



The State of New Hampshire
Department of Environmental Services



Robert R. Scott, Commissioner

71 - 6/17/26

May 13, 2026

The Honorable Ken Weyler, Chairman
 Fiscal Committee of the General Court
 State House
 Concord, NH 03301

Her Excellency, Governor Kelly A. Ayotte
 and the Honorable Council
 State House
 Concord, New Hampshire 03301

REQUESTED ACTION

Pursuant to RSA 9:16-c, I, authorize the Department of Environmental Services (NHDES) to transfer funds in the amount of \$1,000, and create a new expenditure class code, to maximize the use of federal grant funds, to complete the requirements set forth in the federal grant, effective upon Fiscal Committee and Governor & Council approval through June 30, 2027. 100% Federal Funds

Funding is to be re-budgeted as follows:

**STATE MAPPING PROGRAM
 03-44-44-440010-38520000
 FY 2026**

Class	Budget Category	Current Budget	Requested Action	Revised Budget
Income				
000-404564-16	Federal Funds	\$160,108	\$0	\$160,108
Expenditures				
020-500200	Current Expense	\$370	(\$370)	\$0
030-500310	Equipment	\$0	\$1,000	\$1,000
040-500800	Indirect Costs	\$751	\$0	\$751
041-500801	Audit Fund Set Aside	\$104	\$0	\$104
050-500109	Personnel Full-Time Temp	\$23,209	\$0	\$23,209
060-500601	Benefits	\$3,392	\$0	\$3,392
066-501709	Employee Training	\$250	\$0	\$250
070-500705	In-State Travel	\$2,750	\$0	\$2,750
080-500716	Out Of State Travel	\$1,345	\$0	\$1,345
102-500731	Contracts for Program Services	\$127,937	(\$630)	\$127,307
	TOTAL	\$160,108	\$0	\$160,108

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EXPLANATION

The purpose of this request is to transfer federal funds, provided through a grant from the United States Geological Survey (USGS) under the National Geological Mapping Act of 1992, to allow NHDES to execute its deliverables under the Geologic Mapping Program to provide information on the state's surficial and bedrock geology to meet the state's groundwater resources and water quality goals. There are sufficient funds available in class 020, Current Expenses, and class 102, Contracts for Program Services for the remainder of fiscal year 2026.

NHDES is requesting to transfer these grant funds as follows:

Class 020 Current Expenses: Decrease the available funds to complete requirements set forth in the federal grant, there are sufficient funds for the remainder of the grant

Class 030 Equipment: create expense class and appropriate funds to complete requirements set forth in the federal grant, to purchase a field tablet to support geologic mapping field work, as authorized in the grant agreement with the state.

Class 102 Contracts for Program Services: Decrease the available funds to complete requirements set forth in the federal grant, there are sufficient funds for the remainder of the grant

The following information is provided in accordance with the Budget Officer's instructional memorandum dated April 17, 1985.

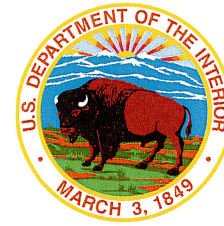
- 1) Does the transfer involve continuing programs or one-time projects? This is an ongoing program
- 2) Is this transfer required to maintain existing program level or will it increase the program level?
This is to maintain program levels
- 3) Cite any requirements which make this program mandatory. Federal Grant from USGS
- 4) Identify the source of the funds on all accounts listed on this transfer. Federal
- 5) Will there be any effect on revenue if this transfer is approved or disapproved? No
- 6) Are funds expected to lapse if this transfer is not approved? No
- 7) Are personnel services involved? No
If yes, answer the following:
 - a. Number of positions budgeted in each account.
 - b. Number of positions filled in each account.
 - c. Reason for vacant positions.
 - d. Have any positions been transferred previously in these accounts?
 - e. Will any positions be transferred as a result of this request?

We respectfully request your approval of this item.


