



# State of New Hampshire

DEPARTMENT OF SAFETY  
 JAMES H. HAYES BUILDING  
 33 HAZEN DRIVE  
 CONCORD, NEW HAMPSHIRE 03305  
 603-271-2791



EDDIE EDWARDS  
 ASSISTANT COMMISSIONER

ROBERT L. QUINN  
 COMMISSIONER

STEVEN R. LAVOIE  
 ASSISTANT COMMISSIONER

May 6, 2026

Her Excellency, Governor Kelly A. Ayotte  
 and the Honorable Council  
 State House  
 Concord, NH 03301

## REQUESTED ACTION

Authorize the Department of Safety, Division of State Police, Bureau of Marine Patrol to exercise a contract renewal option with Kalkomey Enterprises, LLC (VC# 172581), Richardson, TX, to maintain a web-based, interactive, safe boater education and testing systems, as well as provide safe boating handbooks, by increasing price limitation by \$147,688.21 from \$816,270.38 to \$963,958.59 and by extending the completion date from June 30, 2026 to June 30, 2027, effective upon Governor and Council approval for the period of July 1, 2026 through June 30, 2027. The original contract was approved by Governor and Council on June 19, 2019, Item #227, and subsequently amended on June 12, 2024, Item #101. **100% Revolving Funds**

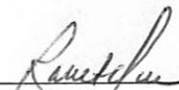
Funding are available in account, <u>Boater Certification</u> , as follows:	<b>SFY2027</b>
02-23-23-234010-50110000-103-502664-Contracts for Operational Services	\$81,084.46
02-23-23-234010-50110000-020-500200-Supplies (Consumable)	\$66,603.75
<b>Total</b>	<b>\$147,688.21</b>

## EXPLANATION

The purpose of this request is to provide mandatory safe boating education, as required pursuant to RSA 270-D:10, while the Department completes a competitive Request for Proposals (RFP) process. Presently, the Contractor maintains the Department's Safe Boating Education Program, a web-based, interactive safe boater education and testing system. In addition, the Contractor provides safe boating handbooks, instructional videos, and classroom manuals, and offers classroom, home study, internet-based courses, and testing-out options for obtaining a permanent boating education certificate. The State is also required to provide a 14-day temporary certificate in accordance with RSA 270-D:14. This action will ensure compliance with New Hampshire law. To support future competition, the Department anticipates procuring these services through a competitive RFP process.

As specified in the original contract (Part 2, Information Technology Provisions, Contract Cover Sheet, Term of Contract), the parties have the option to extend the agreement for up to two (2) additional two (2)-year terms. The Department is exercising its option to renew services for one (1) year of the two (2) years available.

Respectfully submitted,

  
 Robert L. Quinn  
 Commissioner of Safety



**STATE OF NEW HAMPSHIRE  
DEPARTMENT OF INFORMATION TECHNOLOGY**

27 Hazen Drive | Concord, NH | 03301  
Fax: (603) 271-1516 | TDD: (800) 753-2964  
[doit.nh.gov](http://doit.nh.gov)



Denis Goulet, *Commissioner*

May 1, 2026

Robert L. Quinn, Commissioner  
Department of Safety  
State of New Hampshire  
33 Hazen Drive  
Concord, NH 03305

Dear Commissioner Quinn:

This letter represents formal notification that the Department of Information Technology (DoIT) has approved your agency's request to enter into a contract amendment with Kalkomey Enterprises, LLC, as described below and referenced as DoIT No. 2019-017B.

The purpose of this request is to support the ongoing Safe Boating Education Program, including printed materials, online and classroom boating certification solutions.

The Total Price Limitation shall increase by \$147,688.21 for a New Total Price Limitation of \$963,958.59, effective upon Governor and Council approval through June 30, 2027.

A copy of this letter must accompany the Department of Safety's submission to the Governor and Executive Council for approval.

Sincerely,

A handwritten signature in black ink that reads "Denis Goulet".

Denis Goulet

DG/jd  
DoIT #2019-017B

cc: Spencer Batchelder, IT Manager



**STATE OF NEW HAMPSHIRE**

DEPARTMENT OF SAFETY

AMENDMENT TO SAFE BOATING EDUCATION AGREEMENT

DOS 2019-04, DOLT 2019-017

AMENDMENT #2

## SAFE BOATING EDUCATION AGREEMENT

### DOS 2019-04, DoIT 2019-017

This Amendment (the "Amendment") is entered into by and between the State of New Hampshire, acting through its Department of Safety (the "Department") and Kalkomey Enterprises, LLC of Richardson, Texas ("Contractor"). The Department and Contractor are sometimes referred to herein singularly as a "Party" and collectively as the "Parties."

