



20 - 6/3/26

THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF TRANSPORTATION



David Rodrigue, P.E.
Commissioner

Michelle L. Winters
Deputy Commissioner

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
State House
Concord, New Hampshire 03301

Bureau of Right-of-Way
May 12, 2026

Requested Action

1. Pursuant to RSA 4:39-f, authorize the New Hampshire Department of Transportation (Department) to sell a State-owned property directly to Melissa McKim (buyer), for \$340,000, with the Department assessing an additional administrative fee of \$1,100. The property is a condominium unit within the Harris Pond Condominium Association, identified as Unit #43, with a physical address at 60 Merrimack Drive in the Town of Merrimack, County of Hillsborough. The subject property is identified as Merrimack Tax Map 1E Lot 1-43.
2. The Department further requests authorization to compensate H.G. Johnson Real Estate (H.G. Johnson) from the proceeds of the sale, a 5% commission fee of \$17,000 for real estate services, effective upon Governor and Executive Council approval.

The subject property will be conveyed without explicit covenants, restrictions, or permissions regarding hunting, fishing, and other recreational activities, and applicable local and State laws will regulate such activities.

The Department’s Bureau of Finance and Contracts has confirmed that the property was originally purchased using 100% Turnpike Funds.

Funding is to be credited as follows:

04-096-096-960015-0000-UUU-402156	FY 2026
Administrative Fee	\$1,100
04-096-096-960017-0000-UUU-409278	FY 2026
Turnpike Funds	\$323,000
(100% of \$323,000)	

Explanation

The Department is processing the disposal of a condominium unit as described above. This property was acquired for the Nashua-Hudson 10644 Project (Circumferential Highway Project). The following is the property that is requested from the Buyer:

- Unit #43, Building 4, 60 Merrimack Drive – acquired from Eric A. Winkler and Kathleen R. Winkler by Condominium Warranty Deed dated August 3, 1987, and recorded at the Hillsborough County Registry of Deeds in Book 4352, Page 203 on August 21, 1987. The State acquired the condominium unit for \$141,645.66. Unit 43 is identified as Merrimack Tax Map 1E Lot 1-43.

This request was reviewed by the Department and was determined to be surplus to its operational needs. The sale will include the following conditions:

- The Buyer shall be responsible for obtaining all local and state approvals, including but not limited to subdivision approval.
- The Buyer will receive the conveyance without explicit covenants, restrictions, or permissions regarding hunting, fishing, and other recreational activities. After closing, applicable local and State laws will regulate such activities for the Buyer.
- The Parcel will be sold “AS IS, WHERE IS, and WITH ALL FAULTS.”

At the meeting of the Long-Range Capital Planning and Utilization Committee on January 12, 2026, the request (LRCP 26-002) was approved, authorizing the Department to enter into a listing agreement with a pre-qualified realtor, in accordance with New Hampshire Administrative Rules, chapter Tra 1000, “Process for Marketing and Sale of State-Owned Property Utilizing Real Estate Professionals” and Chapter Tra 1003.03 (Selection Process) to sell the property at fair market value with a listing price of no less than the current tax assessed value of \$249,500.00, and assess an administrative fee of \$1,100. The Committee’s approval authorized the Department to compensate the realtor a 5% commission from the sale proceeds.

The Department’s Pre-Qualification Committee reviewed the current tax assessed values and the submitted comparative market analyses and determined that a value of \$370,000 was an appropriate fair market value for this property and selected H.G. Johnson to market the property on behalf of the Department. The Department, in coordination with the listing firm, adjusted the listing price from \$370,000 to \$350,000 after receiving feedback from buyers at an open house held at the property.

H.G. Johnson marketed the property and brought all offers to the Department for consideration. On March 30, 2026, the Department entered into a Purchase and Sale Agreement with Melissa McKim for \$340,000.00, and the administrative fee of \$1,100.

Pursuant to RSA 4:39-f, the Department formally solicited interest from the Town of Merrimack and received a letter of no interest.

Additionally, the Department formally solicited interest from the New Hampshire Housing Finance Authority and received a letter of no interest.

The Department respectfully requests authorization to sell the subject property and compensate the Realtor as noted above.

Respectfully,



David M. Rodrigue, PE
Commissioner

DMR/eex

PURCHASE AND SALES AGREEMENT
New Hampshire Association of REALTORS® Standard Form



(EFFECTIVE DATE)
EFFECTIVE DATE is defined in Section 23 of this Agreement.

1. THIS AGREEMENT made this 29th day of March, 2026 between State of New Hampshire, Department of Transportation ("SELLER") of 60 Merrimack Drive #43 City/Town Merrimack, State NH, Zip 03054 and Melissa McKim

("BUYER") of 18 Robin Drive City/Town Hudson, State NH, Zip 03051

2. WITNESSETH: That SELLER agrees to sell and convey, and BUYER agrees to buy certain real estate situated in City/Town of Merrimack located at 60 Merrimack Drive #43 County Hillsborough Book 4352 Page 203 Date ("PROPERTY").

