i. Federal Definition bridge dives (bridge length > 20 feet) vs. State Definition bridge dives (bridge length = 10 feet – 20 feet) with each of these categories broken down into cost by Bridge Owner identified as “State (1)” for NHDOT owned; “Municipal (4)” for municipally owned; or “State (31)” for NHDOT Turnpike owned.

ii. NHDOT Project Development dives: Cost assigned to each project name, number, and assigned work class code

- Each invoice shall provide a list of dives completed and dive reports submitted that are included for payment in the invoice.
- Each invoice shall provide a list of dive reports in progress not yet included for payment in the invoice.

**4. Bids:**

Bids will be based on a fully equipped dive team; an NBIS qualified Team Leader Underwater Bridge Inspector\*, travel, mobilization to each site and to subsequent sites on dive days covering multiple bridges, and all expenses as a cost per dive day of inspection as well as preparation of dive inspection reports and electronic Excel files as previously noted as a cost per report. This Agreement consists of the following documents: Exhibits A, B, & C, which are all incorporated herein by reference as if fully set forth herein.

For the purposes of bidding, it is assumed that two dives will occur per dive day. To normalize bid amounts between cost per dive day and cost for reports, the bid schedule shows a quantity of two (2) for reports. Evaluation of the bid shall be per the "Grand Total" value shown on the bid schedule.

\*FHWA regulations state that, among other requirements, Team Leaders must successfully complete a FHWA approved comprehensive bridge inspection training course (or other FHWA approved bridge inspection training), which is interpreted by FHWA as being two (2) weeks in length. (Refer to the Federal Register Vol. 69, No. 239, Tuesday, December 14, 2004, pages 74419 – 74439, 23 CFR Part 650 and associated FHWA publications as needed for additional information and any amendments thereof.)

**EXHIBIT C**

**New Hampshire Department of Transportation  
Contract for Underwater Bridge Inspection  
STATEWIDE PROJECT No. 45309**

**CONTRACTOR'S BID SCHEDULE**

**NOTE:**

1. This proposal shall be prepared by the bidder, with the unit prices entered in number format under the "Unit Price" heading and type written in words in the cells provided to the right of each "At:" notation under the "Items and Unit Prices Bid" heading.
2. It is estimated that on average, two bridge dives will be completed per day. As such, for the purposes of bidding, the quantity of dive days is set to 1 and the quantity of dive reports is set at 2 to equate the average number of reports required per average dive day.
3. Evaluation of the bid shall be based on the amount shown for the "Grand Total".
4. Job assignments will be made on an as-needed basis. The quantities actually required to complete the contract work are unknown.
5. Fill in grey colored cells only.

ITEM NO.	UNIT	ITEMS AND UNIT PRICES BID (dollars & cents, in words)	QTY	UNIT PRICE Dollars	AMOUNT Dollars
1.	1 Day	<p><b>ITEM DESCRIPTION:</b> A fully equipped dive team, an NBIS qualified Team Leader Underwater Bridge Inspector, travel, mobilization, expenses, and on-site discussion of inspection findings and initial condition evaluation values with NHDOT personnel at each dive site per day of inspection.</p> <p>At: Six thousand and five hundred Dollars per 1 Day</p>	1	\$6,500	\$ 6,500
2.	1 Report per bridge	<p><b>ITEM DESCRIPTION:</b> A fully developed report containing all photographs with descriptions, field notes, pdfs, dimensions, measurements, and sketches, spreadsheet input/output printouts and supplemental sketches generated by Contractor as needed, type-written on a standardized, pre-approved standardized form developed by the Contractor and pre-approved for use by NHDOT.</p> <p>At: One thousand, one hundred, and forty Dollars per Report</p>	2	\$1,140	\$ 2,280
<p>Company: SLR International Corporation (formerly A.DiCesare Associates, P.C.)</p> <p>Signature: <b>Arthur DiCesare</b>  <small>Digitally signed by Arthur DiCesare                      DN: C=US, E=arthur.dicesare@slrconsulting.com, O=SLR, CN=Arthur DiCesare                      Date: 2023.03.04 09:11:42-0500</small></p> <p>Date: 3/4/2026</p>				<b>GRAND TOTAL</b>	\$ 8,780.00

## **Underwater Inspection 45309 Exhibit C**

This work required under the terms of this AGREEMENT shall be paid for in accordance with the following schedule and stipulations:

1. The total cost of all work expenses and profit under this AGREEMENT shall not exceed \$650,000.
2. The rates tabulated in the Bid Schedule shall include all charges attributed to direct cost, fringe benefits, payroll taxes, overhead, direct expenses and profit and shall be used in billing for all work done under this AGREEMENT.
3. Payments on account of the fee for services rendered under this AGREEMENT will be made by the DEPARTMENT based on a completely itemized, project bill submitted on a monthly basis by the Consultant.
4. The Consultant shall maintain adequate cost records for all work performed under this AGREEMENT.
5. All records and other evidence pertaining to cost incurred shall be made available all reasonable times during the AGREEMENT period and for three (3) years from the date of final voucher payment for examination by the STATE, Federal Highway Administration, or other authorized representatives of the Federal Government (if utilized on a Federally funded project), and copies thereof shall be furnished if requested. Applicable cost principles are contained in the Federal Acquisition Regulation (FAR) in Title 48 of the Code of Federal Regulations (Subpart 31.2 and Subpart 31.105).
6. When outstanding work remains to be completed, the Consultant shall submit monthly progress reports of work accomplished on a project-by-project basis in a manner satisfactory to the DEPARTMENT.

Bridge I.D.: Milford 123/133  
 Feature Crossing: NH 13  
 Feature Crossed: Souhegan River

**SAMPLE NHDOT SUPPLIED EXCEL SPREADSHEET INPUT/OUTPUT**

Number of Spans: 2  
 Bridge Width (out to out): 42 ft  
 Distance from Fascia to Up/Down Stream Survey Limits: 20 ft  
 Flow Direction: East

Control Point (CP) Horizontal Location:	Original CP:	CP Change 1:	CP Change 2:	CP Change 3:
Established in Inspection Event:	1	2		
Distance:	84.5 feet	27.5 feet	feet	feet
from:	N. Open Joint between Bridge/Approach Rail	N. Open Joint between Bridge/Approach Rail		
Span Point:	2.5	1.5		
Description:	Midspan of South Arch	Midspan of North Arch		
Control Point (CP) Vertical Location:	at: Underside of Arch			
Located Along:	West Fascia	Top/outside edge of stone Bridge Rail	Fascia	Fascia
Change in Vertical Dimension Change in CP from previous location?		10.5 feet	feet	feet

Dive Notes:

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14

Bridge I.D.:  
 Feature Crossing:  
 Feature Crossed:

Milford 123/133  
 NH 13  
 Souhegan River

**SAMPLE NHDOT SUPPLIED EXCEL  
 SPREADSHEET INPUT/OUTPUT**

Inspection Event #:

**1** Depth Measurement Values: Water Surface to Channelbed (feet):

Inspection Date:

7/26/2019

Consultant:

Terracon

Control Point to Water Surface Height (ft):

14.7

10.5

ft. <=====

Control Point Height Adjustment based on the CP establishment date being more recent than this inspection event.

Location Relative to Bridge:

Abutment:

North

North Abutment:

Face:

0

2.9

4.9

3.6

1. Span Point: 1.3

1/4 Span:

5.8

6.8

6

5.3

3.2

C.L. Rdwy Offset(+ Offset if East): 25

1/2 Span:

5.8

6.8

6

5.3

3.2

Depth Measure: 8

3/4 Span:

5.8

6.8

6

5.3

3.2

2. Span Point: 1.3

Pier 1:

North Face:

4.9

3.8

4.4

2.7

C.L. Rdwy Offset(+ Offset if North): 15

Pier 1:

@ C.L.:

4.9

3.8

4.4

2.7

Depth Measure: 5.2

Pier 1:

South Face:

6.4

4.6

6.6

4.8

3.8

3. Span Point: 1.3

Pier 2:

1/4 Span:

6.4

4.6

6.6

4.8

3.8

C.L. Rdwy Offset(+ Offset if North): 35

Pier 2:

3/4 Span:

6.4

4.6

6.6

4.8

3.8

Depth Measure: 5.2

Span 2:

Face

5.1

3.6

1.5

2.1

4. Span Point: 1.4

South Abutment:

Face

5.1

3.6

1.5

2.1

C.L. Rdwy Offset(+ Offset if North): 30

Abutment:

South

5.1

3.6

1.5

2.1

Depth Measure: 5

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5. Span Point: 1.45

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C.L. Rdwy Offset(+ Offset if North): 25

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Depth Measure: 4.8

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6. Span Point: 1.4

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C.L. Rdwy Offset(+ Offset if North): 20

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Depth Measure: 6

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7. Span Point: 1.2

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C.L. Rdwy Offset(+ Offset if North): 20

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Depth Measure: 5.3

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8. Span Point: 1.15

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C.L. Rdwy Offset(+ Offset if North): 25

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Depth Measure: 6

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9. Span Point: 1.2

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C.L. Rdwy Offset(+ Offset if North): 30

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Depth Measure: 4.8

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10. Span Point:

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C.L. Rdwy Offset(+ Offset if North):

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Depth Measure:

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11. Span Point:

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C.L. Rdwy Offset(+ Offset if North):

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Depth Measure:

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12. Span Point:

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C.L. Rdwy Offset(+ Offset if North):

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Depth Measure:

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13. Span Point:

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C.L. Rdwy Offset(+ Offset if North):

Bridge I.D.:  
 Feature Crossing:  
 Feature Crossed:

Milford 123/133  
 NH 13  
 Souhegan River

**SAMPLE NHDOT SUPPLIED EXCEL  
 SPREADSHEET INPUT/OUTPUT**

Inspection Event #:

<b>2</b>	<b>Depth Measurement Values: Water Surface to Channelbed (feet):</b>
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Inspection Date:  
 Consultant:

1/2/2021  
 Stantec

This inspection event established a new CP height. Therefore, Adjutment is 0 feet.

Control Point to Water Surface Height (ft):

25.9

0.0

ft. <=====

is 0 feet.