WHEREAS, pursuant to an Agreement (herein after referred to as the "Contract") approved by Governor and Executive Council, on June 19, 2019, Item #227 and as most recently amended on June 12, 2024, Item # 101, the Contractor agreed to perform certain services based upon the terms and conditions specified in the Contract as amended and in consideration of certain sums specified; and;

WHEREAS, the Vendor and the Department have agreed to amend the Contract in certain respects; and

WHEREAS, the Department wishes to increase the contract price by \$147,688.21 to bring the total contract price from \$816,270.38 to \$963,958.59; and

WHEREAS, the Department and the Vendor wish to extend the completion date from June 30, 2026 to June 30, 2027; and

WHEREAS, pursuant to the Form P-37, General Provisions, Agreement Section 18., Amendment, the Agreement may be modified or amended only by a written instrument executed by the parties thereto and approved by the Governor and Executive Council; and

NOW, THEREFORE, for good and valuable consideration exchanged, the receipt and sufficiency of which is hereby conclusively acknowledged, the Parties hereby agree to amend the Agreement as follows:

1. Amend Section 1.4 of the Contract Agreement to read: 3400 N. Central Expressway, Suite 110, Richardson, TX, 75080.
2. Amend Section 1.7 of the Contract Agreement – General Provisions to read: June 30, 2027; The Contract shall be amended to extend its term for an additional one (1) year, through June 30, 2027, or until such time as services under contracts awarded pursuant to a forthcoming solicitation have commenced and are available, whichever occurs first. The State shall provide the Contractor with thirty (30) days' prior written notice of its intent to terminate this Contract under this provision, and, subject to the other terms of the agreement, the agreement shall terminate upon the expiration of the notice period.
3. Amend Section 1.8 of the Contract Agreement – General Provisions to read: \$963,958.59.

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State of NH Contract  
Date: 5/4/2026  
Contractor's Initials: \_\_\_\_\_

Initial  
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**SAFE BOATING EDUCATION AGREEMENT**

**DOS 2019-04, DoIT 2019-017**

4. The Agreement is further amended as specified below:

<b>TABLE 1: AMENDMENT DETAILS</b>	
<b>Part 1 Form P-37 General Provision</b>	<b>AMENDED TEXT</b>
<b>Section 1.4.</b> General Provisions,	Change the Address to read: 3400 N. Central Expressway, Suite 110, Richardson, TX, 75080.
<b>Section 1.7.</b> General Provisions,	Change the Completion Date to read: June 30, 2027.
<b>Section 1.8.</b> General Provisions,	Change the amount to read: \$963,958.59.
<b>Section 10.</b> General Provisions,	<p>10.1. Notwithstanding paragraph 8, the State may, at its sole discretion, terminate the Agreement for any reason, in whole or in part, by thirty (30) calendar days written notice to the Contractor that the State is exercising its option to terminate the Agreement.</p> <p>10.2. In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall, at the State’s discretion, deliver to the Contracting Officer, not later than fifteen (15) calendar days after the date of termination, a report (“Termination Report”) describing in detail all Services performed, and the contract price earned, to and including the date of termination. In addition, at the State’s discretion, the Contractor shall, within fifteen (15) calendar days of notice of early termination, develop and submit to the State a transition plan for Services under the Agreement.</p>

State of NH Contract  
 Date: 5/4/2026  
 Contractor’s Initials: \_\_\_\_\_

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**SAFE BOATING EDUCATION AGREEMENT**