3. The SELLING PRICE is Three Hundred Forty Thousand Dollars \$340,000.00 A DEPOSIT in the form of Personal Check, is to be held in an escrow account by H. G. Johnson Real Estate ("ESCROW AGENT"). BUYER [X] has delivered, or [] will deliver to the ESCROW AGENT's FIRM within 3 days of the EFFECTIVE DATE, a deposit of earnest money in the amount of \$5,000.00. BUYER agrees that an additional deposit of earnest money in the amount of \$na will be delivered on or before na. If BUYER fails to deliver the initial or additional deposit in compliance with the above terms, SELLER may terminate this Agreement. The remainder of the purchase price shall be paid by wire, certified, cashier's or trust account check, in the amount of \$335,000.00.

4. DEED: Marketable title shall be conveyed by a Quitclaim Warranty deed, and shall be free and clear of all encumbrances except usual public utilities serving the PROPERTY.

5. TRANSFER OF TITLE: On or before May 22, 2026 at Market Street or some other place of mutual consent as agreed to in writing.

6. POSSESSION: Full possession and occupancy of the premises with all keys shall be given upon the transfer of title free of all tenants and occupant's personal property and encumbrances except as herein stated. Said premises to be then in the same condition in which they now are, reasonable wear and tear excepted. SELLER agrees that the premises will be delivered to BUYER free of all debris and in "broom clean" condition. Exceptions:

Buyer reserves the right to conduct a walk through inspection upon reasonable notice to SELLER's real estate FIRM within 24 hours prior to time of closing to ensure compliance with the terms of this Agreement.

7. REPRESENTATION: The undersigned SELLER(S) and BUYER(S) acknowledge the roles of the agents as follows: Casie Eaton of H. G. Johnson Real Estate is a [X] seller agent [] buyer agent [] facilitator [] disclosed dual agent* Cynthia Anderson of Anderson Mills Realty, Coldwell Banker is a [] seller agent [X] buyer agent [] facilitator [] disclosed dual agent*

*If agent(s) are acting as disclosed dual agents, SELLER and BUYER acknowledge prior receipt and signing of a Dual Agency Informed Consent Agreement.

[] NOTICE OF DESIGNATED AGENCY: If checked, notice is hereby given that BUYER is represented by a designated buyer's agent and SELLER is represented by a designated seller's agent in the same firm.

8. INSURANCE: The buildings on said premises shall, until full performance of this Agreement, be kept insured against fire, and other extended casualty risk by SELLER. In case of loss, all sums recoverable from said insurance shall be paid or assigned, on transfer of title, to BUYER, unless the premises shall previously have been restored to their former condition by SELLER; or, at the option of BUYER, this Agreement may be rescinded and the DEPOSIT refunded if any such loss exceeds \$5,000.00.

SELLER(S) INITIALS [Signature] BUYER(S) INITIALS [Signature]

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- 9. **TITLE:** If upon examination of title it is found that the title is not marketable, SELLER shall have a reasonable time, not to exceed thirty (30) days from the date of notification of defect (unless otherwise agreed to in writing), to remedy such defect. Should SELLER be unable to provide marketable title within said thirty (30) days, BUYER may rescind this Agreement at BUYER'S sole option, with full deposit being refunded to BUYER and all parties being released from any further obligations hereunder. SELLER hereby agrees to make a good faith effort to correct the title defect within the thirty (30) day period above prescribed once notification of such defect is received. The cost of examination of the title shall be borne by BUYER.
- 10. **PRORATIONS:** Taxes, condo fees, special assessments, rents, water and sewage bills shall be prorated as of time and date of closing. Buyer shall pay for all fuel remaining in tank(s) calculated as of the closing date or such earlier date as required to comply with lender requirements, if any. The amount owed shall be determined using the most recently available cash price of the company that last delivered the fuel.

11. **PROPERTY INCLUDED:** All Fixtures Dishwasher, Gas Range, Refrigerator

12. In compliance with the requirements of RSA 477:4-a, the following information is provided to BUYER relative to Radon Gas, Arsenic and Lead Paint:

RADON: Radon, the product of decay of radioactive materials in rock may be found in some areas of New Hampshire. Radon gas may pass into a structure through the ground or through water from a deep well. Testing of the air by a professional certified in radon testing and testing of the water by an accredited laboratory can establish radon's presence and equipment is available to remove it from the air or water.

Arsenic: Arsenic is a common groundwater contaminant in New Hampshire that occurs at unhealthy levels in well water in many areas of the state. Tests are available to determine whether arsenic is present at unsafe levels, and equipment is available to remove it from water. The buyer is encouraged to consult the New Hampshire department of environmental services private well testing recommendations (www.des.nh.gov) to ensure a safe water supply if the subject property is served by a private well.

LEAD: Before 1978, paint containing lead may have been used in structures. Exposure to lead from the presence of flaking, chalking, chipping lead paint or lead paint dust from friction surfaces, or from the disturbance of intact surfaces containing lead paint through unsafe renovation, repair or painting practices, or from soils in close proximity to the building, can present a serious health hazard, especially to young children and pregnant women. Lead may also be present in drinking water as a result of lead in service lines, plumbing and fixtures. Tests are available to determine whether lead is present in paint or drinking water.

