



# State of New Hampshire

94 - 6/3/26

DEPARTMENT OF SAFETY  
JAMES H. HAYES BUILDING  
33 HAZEN DRIVE  
CONCORD, NEW HAMPSHIRE 03305  
603-271-2791



EDDIE EDWARDS  
ASSISTANT COMMISSIONER

ROBERT L. QUINN  
COMMISSIONER

STEVEN R. LAVOIE  
ASSISTANT COMMISSIONER

April 3, 2026

Her Excellency, Governor Kelly A. Ayotte  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

### REQUESTED ACTION

Authorize the Department of Safety, Division of Homeland Security and Emergency Management (HSEM) to **retroactively** amend a grant awarded to the Town of Barrington (VC#177234-B001) to purchase and install a generator for a radio communication tower. This amendment will extend the completion date from August 31, 2024, to August 31, 2026, with no change to the price limitation of \$74,500. This grant award was initially approved by Governor and Council on November 29, 2023, item #97. Effective upon Governor and Council approval for the period of August 31, 2024, through August 31, 2026. This is a no cost extension. **100% Federal Funds.**

### EXPLANATION

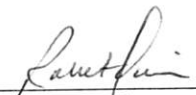
This request is **retroactive** due to delays in the grant extension review process by the Federal Emergency Management Agency (FEMA). The original award was intended to be assigned to a different grant year, which remains pending approval from FEMA for an extension. To avoid further delay and allow the Town of Barrington to proceed, HSEM has reassigned the project to an alternate grant year.

This amendment will provide the Town of Barrington with sufficient time to complete the project. The project completion date has been revised to August 31, 2026, contingent upon Governor and Council approval. HSEM has coordinated this request with FEMA and has received confirmation that this adjustment will not impact the availability or eligibility of federal funding.

The Emergency Management Performance Grant (EMPG) is 50% Federally funded by FEMA with a 50% match requirement supplied by the sub-recipient. The sub-recipient acknowledges their match obligation as part of Exhibits B and C to their grant agreement.

In the event that EMPG funds are no longer available, General Funds and/or Highway Funds will not be requested to support this program.

Respectfully submitted,

  
Robert L. Quinn  
Commissioner of Safety

Emergency Management Performance Grant (EMPG) Program – CFDA #97.042  
Grant Agreement Amendment  
Change of Federal Funding Year

**Town of Barrington (Subrecipient)**

It is hereby agreed that the grant agreement (PO #1097859) approved by the Governor and Executive Council on November 29, 2023, Item #97, between the Town of Barrington as “Subrecipient” and the Department of Safety, Division of Homeland Security & Emergency Management as “State” to purchase and install a generator for the Town’s radio communication tower, will be amended as follows:

- 1. GENERAL PROVISIONS, Section 1.7, Completion Date;

Change the project completion date from August 31, 2024 to August 31, 2026.

- 2. EXHIBIT B, Scope of Services, Number 2;

Delete item two (2) in its entirety and replace with:

“The Subrecipient” agrees that the project grant period ends August 31, 2026, and that a final performance and expenditure report will be sent to “the State” by September 29, 2026.

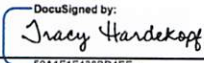
- 3. EXHIBIT C, Grant Amount and Payment Schedule

Delete and Change Award Title & #: EMB-2023-EP-00005

- 3. All other provisions of the grant agreement, approved by the Governor and Executive Council on November 29, 2023, shall remain in full force and effect.

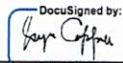
EFFECTIVE DATE OF THE AMENDMENT: This Amendment shall be effective upon its approval by the Governor and Executive Council of the State of New Hampshire. If approval is withheld, this document shall become null and void, with no further obligation or recourse to either party. IN WITNESS WHEREOF, the parties have hereunto set their hands:

**Town of Barrington (Subrecipient)**

By (signature):  \_\_\_\_\_  
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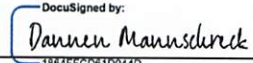
Print Name: Tracy Hardekopf

Title: Select Board Chair

By (signature):  \_\_\_\_\_  
DocuSigned by:  
E8D718E5480A49C...

Print Name: Joyce Cappiello

Title: Select Board

By (signature):  \_\_\_\_\_  
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By (signature):  \_\_\_\_\_  
Signed by:  
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Subrecipient Initials    

Date September 22, 2025

Print Name: Dannen Mannschreck

Print Name: Alexandra Simocko

Title: Select Board

Title: Select Board

State of: New Hampshire

County of: Stafford

Approval by State of New Hampshire, acting through its Department of Safety:

By (signature):  Assistant Director for  
Director of Administration

Approval by State of New Hampshire Attorney General as to form, substance, and execution:

By: \_\_\_\_\_, Attorney General, on \_\_\_\_\_.

Approval by State of New Hampshire Governor and Executive Council:

By: \_\_\_\_\_, on \_\_\_\_\_.

