



11 - 7/8/26

The State of New Hampshire  
Department of Transportation



David Rodrigue, P.E.  
Commissioner

Susan M. Klasen, P.E.  
Assistant Commissioner

Michelle L. Winters  
Deputy Commissioner

Her Excellency, Governor Kelly A. Ayotte  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

Bureau of Right-of-Way  
June 15, 2026

**Requested Action**

Pursuant to RSA 4:39-c, authorize the Bureau of Right-of-Way (Bureau) to grant an access point through the Controlled Access Right-Of-Way (CAROW) located approximately 3,000 feet north of the intersection with West Forest Lake Road on the northerly side of NH Route 116 in the Town of Bethlehem. The sale will be made directly to Michael Carbonneau at a fair market value of \$2,500, and the Bureau will assess a \$1,100 administrative fee, effective upon Governor and Executive Council approval.

The access point will be conveyed without any explicit covenants, restrictions, or permissions regarding hunting, fishing, or other recreational activities, and applicable local and State laws will govern such activities.

The Department’s Bureau of Finance and Contracts has confirmed that the parcel was originally purchased using 80% Federal Funds and 20% Highway Funds.

04-096-096-960015-0000-UUU-402156	<b>FY 2026</b>
Administrative Fee	\$1,100
04-096-096-963515-3054-401771	<b>FY 2026</b>
Federal Funds	\$2,000
(80% of \$2,500)	
04-096-096-960015-0000-UUU-409279	<b>FY 2026</b>
Highway Funds	\$500
(20% of \$2500)	

**Explanation**

The Bureau received a request from Michael Carbonneau to acquire an access point through the CAROW on the northerly side of NH Route 116, in the Town of Bethlehem, for driveway access. The CAROW was purchased under the Bethlehem-Whitefield S-30(5), S-1076 project in 1970 for the construction of NH Route 116 (aka Whitefield Road). The Bureau acquired the parcel from Charles E. Handy, Joseph S. Handy and Marion G. Handy for \$900; as recorded in Book 1129, Page 74 on October 29, 1970, and as further revised in Emendation to the Commissioner’s Return of Highway Layout, Bethlehem-Whitefield S-30(5)- S-2076, 1970-1974, in Book 1221, Page 135, in the Grafton County Registry of Deeds.

The access point was reviewed by the Bureau and determined to be surplus to its operational needs and interests. The sale will include the following conditions:

- The Buyer shall be responsible for obtaining all local and State land use approvals, including but not limited to subdivision approval, before the closing.
- The Buyer will receive the conveyance without explicit covenants, restrictions, or permissions regarding hunting, fishing, and other recreational activities. After closing, applicable local and State laws will regulate such activities for the Buyer.
- The new driveway shall not impact existing cross-pipe or block the ditch line flow.
- The grantee shall coordinate with District 1 Engineer to ensure driveway compliance, permits, and approvals before any construction.

At the meeting of the Long-Range Capital Planning and Utilization Committee on March 16, 2026, the request (LRCP 26-003) was approved, authorizing the Bureau to grant this access point to Michael Carbonneau. The price is set at the contributory market value of \$ 2,500, and the Bureau will assess an additional administrative fee of \$1,100 (\$500 of which was previously received).

The Bureau respectfully requests authorization to proceed with the sale, subject to the conditions noted above.

Respectfully,



David M. Rodrigue, P.E.  
Commissioner

DMR/jep

## PURCHASE AND SALES AGREEMENT

This **PURCHASE AND SALES AGREEMENT** ("Agreement") is made as of the 25 day of March, 2026, by and between the State of New Hampshire, Department of Transportation, (hereinafter the "Department") having a principal place of business at 7 Hazen Drive, Concord, New Hampshire 03301 and Michael Carbonneau with a principal address of 528 Hilltop Road, Littleton, New Hampshire 03561 (hereinafter the "Buyer"). The Department and Buyer are referred to collectively as the "Parties" and individually as a "Party".