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<p><b>Part 2 Information Technology Provisions</b></p>	<p><b>AMENDED TEXT</b></p>														
<p><b>Section 4.3.4.</b> Contractor Key Project Staff</p>	<p>The Key Project Staff shall consist of the following individuals in the roles identified below: The Contractor’s Key Project Staff:</p> <table border="0"> <thead> <tr> <th style="text-align: left;"><b>Key Member(s)</b></th> <th style="text-align: left;"><b>Title</b></th> </tr> </thead> <tbody> <tr> <td>Greg Gulliver</td> <td>SVP of Agency Relations</td> </tr> <tr> <td>Louisa Balach</td> <td>Chief Commercial Officer</td> </tr> <tr> <td>Ryan Conat</td> <td>Director of Agency Relations</td> </tr> <tr> <td>Sydney Van Wyck</td> <td>Account Manager</td> </tr> <tr> <td>Kellie Pence</td> <td>Print &amp; Logistics Manager</td> </tr> <tr> <td>Angela Johnson</td> <td>Senior Manager, Customer Delivery</td> </tr> </tbody> </table>	<b>Key Member(s)</b>	<b>Title</b>	Greg Gulliver	SVP of Agency Relations	Louisa Balach	Chief Commercial Officer	Ryan Conat	Director of Agency Relations	Sydney Van Wyck	Account Manager	Kellie Pence	Print & Logistics Manager	Angela Johnson	Senior Manager, Customer Delivery
<b>Key Member(s)</b>	<b>Title</b>														
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Sydney Van Wyck	Account Manager														
Kellie Pence	Print & Logistics Manager														
Angela Johnson	Senior Manager, Customer Delivery														
<p><b>Section 4.4.</b> State Contract Manager</p>	<p>The State shall assign a Contract Manager who shall function as the State’s representative with regard to Contract administration. The State Contract Manager is:</p> <p style="padding-left: 40px;">Tammy Holso Business &amp; Projects Administration 33 Hazen Drive Concord, NH 03305 P: 603-223-8355 Email: <a href="mailto:Tammy.M.Holso@DOS.NH.GOV">Tammy.M.Holso@DOS.NH.GOV</a></p>														

State of NH Contract  
Date: 5/4/2026  
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**SAFE BOATING EDUCATION AGREEMENT**

**DOS 2019-04, DoIT 2019-017**

<p><b>Section 16.</b> Dispute Resolution</p>	<p>Prior to the filing of any formal proceedings with respect to a dispute (other than an action seeking injunctive relief with respect to intellectual property rights or Confidential Information), the party believing itself aggrieved (the “Invoking Party”) shall call for progressive management involvement in the dispute negotiation by written notice to the other party. Such notice shall be without prejudice to the Invoking Party’s right to any other remedy permitted under the Contract.</p> <p>The parties shall use reasonable efforts to arrange personal meetings and/or telephone conferences as needed, at mutually convenient times and places, between negotiators for the parties at the following successive management levels, each of which shall have a period of allotted time as specified below in which to attempt to resolve the dispute:</p> <p>Dispute Resolutions Responsibility Table</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">LEVEL</th> <th style="text-align: center;">Kalkomey Enterprises</th> <th style="text-align: center;">STATE</th> <th style="text-align: center;">CUMULATIVE ALLOTTED TIME</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;"><b>Primary</b></td> <td>SVP of Agency Relations</td> <td>State Police Lieutenant Marine Patrol Unit Commander</td> <td>5 Business Days</td> </tr> <tr> <td style="text-align: center;"><b>First</b></td> <td>Chief Commercial Officer</td> <td>Department of Information Technology, Commissioner</td> <td>10 Business Days</td> </tr> <tr> <td style="text-align: center;"><b>Second</b></td> <td>Chief Executive Officer</td> <td>Department of Safety Commissioner</td> <td>15 Business Days</td> </tr> </tbody> </table> <p>The allotted time for the first level negotiations shall begin on the date the Invoking Party’s notice is received by the other party. Subsequent allotted time is days from the date that the original Invoking party’s notice is received by the other party.</p>	LEVEL	Kalkomey Enterprises	STATE	CUMULATIVE ALLOTTED TIME	<b>Primary</b>	SVP of Agency Relations	State Police Lieutenant Marine Patrol Unit Commander	5 Business Days	<b>First</b>	Chief Commercial Officer	Department of Information Technology, Commissioner	10 Business Days	<b>Second</b>	Chief Executive Officer	Department of Safety Commissioner	15 Business Days
LEVEL	Kalkomey Enterprises	STATE	CUMULATIVE ALLOTTED TIME														
<b>Primary</b>	SVP of Agency Relations	State Police Lieutenant Marine Patrol Unit Commander	5 Business Days														
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<b>Second</b>	Chief Executive Officer	Department of Safety Commissioner	15 Business Days														

State of NH Contract  
 Date: 5/4/2026  
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**SAFE BOATING EDUCATION AGREEMENT**

**DOS 2019-04, DoIT 2019-017**

<b>Part 3 Exhibit B, Price and Payment Schedule</b>	<b>AMENDED TEXT</b>
<b>Section 1.4.</b> Services Pricing Worksheet	The below Table 1.4., Services Pricing Worksheet, Pricing details the contract cost over the initial contract term. Included in Table 1.4. are estimated printing costs based on estimated volumes and pricing as detailed in Table 1.5., Printed Materials Cost. Table 1.4. includes ongoing support and maintenance costs for the 14-Day Temporary Certification Exam and the Certification Management module as well as one-time costs in year one for the State Specific Boat Education Video and Spanish Law Supplement Translation. as one-time costs in year one for the State Specific Boat Education Video and Spanish Law Supplement Translation.