Location Relative to Bridge:

**Abutment: North**  
 North Abutment: Face:  
 1/4 Span:  
 1/2 Span:  
 3/4 Span:  
 Pier 1: North Face:  
 Pier 1: @ C.L.:  
 Pier 1: South Face:  
 1/4 Span:  
 1/2 Span:  
 3/4 Span:  
 South Abutment: Face:  
 Abutment: South

Upstream Limit	Upstream Fascia	C.L. Roadway	Downstream Fascia	Downstream Limit	Points of Interest:
0.8	2.6	4.7	5.1	4.1	1. Span Point: C.L Rdwy Offset(+ Offset if East):
2.7	5.1	6.6	6.8	5.3	Depth Measure:
4.8	5.3	6.4	6.3	4.5	2. Span Point: C.L Rdwy Offset(+ Offset if North):
5.5	4.9	5.2	3.4	3.1	Depth Measure:
5.1	4.3	3.8	0.8	4.8	3. Span Point: C.L Rdwy Offset(+ Offset if North):
9.3	3.5		3.4	3.2	Depth Measure:
5.5	4.6	4.7	3.3	3.1	4. Span Point: C.L Rdwy Offset(+ Offset if North):
5.9	5.5	5.7	4	2.2	Depth Measure:
5.8	5.8	6.1	5.5	4.4	5. Span Point: C.L Rdwy Offset(+ Offset if North):
4.8	4.7	5.3	4.2	4.1	Depth Measure:
4.4	3.8	2.6	1.4	2.9	6. Span Point: C.L Rdwy Offset(+ Offset if North):
					Depth Measure:
					7. Span Point: C.L Rdwy Offset(+ Offset if North):
					Depth Measure:
					8. Span Point: C.L Rdwy Offset(+ Offset if North):
					Depth Measure:
					9. Span Point: C.L Rdwy Offset(+ Offset if North):
					Depth Measure:
					10. Span Point: C.L Rdwy Offset(+ Offset if North):
					Depth Measure:
					11. Span Point: C.L Rdwy Offset(+ Offset if North):
					Depth Measure:
					12. Span Point: C.L Rdwy Offset(+ Offset if North):
					Depth Measure:
					13. Span Point: C.L Rdwy Offset(+ Offset if North):
					Depth Measure:
					14. Span Point: C.L Rdwy Offset(+ Offset if North):
					Depth Measure:
					15. Span Point: C.L Rdwy Offset(+ Offset if North):
					Depth Measure:
					16. Span Point: C.L Rdwy Offset(+ Offset if North):
					Depth Measure:
					17. Span Point: C.L Rdwy Offset(+ Offset if North):
					Depth Measure:
					18. Span Point: C.L Rdwy Offset(+ Offset if North):
					Depth Measure:
					19. Span Point: C.L Rdwy Offset(+ Offset if North):
					Depth Measure:
					20. Span Point: C.L Rdwy Offset(+ Offset if North):
					Depth Measure:

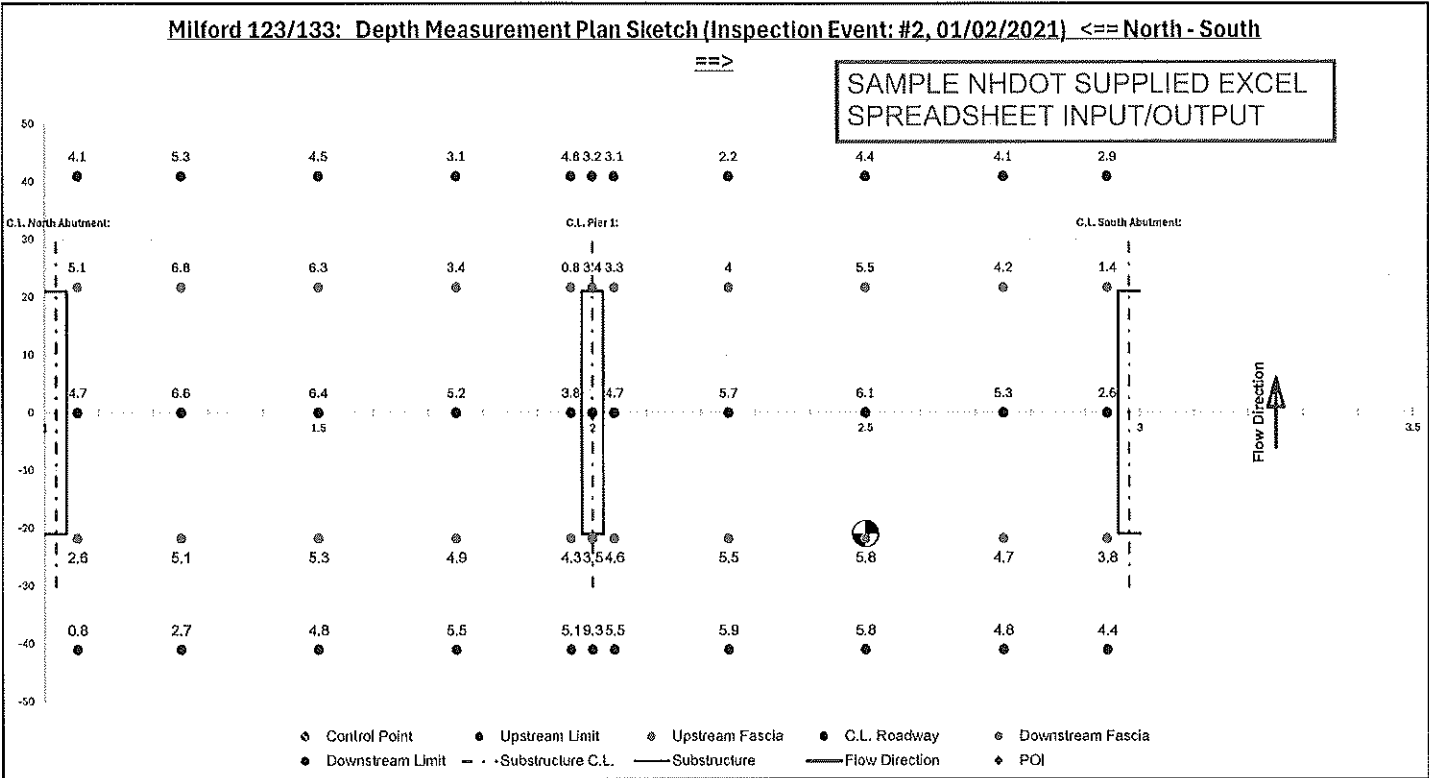
Place Company Logo Here

Bridge I.D.: **Milford 123/133**  
 Feature Crossing: **NH 13**  
 Feature Crossed: **Souhogan River**

Date: **1/4/2026**  
 County: **Hillsborough**  
 State: **New Hampshire**

Number of Spans: **2**  
 Bridge Width (out to out): **42** ft  
 Distance from Fascia to Stream Survey Limits: **20** ft  
 Flow Direction: **East**

Control Point Description and Location:  
 Fascia: **West**  
 At: **Underside of Arch**  
 Measured From: **N. Open Joint between Bridge/Approach Rail**  
 Distance: **84.5** ft  
 Span Point: **2.5** (span point relative to the left abutment in Plan Sketch graphic)



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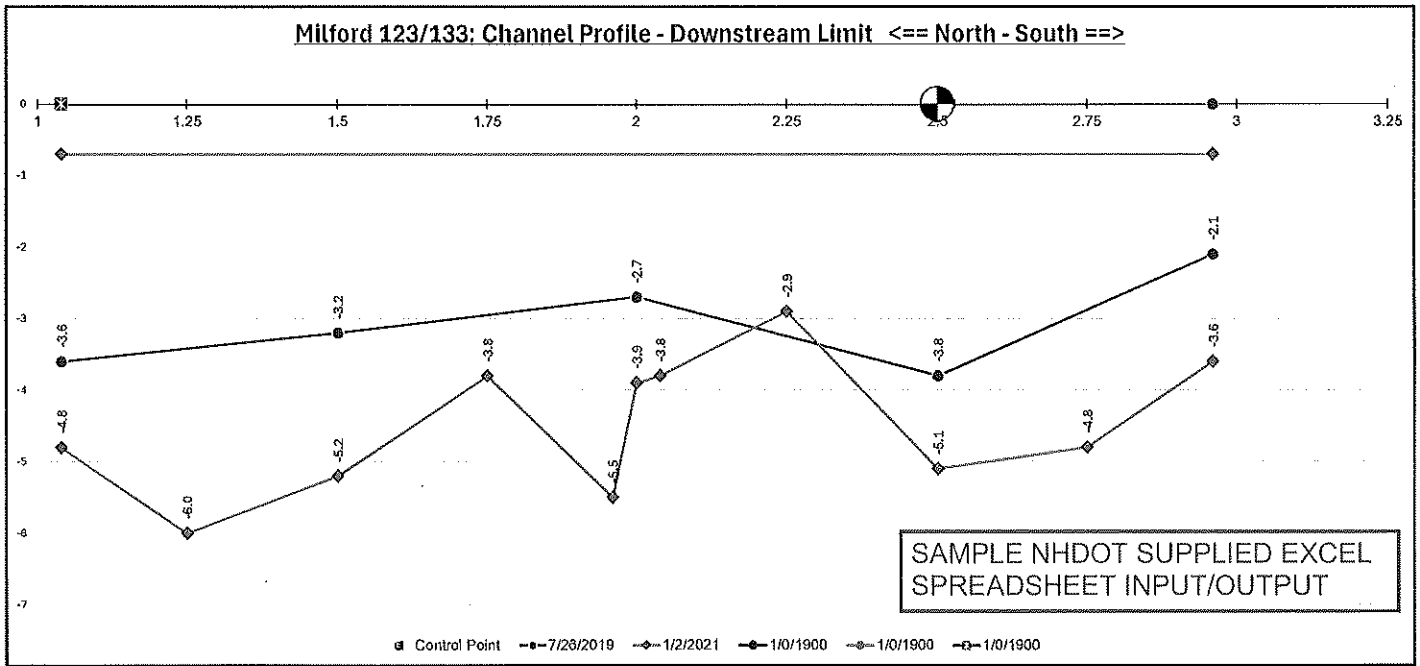
Bridge I.D.: **Milford 123/133**  
 Feature Crossing: **NH 13**  
 Feature Crossed: **Souhegan River**

Date: **1/4/2026**  
 County: **Hillsborough**  
 State: **New Hampshire**

Number of Spans: **2**  
 Bridge Width (out to out): **42** ft  
 Distance from Fascia to Stream Survey Limits: **20** ft  
 Flow Direction: **East**

Control Point Description and Location:  
 Fascia: **West**  
 At: **Underside of Arch**  
 Measured From: **N. Open Joint between Bridge/Approach Rail**  
 Distance: **84.5** ft  
 Span Point: **2.6** (span point relative to the left abutment in Plan Sketch graphic)

- Notes: 1. Units of horizontal axis of graphic below represents span points along bridge with points 1, 2, 3, etc. representing c.I. of each substructure units.
- 2. The plotted horizontal lines across the top of the graph below represent relative position of water surface on the date of inspection. The program assumes that the water elevation for the first inspection of the graphed set is at 0.0 feet and all other water elevations are plotted relative to this control.
- 3. This spreadsheet assumes that the bridge profile is level. As such, the control point described herein is assumed the starting point for setting stream bed elevations and water levels for all inspections displayed in the streambed profile graph. For bridges with significant profile change across the length, this assumption may cause misinterpretation of the superimposed data.