### RECITALS

This Agreement relates to the sale of one (1) access point located within the Controlled Access Right-of-Way (CAROW), as now traveled, established during the construction of NH Route 116 (a/k/a Whitefield Road) under the Bethlehem-Whitefield S-30(5), S-1076 project, and as further revised in the Emendation to the Commissioner's Return of Highway Layout, Bethlehem -Whitefield S-30(5) - S-1076, 1970 - 1974, in Book 1221, Page 135, in the Grafton County Registry of Deeds. More particularly being an access point to a portion of the subject parcel identified as Tax Map 406 Lot 20.4, located approximately 3,000 feet north of the intersection with West Forest Lake Road; and on the North sideline of NH Route 116 in the Town of Bethlehem, County of Grafton.

This Agreement is entered into upon the basis of the following facts and intentions of the Parties:

- I. The Department has ownership of the access control boundaries along the CAROW on the Northerly sideline of NH Route 116, a/k/a Whitefield Road, Bethlehem, New Hampshire. The State of NH maintains the road and approves any and all topics relating to driveway permits.
- II. The Department is granting one (1) access point in the established CAROW, as it has been deemed to not impact the Department's operational needs.
- III. The Buyer is afforded the ability to acquire the access point in accordance with New Hampshire State Law RSA 4:39-c.
- IV. The Buyer, subject to the contingencies set forth within this Agreement, desires to acquire one (1) access point from the Department.
- V. This Agreement is a binding contract that shall become effective upon approval of the Governor and Executive Council.
- VI. All Parties to this Agreement are willing to proceed upon the terms and conditions of this Agreement.

SELLER(S) INITIALS

ETS

BUYER(S) INITIALS

MC

NOW, THEREFORE, the Parties hereby agree as follows:

1. **DESCRIPTION OF PROPERTY AND REAL ESTATE TRANSACTION:**

- 1.1. **General:** Pending the results of the Buyer's due diligence and the other conditions in this Agreement, the Department intends to sell to the Buyer, and the Buyer intends to acquire from the Department, one (1) access point, as shown on **EXHIBIT 1: Bethlehem – Whitefield S-30(5), S-1076, sheet # 13** and **EXHIBIT 2: Town of Bethlehem Tax Map 406 Lot 20.4** as demonstrated.
- 1.2. **Purchase Price:** The Buyer shall acquire an access point for the sum of **TWO THOUSAND, FIVE HUNDRED DOLLARS** (\$2500.00) due at closing. The Department will also assess a \$1,100 administrative fee. A sum of **FIVE HUNDRED DOLLARS** (\$500) has been received, and the remaining **SIX HUNDRED DOLLARS** (\$600) will be due at closing. The balance at closing will be a sum of **TWO THOUSAND, SIX HUNDRED DOLLARS** (\$2600.00).
- 1.3. **Payment of Purchase Price:** The purchase price shall be paid in full by the Buyer, by certified check or bank check, made out to "Treasurer State of New Hampshire", and presented to the Department at the closing and conveyance of the access point to the Buyer.
- 1.4. **Conditions of sale:** The access point is being sold "AS IS, WHERE IS, and WITH ALL FAULTS," with the sale conditions approved by the Long-Range Capital Planning and Utilization Committee on March 16, 2026, item (LRCP 26-003) pending the Governor and Executive Council approval. The following sale conditions must be satisfied prior to closing.
  - 1.4.1 The Buyer shall be responsible for obtaining any and all local and State land use approvals included but not limited to subdivision approval precedent to the closing.
  - 1.4.2 The driveway shall not impact existing cross-pipe or block the ditch line flow.
  - 1.4.3 The Buyer shall coordinate with District 1 Engineer, to ensure driveway compliance, permits and approvals prior to any construction.
- 1.5. **Indemnification:** The Buyer shall indemnify, defend, and hold harmless the Department, and the Federal Highway Administration (FHWA) from and against all claims, actions, damages, or losses arising out of the Buyer's activities under this paragraph during its inspection and subsequent tasks related thereto which are caused solely by the Buyer's negligence. The Buyer shall require all contractors who are retained to complete due diligence or for any other purpose necessary to carry out the terms of this Agreement, and who will need to access the Property, to obtain a certificate of insurance for \$2 million aggregate, \$1 million per occurrence naming the Department as an additional insured. The Buyer shall also

SELLER(S) INITIALS

ETS

BUYER(S) INITIALS

MC

require any such contractors to execute the Buyer's standard indemnification form naming the Buyer and the Department and FHWA as indemnified parties. The standard indemnification form shall be as follows unless written approval of a requested change is granted by both the Department and Buyer:

"The contractor agrees to indemnify, defend, and save harmless the Buyer, the Department and FHWA, their officials, officers, agents, and employees from any claims and losses accruing or resulting to any contractors, subcontractors, suppliers, laborers and any other person, firm, or corporation furnishing or supplying work, services, materials or supplies in connection with the performance of this contract, and from any claims and losses accruing or resulting to any person, firm or corporation which may be injured or damaged by the contractor in the performance of this contract. This indemnification shall survive the expiration or early termination of this contract."

- 1.6. **Closing:** The Parties agree that the Closing shall occur within **one hundred eighty (180) days** after final approval of the sale by the Governor and Executive Council unless otherwise mutually agreed by the Parties.
  - 1.7. **Deed Preparation; Recording Fees:** The Department shall convey the Property by an Access Deed. The Department shall prepare all deeds at its expense.
  - 1.8. **Transfer Taxes and Recording Fees:** Pursuant to the New Hampshire State Law RSA 78-B:2, the Department is exempt from the Real Estate Transfer Tax.
  - 1.9. **Department's Disclosures:** The Department makes no warranties or representations regarding environmental contamination or sub-surface conditions at the Property.
  - 1.10. **Casualty and Condemnation:** In the event that the Property, before closing, is damaged by fire, flood, collapse, or other casualties, the Department, or the Buyer, at any time after the occurrence of such damage or casualty, may elect to terminate this Agreement by written notice, in which event all other obligations of the Parties hereunder shall cease and this Agreement shall thereupon be void and of no further force or effect. In the event of a casualty, the Department and the Buyer agree to hold each other harmless from any claim for any costs, damages, liabilities, or financial losses it may incur.
2. **Buyer's Contingencies:** The Buyer's obligation to Close on the acquisition of the access point in the CAROW was stated herein, shall be subject to the following contingencies, the failure to satisfy any one of which shall give the Buyer any of the options set forth below and, in addition, the right to withdraw from this Agreement, after which the Buyer shall have no further obligation to the Department.

SELLER(S) INITIALS

ELS

BUYER(S) INITIALS

MC

- 2.1. **Title: Time being of the essence**, upon execution of this Agreement by the Parties, the Buyer may perform a title examination of the Property within fifteen (15) days, to be reasonably satisfied that title to the Property is marketable and insurable. If upon examination of the title it is found not marketable or insurable, after identifying to the Department in writing any apparent title defects and providing the Department reasonable opportunity to cure them, this agreement may be rescinded at the option of the Buyer or Department and all deposits shall be refunded to the Buyer, provided that written notice is delivered within the said time frame, **time being of the essence**. If no notice is given within said time frame, then any objections to the title are waived.
3. **Representations and Warranties of the Buyer.** The Buyer hereby represents and warrants that:
- 3.1 The execution and delivery of this Agreement and the performance of the Buyer's obligations hereunder have been duly authorized by such action as necessary. This Agreement constitutes the legal, valid, and binding agreement of the Buyer, enforceable against the Buyer by its terms subject only to the conditions set out in this Agreement.
- 3.2 Subject to the conditions set out in this Agreement, neither the execution nor delivery by the Buyer of this Agreement, the performance by the Buyer of its obligations in connection with the transactions contemplated hereby, nor the fulfillment by the Buyer of the terms or conditions hereof conflicts with, violates or results in a breach of any constitution, law, charter, ordinance or governmental regulation applicable to the Buyer, or conflicts with, violates or results in a breach of any term or condition of any judgment or decree, or any agreement or instrument, to which the Buyer is a party or by which the Buyer or any of its properties or assets are bound, or constitutes a default there under.
- 3.3 Except as outlined in this Agreement, no approval, authorization, order, or consent of, or declaration, registration, or filing with, any Governmental Authority is required for the valid execution and delivery of this Agreement by the Buyer, except such as have been duly obtained or made or disclosed in this Agreement.
- 3.4 There is no action, suit, or proceeding, at law or in equity, or official investigation before or by any court or Governmental Authority, pending or threatened against the Buyer, wherein an unfavorable decision, ruling, or finding would materially adversely affect the performance by the Buyer of its obligations hereunder or the performance by the Buyer of its obligations under the transactions contemplated hereby, or which, in any way, questions or may adversely materially affect the validity or enforceability of this Agreement, or any other agreement or instrument entered into by the Buyer in connection with the transactions contemplated hereby.

