



The State of New Hampshire
Department of Environmental Services

82 - 6/3/26



Robert R. Scott, Commissioner

May 14, 2026

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Environmental Services (NHDES) to **RETROACTIVELY** amend a grant agreement (PO#1103389) to Rolling Ridge Water Association, Bartlett, NH (VC#439654-B001), by extending the completion date to September 1, 2026, from June 1, 2026, effective **retroactive** to June 2, 2026, upon Governor and Council approval through September 1, 2026. The original grant was approved by Governor and Council on October 30, 2024, Item #87. This is a no cost time extension. 100% federal funds.

EXPLANATION

We are requesting **RETROACTIVE** approval of this amendment to provide the Rolling Ridge Water Association with additional time to complete the water system improvements to address source capacity and water quality issues addressing Fluoride and Beryllium exceedances. Improvements include installation of new storage, booster pumps, water distribution mains and other appurtenances. This amendment is **retroactive** due to internal administrative delays.

The project experienced delays due to the complexity of design as a result of existing site conditions, town approvals required for work within the road right-of-way, and other state permits required for the site. The project is now under construction and the extension of the completion date will allow for the work to be completed and ARPA funds to be fully expended. To date, \$271,437 of the original \$1,500,000 grant funds have been spent.

In the event federal funds become no longer available, general funds will not be requested to support this program. This grant amendment has been approved by the Attorney General's Office as to form, substance, and execution.

We respectfully request your approval of this item.

Robert R. Scott
Commissioner

**Grant Agreement with Rolling Ridge Water Association
American Rescue Plan Act (ARPA) Grant
Amendment No. 1**

This Agreement (hereinafter called the Amendment) is by and between the State of New Hampshire, acting by and through its Department of Environmental Services (hereinafter referred to as the State) and the Rolling Ridge Water Association acting by and through its President, John Tranyer, Treasurer, Stephen Nichipor, and Secretary, William Walsh (hereinafter referred to as the Grantee).

WHEREAS, pursuant to an Agreement (hereinafter called the Agreement) approved by the Governor and Council on October 30, 2024, Item #87, the Grantee agreed to perform certain services upon the terms and conditions specified in the Agreement and in consideration of payment by the State of certain sums as specified therein; and

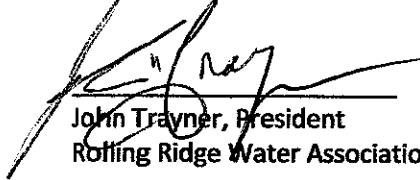
WHEREAS, The Grantee and the State have agreed to amend the Agreement in certain respects;

NOW THEREFORE, in consideration of the foregoing, and the covenants and conditions contained in the Agreement and set forth herein, the parties hereto do hereby agree as follows:

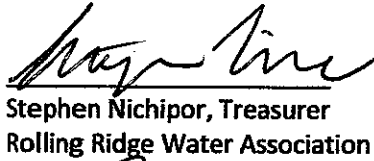
1. **Amendment and Modification of Agreement:** The Agreement is hereby amended as follows:
 - A) The Completion Date as set forth in sub-paragraph 1.7 of the Agreement shall be changed from June 1, 2026 to September 1, 2026.
2. **Effective Date of Amendment:** This Amendment shall take effect upon the date of approval of this Amendment by the Governor and Executive Council of the State of New Hampshire.
3. **Continuance of Agreement:** Except as specifically amended and modified by the terms and conditions of this Amendment, the Agreement, and the obligations of the parties thereunder, shall remain in full force and effect in accordance with the terms and conditions set forth therein.

IN WITNESS WHEREOF, the parties have hereunto set their hands as of the day and year first above written.

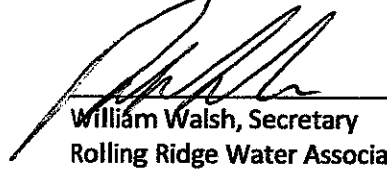
Accepted by:


John Trayner, President
Rolling Ridge Water Association

1-11-26
Date


Stephen Nichipor, Treasurer
Rolling Ridge Water Association

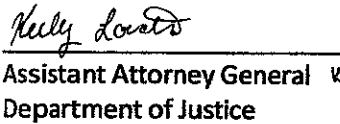
1/11/26
Date


William Walsh, Secretary
Rolling Ridge Water Association

1/11/26
Date


Robert R. Scott, Commissioner
Department of Environmental Services

4/30/26
Date


Assistant Attorney General Kelly Lovato, AAG
Department of Justice

5/4/26
Date

State of New Hampshire

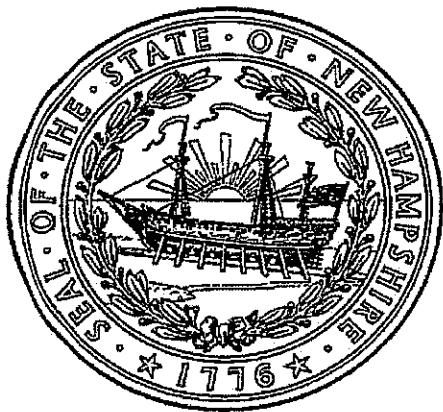
Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that ROLLING RIDGE WATER ASSOCIATION is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on April 11, 2006. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 555719

Certificate Number: 0007867191



IN TESTIMONY WHEREOF,
I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 25th day of March A.D. 2026.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan
Secretary of State

Rolling Ridge Water Association
399 Rolling Ridge Road, Bartlett, NH 03812

CERTIFICATE OF VOTE

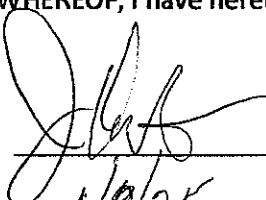
I, Joseph Hueston do hereby certify that:

1. I am the Director of the Rolling Ridge Water Association.
2. At a meeting held on September 22, 2024, the Rolling Ridge Water Association voted to accept funds and enter into a Grant Agreement with the **State of New Hampshire Department of Environmental Services** for a water system improvement project.
3. The Rolling Ridge Water Association further authorized the following individuals to execute any documents necessary to effectuate this Grant Agreement:
 - a. John Traynor, President
 - b. Stephen Nichipor, Treasurer
 - c. William Walsh, Secretary
4. This authority has not been revoked, superseded, or amended as of the date of this certification.

IN WITNESS WHEREOF, I have hereunto set my hand as the Director of Rolling Ridge Water Association on the date below.

Signature: _____

Date: _____


1/9/25



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/14/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Chalmers Insurance Group - Fryeburg PO Box 230 557 Main Street Fryeburg ME 04037		CONTACT NAME: Karen Hall PHONE (A/C, No. Ext): (207) 935-2021 FAX (A/C, No): (207) 935-3663 E-MAIL ADDRESS: khall@chalmersinsurancegroup.com	
INSURED ROLLING RIDGE WATER ASSOCIATION PO BOX 187 BARTLETT NH 03812-0187		INSURER(S) AFFORDING COVERAGE INSURER A: Acadia Insurance Company NAIC # 31325 INSURER B: Mount Vernon Fire Ins Co INSURER C: INSURER D: INSURER E: INSURER F:	

COVERAGES**CERTIFICATE NUMBER:** CL2641463309**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	Y		CLA0333318-26	02/26/2026	02/26/2027	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000
							MED EXP (Any one person) \$ 5,000
							PERSONAL & ADV INJURY \$ 1,000,000
GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:							GENERAL AGGREGATE \$ 2,000,000
							PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> OWNED AUTOS ONLY						BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS ONLY						PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY						\$
	UMBRELLA LIAB						EACH OCCURRENCE \$
	EXCESS LIAB						AGGREGATE \$
	<input type="checkbox"/> OCCUR						\$
	<input type="checkbox"/> CLAIMS-MADE						\$
	DED RETENTION \$						\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N					E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below	N/A					E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$
B	Directors and Officers Liability			PO 2000120P	02/26/2026	02/26/2027	Each Claim \$1,000,000 Aggregate Limit \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**

State of NH, Dept of Environmental Services
 29 Hazen Dr.
 PO Box 95
 Concord NH 03302-0095

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Karen E. Hall

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Rolling Ridge Water Association

399 Rolling Ridge Rd.

Bartlett, NH 03812

January 8, 2026

To Whom t May concern:

Please be advised that the Rolling Ridge Water Association (Association) does not currently have any employees. Our Association is governed by a 5-person volunteer Board of Directors. All water system operations are currently contracted. For these reasons, we do not carry a Workman's Compensation policy.

Please feel free to reach out with any additional questions or concerns.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Nichipor". The signature is fluid and cursive, with a horizontal line extending to the right.

Steve Nichipor

Treasurer, Rolling Ridge Water Association