Subrecipient Initials    

Date September 22, 2025



## BARRINGTON, NH SELECT BOARD MINUTES

Monday, September 8, 2025

The Select Board meeting for Monday, September 8, 2025 began at 6:30pm. The meeting was held at Barrington Town Hall, 4 Signature Drive, and was also accessible by remote participation via Microsoft Teams Meeting. In attendance were Chair Hardekopf, Vice-Chair Saccoccia, Selectperson Cappiello, Selectperson Mannschreck, Selectperson Simocko, Town Administrator (TA) MacIver, and Municipal Office Administrator (MOA) Caudle. Meeting minutes were recorded by MOA Tiffany Caudle.

### CALL TO ORDER, ATTENDANCE, PLEDGE OF ALLEGIANCE

**6:30pm. Chair Hardekopf** called the meeting to order and called for Roll Call attendance. *Simocko – Present, Mannschreck – Present, Cappiello – Present, Saccoccia – Present, Hardekopf – Present.*

**6:30pm. Chair Hardekopf** led the Pledge of Allegiance.

**6:30pm. Chair Hardekopf** requested a moment of silence for Mackenzie and Remi Greer, two Barrington residents who passed away last week in a car accident in Barrington.

### AGENDA REVIEW AND APPROVAL

**6:31pm. Chair Hardekopf** requested the Board approve an adjustment to the agenda to include a statement by TA MacIver regarding advocacy for road safety.

*Motion to approve the September 8, 2025 agenda as amended by Chairperson Hardekopf seconded by Vice-Chair Saccoccia. Roll Call: Simocko – Aye, Mannschreck – Aye, Cappiello – Aye, Saccoccia – Aye, Hardekopf – Aye. The motion passed.*

### Update on Road Safety Advocacy

**6:32pm. TA MacIver** shared information about the Town's work towards road safety on State roads in Barrington. He explained that while the Town can advocate for improvements, and there has been some progress recently, ultimately improvements are limited by the State. **TA MacIver** explained the [Department of Transportation \(DOT\) Ten Year Plan](#) as well as reporting and road safety audits.

Residents can help in advocating by reaching out to the State District, in Barrington's case District 6 or by reaching out to our elected leaders. Hearing from concerned residents may help adjust priorities in road improvements.

### PUBLIC COMMENT

**6:39pm. Chair Hardekopf** opened public comment and read the rules of Public Comment in their entirety for those in attendance and online.

**Don Buker 2186 Franklin Pierce Highway** – Spoke to the invasive species discussion portion of the meeting. He fully supports the plan as presented but is concerned about the limited capacity regarding the few lakes and the invasive species. He'd like to see how the Town can support all lakes in Town. **6:43pm.** There were no additional public comments. *Public comment closed.*

## **PUBLIC HEARINGS AND INVITED GUESTS**

### **School Board Liaison Report**

**6:44pm. School Board Member Rick Walker** shared the School Board met last week and toured the Elementary School as rooms were recently shifted to address time and safety issues with spaces previously used for individualized services.

The first days of school have gone well, with enrollment slightly decreased in the Elementary School. The one exception is fourth grade. The decrease in enrollment (12 students) was unexpected, but is likely attributed to charter schools, homeschooling, and kids moving out of the district. The majority of individuals purchasing properties in Barrington do not appear to have young families.

One of the three water wells on the middle school property has been testing positive for arsenic, with the school mixing the water with other wells to dilute the ratio to acceptable levels. The well with the highest level of arsenic has now been taken off-line. The water is safe to drink at all Barrington Schools.

**Chair Hardekopf** asked about using that well for non-potable purposes; **School Board Member Walker** explained that wouldn't be cost-effective due to the current setup of the pipes at the school.

The School District is looking for Advisory Budget Committee members for this year's budget development. Members are reappointed each year.

### **Issuance of a Building Permit on Berry River Road, a Private Road, for Christian Habershaw, Map 102, Lot 35**

**6:54pm. TA MacIver** explained this is a very straightforward application. The Planning Board voted to recommend the issuance of this building permit, a Category 3, Option 2 permit according to the Class VI and Private Road Policy.

**Mr. Habershaw** explained the project will add a 96 square foot addition to the home.

The project has received necessary variances. As a Category 3, Option 2 project, road improvements in the amount of 10% of the building permit value are required, totaling \$1,300. The applicants propose to remove or break a boulder currently protruding on the side of the road, and to finish the grading using 3/4" gravel. Work will be adjusted to stay in line with the equivalent \$1,300 value.

*Motion to authorize the issuance of a building permit for Map 102 Lot 35 on Berry River Road, as presented by Selectperson Mannschreck seconded by Vice-Chair Saccoccia. Roll Call: Simocko – Aye, Mannschreck – Aye, Cappiello – Aye, Saccoccia – Aye, Hardekopf – Aye. **The motion passed.***

### **Invasive Species Mitigation Funding for Barrington's Waters**

**6:56pm. TA MacIver** explained that historically the Town has relied on the DES and local lake associations for assistance with lakes, with discussion about local funding for preventing or eradicating invasive species in the lakes. Ron Allard has prepared a petitioned warrant article relating to funding for invasive species eradication. TA MacIver explained there is no mechanism to direct the

Conservation Commission to spend funds. The question is whether the Select Board is interested in exploring opportunities for local funding with cooperation of other local groups and lake associations. The Planning Board has secured a \$20,000 grant to develop regulations for shoreline septic as well as other ordinance recommendations to improve lake health.