SELLER(S) INITIALS

ES

BUYER(S) INITIALS

MC

4 **Representations and Warranties of the Department.** The Department hereby represents and warrants to the best of its knowledge and belief that:

4.1 The Department has the power and authority to execute, deliver, and carry out the terms and provisions of this Agreement and all necessary action has been taken to authorize the execution, delivery, and performance of this Agreement subject to the Department seeking and obtaining final approval by the Governor and Executive Council in accordance with RSA 4:39-c. This Agreement will, upon execution and delivery thereof by the Department and upon approval by the Governor and Executive Council, constitute valid, legal, and binding obligations of the Department enforceable against the Department by the respective terms thereof.

4.2 Neither the execution nor delivery by the Department of this Agreement, the performance by the Department of their obligations in connection with the transactions contemplated hereby, nor the fulfillment by the Department of the terms or conditions hereof conflicts with, violates, or results in a breach of any constitution, law or governmental regulation applicable to the Department, or conflicts with, violates or result in a breach of any term or condition of any judgment or decree, or any agreement or instrument, to which the Department is a party or by which the Department or any of its properties or assets are bound, or constitutes a default there under.

4.3 Except as outlined in this Agreement, no approval, authorization, order, or consent of, or declaration, registration, or filing with, any Governmental Authority is required for the valid execution and delivery of this Agreement by the Department, except such as have been duly obtained or made.

4.4 There is no action, suit, or proceeding, at law or in equity, or official investigation before or by any court or Governmental Authority, pending or threatened against the Department, its principal(s), affiliate(s), or entities controlled by its principal(s), wherein an unfavorable decision, ruling or finding would materially adversely affect the performance by the Department of their obligations hereunder or the performance by the Department of its obligations under the transactions contemplated hereby, or which, in any way, questions or may adversely materially affect the validity or enforceability of this Agreement or any other agreement or instrument entered into by the Department in connection with the transactions contemplated hereby.

5 **GENERAL PROVISIONS**

5.1 **Cooperation:** The Buyer and the Department agree to cooperate with each other to achieve the purposes of this Agreement and, in connection therewith, to take such further actions and to execute such further documents as may reasonably be

SELLER(S) INITIALS

RLS

BUYER(S) INITIALS

MC

requested by the Department, the Buyer, or their representatives, agents, and consultants.

- 5.2 **Entire Agreement; Amendments.** This Agreement embodies the entire agreement and understanding between the Parties hereto relating to the subject matter herein and supersedes all prior agreements and understandings between the Parties. This Agreement may not be changed, modified, waived, discharged, or terminated orally, but only by an instrument in writing signed by each of the Parties hereto or by the Party against which enforcement is sought. Any change, modification, or amendment that requires the consent or approval of a Governmental Authority, shall be effective only upon receipt of such approval.
- 5.3 **Binding Effect; Successors and Assignors.** The terms and provisions of this Agreement and the respective rights and obligations of the Parties hereunder shall be binding upon, and inure to the benefit of, their respective heirs, successors, assigns, and nominees.
- 5.4 **Headings.** The headings to the sections and subsections of this Agreement have been inserted for convenience of reference only and shall not modify, define, limit, or expand the express provisions of this Agreement.
- 5.5 **Exhibits.** All exhibits referred to in this Agreement are hereby incorporated by reference and expressly made a part hereof.
- 5.6 **Governing Law.** This Agreement shall in all respects be governed by, and construed and enforced by, the laws of the State of New Hampshire.
- 5.7 **Enforceability.** Any provision of this Agreement that is determined to be illegal or unenforceable by a court of competent jurisdiction, shall be ineffective to the extent of such prohibition or unenforceability without invalidating the remaining provisions hereof.
- 5.8 **Consent to Jurisdiction and Venue.** The Department and the Buyer submit to the jurisdiction of the courts of the State of New Hampshire and the courts from which an appeal from such trial venue may be taken or other relief may be sought for purposes of any action or proceeding arising out of this Agreement or any related agreement. All legal actions taken by the Parties shall be commenced in Merrimack County Superior Court. Both Parties hereby waive their right to a jury trial.
- 5.9 **Independent Parties.** The Department and the Buyer are independent parties under this Agreement, and nothing in this Agreement shall be deemed or construed for any purpose to establish between any of them or among them a relationship of principal and agent, employment, partnership, joint venture, or any other relationship other than independent parties.