Table 1.4.: Services Pricing Worksheet			
State Fiscal Year (SFY)		SFY 2027: 7/1/2026 - 6/30/2027	
Description	Est Volume SFY	Cost Per Unit	SFY 2027
<b>Estimate &amp; Unit Cost</b>			
Printed Boaters Handbook	50,000	\$0.67	\$33,500
Printed Student Manual	15,000	\$1.69	\$25,350
Instructor Guides	175	\$1.45	\$253.75
Spanish Printed Student Manual	2000	\$2.45	\$4,900
Spanish State Law Supplement	2000	\$1.30	\$2,600
<b>Total Estimated Unit Cost</b>			<b>\$66,603.75</b>
<b>Support and Maintenance Cost SFY 2027</b>			
Internet Exam for 14-Day Temporary Certification			\$4,632.70
Certification Manager			\$76,451.76
<b>Total Support and Maintenance Costs</b>			<b>\$81,084.46</b>
<b>Total Cost</b>			<b>\$147,688.21</b>

State of NH Contract  
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**SAFE BOATING EDUCATION AGREEMENT**

**DOS 2019-04, DoIT 2019-017**

<p><b>Section Table</b> <b>1.4. Footnotes</b></p>	<p><sup>1</sup> The price of the PDF download (to the student) will be \$0.00.</p> <p><sup>2</sup> The price of the 14-day temporary certification course is included in the above table.</p> <p><sup>3</sup> All initial cards will be free, no cost, \$0.00. There will be no limitation.</p> <ul style="list-style-type: none"> <li>a. There will be no limitation or billing to NHMP for replacement cards.</li> <li>b. Replacement cards are paid by the student and the fee is retained by Kalkomey.             <ul style="list-style-type: none"> <li>i. The physical replacement card fee is \$15.00 per card.</li> <li>ii. Kalkomey reserves the right to review this card fee annually.</li> </ul> </li> </ul> <p><sup>4</sup> Billing NHMP is requested to be annual for the Certification Manager and 14-day temporary certification course at the end of the term. .</p> <ul style="list-style-type: none"> <li>a. Billing NHMP for print products will be as requested.</li> </ul>
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<b>Table 1.5. Printed Materials Costs</b>			
<b>Publication</b>	<b>Quantity</b>	<b>State Fiscal Year 2027 Price per</b>	<b>Total Price</b>
New Hampshire Boater Ed	50,000	\$0.67	\$33,500
New Hampshire Boater Ed	75,000	\$0.64	\$48,000
New Hampshire Boater Ed	100,000	\$0.60	\$60,000
New Hampshire Boater Ed	150,000	\$0.58	\$87,000
New Hampshire Boater Ed	200,000	\$0.56	\$112,000
Boat New Hampshire	5,000	\$3.03	\$15,150
Boat New Hampshire	10,000	\$2.08	\$20,800
Boat New Hampshire	15,000	\$1.69	\$25,350
Boat New Hampshire	20,000	\$1.53	\$30,600

<p><b>Section 1.6.</b> Event Manager Fee Collection and Remittance</p>	<p>Kalkomey will collect the NHSP fee for each program (online) from each student at the time the student is registered via Event Manager.</p> <ul style="list-style-type: none"> <li>1. Kalkomey will recover its cost for NHSP's use of Event Manager by retaining a portion (Kalkomey Event Manager Fee) of the fee charged to each student by the NHSP for each program.</li> <li>2. The monthly aggregate of the remainder of each fee (NHSP fee less the Kalkomey Event Manager fee) will be transferred to NHSP each month with a reconciliation report, the format of which will be approved by the Department.</li> </ul> <p>The Kalkomey Event Manager fees for each program are detailed in Table 1.6. below.</p>
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State of NH Contract  
Date: 5/4/2026  
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## SAFE BOATING EDUCATION AGREEMENT

**DOS 2019-04, DoIT 2019-017**

<b>Table 1.6.: Kalkomey Event Manager Fees</b>			
<b>Course Type</b>	<b>Student Payment Amount</b>	<b>Vendor Amount</b>	<b>State Amount</b>
Classroom Training / Certification Exam	\$41.50	\$ 0.00	\$41.50
Online Training (timed course)/Certification Exam	50.00	\$35.00	\$15.00
Online Training (interactive course)/Certification Exam	50.00	\$35.00	\$15.00

<b>Part 3 Exhibit E, Work Plan</b>	<b>AMENDED TEXT</b>
<b>Section 4</b> Preliminary Work Plan	The following table 4.1. provides the preliminary agreed upon Work Plan for the Contract.