**Ron Allard, Planning Board Vice-Chair**, joined the discussion. He explained the petitioned article further, and provided insight into the Swain's Lake Association and those living around the lake. He shared reasons for the article as well as concerns.

TA MacIver explained the request for Select Board direction before staff allocate additional time to this effort.

The group discussed short-term rentals and lake use, and studies regarding their impact, and water quality studies. Also discussed was the lake host program and a facility to clean off a boat before/after entering a lake as well as education, signage, and how traveling boats are handled in other areas.

***The Select Board agreed by consensus that they are interested in staff exploring these opportunities further.***

#### **CONSENT AGENDA**

**7:10pm. Motion to approve the September 8, 2025 Consent Agenda (A-F) as presented by Chair Hardekopf, seconded by Vice-Chair Saccoccia. Roll Call: Simocko – Aye, Mannschreck – Aye, Cappiello – Aye, Saccoccia – Aye, Saccoccia – Aye, Hardekopf – Aye. *The motion passed.***

- A. Meeting Minutes August 11, 2025  
*Motion to approve the August 11, 2025 minutes [as amended]. – Passed on the Consent Agenda.*
- B. Previously Submitted/Signed Requests for Signature
  - i. Accounts Payable Manifest 2025-234
  - ii. Accounts Payable Manifest 2025-234A
  - iii. Accounts Payable Manifest 2025-235
  - iv. Accounts Payable Manifest 2025-236
  - v. Payroll Manifest 2025-133
  - vi. Payroll Manifest 2025-133B
  - vii. Payroll Manifest 2025-134
  - viii. Payroll Manifest 2025-135
  - ix. Deed Waiver – Map 103 Lot 5
  - x. Administrative Abatement – Map 23 Lot 35-A
  - xi. Report of Wood/Timber Cut & Yield Tax Levy for Map 105 Lot 10
  - xii. Report of Wood/Timber Cut & Yield Tax Levy for Map 238 Lot 44-1
  - xiii. Report of Wood/Timber Cut & Yield Tax Levy for Map 241 Lot 41
  - xiv. Report of Wood/Timber Cut & Yield Tax Levy for Map 109 Lot 19
  - xv. Report of Wood/Timber Cut & Yield Tax Levy for Map 207 Lot 2 & Map 105 Lot 13
  - xvi. Report of Wood/Timber Cut & Yield Tax Levy for Map 240 Lot 8*Motion to authorize and sign the above-referenced documents (i-xvi). – Passed on the Consent Agenda.*
- C. New Requests for Signature

- i. Accounts Payable Manifest 2025-233
- ii. Payroll Manifest 2025-132
- iii. Intent to Cut Wood or Timber for Map 257 Lot 29-1

*Motion to authorize and sign the above-referenced documents (i-iii). – Passed on the Consent Agenda.*

D. Communication Tower Generator Grant Agreement Amendment

After receiving approval for a grant by the Governor and Council in 2023, the project, awarded by the Select Board to Generator Connection, was completed in 2024. The \$74,500 grant has not yet been released. The State has proposed to change the federal funding year through a grant amendment in order to process the reimbursement request.

*The Select Board, in a majority vote, accepted the terms of the Emergency Management Performance Grant amendment as presented, to reflect the change of Period of Performance dates from August 31, 2024, to August 31, 2026. – Passed on the Consent Agenda.*

E. Historical Society Information on Town’s Website

The Barrington Historical Society, a not-for-profit organization not directly affiliated with Barrington’s Town Government, has requested to utilize the Town’s website to share information with the community. This is not an uncommon agreement in New Hampshire communities. There is no cost to hosting the information, and there would be staff time involved. This initiative would align with the Select Board’s vision that includes “shape a future that values our past” and a core value “a focus on both the present and the future, while honoring the past.”

*Motion to authorize a Barrington Historical Society page on the Town’s website to promote information sharing regarding town history with the community. – Passed on the Consent Agenda.*

F. Electricity Supply Contract 10/25-12/27

The Town’s energy supply rate has proven variable. In working with the Town’s Energy Consultant, the Town has an opportunity to contract a third-party rate to secure stability for budgeting purposes. The current contract supply rate is \$0.10429/kwh for 26 months. The contract is supported by the Working Facilities Manager.

*Motion to authorize entering a 26-month electricity supply contract brokered by Axsess Energy at the prevailing rate on September 9, 2025. – Passed on the Consent Agenda.*

**APPOINTMENTS**

*There were no appointments.*

**STAFF REPORTS**

*Unless otherwise stated, TA MacIver presented each report.*

**Staff Anniversaries**

**7:12pm. TA MacIver** presented work anniversaries for employees who started their employment in September. Thank you to each employee for their service to Barrington!