Note: 1. This graph will only populate when the Fascia Sections are chosen for display as drop-line values are not calculated at C.L. Bridge or at the Up/Down Stream Limits.

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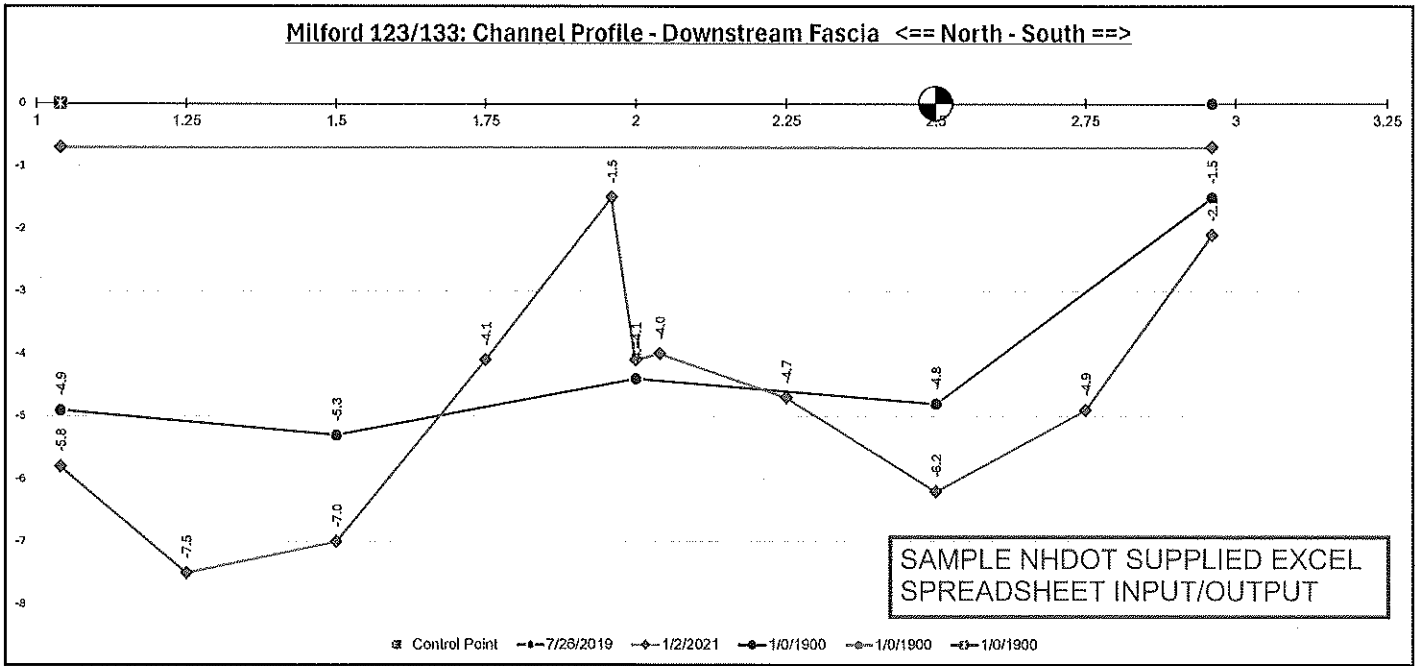
Bridge I.D.: **Milford 123/133**  
 Feature Crossing: **NH 13**  
 Feature Crossed: **Souhegan River**

Date: **1/4/2026**  
 County: **Hillsborough**  
 State: **New Hampshire**

Number of Spans: **2**  
 Bridge Width (out to out): **42** ft  
 Distance from Fascia to Stream Survey Limits: **20** ft  
 Flow Direction: **East**

Control Point Description and Location:  
 Fascia: **West**  
 At: **Underside of Arch**  
 Measured From: **N. Open Joint between Bridge/Approach Rail**  
 Distance: **84.6** ft  
 Span Point: **2.5** (span point relative to the left abutment in Plan Sketch graphic)

- Notes: 1. Units of horizontal axis of graphic below represents span points along bridge with points 1, 2, 3, etc. representing c.l. of each substructure units.
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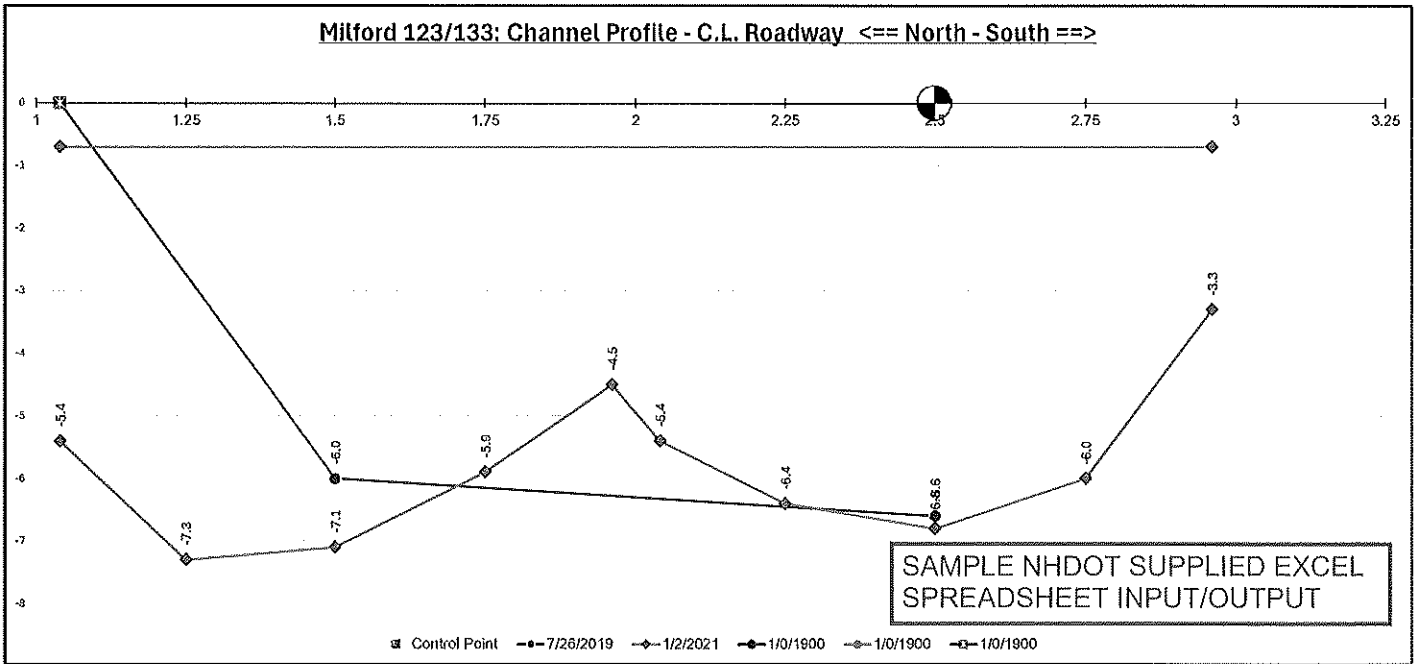
Bridge I.D.: **Milford 123/133**  
 Feature Crossing: **NH 13**  
 Feature Crossed: **Souhegan River**

Date: **1/4/2026**  
 County: **Hillsborough**  
 State: **New Hampshire**

Number of Spans: **2**  
 Bridge Width (out to out): **42** ft  
 Distance from Fascia to Stream Survey Limits: **20** ft  
 Flow Direction: **East**

Control Point Description and Location:  
 Fascia: **West**  
 At: **Underside of Arch**  
 Measured From: **N. Open Joint between Bridge/Approach Rail**  
 Distance: **84.6** ft  
 Span Point: **2.5** (span point relative to the left abutment in Plan Sketch graphic)

- Notes: 1. Units of horizontal axis of graphic below represents span points along bridge with points 1, 2, 3, etc. representing c.l. of each substructure units.  
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Note: 1. This graph will only populate when the Fascia Sections are chosen for display as drop-line values are not calculated at C.L. Bridge or at the Up/Down Stream Limits.