<b>Table 4.1.: High Level Preliminary NH Project Plan</b>			
<b>Task Name</b>	<b>Description</b>	<b>Start</b>	<b>Finish</b>
<b>Printed Boaters Handbook</b>	Update and provide manual.	Last reviewed by NH and was updated in January 2025.	Kalkomey printed and shipped the last product in February 2025.
<b>Printed Student Manual</b>	Update and provide manual.	Last reviewed by NH and was updated in January 2025.	Last reviewed by NH and updated in February 2025.
<b>Interactive Online Course</b>	Interactive boating course approved by NH and	Currently live since 2019 per original contract requirements. <a href="https://www.ilearntoboat.com/newhampshire/">https://www.ilearntoboat.com/newhampshire/</a>	Currently live since 2019 per original contract requirements. <a href="https://www.ilearntoboat.com/newhampshire/">https://www.ilearntoboat.com/newhampshire/</a>
<b>State Specific Boater Education Video</b>	Filming and editing of in the field or on water footage.	Completed in 2019 per original contract requirements. Last ordered in October 2010.	Completed in 2019 per original contract requirements. Last ordered in October 2010.
<b>Spanish State Law Supplement</b>	Perform translation services.	Completed in 2019 per original contract requirements. Last ordered and printed in February 2020.	Completed in 2019 per original contract requirements. Last ordered and printed in February 2020.

State of NH Contract  
Date: 5/4/2026  
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**SAFE BOATING EDUCATION AGREEMENT**

**DOS 2019-04, DoIT 2019-017**

**CONTRACT HISTORY**

DOCUMENT TYPE	G&C APPROVAL DATE AND ITEM #	COMPLETION DATE	CONTRACT AMOUNT
Original Contract	June 19, 2019, Item #227	June 30, 2024	\$540,386.58
Amendment A	June 12, 2024, Item #101	June 30, 2026	\$275,883.80
Amendment B	TBD	June 30, 2027	\$147,688.21
		Total	<b>\$963,958.59</b>

State of NH Contract

Date: 5/4/2026

Contractor's Initials: BC

Initial  
BC

**SAFE BOATING EDUCATION AGREEMENT**

**DOS 2019-04, DoIT 2019-017**

Except as provided herein, all provisions of the Agreement shall remain in full force and effect. This amendment shall take effect upon the approval date from the Governor and the Executive Council.

IN WITNESS WHEREOF, the parties have hereunto set their hands as of the day and year first above written.

**Kalkomey Enterprises, LLC**

Signed by:  
*Blake Clark*  
19FDA098E48F48E...

Date: 5/4/2026

\_\_\_\_\_  
Blake Clark, CEO  
Kalkomey Enterprises, LLC

**STATE OF NEW HAMPSHIRE**

*Amy L. Newbury*  
\_\_\_\_\_  
Amy L. Newbury, Director of Administration  
State of New Hampshire  
Department of Safety

Date: 5/7/26

The preceding Amendment, having been reviewed by this office, is approved as to form, substance, and execution.

**Approved by the Attorney General**

*[Signature]*  
\_\_\_\_\_  
State of New Hampshire, Department of Justice

Date: 05/26/26

I hereby certify that the foregoing amendment was approved by the Governor and Executive Council of the State of New Hampshire at the Meeting on: \_\_\_\_\_ (date of meeting)

Item # \_\_\_\_\_

**Office of the Secretary of State**

\_\_\_\_\_  
State of New Hampshire, Department of Administration

Date: \_\_\_\_\_

State of NH Contract

Date: 5/4/2026

Contractor's Initials:

*BC*

# State of New Hampshire

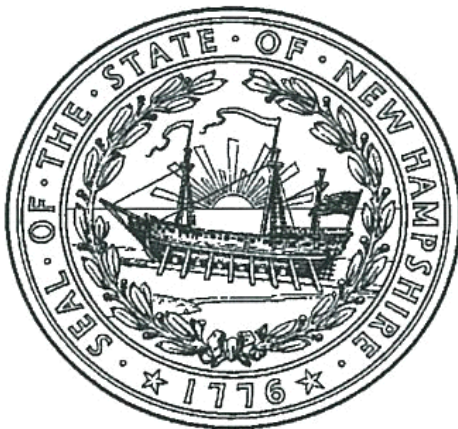
## Department of State

### CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that KALKOMEY ENTERPRISES, LLC is a Delaware Limited Liability Company registered to transact business in New Hampshire on December 24, 2001. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: **388640**

Certificate Number: **0007922108**



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 4th day of May A.D. 2026.