Timothy Boodey	Firefighter/EMT	31 Years
Jon Janelle	Firefighter/EMT	30 Years

September 8, 2025

Amy Inglis	Library Processor	29 Years
Dana Drake	Highway Department Crew	25 Years
Barbara Irvine	Land Use Administrative Assistant	22 Years
Sarah Bailey	Assistant Parks and Recreation Director	6 Years
Crystal Merkey	Tax Collector/Finance Officer	4 Years
Elias Stricklin	Firefighter/EMT	3 Years
Tyler Howe	Firefighter/EMT	1 Year
Kaila Peva	Building/Assessing Administrative Assistant	1 Year

### 2026 Budget Development

**7:14pm.** Budget development is underway, budgets were due today. During the Advisory Budget Committee (ABC) meeting on October 15<sup>th</sup> there will be an opportunity to discuss the results of the new compensation study along with the initial budget presentation. The target date for budget binders is September 30<sup>th</sup>, with October 20<sup>th</sup> the initial budget presentation for the Select Board. All Department Head budget meetings will take place with the ABC while budget updates will be presented at Select Board meetings.

### Town Center Day

**7:16pm.** The event has been renamed! The event will be held on September 21<sup>st</sup>, split into two parts, “Progress and Possibilities” 10am-12pm as well as “Gather on the Common” from 12pm to 2pm. The day is in conjunction with “SUNDay” and will include food and beverages, activities, and music.

### Granite Chapter Old Truck Meet

**7:21pm.** The Old Truck Meet was a phenomenal event! There was a lot of excitement from the community, particularly from part of the community we typically don’t hear from. **Vice-Chair Saccoccia** agreed the event was a hit, seeing families out and bringing the event back to Barrington was fantastic. The one issue was parking, but that gives something to plan in the future. **TA MacIver** added that the group who runs the meet did in-kind donation work on the property.

The Select Board discussed what they’d like to see in the future. Chair Hardekopf encouraged the surrounding businesses, particularly food vendors, to be involved in providing food on site in future years. Vice Chair would like to see more in-kind contributions for the future. Tree work was supported. Conversations will begin for next year, with a formal vote at a future Select Board meeting.

### Project Update for Swains Lake Dam

**7:25pm.** The permit application was recently supported by the Conservation Commission, and the proposed projects will go out to bid soon to be scheduled for this fall.

### Public Works Director

**7:26pm.** Michael Nadeau started as Public Works Director last Tuesday, former Road Agent Marc Moreau is assisting in his orientation.

### SELT Contribution around Ayers Lake

**7:26pm.** SELT has requested a significant contribution to two properties around Ayers Lake in Barrington. The Conservation Commission has met to discuss contributions to each, which would cause the town to have an executory interest. The Ayers West project has a budget closing for their grant application, so they’re looking for a decision by the next Select Board meeting. There is a

proposal to add a Select Board meeting on September 22<sup>nd</sup> to include this matter as well as a continuation of the invasive species discussion.

### Training Opportunities

**7:pm.** Upcoming training opportunities include:

1. Managing First Amendment Auditors and Disruptive Behavior Webinar
  - a. Wednesday, September 10, 2025 (virtual) 12pm-1pm
2. Carsey Policy Hour – New Hampshire Demographic Trends – What it Means for You
  - a. Wednesday, September 10, 2025 (virtual) 8am-9am
3. Budget and Finance Workshop
  - a. Thursday, September 11, 2025 (hybrid) 9am-4:30pm
    - Derryfield Restaurant and Conference Center (625 Mammoth Road, Manchester) and Virtual
    - NHMA Budget and Finance Workshop
  - b. Tuesday, September 16, 2025 (in-person) 9am-4:30pm
    - Littleton Opera House (2 Union Street, Littleton)
    - NHMA Budget and Finance Workshop
4. Land Use Law Conference
  - a. Saturday, October 4, 2025 9am-3pm
5. New Hampshire Municipal Association Annual Conference
  - a. November 19 and 20, 2025 – Manchester

### Municipal Office Administrator

**7:32pm. MOA Caudle** requested Chair Hardekopf sign via DocuSign a class VI/Private Road agreement for the permit approved during this meeting.

### **OLD BUSINESS**

#### Richardson Pond Dam Project

**7:32pm. TA MacIver** pointed all those interested in the history of the project to the [Town Administrator Report](#). A cost estimate to reduce the height of the dam to be non-jurisdictional has been received! With a cost estimate, the Select Board is able to discuss with the Conservation Commission how this project will be funded. There is a sentiment in the community that the entire cost of the project should be funded by the Conservation Fund, as when the project was acquired, the Conservation Commission assured voters any costs would be borne by the Fund. This will be on the agenda for the added meeting in September.

#### Madbury, Lee, and Barrington Fire Collaboration Working Group Update

**7:36pm. Vice-Chair Saccoccia** explained the meetings were thoughtful and all well-prepared, and information about available resources was shared. The next meeting is on Wednesday. Having a comprehensive set of minutes is important to the group. There are other possible regional collaborations in the news lately, notably Dover exploring providing ambulance services to Rollinsford.

The Group is requesting to meet on November 10, 2025.

*Motion to cancel the November 3<sup>rd</sup> Select Board meeting and move it to November 10<sup>th</sup> by **Vice-Chair Saccoccia**, seconded by **Chair Hardekopf**. Roll Call Vote: Simocko – Aye, Mannschreck No, Cappiello – Aye.*

All Public Select Board Minutes are available online: <https://www.barrington.nh.gov/selectboardminutes>

The Board paused the vote, and they and TA MacIver discussed the merits of changing or keeping the meeting.