SELLER(S) INITIALS ELAS

BUYER(S) INITIALS ME

- 5.10 **Survival of Agreement.** The agreements, covenants, and representations contained herein shall survive the execution and delivery of this Agreement.
- 5.11 **Waivers.** Failure on the part of any Party to complain of any action or non-action on the part of the other Party, no matter how long the same may continue, shall not be deemed to be a waiver of any such Party's rights hereunder. No waiver at any time of any provision hereof by any Party shall be construed as a waiver of any other provision hereof or a waiver at any subsequent time of the same provision.
- 5.12 **No Rights Conferred Upon Others.** Except as expressly set out herein, nothing in this Agreement shall be construed as giving any individual, corporation, limited liability company, partnership, joint venture, association, joint stock company, trust, unincorporated organization, or government, other than the Parties hereto, their successors and permitted assigns, any right, remedy or claim under or in respect of this Agreement or any provision hereof.
- 5.13 **Preservation of Rights.** Nothing herein or in any related Agreement shall limit or be construed to limit in any way rights or remedies the Buyer may have for the collection of real property taxes under the law unless expressly set forth herein.
- 5.14 **Time of the Essence.** The Parties agree that time is of the essence in the performance of their respective obligations under this Agreement.
- 5.15 **Good Faith and Fair Dealing.** Unless expressly stated otherwise in this Agreement, whenever a party's consent or approval is required under this Agreement, or whenever a party shall have the right to give an instruction or request another party to act or to refrain from acting under this Agreement, or whenever a party must act or perform before another party may act or perform under this Agreement, such consent, approval, or instruction, request, act or performance shall be reasonably made or done, or shall not be unreasonably withheld, delayed, or conditioned, as the case may be.
- 5.16 **Municipal Approvals.** The execution of this Agreement does not preempt or supersede the review process or powers of any Buyer or other governmental Board, Committee, Commission, or Department, or excuse the parties from the requirement to apply for and receive all necessary permits and approvals from all applicable governmental subdivisions, Boards, Committees, Commissions, or agencies, including but not limited to the requirement that the agreement is to be approved by the Governor and Executive Council under RSA 4:39-c before the Department being required and/or authorized to convey the property to the Buyer.
- 5.17 **Warranties and Representations:** The Department and the Buyer each acknowledge that they have not been influenced to enter this transaction or relied upon any warranties or representations not specifically set forth or incorporated into this Agreement.

SELLER(S) INITIALS

PLS,

BUYER(S) INITIALS

UK

- 5.18 Severability Clause: In the event that any of the terms or provisions of this Agreement are declared invalid or unenforceable by any Court of competent jurisdiction or any Federal or State Government Agency having jurisdiction over the subject matter of this Agreement, the remaining terms and provisions that are not affected thereby shall remain in full force and effect.

**LIST OF EXHIBITS**

**EXHIBIT 1:** Bethlehem – Whitefield S-30(5), S-1076, sheet # 13

**EXHIBIT 2:** Town of Bethlehem Tax Map 406 Lot 20.4

**[The remainder of this page was left blank intentionally]**

**BUYER:**

*Michael C. Bruny*

SELLER(S) INITIALS

*ES*

BUYER(S) INITIALS

*MC*

By: Michael Carbonneau Jr. Date: 3/25/26

Printed: Michael Carbonneau Jr  
Duly Authorized

*Michael Carbonneau Jr*

STATE OF NEW HAMPSHIRE  
COUNTY OF Galton

Signed or attested before me on the 25 day of march, 2026

*Casey L Hadlock*  
Justice of the Peace/Notary Public

**Casey L Hadlock**  
**NOTARY PUBLIC**  
State of New Hampshire

(Seal)

My Commission Expires: My Commission Expires 6/12/2029

**SELLER:**

STATE OF NEW HAMPSHIRE  
By: *Eric G Sargent*

Date: 3-26-2026

Printed: Eric G. Sargent  
Administrator, Bureau of Right-of-Way  
Duly Authorized

STATE OF NEW HAMPSHIRE  
COUNTY OF MERRIMACK

Signed or attested before me on the 26 day of march, 2026.