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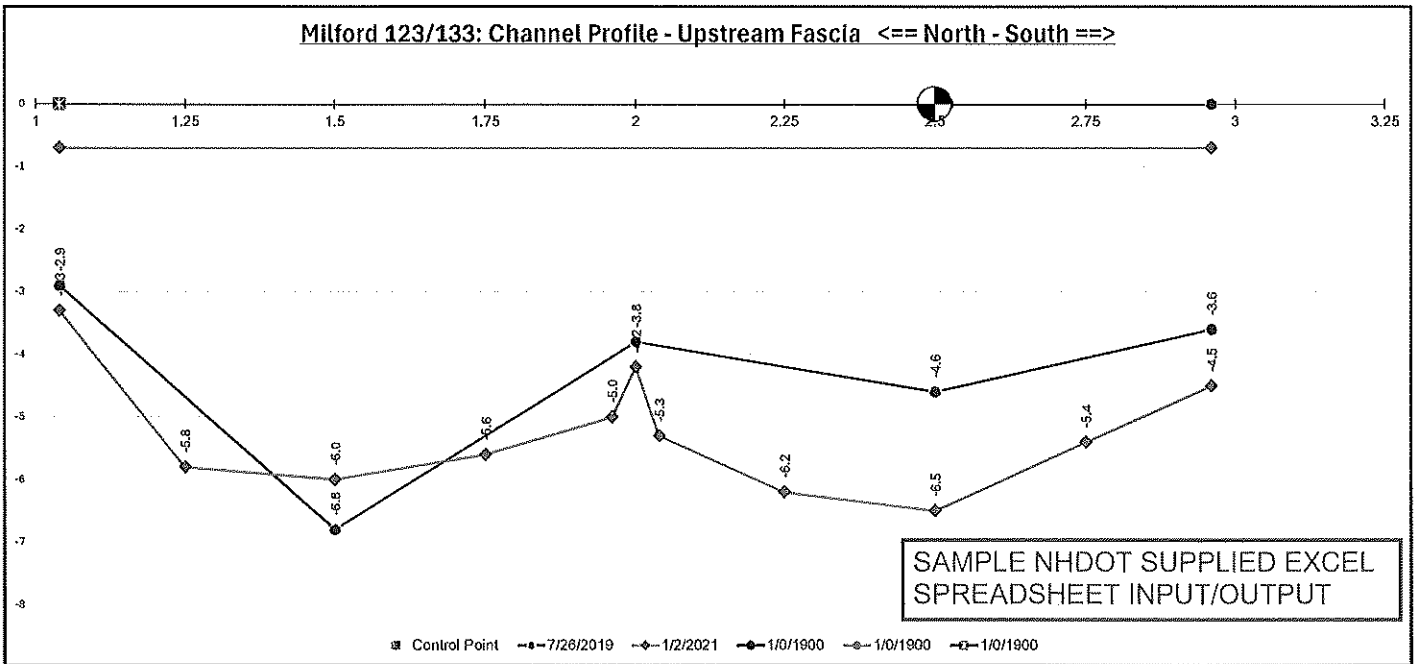
Bridge I.D.: **Milford 123/133**  
 Feature Crossing: **NH 13**  
 Feature Crossed: **Souhegan River**

Date: **1/4/2026**  
 County: **Hillsborough**  
 State: **New Hampshire**

Number of Spans: **2**  
 Bridge Width (out to out): **42** ft  
 Distance from Fascia to Stream Survey Limits: **20** ft  
 Flow Direction: **East**

Control Point Description and Location:  
 Fascia: **West**  
 At: **Underside of Arch**  
 Measured From: **N. Open Joint between Bridge/Approach Rail**  
 Distance: **84.5** ft  
 Span Point: **2.5** (span point relative to the left abutment in Plan Sketch graphic)

- Notes:
1. Units of horizontal axis of graphic below represents span points along bridge with points 1, 2, 3, etc. representing c.l. of each substructure units.
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Note: 1. This graph will only populate when the Fascia Sections are chosen for display as drop-line values are not calculated at C.L. Bridge or at the Up/Down Stream Limits.

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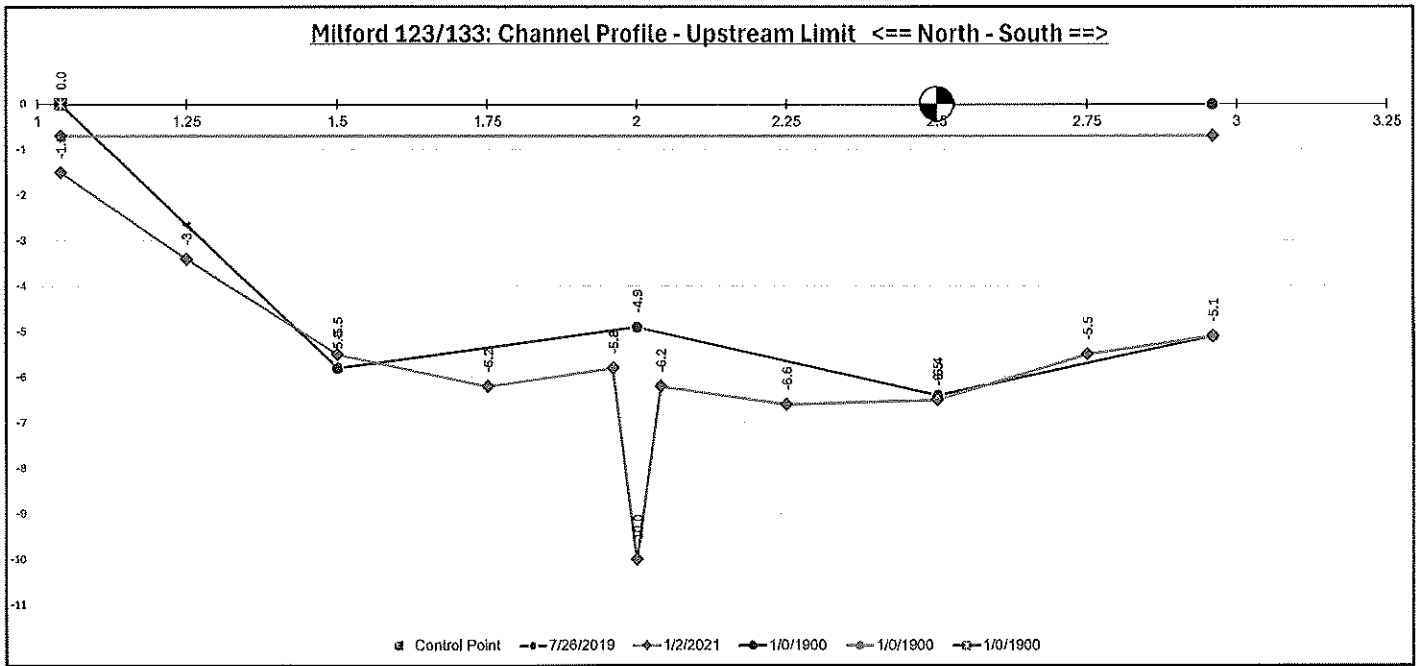
Bridge I.D.: **Milford 123/133**  
 Feature Crossing: **NH 13**  
 Feature Crossed: **Souhegan River**

Date: **1/4/2026**  
 County: **Hillsborough**  
 State: **New Hampshire**

Number of Spans: **2**  
 Bridge Width (out to out): **42** ft  
 Distance from Fascia to Stream Survey Limits: **20** ft  
 Flow Direction: **East**

Control Point Description and Location:  
 Fascia: **West**  
 At: **Underside of Arch**  
 Measured From: **N. Open Joint between Bridge/Approach Rail**  
 Distance: **84.5** ft  
 Span Point: **2.5** (span point relative to the left abutment in Plan Sketch graphic)

- Notes: 1. Units of horizontal axis of graphic below represents span points along bridge with points 1, 2, 3, etc. representing c.I. of each substructure units.
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- 3. This spreadsheet assumes that the bridge profile is level. As such, the control point described herein is assumed the starting point for setting stream bed elevations and water levels for all inspections displayed in the streambed profile graph. For bridges with significant profile change across the length, this assumption may cause misinterpretation of the superimposed data.



Note: 1. This graph will only populate when the Fascia Sections are chosen for display as drop-line values are not calculated at C.L. Bridge or at the Up/Down Stream Limits.

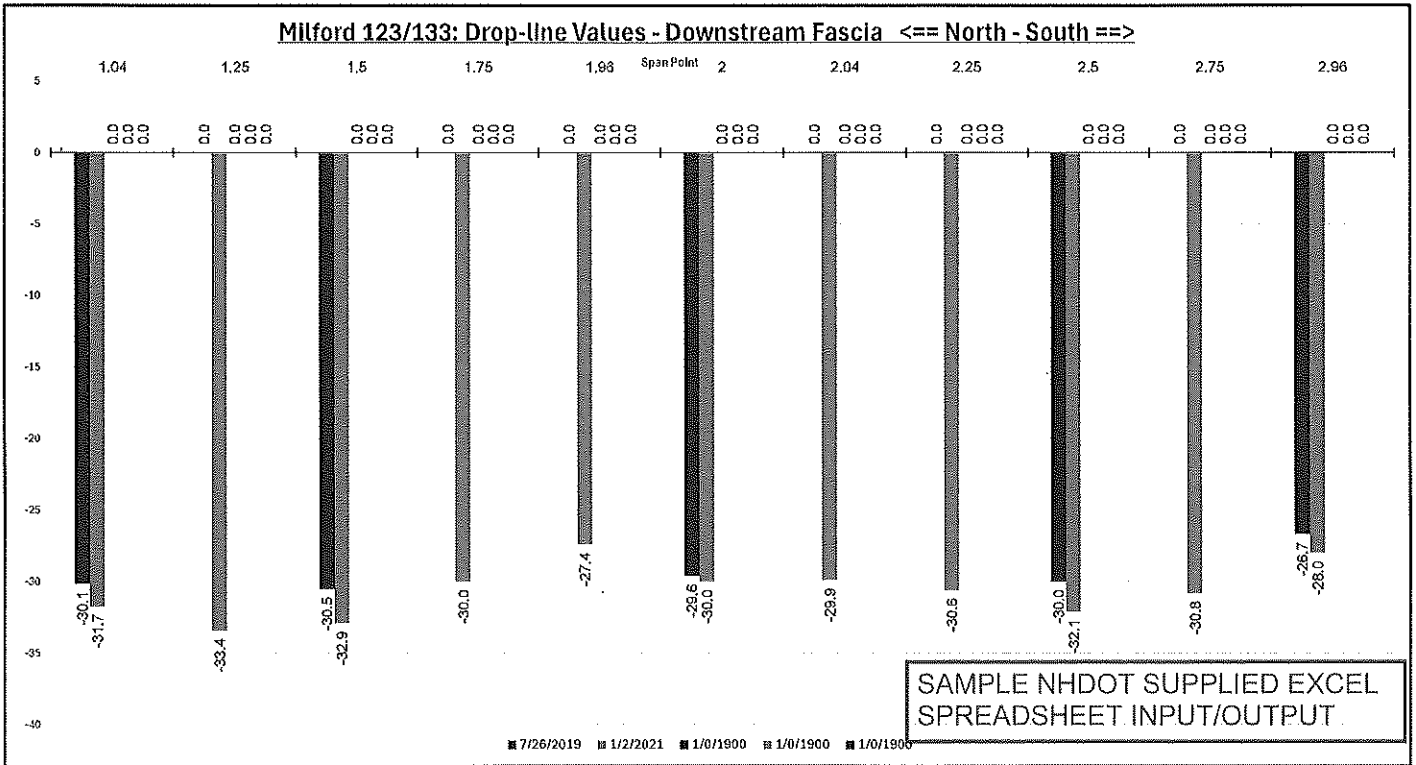
Place Company Logo Here

Bridge I.D.: **Milford 123/133**  
 Feature Crossing: **NH 13**  
 Feature Crossed: **Souhegan River**