*Vice-Chair Saccoccia revised his motion to keep November 3<sup>rd</sup> meeting as a tentative meeting, to be revisited in October, seconded by Chair Hardekopf. Roll Call: Simocko – Aye, Mannschreck – Aye, Capiello – Aye, Saccoccia – Aye, Saccoccia – Aye, Hardekopf – Aye. **The motion passed.***

## **NEW BUSINESS**

### **Barrington History and Trails Together**

**7:42pm. Selectperson Capiello** explained the Trail committee would like to add historical sites to trail maps and create similar story or history trails. Wednesday at 10am there will be a Trail Interconnectivity meeting in the small conference room.

*The Board supported the idea of the groups working together.*

### **KENO/Games of Chance**

**7:46pm. TA MacIver** explained the State law regarding KENO has changed; instead of being an opt-in program, it is now opt-out. The Town has previously rejected KENO three separate times. The Select Board is asked to consider sponsoring an article asking voters to opt-out of KENO or to sponsor an article to prohibit games of chance. The Board and **TA MacIver** discussed Barrington's possible benefits.

**The Board** discussed presenting it to the voters and reaching out to the impacted establishments.

*Motion to prepare an article in regards to the state mandate on KENO and allow residents to choose to opt in or out by Chair Hardekopf, seconded by Selectperson Mannschreck. Roll Call: Simocko – Aye, Mannschreck – Aye, Capiello – Aye, Saccoccia – Aye, Saccoccia – Aye, Hardekopf – Aye. **The motion passed.***

**TA MacIver** explained the new state law allows a community to vote to prohibit games of chance and a prohibition on operators being issued licenses for games of chance within Barrington. He asked if the Select Board would like to present this to voters as well?

The Board discussed what this would impact, such as charity casinos. **TA MacIver** will do further research.

### **Cub Scout Camp on the Common**

**7:57pm.** The local Cub Scout Troop would like to have a camp out on the common on October 4-5, 2025. They're proposing a community food drive on October 4th to benefit Barrington Community Food Pantry, with an expected 50 members participating. Public Safety leaders and the Recreation Department support the idea. If a fire will be safe at the time, the Fire Department will assist.

*Motion to authorize the local cub scout troop to utilize the Barrington Common property on October 4 and 5, 2025 for a camp out experience subject to use rules and restrictions issued by Parks and Recreation and Public Safety leaders by Selectperson Mannschreck, seconded by Selectperson Simocko. Roll Call: Simocko – Aye, Mannschreck – Aye, Capiello – Aye, Saccoccia – Aye, Saccoccia – Aye, Hardekopf – Aye. **The motion passed.***

### **Madbury Services Contract**

**7:59pm.** Madbury has requested Barrington's Human Resources Administrator (and Town Administrator when appropriate) provide consulting services to assist in exploring full-time staffing in Madbury. **TA MacIver** explained what would be expected, some of the details of the proposal.

The proposal would expire in March of 2026. Madbury would cover the Town's costs to pay the Human Resources Administrator her overtime rate with associated taxes and benefits.

The Board and TA MacIver discussed concerns and revisions they'd like to see, including keeping an eye on scope creep, time spent by current staff and use of Barrington's resources, record retention, and unseen costs of incidentals.

The Select Board requested limiting it to 8 hours/week, increasing the hourly rate to \$65/hour, and attaching a job description.

*Motion to authorize a Human Resources consulting services contract with the Town of Madbury through March 9, 2026 with adjustments as discussed by Selectperson Cappiello, seconded by Selectperson Simocko. Roll Call: Simocko – Aye, Mannschreck – Aye, Cappiello – Aye, Saccoccia – Aye, Saccoccia – Aye, Hardekopf – Aye. **The motion passed.***

### Joint Conservation Commission Meeting

**8:16pm. TA MacIver** explained the topics to be discussed at this meeting, and the benefits of having both groups in one room to discuss and vote.

*Motion to add a joint Select Board and Conservation Commission meeting with a date to be determined to review the Richardson Pond Dam, Ayers Lake Conservation Projects, Lake/Pond Invasive Species Mitigation Funding, and the Reduced-Scope Ayers Lake Boat Launch by Selectperson Simocko, seconded by Chair Hardekopf. Roll Call: Simocko – Aye, Mannschreck – Aye, Cappiello – Aye, Saccoccia – Aye, Saccoccia – Aye, Hardekopf – Aye. **The motion passed.***

### SELECT BOARD REPORTS AND CONCERNS

**8:22pm.**

**Selectperson Simocko** – The Zoning Board met on August 20<sup>th</sup>, and denied a recent request for a special exception; with that the variance request was withdrawn. A mixed-use project on Beauty Hill Road was determined to not need a variance so will move on to the Planning Board.

**Selectperson Mannschreck** – The Advisory Budget Committee will begin meeting on August 15<sup>th</sup>. The School Board representative reported out earlier this meeting.

**Selectperson Cappiello** – The yield plan for the proposed project at Coot Farm was reviewed; a number of abutter letters were submitted and there was significant public comment, but it remained civil.

**TA MacIver** explained they're expecting a plan on Greenhill Road, there is much interest in large-scale projects, and there may be a benefit to increased information sharing for similar projects moving forward.