*James E Parry*  
Justice of the Peace/Notary Public

(Seal)

My Commission Expires: 2/5/2030

SELLER(S) INITIALS \_\_\_\_\_ / \_\_\_\_\_

BUYER(S) INITIALS \_\_\_\_\_ / \_\_\_\_\_

**ADDENDUM TO PURCHASE AND SALES AGREEMENT**

This addendum is made a part of the Purchase and Sales Agreement for the sale of one (1) access point located within the Controlled Access Right-of-Way (CAROW), situated approximately 3,000 feet north of the intersection with West Forest Lake Road, and on the North sideline of NH Route 116 in the Town of Bethlehem, executed by and between the State of New Hampshire, PO Box 483, 7 Hazen Drive, Concord, New Hampshire 03301 as "Seller" and Michael Carbonneau or designee as "Buyer", with a principal address of 528 Hilltop Road, Littleton, New Hampshire 03561 (referred to collectively as "the Parties"), dated March 25<sup>th</sup>, 2026 and forms a part hereof.

It is agreed between the Parties as follows:

1. That the Purchase Price section 1.2., of said Agreement is to be revised to state: The Buyer shall acquire an access point for the sum of TWO THOUSAND, FIVE HUNDRED DOLLARS (\$2500.00) due at closing. The Department will also assess a \$1,100 administrative fee. A sum of FIVE HUNDRED DOLLARS (\$500) has been received, and the remaining SIX HUNDRED DOLLARS (\$600) will be due at closing. The balance at closing will be a sum of THREE THOUSAND, ONE HUNDRED DOLLARS (\$3100.00).
2. Except for the provision contained herein, the Agreement shall remain on its face fully enforceable and otherwise deemed unmodified.

Executed by the Parties on the dates as shown below:

State of New Hampshire, Seller by:

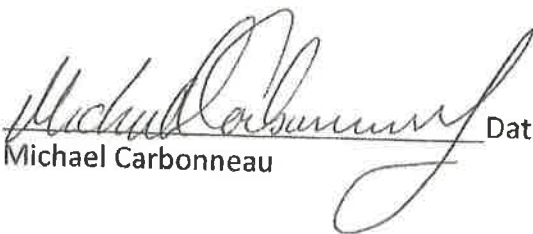


Date: \_\_\_\_\_

6-5-2026

Eric G. Sargent  
Administrator  
Bureau of Right of Way

BUYER:



Date: \_\_\_\_\_

6/4/26

Michael Carbonneau

### INDEX OF SHEETS

SHEET NO.	TITLE PAGE
2-4	TYPICAL SECTIONS OF IMPROVEMENT
5	GUARD RAIL STANDARD
6-12	SUMMARY SHEETS
13-29	PLAN SHEETS
30	APPROACH PROFILES
30	RESURFACING TYPICAL SECTION NOTES
31-283	CROSS SECTIONS
284-303	" " WING RD. RELOC.
304-310	" " BETH. HOLLOW RD.
311-316	" " GOULD ROAD
317-322	" " PARKER ROAD

### STANDARD SHEETS

STD. NO.	REVISED	DATE
2	"	MAY 8, 1970
3	"	"
3-A	"	JUNE 2, 1970
4	"	AUG. 1, 1969
5	"	"
9	"	"
11	"	"
12	"	"
13	"	OCT. 2, 1970
CS-1	"	APRIL 5, 1963
CS-2	NEW SHEET	JUNE 1, 1962
CS-3	REVISED	JAN. 23, 1967
CS-4	"	OCT. 25, 1962