Robert R. Scott, Commissioner

1. DATE ISSUED MM/DD/YYYY 09/18/2025		1a. SUPERSEDES AWARD NOTICE dated except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. ASSISTANCE LISTING NUMBER 15.810 - National Cooperative Geologic Mapping			
3. ASSISTANCE TYPE Cooperative Agreement			
4. GRANT NO. G25AC00522-00 Originating MCA #		5. TYPE OF AWARD Research	
4a. FAIN G25AC00522		5a. ACTION TYPE New	
6. PROJECT PERIOD MM/DD/YYYY From 09/19/2025		Through MM/DD/YYYY 09/18/2027	
7. BUDGET PERIOD MM/DD/YYYY From 09/19/2025		Through MM/DD/YYYY 09/18/2027	

NOTICE OF AWARD



AUTHORIZATION (Legislation/Regulations)

National Geologic Mapping Act of 1992, as amended in the 2021 Infrastructure Investment and Jobs Act, Public Law 117-58, Sec. 40202

8. TITLE OF PROJECT (OR PROGRAM) New Hampshire Geological Survey 2025 STATEMAP Proposal	
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9a. GRANTEE NAME AND ADDRESS ENVIRONMENTAL SERVICES, NEW HAMPSHIRE DEPARTMENT OF 29 Hazen Dr Concord, NH, 03301-6510	9b. GRANTEE PROJECT DIRECTOR Mr. Shane Csiki 29 Hazen Drive, P.O. Box 95 Concord, NH, 03302-0095 Phone: 603-271-2876
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10a. GRANTEE AUTHORIZING OFFICIAL Ms. Susan Carlson New Hampshire Department of Environmental Services Concord, NH, 03302-0095 Phone: 603-271-1881	10b. FEDERAL PROJECT OFFICER Mr. Michael Marketti National Center 12201 Sunrise Valley Drive 908 Reston, VA, 20192 Phone: 703-648-6976
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ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) \$ 106,291.00	
II Total project costs including grant funds and all other financial participation		b. Less Unobligated Balance From Prior Budget Periods \$ 0.00	
a. Salaries and Wages \$ 93,010.00		c. Less Cumulative Prior Award(s) This Budget Period \$ 0.00	
b. Fringe Benefits \$ 51,137.00		d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION \$ 106,291.00	
c. Total Personnel Costs \$ 144,147.00		13. Total Federal Funds Awarded to Date for Project Period \$ 106,291.00	
d. Equipment \$ 0.00		14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):	
e. Supplies \$ 749.00		YEAR TOTAL DIRECT COSTS YEAR TOTAL DIRECT COSTS	
f. Travel \$ 3,337.00		a. 2 \$ d. 5 \$	
g. Construction \$ 0.00		b. 3 \$ e. 6 \$	
h. Other \$ 0.00		c. 4 \$ f. 7 \$	
i. Contractual \$ 63,570.00		15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
j. TOTAL DIRECT COSTS \$ 211,803.00		a. DEDUCTION	
k. INDIRECT COSTS \$ 979.00		b. ADDITIONAL COSTS	
l. TOTAL APPROVED BUDGET \$ 212,782.00		c. MATCHING	
m. Federal Share \$ 106,291.00		d. OTHER RESEARCH (Add / Deduct Option)	
n. Non-Federal Share \$ 106,491.00		e. OTHER (See REMARKS)	
REMARKS (Other Terms and Conditions Attached - <input checked="" type="radio"/> Yes <input type="radio"/> No)		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
See next page		a. The grant program legislation	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

GRANTS MANAGEMENT OFFICIAL:

Sherri Bredesen, Chief, National Grants Branch
National Center 12201 Sunrise Valley Drive
205
Reston, VA, 20192
Phone: 703-648-7485

17. VENDOR CODE 0070406666		18a. UEI NG6PGJFQBML3		18b. DUNS 042828025		19. CONG. DIST. 02	
LINE#	FINANCIAL ACCT	AMT OF FIN ASST	START DATE	END DATE	TAS ACCT	PO LINE DESCRIPTION	
1	0054011063-00010	\$106,291.00	09/19/2025	09/18/2027	0804	New award: FY2025 STATEMAP New Hampshire	