**Vice-Chair Saccoccia** – Construction on the Recreation Building is underway! Vice-Chair Saccoccia read a release for retro night, which will include a skating area and a viewing of The Sandlot.

**Chair Hardekopf** – The Conservation Commission read out the Conservation Fund balance at recent meeting, discussed conservation monitoring coverage, and the Ayers project and invasive species, the September 21<sup>st</sup> event, solar power in Barrington, and the Christmas Dove development, which has asked for a 1-year extension. They also discussed fauna around town. The Energy Committee

discussed that the solar panels on Town Hall generated a negative bill. A financial audit is underway. Barrington is looking good for how our ordinances align with solar energy goals.

### **PUBLIC COMMENT**

**8:29pm. Chair Hardekopf** opened public comment, reminding all of the rules.

**Paul Hansen** – 42 Bulley Road/Mica Point Island – Thanked the Select Board. He shared his family has owned the property on Swains Lake since he was 9, and last year his well went dry. Residents have removed boats early due to the low water levels; he wanted to show that the water level matters for more than recreation; he's needed to haul water jugs almost daily to have water at his property.

**Joanna Weston** – 403 Mica Point – Spoke to the concerns of the water levels, and the impact on wildlife, recreation, and cyanobacteria blooms. She requested information on when the project will be complete and implored the project to be moved along quickly.

*Chair Hardekopf suspended the rules of Public Comment to allow TA MacIver to respond.*

**TA MacIver** explained that the drawdown plan was created by an engineer, and the gate on the dam has been completely closed for two months; when it was closed the lake was full. The water level is due to the drought, not a drawdown. Projects are on schedule and are expected to be completed this fall.

**8:43pm.** There were no additional public comments. *Public comment closed.*

### **NONPUBLIC SESSION**

**8:43pm.** *Motion to enter nonpublic session for reasons of legal and personnel by Chair Hardekopf, seconded by Selectperson Cappiello. Roll Call: Simocko – Aye, Mannschreck – Aye, Cappiello – Aye, Saccoccia – Aye, Saccoccia – Aye, Hardekopf – Aye. **The motion passed.***

**8:52pm.** The Board waited for the room to clear before beginning nonpublic session. Present in nonpublic session were Chair Hardekopf, Vice-Chair Saccoccia, Selectperson Cappiello, Selectperson Mannschreck, Selectperson Simocko, TA MacIver, and MOA Caudle.

#### **Ayers Lake**

**8:52pm. TA MacIver** provided information on the current permit application status while he and the board discussed options for reduced-scope plans and permit applications for boat access at Ayers Lake, and how best to facilitate further conversation with Camp Fireside.

#### **Total Compensation Study**

**9:08pm. TA MacIver, MOA Caudle and the Board** discussed the preliminary results of the Total Compensation study, including where the Town stands on wages and benefits in relation to compared municipalities, as well as how to approach challenges in the study, possible cost-saving measures and their impacts, and how the wage matrix is established and applied.

The Board requested additional information from Municipal Resources, Inc.

***No decisions were made in nonpublic session.***

**10:01pm.** *Motion to exit nonpublic by Vice-Chair Saccoccia, seconded by Selectperson Simocko. Roll Call: Simocko – Aye, Mannschreck – Aye, Cappiello – Aye, Saccoccia – Aye, Hardekopf – Aye. **The motion passed.***

**MEETING ADJOURNMENT**

**10:02pm.** Motion to adjourn the September 8<sup>th</sup>, 2025 Select Board meeting by Vice-Chair Saccoccia, seconded by Selectperson Simocko. Roll Call: Simocko – Aye, Mannschreck – Aye, Cappiello – Aye, Saccoccia – Aye, Hardekopf – Aye. **The motion passed.**

Additional information and links to all reviewed documents can be found in the [September 8<sup>th</sup>, 2025 Town Administrator's Report](#). The next Select Board meeting will be determined and posted. The next scheduled meeting is October 6, 2025.

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Chairperson Tracy Hardekopf

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Vice-Chair James Saccoccia

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Selectperson Joyce Cappiello

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Selectperson Dannen Mannschreck

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Selectperson Alexandra Simocko

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Date Minutes Were Approved

**CERTIFICATE OF COVERAGE**

The New Hampshire Public Risk Management Exchange (Primex<sup>3</sup>) is organized under the New Hampshire Revised Statutes Annotated, Chapter 5-B, Pooled Risk Management Programs. In accordance with those statutes, its Trust Agreement and bylaws, Primex<sup>3</sup> is authorized to provide pooled risk management programs established for the benefit of political subdivisions in the State of New Hampshire.

Each member of Primex<sup>3</sup> is entitled to the categories of coverage set forth below. In addition, Primex<sup>3</sup> may extend the same coverage to non-members. However, any coverage extended to a non-member is subject to all of the terms, conditions, exclusions, amendments, rules, policies and procedures that are applicable to the members of Primex<sup>3</sup>, including but not limited to the final and binding resolution of all claims and coverage disputes before the Primex<sup>3</sup> Board of Trustees. The Additional Covered Party's per occurrence limit shall be deemed included in the Member's per occurrence limit, and therefore shall reduce the Member's limit of liability as set forth by the Coverage Documents and Declarations. The limit shown may have been reduced by claims paid on behalf of the member. General Liability coverage is limited to Coverage A (Personal Injury Liability) and Coverage B (Property Damage Liability) only, Coverage's C (Public Officials Errors and Omissions), D (Unfair Employment Practices), E (Employee Benefit Liability) and F (Educator's Legal Liability Claims-Made Coverage) are excluded from this provision of coverage.