A handwritten signature in black ink, appearing to read "D. Scanlan", is written over a faint circular outline.

David M. Scanlan

Secretary of State

**Certificate of Authority # 1**

*(Corporation, Non-Profit Corporation)*

**Corporate Resolution**

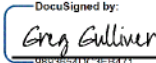
**I, Greg Gulliver, hereby certify** that I am duly elected Senior Vice President of Agency Relations of (Name) Kalkomey Enterprises, LLC. I hereby certify the following is a true copy of a vote taken at (Name of Corporation)

a meeting of the Board of Directors/shareholders, duly called and held on June 18, 2024, at which a quorum of the Directors/shareholders were present and voting.

**VOTED:** That Blake Clark (may list more than one person) is duly authorized to enter into contracts or agreements on behalf of Kalkomey Enterprises, LLC with the State of New Hampshire and any of (Name of Corporation) its agencies or departments and further is authorized to execute any documents which may in his/her judgment be desirable or necessary to effect the purpose of this vote.

**I hereby certify** that said vote has not been amended or repealed and remains in full force and effect as of the date of the contract to which this certificate is attached. This authority **remains valid for thirty (30)** days from the date of this Corporate Resolution. I further certify that it is understood that the State of New Hampshire will rely on this certificate as evidence that the person(s) listed above currently occupy the position(s) indicated and that they have full authority to bind the corporation. To the extent that there are any limits on the authority of any listed individual to bind the corporation in contracts with the State of New Hampshire, all such limitations are expressly stated herein.

**DATED:** 5/4/2026

**ATTEST:**  (Greg Gulliver, Senior Vice President of Agency Relations)



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/30/2026

5/1/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Lockton Companies, LLC DBA Lockton Insurance Brokers, LLC in CA CA license #0F15767 500 W. Monroe, Ste. 3400 Chicago IL 60661 (312) 669-6900 midwestcertificates@lockton.com	<b>CONTACT NAME:</b> <b>PHONE (A/C, No, Ext):</b> _____ <b>FAX (A/C, No):</b> _____ <b>E-MAIL ADDRESS:</b> _____														
	<table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A : American Zurich Insurance Company</td> <td>40142</td> </tr> <tr> <td>INSURER B : American Guarantee and Liab. Ins. Co.</td> <td>26247</td> </tr> <tr> <td>INSURER C : Zurich American Insurance Company</td> <td>16535</td> </tr> <tr> <td>INSURER D :</td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </tbody> </table>		INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : American Zurich Insurance Company	40142	INSURER B : American Guarantee and Liab. Ins. Co.	26247	INSURER C : Zurich American Insurance Company	16535	INSURER D :		INSURER E :		INSURER F :
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INSURER A : American Zurich Insurance Company	40142														
INSURER B : American Guarantee and Liab. Ins. Co.	26247														
INSURER C : Zurich American Insurance Company	16535														
INSURER D :															
INSURER E :															
INSURER F :															
<b>INSURED</b> 1548330 Kalkomey Enterprises, LLC 224 W Campbell Rd, Ste. 512 Richardson, TX 75080															

**COVERAGES**

CERTIFICATE NUMBER: 23467310

REVISION NUMBER: XXXXXXXX

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: _____	N	N	CPO 6306380 - 01	9/30/2025	9/30/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	N	N	CPO 6306380 - 01	9/30/2025	9/30/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ XXXXXXXX BODILY INJURY (Per accident) \$ XXXXXXXX PROPERTY DAMAGE (Per accident) \$ XXXXXXXX \$ XXXXXXXX
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000	N	N	AUC 6150886 - 01	9/30/2025	9/30/2026	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 \$ XXXXXXXX
C	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	WC 6306386 - 01	9/30/2025	9/30/2026	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**CERTIFICATE HOLDER**

23467310  
 N.H. Department of Safety,  
 33 Hazen Drive,  
 Concord, NH 03305

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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