Date: **1/4/2026**  
 County: **Hillsborough**  
 State: **New Hampshire**

Number of Spans: **2**  
 Bridge Width (out to out): **42** ft  
 Distance from Fascia to Stream Survey Limits: **20** ft  
 Flow Direction: **East**

Control Point Description and Location:  
 Fascia: **West**  
 At: **Underside of Arch**  
 Measured From: **N. Open Joint between Bridge/Approach Rail**  
 Distance: **84.6** ft  
 Span Point: **2.5** (span point relative to the left abutment in Plan Sketch graphic)



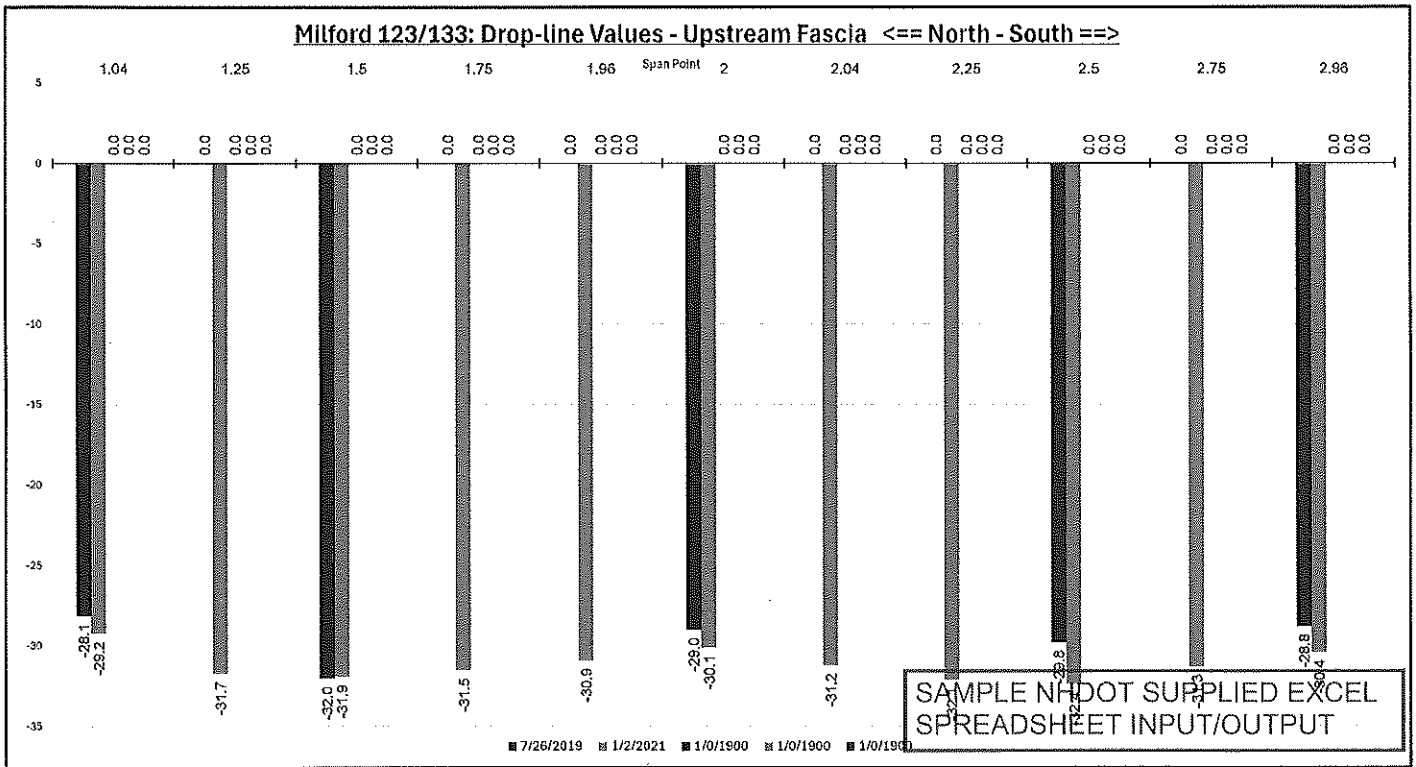
Place Company Logo Here

Bridge I.D.: **Milford 123/133**  
 Feature Crossing: **NH 13**  
 Feature Crossed: **Souhegan River**

Date: **1/4/2026**  
 County: **Hillsborough**  
 State: **New Hampshire**

Number of Spans: **2**  
 Bridge Width (out to out): **42** ft  
 Distance from Fascia to Stream Survey Limits: **20** ft  
 Flow Direction: **East**

Control Point Description and Location:  
 Fascia: **West**  
 At: **Underside of Arch**  
 Measured From: **N. Open Joint between Bridge/Approach Rail**  
 Distance: **84.5** ft  
 Span Point: **2.5** (span point relative to the left abutment in Plan Sketch graphic)



Bridge I.D.: Milford 123/133  
 Feature Crossing: NH 13  
 Feature Crossed: Souhegan River

**SAMPLE NHDOT SUPPLIED EXCEL SPREADSHEET INPUT/OUTPUT**

SSU Layout Definition:	X	Y	# Intervals:	Interval Length: (ft)
Pt 1	5	21	3	3
Pt 2	12	21	3	3
Pt 3	12	-21	10	4.2
Pt 4	5	-21	3	3
Pt 5				
Pt 6				

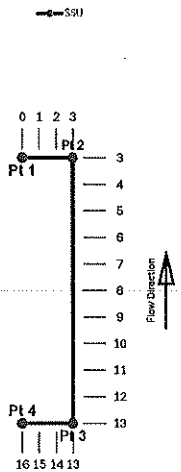
Note: Where top of footing is partially exposed, record locations where exposure starts/ends at nearest 10th interval point by indicating a depth measurement equal to the water depth to top of footing.  
 Note: Interval Length is approximate  
 Note: The interval numbers assigned below shall correlate to those shown around the perimeter of the SSU in the SSU graph.

Inspection Event #:

Inspection Date: 7/26/2019  
 Consultant: Terracon  
 Control Point to Water Surface Height (ft): 14.7

Depth Measurement Values (Water Surface to Channel-bed) Along Face of SSU:									
North Abutment:									
1		2		3		4		5	
1a	1b	2a	2b	3a	3b	4a	4b	5a	5b
7/26/2019		1/2/2021		1/0/1900		1/0/1900		1/0/1900	
Terracon		Stantec		0		0		0	
14.7		25.9		0		0		0	
Interval Location:	Depth: ft	Interval Location:	Depth: ft	Interval Location:	Depth: ft	Interval Location:	Depth: ft	Interval Location:	Depth: ft
0	0.5	0	0.7						
1	2.8	1	2.8						
2	4.9	2	4.8						
3	5.5	3							
8	5.5								
9	4.7								
10	4	10	4.6						
11	3.5	11	3.5						
12	2.9	12	2.9						
13	2.8	13	2.8						
14	2.7	14	2.7						
15	2.6	15	2.6						
16	2.5	16	2.5						

SSU INTERVALS ALONG SSU FACE



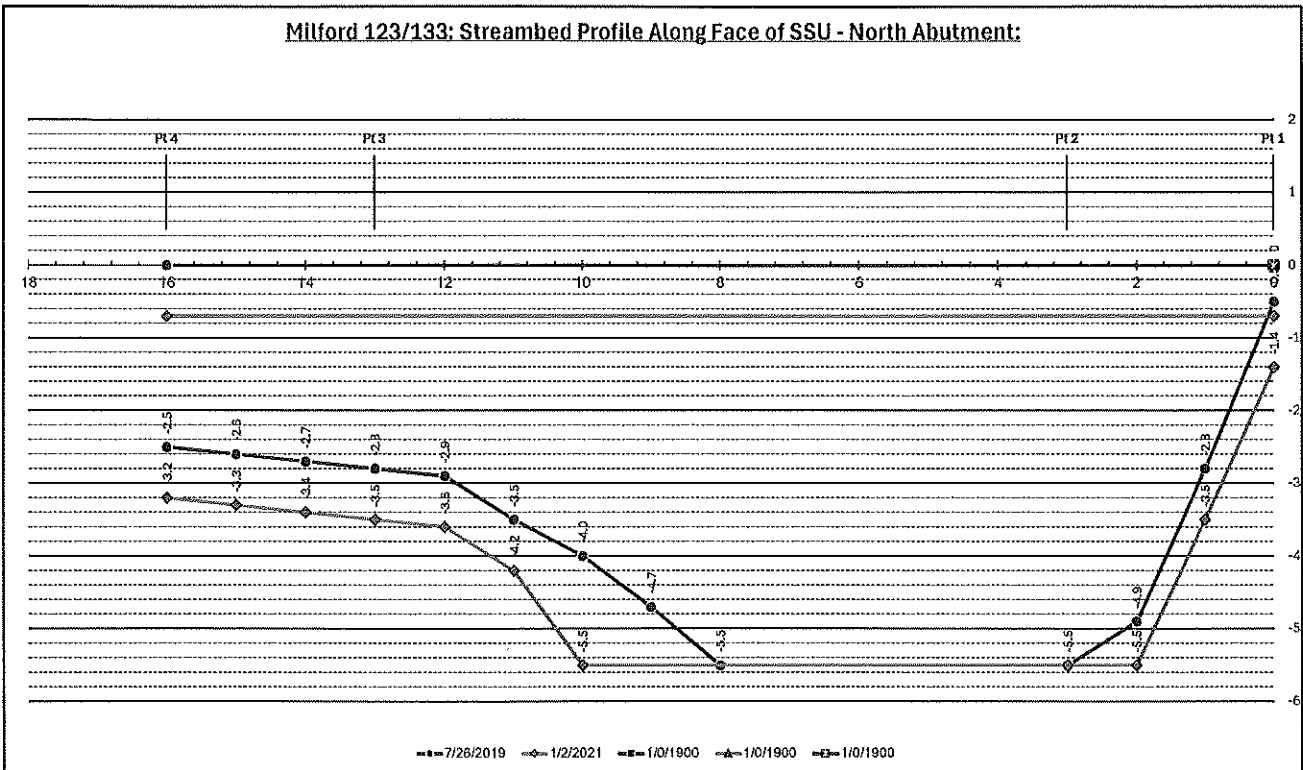
Bridge I.D.:  
 Feature Crossing:  
 Feature Crossed:

Milford 123/133  
 NH 13  
 Souhegan River

SAMPLE NHDOT SUPPLIED EXCEL  
 SPREADSHEET INPUT/OUTPUT

Graph can plot up to 5 inspection Events. Inspection Event Start #:   
 Note: Horizontal Axis of graphic equates to the Interval Number around perimeter of SSU.