The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may, however, be revised at any time by the actions of Primex<sup>3</sup>. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or alter the coverage afforded by the coverage categories listed below.

<i>Participating Member:</i>	<i>Member Number:</i>	<i>Company Affording Coverage:</i>
Primex3 Members as per attached Schedule of Members Property & Liability Program		NH Public Risk Management Exchange - Primex <sup>3</sup> PO Box 23 Hooksett, NH 03106-9716

Type of Coverage		Effective Date (mm/dd/yyyy)	Expiration Date (mm/dd/yyyy)	Limits - NH Statutory Limits May Apply, If Not:	
<input checked="" type="checkbox"/>	<b>General Liability (Occurrence Form) Professional Liability (describe)</b>  <input type="checkbox"/> Claims Made <input type="checkbox"/> Occurrence	7/1/2025	7/1/2026	Each Occurrence	\$ 2,000,000
				General Aggregate	\$ 10,000,000
				Fire Damage (Any one fire)	
				Med Exp (Any one person)	
<input type="checkbox"/>	<b>Automobile Liability</b> Deductible    Comp and Coll:  <input type="checkbox"/> Any auto			Combined Single Limit (Each Accident)  Aggregate	
<input type="checkbox"/>	<b>Workers' Compensation &amp; Employers' Liability</b>			<input type="checkbox"/> Statutory	
				Each Accident	
				Disease – Each Employee	
				Disease – Policy Limit	
<input type="checkbox"/>	<b>Property (Special Risk includes Fire and Theft)</b>			Blanket Limit, Replacement Cost (unless otherwise stated)	

**Description:** Proof of Primex Member coverage only.

<b>CERTIFICATE HOLDER:</b>	<b>Additional Covered Party</b>	<b>Loss Payee</b>	<b>Primex<sup>3</sup> – NH Public Risk Management Exchange</b>
			<b>By:</b> <i>Mary Beth Purcell</i>
State of NH Dept of Safety 33 Hazen Dr. Concord, NH 03305			<b>Date:</b> 7/9/2025    mpurcell@nhprimex.org
			Please direct inquires to: <b>Primex<sup>3</sup> Claims/Coverage Services</b> <b>603-225-2841 phone</b> <b>603-228-3833 fax</b>

Nashua Regional Planning Commission	519	7/1/2025
New Hampton Village Precinct	587	7/1/2025
New London/Springfield Water	539	7/1/2025
North Country Council	576	7/1/2025
North Haverhill Precinct	508	7/1/2025
North Swanzey Water & Fire Precinct	509	7/1/2025
North Walpole Village District	439	7/1/2025
Orford Village District	402	7/1/2025
Oyster River Youth Association	574	7/1/2025
Penacook-Boscawen Water Precinct	548	7/1/2025
Pillsbury Lake Village District	540	7/1/2025
Portsmouth Housing Authority	572	7/1/2025
Precinct/Haverhill Corner	544	7/1/2025
Rollinsford Water & Sewer District	442	7/1/2025
Rye Water District	443	7/1/2025
Sawyer Lake Village District	401	7/1/2025
Seabrook Beach Village District	448	7/1/2025
Seacoast Chief Fire Officers Mutual Aid District	594	7/1/2025
Seacoast Emergency Response Team	452	7/1/2025
Souhegan Regional Landfill District	590	7/1/2025
South Main Street Water District	469	7/1/2025
Southeastern New Hampshire Hazmat Mutual Aid	583	7/1/2025
Southern NH Special Operations Unit	595	7/1/2025
Southwest New Hampshire District Fire Mutual Aid	538	7/1/2025
Strafford Regional Planning Commission	562	7/1/2025
Sullivan County	606	7/1/2025
Swains Lake Village District	552	7/1/2025
Tilton Northfield Fire	567	7/1/2025
Town of Albany	101	7/1/2025
Town of Alexandria	102	7/1/2025
Town of Alstead	104	7/1/2025
Town of Amherst	106	7/1/2025
Town of Andover	107	7/1/2025
Town of Antrim	108	7/1/2025
Town of Auburn	111	7/1/2025
Town of Barnstead	112	7/1/2025
Town of Barrington	113	7/1/2025
Town of Bartlett	114	7/1/2025
Town of Bath	115	7/1/2025
Town of Belmont	117	7/1/2025
Town of Bennington	118	7/1/2025
Town of Benton	121	7/1/2025
Town of Bow	123	7/1/2025
Town of Bradford	124	7/1/2025
Town of Brookfield	128	7/1/2025
Town of Campton	130	7/1/2025
Town of Carroll	134	7/1/2025
Town of Charlestown	136	7/1/2025
Town of Chatham	137	7/1/2025
Town of Chester	138	7/1/2025
Town of Clarksville	142	7/1/2025
Town of Colebrook	143	7/1/2025

**CERTIFICATE OF COVERAGE**

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The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may, however, be revised at any time by the actions of Primex<sup>3</sup>. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or alter the coverage afforded by the coverage categories listed below.