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS

# PLANS OF PROPOSED FEDERAL AID SECONDARY PROJECT S 30 (5)

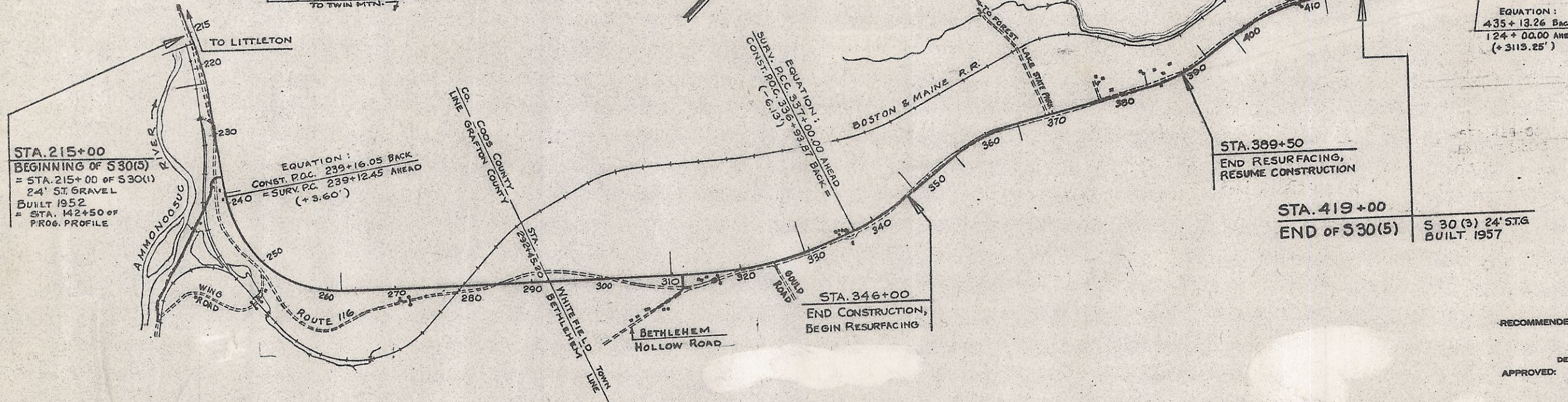
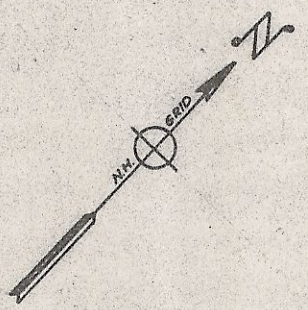
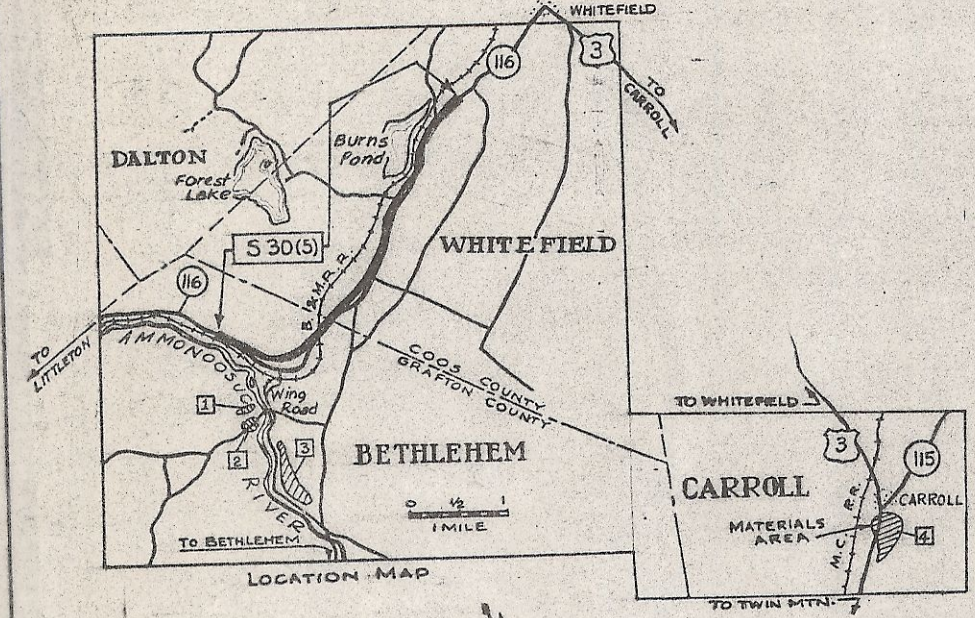
N.H. PROJECT NO. S-1076