**Milford 123/133: Streambed Profile Along Face of SSU - North Abutment:**



Bridge I.D.: Milford 123/133  
 Feature Crossing: NH 13  
 Feature Crossed: Souhegan River

**SAMPLE NHDOT SUPPLIED EXCEL SPREADSHEET INPUT/OUTPUT**

SSU Layout Definition:

	X	Y	# Intervals:
Pt 1	5	24	3
Pt 2	15	24	3
Pt 3	15	-24	10
Pt 4	5	-24	3

- Notes: 1) Where side face of footing is partially exposed, record locations where exposure starts/ends by indicating a depth measurement equal to the water depth to top of footing.  
 2) The interval numbers assigned below shall correlate to those shown around the perimeter of the SSU in the SSU/FTG graphic.  
 3) The interval numbers assigned below shall correlate to those shown around the perimeter of the SSU in the SSU/FTG graphic.

Total Segments: 16

Depth Measurement Values (Water Surface to Channel-bed) Along Face of SSU Footing (Where Exposed):

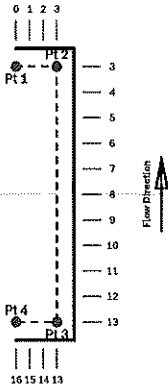
Inspection Event #:

Inspection Date: 7/26/2019  
 Consultant: Terracon  
 Control Point to Water Surface Height (ft): 25.2  
 Footing Side Exposed (E) or Not Exposed (NE): E  
 Water Depth to Ftg Top (When Exposed)(ft): 5.5

North Abutment:									
1		2		3		4		5	
1a	1b	2a	2b	3a	3b	4a	4b	5a	5b
7/26/2019		1/2/2021		1/0/1900		1/0/1900		1/0/1900	
Terracon		Stantec		0		0		0	
25.2		25.9		0		0		0	
E 5.5		E 4.8							
Interval Location:	Depth: ft	Interval Location:	Depth: ft	Interval Location:	Depth: ft	Interval Location:	Depth: ft	Interval Location:	Depth: ft
2.9	5.5	2	4.8						
3.5	7.7	3	8.8						
4	10.2	4	8						
4.3	9	5	13.6						
7	6.6	6	8.3						
8	5.5	7	9.3						
		8	6.6						
		9	6.7						
		10	4.8						

SSU FTG PERIMETER RELATIVE TO SSU FACE & INTERVALS

-- o -- SSU — SSU FTG

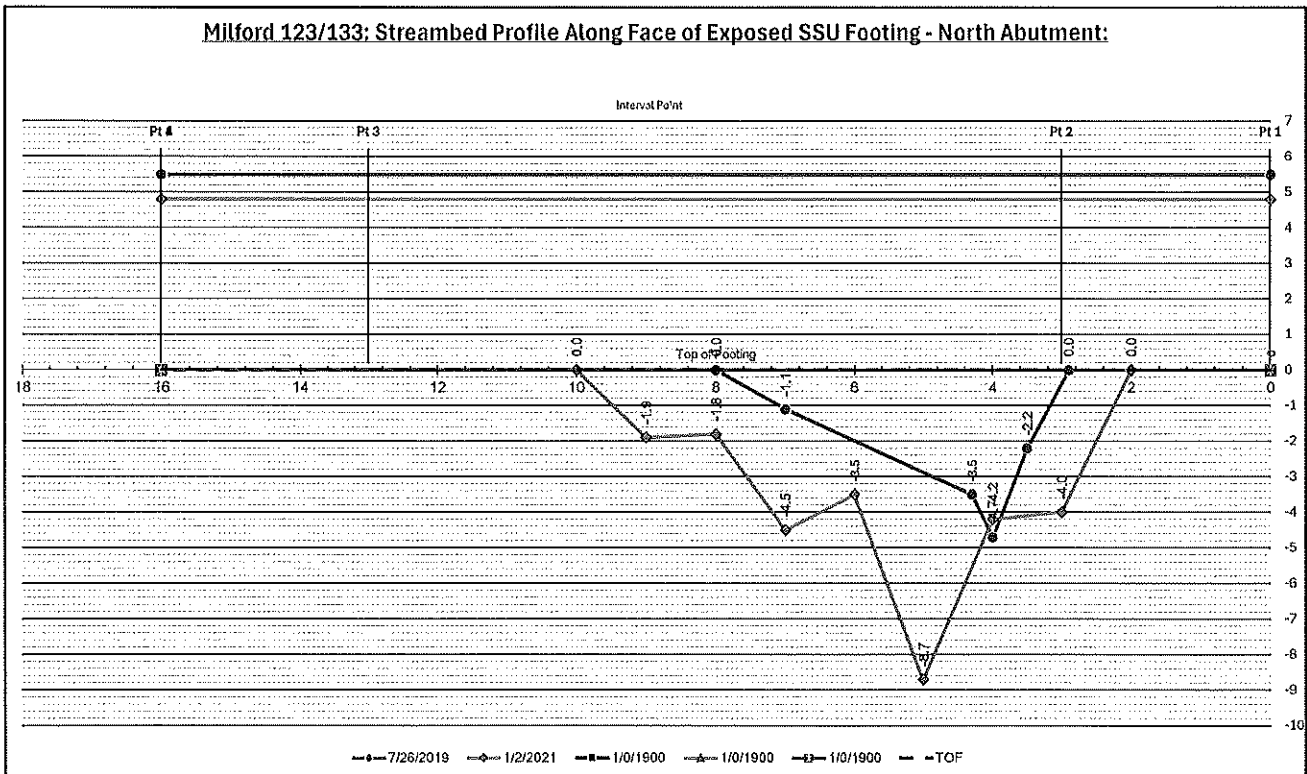


Bridge I.D.: Milford 123/133  
 Feature Crossing: NH 13  
 Feature Crossed: Souhegan River

SAMPLE NHDOT SUPPLIED EXCEL  
 SPREADSHEET INPUT/OUTPUT

Graph can plot up to 5 Inspection Events. Inspection Event Start #: 1  
 Note: Horizontal Axis of graphic equates to the Interval Number around perimeter of SSU.

Milford 123/133: Streambed Profile Along Face of Exposed SSU Footing - North Abutment:

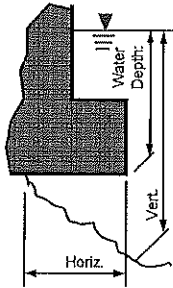


Bridge I.D.: Milford 123/133  
 Feature Crossing: NH 13  
 Feature Crossed: Souhegan River

**SAMPLE NHDOT SUPPLIED EXCEL SPREADSHEET INPUT/OUTPUT**

Note: The interval numbers assigned below shall correlate to those shown around the perimeter of the SSU in the SSU/FTG graphic.  
 Note: Where footing undermining is partial along a particular face, record start/end locations by indicating vertical measurement equal to the water depth to bottom of footing and horizontal dimension = 0 ft.

Inspection Event #:  
 Inspection Date:  
 Consultant:  
 CP to Water Surface Height (ft):  
 Footing U or NU?  
 Water Depth to Ftg Bottom (ft):  
 (When Undersided)



Undermining Measurement Values Under SSU Footing (Where Found):											
North Abutment:											
1			2			3			4		
7/26/2019			1/2/2021			1/0/1900			1/0/1900		
Terracon			Stantec			0			0		
25.2			25.9			0			0		
U			U								
7.5			6.8								
1a	1b	1c	2a	2b	2c	3a	3b	3c	4a	4b	4c
Interval Location:	Vert Dim: ft	Horiz Dim: ft	Interval Location:	Vert Dim: ft	Horiz Dim: ft	Interval Location:	Vert Dim: ft	Horiz Dim: ft	Interval Location:	Vert Dim: ft	Horiz Dim: ft
3.3	7.5	0									
3.5	7.7	1	2	6.8	0						
4	10.1	1	3	10.8	1.25						
4.3	9	1.5	4	11	1.75						
6	7.5	0	6	15.6	1.6						
			6	10.3	1.75						
			7	11.3	1.25						
			7.9	6.8	0						
8	7.5	0									
8.5	7.5	0.9									
9	9.7	0.75									
9.5	12.2	1.1									
10	11	0.9									
10.5	8.6	0.9									
11	7.5	0.5									
11.5	8	0.6									
12	7.5	0									