<i>Participating Member:</i>	<i>Member Number:</i>	<i>Company Affording Coverage:</i>
Primex3 Members as per attached Schedule of Members Workers' Compensation Program		NH Public Risk Management Exchange - Primex <sup>3</sup> PO Box 23 Hooksett, NH 03106-9716

Type of Coverage	Effective Date (mm/dd/yyyy)	Expiration Date (mm/dd/yyyy)	Limits - NH Statutory Limits May Apply, If Not:	
<input type="checkbox"/> <b>General Liability (Occurrence Form)</b> <input type="checkbox"/> <b>Professional Liability (describe)</b> <input type="checkbox"/> Claims Made <input type="checkbox"/> Occurrence			Each Occurrence	
			General Aggregate	
			Fire Damage (Any one fire)	
			Med Exp (Any one person)	
<input type="checkbox"/> <b>Automobile Liability</b> Deductible    Comp and Coll: <input type="checkbox"/> Any auto			Combined Single Limit (Each Accident)	
			Aggregate	
<input checked="" type="checkbox"/> <b>Workers' Compensation &amp; Employers' Liability</b>	1/1/2026	1/1/2027	<input checked="" type="checkbox"/> Statutory	
			Each Accident	\$2,000,000
			Disease – Each Employee	\$2,000,000
			Disease – Policy Limit	
<input type="checkbox"/> <b>Property (Special Risk includes Fire and Theft)</b>			Blanket Limit, Replacement Cost (unless otherwise stated)	

**Description:** Proof of Primex Member coverage only.

<b>CERTIFICATE HOLDER:</b>	<b>Additional Covered Party</b>	<b>Loss Payee</b>	<b>Primex<sup>3</sup> – NH Public Risk Management Exchange</b>
			<b>By:</b> <i>Mary Beth Purcell</i>
State of NH Dept of Safety 33 Hazen Dr. Concord, NH 03305			<b>Date:</b> 1/6/2026    mpurcell@nhprimex.org
			Please direct inquires to: <b>Primex<sup>3</sup> Claims/Coverage Services</b> <b>603-225-2841 phone</b> <b>603-228-3833 fax</b>

Southern New Hampshire Planning Commission	525	1/1/2026
Southwest New Hampshire District Fire Mutual Aid	538	1/1/2026
Southwest Region Planning Commission	566	1/1/2026
Strafford County	605	1/1/2026
Strafford County Conservation District	465	1/1/2026
Strafford Regional Planning Commission	562	1/1/2026
Sullivan County Conservation District	472	1/1/2026
Swains Lake Village District	552	1/1/2026
Tilton & Northfield Aqueduct Co., Inc.	467	1/1/2026
Tilton-Northfield Water District	585	1/1/2026
Town of Acworth	100	1/1/2026
Town of Albany	101	1/1/2026
Town of Alexandria	102	1/1/2026
Town of Allenstown	103	1/1/2026
Town of Alstead	104	1/1/2026
Town of Alton	105	1/1/2026
Town of Andover	107	1/1/2026
Town of Antrim	108	1/1/2026
Town of Ashland	109	1/1/2026
Town of Atkinson	110	1/1/2026
Town of Auburn	111	1/1/2026
Town of Barrington	113	1/1/2026
Town of Bartlett	114	1/1/2026
Town of Bath	115	1/1/2026
Town of Bedford	116	1/1/2026
Town of Belmont	117	1/1/2026
Town of Bennington	118	1/1/2026
Town of Bethlehem	119	1/1/2026
Town of Boscawen	122	1/1/2026
Town of Bow	123	1/1/2026
Town of Brentwood	125	1/1/2026
Town of Bristol	127	1/1/2026
Town of Brookfield	128	1/1/2026
Town of Brookline	129	1/1/2026
Town of Campton	130	1/1/2026
Town of Canaan	131	1/1/2026
Town of Candia	132	1/1/2026
Town of Canterbury	133	1/1/2026
Town of Carroll	134	1/1/2026
Town of Center Harbor	135	1/1/2026
Town of Chesterfield	139	1/1/2026
Town of Chichester	140	1/1/2026
Town of Clarksville	142	1/1/2026
Town of Colebrook	143	1/1/2026
Town of Conway	146	1/1/2026
Town of Cornish	147	1/1/2026
Town of Croydon	148	1/1/2026
Town of Dalton	149	1/1/2026
Town of Danville	151	1/1/2026
Town of Deerfield	152	1/1/2026
Town of Deering	153	1/1/2026
Town of Dublin	157	1/1/2026
Town of Dummer	158	1/1/2026
Town of Dunbarton	159	1/1/2026
Town of Durham	160	1/1/2026
Town of East Kingston	161	1/1/2026
Town of Easton	162	1/1/2026
Town of Eaton	163	1/1/2026
Town of Effingham	164	1/1/2026
Town of Ellsworth	165	1/1/2026
Town of Epping	167	1/1/2026