DESIGN DATA	
AVERAGE DAILY TRAFFIC	1970 1530
AVERAGE DAILY TRAFFIC	1990 2760
TRAFFIC CLASSIFICATION	M
DESIGN SPEED	60 M. P. H.
MAXIMUM CURVATURE	3.5 DEGREES
MAXIMUM GRADIENT	7.04 %
NON-PASSING SIGHT DISTANCE	
K FACTOR - CREST	227 SAG 152
LENGTH OF PROJECT - CONST.	3.863 MILES
" " " " - R.O.W.	4.071 " "

FILE No. 1492-0

PLAN 1" = 50'  
PROFILE VERT. 1" = 10' HOR. 1" = 50'  
CROSS SECTION VERT. 1" = 10' HOR. 1" = 10'

THIS PROJECT TO BE CONSTRUCTED IN ACCORDANCE WITH STANDARD SPECIFICATIONS DATED 1988 AND CURRENT STANDARD SHEETS AND SPECIAL PROVISIONS ATTACHED TO PROPOSAL.



STA. 215+00  
BEGINNING OF S 30 (5)  
= STA. 215+00 OF S 30 (1)  
24' ST. GRAVEL  
BUILT 1952  
= STA. 142+50 OF P106 PROFILE

EQUATION:  
CONST. P.C. 239+16.05 BACK  
240 = SURV. P.C. 239+12.45 AHEAD  
(+3.60')

EQUATION:  
435 + 13.26 BACK =  
124 + 00.00 AHEAD  
(+3113.25')

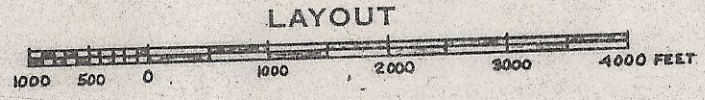
STA. 389+50  
END RESURFACING,  
RESUME CONSTRUCTION

STA. 419+00  
END OF S 30 (5) S 30 (3) 24' ST.G.  
BUILT 1957

STA. 346+00  
END CONSTRUCTION,  
BEGIN RESURFACING

### CONVENTIONAL SIGNS

STATE LINE	— — — — —	R O W LINE	— — — — —
TOWN LINE	— — — — —	SURVEY LINE	— — — — —
STONE WALL	— — — — —	OUTLET	— — — — —
UNFENCED PROPERTY	— — — — —	POWER POLE	— — — — —
TRAVELED WAY	— — — — —	TELEPHONE POLE	— — — — —
RAILROAD	— — — — —	TELEGRAPH POLE	— — — — —
RETAINING WALL	— — — — —	JOINT POWER & TEL. POLE	— — — — —
SEWER MANHOLE	— — — — —	GROUND ELEVATION (LEFT)	— — — — —
HYDRANT	— — — — —	GRADE ELEVATION (RIGHT)	— — — — —
LEDGE	— — — — —	SLOPE LINE	— — — — —
BRUSH LINE	— — — — —	GATCH BASIN	— — — — —
DRAIN	— — — — —	DROP INLET	— — — — —
PROPERTY PARCEL NO.	— — — — —	BOUND	— — — — —
		CLEARING & GRUBBING AREA	— — — — —



## TOWNS OF BETHLEHEM & WHITEFIELD COUNTIES OF GRAFTON & COOS

THESE PLANS HAVE BEEN REDUCED PHOTOGRAPHICALLY  
TO APPROXIMATELY 1/2 SCALE

RECOMMENDED FOR APPROVAL DATE Oct. 20, 1970

*Paul W. Webb*  
DEPUTY COMMISSIONER AND CHIEF ENGINEER  
APPROVED: *Robert W. Cristaker*  
COMMISSIONER

*Richard L. Avery*  
SECONDARY ROADS ENGINEER

DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION  
APPROVED: \_\_\_\_\_  
DIVISION ENGINEER DATE

PROJ. NO.	SHEET NO.	TOTAL SHEETS
S 30 (5)	1	322

DRAWN BY ROLF DATE JULY 15, 1969 CHECKED BY