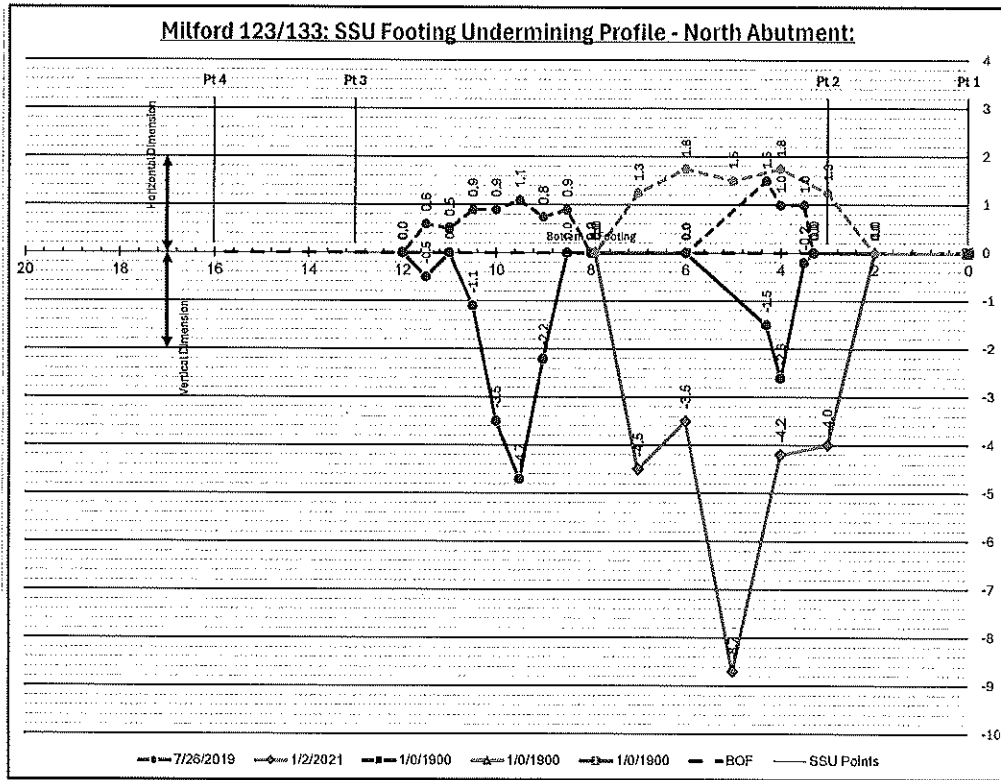
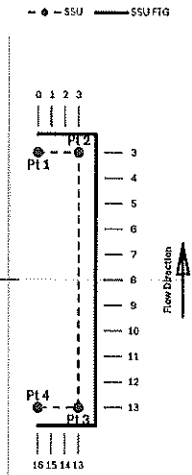
\*\* U = Undersided, NU = Not Undersided, CP = Control Point

Bridge I.D.: Milford 123/133  
 Feature Crossing: NH 13  
 Feature Crossed: Souhegan River

SAMPLE NHDOT SUPPLIED EXCEL  
 SPREADSHEET INPUT/OUTPUT

Graph can plot up to 5 Inspection Events. Inspection Event Start #: 1  
 Note: Horizontal Axis of graphic equates to the Interval Number around perimeter of SSU.  
 Note: Vertical Axis of graphic has units of Feet.

SSU FTG PERIMETER RELATIVE TO  
 SSU FACE & INTERVALS



Attachment 1

**CERTIFICATION WITH REGARD TO THE PERFORMANCE OF  
PREVIOUS CONTRACTS OR SUBCONTRACTS SUBJECT TO  
THE EQUAL OPPORTUNITY CLAUSE AND THE FILING OF REQUIRED REPORTS**

The CONSULTANT \_\_\_\_\_, proposed subconsultant \_\_\_\_\_, hereby certifies that it has X, has not \_\_\_\_\_, participated in a previous contract or subcontract subject to the equal opportunity clause, as required by Executive Order 11246 and that it has X, has not \_\_\_\_\_, filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the applicable filing requirements.

SLR INTERNATIONAL CORPORATION  
(Company)

By:

STEPHEN R. DIGZKO  
(Print Name)

VICE PRESIDENT  
(Title)

Date: 03/24/2026

**Note:** The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(bX1)), and must be submitted by consultants and proposed subconsultants only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Contracts and subcontracts that are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally, only contracts or subcontracts of \$10,000 or under are exempt.)

Currently, Standard Form 100 (EEO-1) is the only report required by the Executive Orders or their implementing regulations.

Proposed prime consultants and subconsultants who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note that 41 CFR 60-1.7(bX1) prevents the award of contracts and subcontracts unless such consultant submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

(Revised: June, 1980) **NOTE: TO BE COMPLETED BY CONSULTANT WHEN SIGNING AGREEMENT.**

*Attachment 2*

**CONSULTANT DISCLOSURE STATEMENT  
FOR PREPARATION OF  
ENVIRONMENTAL EVALUATIONS**

I hereby affirm that I have read and reviewed the Council on Environmental Quality (CEQ) regulation [40 CFR 1506.5(b) (4)] and related guidance issued by CEQ and that pursuant thereto this firm has no financial or other interest in the outcome of this project.

I further hereby affirm that the information provided herein is true and correct and acknowledge that any knowingly false statement or false representation as to any material part contained herein may subject me to a fine and/or imprisonment, pursuant to pertinent provisions of the United States Code.

03/24/2026

(Date)



(Signature)

STEPHEN R. DIETZKO

(Printed Name)

VICE PRESIDENT

(Title)

Attachment 3

CERTIFICATION OF CONSULTANT/SUBCONSULTANT

I hereby certify that I am the VICE PRESIDENT and duly-authorized representative of the firm of SLR INTERNATIONAL CORPORATION, and that neither I nor the above firm I here represent has:

- (a) employed or retained for a commission, percentage, brokerage, contingent fee, or other consideration, any firm or person (other than a bona fide employee working solely for me or the above CONSULTANT) to solicit or secure this Contract,
- (b) agreed, as an express or implied condition for obtaining this Contract, to employ or retain the services of any firm or person in connection with carrying out the Contract, or
- (c) paid, or agreed to pay, to any firm, organization or person (other than a bona fide employee working solely for me or the above CONSULTANT) any fee, contribution, donation or consideration of any kind for, or in connection with, procuring or carrying out the Contract:

I/WE do also, under penalty of perjury under the laws of the United States, certify that, except as noted below, the company or any person associated therewith in the capacity of (owner, partner, director, officer, principal investigator, project director, manager, auditor, or any position involving the administration of Federal funds): (a) is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any Federal agency; (b) has not been suspended, debarred, voluntarily excluded or determined ineligibility by any Federal agency within the past three years; (c) does not have a proposed debarment pending; and (d) has not been indicted, convicted or had a civil judgment rendered against (it) by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past three years.

except as here expressly stated (if any):

Exceptions will not necessarily result in denial of award, but will be considered in determining bidder responsibility. For any exception noted, indicate below to whom it applies, the initiating agency, and dates of action. Providing false information may result in criminal prosecution or administrative sanctions.

I acknowledge that this certificate is to be furnished to the State Department of Transportation and the Federal Highway Administration, U. S. Department of Transportation, in connection with this Contract involving participation of Federal-aid highway funds, and is subject to applicable State and Federal laws, both criminal and civil.

03/24/2026

(Date)



(Signature)

STEPHEN R. DIETZKO

(Print Name)

VICE PRESIDENT

(Title)

*Attachment 4*

**CERTIFICATION OF STATE DEPARTMENT OF TRANSPORTATION**

I hereby certify that I am the \_\_\_\_\_ of the Department of Transportation of the State of New Hampshire, and the above consulting firm or its representatives has not been required, directly or indirectly, as an express or implied condition in connection with obtaining or carrying out this Contract, to:

- (a) employ or retain, or agree to employ or retain, any firm or person, or
- (b) pay, or agree to pay, to any firm, person, or organization, any fee, contribution, donation, or consideration of any kind:

except as here expressly stated (if any):

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Title)

*Attachment 5*

**CERTIFICATION FOR FEDERAL-AID CONTRACTS  
EXCEEDING \$100,000 IN FEDERAL FUNDS**

The prospective participant certifies, by signing and submitting this agreement, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The prospective participant also agrees by submitting his or her bid or proposal that he or she shall require that the language of this certification be included in all lower-tier subcontracts which exceed \$100,000 and that all such subrecipients shall certify and disclose accordingly.

# State of New Hampshire

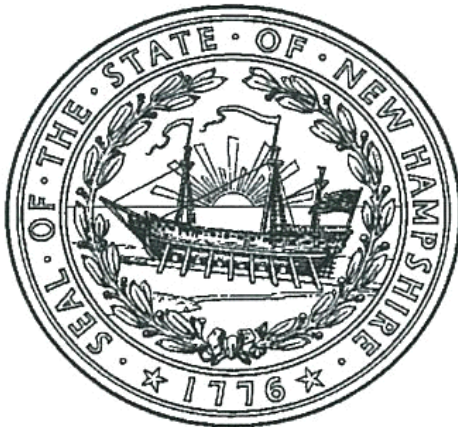
## Department of State

### CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that SLR INTERNATIONAL CORPORATION is a Washington Profit Corporation registered to transact business in New Hampshire on August 06, 2020. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: **848297**

Certificate Number: **0007925529**



IN TESTIMONY WHEREOF,  
I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 8th day of May A.D. 2026.

A handwritten signature in black ink, appearing to read "D. Scanlan", is written over a faint circular outline.

David M. Scanlan  
Secretary of State

**Certificate of Authority # 1**

*(Corporation, Non-Profit Corporation)*

**Corporate Resolution**

I, Peter C. Schwarz, hereby certify that I am duly elected Clerk/Secretary/Officer of  
*(Name)*  
SLR International Corporation, I hereby certify the following is a true copy of a vote taken at  
*(Name of Corporation)*

a meeting of the Board of Directors/shareholders, duly called and held on December 21, 2020,  
at which a quorum of the Directors/shareholders were present and voting.

**VOTED:** That Stephen R. Dietzko (may list more than one person) is  
*(Name and Title)*

duly authorized to enter into contracts or agreements on behalf of

SLR International Corporation with the State of New Hampshire and any of  
*(Name of Corporation)*

its agencies or departments and further is authorized to execute any documents

which may in his/her judgment be desirable or necessary to effect the purpose of  
this vote.

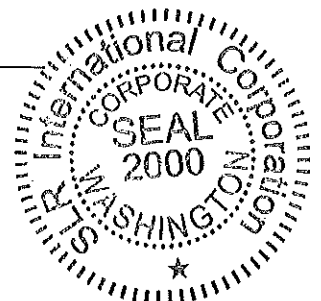
**I hereby certify** that said vote has not been amended or repealed and remains in full force  
and effect as of the date of the contract to which this certificate is attached. This authority  
**remains valid for thirty (30) days** from the date of this Corporate Resolution. I further certify  
that it is understood that the State of New Hampshire will rely on this certificate as evidence that  
the person(s) listed above currently occupy the position(s) indicated and that they have full  
authority to bind the corporation. To the extent that there are any limits on the authority of any  
listed individual to bind the corporation in contracts with the State of New Hampshire, all such  
limitations are expressly stated herein.

**DATED:** 3/24/2026

**ATTEST:** Peter C. Schwarz

*(Name & Title)*

Peter C. Schwarz  
Corporate Secretary





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

6/16/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Marsh & McLennan Agency LLC Marsh & McLennan Ins. Agency LLC PO Box 85638 San Diego CA 92186  License#: 0H18131	<b>CONTACT NAME:</b> Julie Leap <b>PHONE (A/C No. Ext):</b> 858-750-4533 <b>E-MAIL ADDRESS:</b> Julie.Leap@MarshMMA.com	<b>FAX (A/C, No):</b> 858-909-9735													
	<table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A : American Casualty Company of Reading PA</td> <td>20427</td> </tr> <tr> <td>INSURER B : Valley Forge Insurance Company</td> <td>20508</td> </tr> <tr> <td>INSURER C : United Specialty Insurance Company</td> <td>12537</td> </tr> <tr> <td>INSURER D : Evanston Insurance Company</td> <td>35378</td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </tbody> </table>		INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : American Casualty Company of Reading PA	20427	INSURER B : Valley Forge Insurance Company	20508	INSURER C : United Specialty Insurance Company	12537	INSURER D : Evanston Insurance Company	35378	INSURER E :		INSURER F :
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INSURER C : United Specialty Insurance Company	12537														
INSURER D : Evanston Insurance Company	35378														
INSURER E :															
INSURER F :															

**COVERAGES** **CERTIFICATE NUMBER:** 135439336 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
C	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:	Y		WEIGE00190900	12/1/2025	12/1/2026	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Pollution \$ \$1M/\$2M Agg
A	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			6072643657	12/1/2025	12/1/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
C D	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			WEIEX00191000 MKLV5EFX101748	12/1/2025 12/1/2025	12/1/2026 12/1/2026	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
B A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	WC8035149737 WC8035149740	10/8/2025 10/8/2025	10/8/2026 10/8/2026	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
C	Professional Liability (Claims Made) Retro Date: 11/1/2000			WEIGE00190900	12/1/2025	12/1/2026	2,000,000 2,000,000 100,000 Per Occurrence Aggregate Deductible

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

NH Project Number: 45309 - Statewide Underwater Bridge Inspection Services

Excess Liability - Policy #WEIEX00191000 Per Occurrence Limit: \$3,000,000 and Aggregate Limit: \$3,000,000 - Excess Liability follows Worker's Comp and provides additional coverages: US Longshore and Harbor Workers and Maritime Employer's Liability coverages as per the provisions outlined in Exhibit A-P37 Special Provisions of the Contract.

This Excess Liability coverage gives \$2M for the US Longshore and Harbor Workers and \$2M for Maritime Employer's Liability.

See Attached...

## CERTIFICATE HOLDER

## CANCELLATION

New Hampshire Department of Transportation  
 PO Box 483, 7 Hazen Drive  
 Concord NH 03302-0483

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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## ADDITIONAL REMARKS SCHEDULE

AGENCY Marsh & McLennan Agency LLC		NAMED INSURED SLR International Corporation 22118 20th Ave SE, Suite G202 Bothell, WA 98021	
POLICY NUMBER		EFFECTIVE DATE:	
CARRIER	NAIC CODE	(Empty)	

**ADDITIONAL REMARKS**

**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,**  
**FORM NUMBER:** 25 **FORM TITLE:** CERTIFICATE OF LIABILITY INSURANCE

As interests apply per written contract, subject to policy provisions, New Hampshire Department of Transportation, Contractor, subcontractor or employee of Contractor are included as additional insured with regard to General Liability and Waiver of Subrogation to Worker's Compensation. Excess liability follows form to the General liability, Auto liability, Employer's liability and Professional liability coverages.

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

## **ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS SCHEDULED PERSON OR ORGANIZATION**

Coverage under this endorsement modifies only those Coverage Parts that are checked below for which a premium is paid and a limit of liability for that Coverage Part is listed at Section 5 of the Declarations

<input checked="" type="checkbox"/>	COVERAGE A. BODILY INJURY AND PROPERTY DAMAGE LIABILITY
<input type="checkbox"/>	COVERAGE B. PERSONAL AND ADVERTISING INJURY
<input type="checkbox"/>	COVERAGE D. HOSTILE FIRE LIABILITY
<input type="checkbox"/>	COVERAGE I. CONTRACTORS POLLUTION LIABILITY

### **SCHEDULE**

<b>Name Of Additional Insured Person(s) Or Organization(s)</b>	<b>Location(s) Of Covered Operations</b>
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New Hampshire Department of Transportation  
 PO Box 483, 7 Hazen Drive  
 Concord, NH 03302-0483

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. SECTION IV – WHO IS AN INSURED** is amended to include as an **additional insured** the person(s) or organization(s) shown in the Schedule, but only with respect to liability resulting from an **occurrence** (under Coverages A and D), an offense (under Coverage B) or from a **pollution incident** (under Coverage I) caused, in whole or in part, by:
1. Your acts or omissions; or
  2. The acts or omissions of those acting on your behalf;

in the performance of (a) the **insured's work**; or (b) the **named insured's covered operations** for the **additional insured(s)** at the location(s) designated above.

However:

1. The insurance afforded to such **additional insured** only applies to the extent permitted by law; and
2. If coverage provided to the **additional insured** is required by a contract or agreement, the insurance afforded to such **additional insured** will not be broader than that which you are required by the contract or agreement to provide for such **additional insured**.

- B.** With respect to the insurance afforded to these **additional insureds**, the following additional exclusions apply:

This insurance does not apply to **bodily injury, property damage or environmental damage** occurring after:

1. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the **additional insured(s)** at the location of the **insured's work or covered operations** has been completed; or
2. That portion of " **insured's work or covered operations** out of which the **bodily injury, property damage or environmental damage** arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

- C.** With respect to the insurance afforded to these **additional insureds**, the following is added to **SECTION V – LIMITS OF LIABILITY AND DEDUCTIBLE:**

If coverage provided to the **additional insured is** required by a contract or agreement, the most we will pay on behalf of the **additional insured** is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable Limits of Insurance shown in the Declarations;

; whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

ALL OTHER TERMS, CONDITIONS AND EXCLUSIONS OF THIS POLICY REMAIN UNCHANGED.

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**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – COMPLETED OPERATIONS**

Coverage under this endorsement modifies only those Coverage Parts that are checked below for which a premium is paid and a limit of liability for that Coverage Part is listed at Section 5 of the Declarations

- COVERAGE A. BODILY INJURY AND PROPERTY DAMAGE LIABILITY  
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART
- COVERAGE I. CONTRACTORS POLLUTION LIABILITY

**SCHEDULE**

Name Of Additional Insured Person(s) Or Organization(s)	Location And Description Of Completed Operations
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New Hampshire Department of Transportation  
 PO Box 483, 7 Hazen Drive  
 Concord, NH 03302-0483

**A. SECTION IV – WHO IS AN INSURED** is amended to include as an **additional insured** the person(s) or organization(s) shown in the SCHEDULE, but only with respect to liability for **bodily injury, property damage or environmental damage**, caused, in whole or in part, by **insureds work or covered operations** at the location designated and described in the Schedule of this endorsement, performed for that **additional insured**, and included in the **products-completed operations hazard** in **COVERAGE A. BODILY INJURY AND PROPERTY DAMAGE LIABILITY** and the **completed operations** of **COVERAGE I. CONTRACTORS POLLUTION LIABILITY**.

However:

1. The insurance afforded to such **additional insured** only applies to the extent permitted by law; and;

2. If coverage provided to the **additional insured** is required by a contract or agreement, the insurance afforded to such **additional insured** will not be broader than that which you are required by the contract or agreement to provide for such **additional insured**.

**B. With respect to the insurance afforded to these **additional insureds**, the following is added to **SECTION V – LIMITS OF LIABILITY AND DEDUCTIBLE**:**

If coverage provided to the **additional insured** is required by a contract or agreement, the most we will pay on behalf of the **additional insured** is the amount of insurance:

1. Required by the contract or agreement; or
  2. Available under the applicable Limits of Insurance shown in the Declarations;
- whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

ALL OTHER TERMS, CONDITIONS AND EXCLUSIONS OF THIS POLICY REMAIN UNCHANGED.

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INSURED: SLR International Corporation

POLICY #: WC8035149737

POLICY PERIOD: 10/08/2025

TO 10/08/2026



**Workers Compensation And Employers Liability Insurance  
Policy Endorsement**

**WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT**

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.

This agreement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

**Schedule**

Any Person or Organization on whose behalf you are required to obtain this waiver of our right to recover from under a written contract or agreement.

The premium charge for the endorsement is reflected in the Schedule of Operations.

All other terms and conditions of the policy remain unchanged.

This endorsement, which forms a part of and is for attachment to the policy issued by the designated Insurers, takes effect on the Policy Effective Date of said policy at the hour stated in said policy, unless another effective date (the Endorsement Effective Date) is shown below, and expires concurrently with said policy unless another expiration date is shown below.

Form No: WC 00 03 13 (04-1984)

Endorsement No: 8; Page: 1 of 1  
Underwriting Company: Valley Forge Insurance Company, 151 N Franklin St, Chicago, IL 60606

Policy Page: 216 of 358

INSURED: SLR International Corporation

POLICY #: 8035149740

POLICY PERIOD: 10/08/2025

TO 10/08/2026



**Workers Compensation And Employers Liability Insurance  
Policy Endorsement**

**BLANKET WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS**

This endorsement changes the policy to which it is attached.

It is agreed that **Part One - Workers' Compensation Insurance G. Recovery From Others** and **Part Two - Employers' Liability Insurance H. Recovery From Others** are amended by adding the following:

We will not enforce our right to recover against persons or organizations. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

**PREMIUM CHARGE** - Refer to the Schedule of Operations

The charge will be an amount to which you and we agree that is a percentage of the total standard premium for California exposure. The amount is 3%.

All other terms and conditions of the policy remain unchanged.

This endorsement, which forms a part of and is for attachment to the policy issued by the designated Insurers, takes effect on the Policy Effective Date of said policy at the hour stated in said policy, unless another effective date (the Endorsement Effective Date) is shown below, and expires concurrently with said policy unless another expiration date is shown below.

Form No: G-19160-B (11-1997)

Endorsement No: 2; Page: 1 of 1

Underwriting Company: American Casualty Company of Reading, Pennsylvania, 151 N Franklin St,  
Chicago, IL 60606

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