Disclosure Required YES NO

PFAS: Poly - and perfluoroalkyl substances: (PFAS) are found in products that are used in domestic, commercial, institutional and industrial settings. These chemical compounds have been detected at levels that exceed federal and/or state advisories or standards in wells throughout New Hampshire, but are more frequently detected at elevated levels in southern New Hampshire. Testing of the water by an accredited laboratory can measure PFAS levels and inform a buyer's decision regarding the need to install water treatment systems.

Flood: Properties in coastal areas and along waterways may be subject to increased risk of flooding over time. A standard homeowners insurance policy typically does not cover flood damage. The buyer is encouraged to determine whether separate flood insurance is required and consult the Federal Emergency Management Agency's flood maps (FEMA.GOV) in order to determine if the property is in a designated flood zone.

13. **Waterfront Property.** Buyers of Waterfront Property may be required to obtain a septic evaluation prior to closing. Buyers should perform due diligence on this issue.

14. **BUYER ACKNOWLEDGES PRIOR RECEIPT OF SELLER'S PROPERTY DISCLOSURE FORM AND SIGNIFIES BY INITIALING HERE:** MM

15. **INSPECTIONS:** The BUYER is encouraged to seek information from licensed home inspectors and other professionals normally engaged in the business regarding any specific issue of concern. SELLER'S real estate FIRM makes no warranties or representations regarding the condition, permitted use or value of the SELLER'S real or personal property. This Agreement is contingent upon the following inspections, with results being satisfactory to the BUYER:

SELLER(S) INITIALS EGS / _____ BUYER(S) INITIALS MM / _____

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TYPE OF INSPECTION:	YES	NO	RESULTS TO SELLER	TYPE OF INSPECTION:	YES	NO	RESULTS TO SELLER
a. General Building	<input type="checkbox"/>	<input checked="" type="checkbox"/>	within _____ days	f. Lead Paint	<input type="checkbox"/>	<input checked="" type="checkbox"/>	within _____ days
b. Sewage Disposal	<input type="checkbox"/>	<input checked="" type="checkbox"/>	within _____ days	g. Pests	<input type="checkbox"/>	<input checked="" type="checkbox"/>	within _____ days
c. Water Quality	<input type="checkbox"/>	<input checked="" type="checkbox"/>	within _____ days	h. Hazardous Waste	<input type="checkbox"/>	<input checked="" type="checkbox"/>	within _____ days
d. Radon Air Quality	<input type="checkbox"/>	<input checked="" type="checkbox"/>	within _____ days	i. _____	<input type="checkbox"/>	<input type="checkbox"/>	within _____ days
e. Radon Water Quality	<input type="checkbox"/>	<input checked="" type="checkbox"/>	within _____ days	j. _____	<input type="checkbox"/>	<input type="checkbox"/>	within _____ days

The use of days is intended to mean calendar days from the effective date of this Agreement. TIME IS OF THE ESSENCE in the observance of all deadlines set forth within this Paragraph. All inspections will be done by licensed home inspectors or other professionals normally engaged in the business, to be chosen and paid for by BUYER. If BUYER does not notify SELLER in writing that the results of an inspection are unsatisfactory within the time period set forth above, the contingency is waived by BUYER. If the results of any inspection specified herein reveal significant issues or defects, which were not previously disclosed to BUYER then:

- (a) BUYER shall have the option at BUYER'S sole discretion to terminate this Agreement and all deposits shall be returned to BUYER in accordance with NH RSA 331-A:13; or
- (b) If BUYER elects to notify SELLER in writing of the unsatisfactory condition(s) then:
 - 1) SELLER and BUYER can reach agreement in writing on the method of repair or remedy of the unsatisfactory condition(s); or
 - 2) If SELLER elects not to repair or remedy the unsatisfactory conditions(s) the BUYER may release the home inspection contingency and accept the property as is; or
 - 3) If SELLER and BUYER cannot reach agreement in writing with respect to the method of repair and remedy of the unsatisfactory condition(s), then this Agreement is terminated and all deposits shall be returned to BUYER in accordance with NH RSA 331-A:13.

Notification in writing of SELLER'S intent to repair or remedy or not to repair or remedy pursuant to Section (b) above, shall be delivered to BUYER or their licensee within five (5) days of receipt by SELLER of notification of unsatisfactory condition(s). BUYER shall respond in writing to SELLER'S notification within five (5) days. If BUYER does not respond within five (5) days, SELLER may elect to terminate this Agreement and all deposits shall be returned to BUYER in accordance with NH RSA 331-A:13.

In the absence of inspection mentioned above, BUYER is relying upon BUYER'S own opinion as to the condition of the PROPERTY.
BUYER HEREBY ELECTS TO WAIVE THE RIGHT TO ALL INSPECTIONS AND SIGNIFIES BY INITIALING
 HERE: MM

16. DUE DILIGENCE: This Agreement is contingent upon BUYER'S satisfactory review of the following:

	YES	NO		YES	NO
a. Restrictive Covenants of Record	<input checked="" type="checkbox"/>	<input type="checkbox"/>	d. Condominium documentation per N.H. RSA 356- B:58	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Easements of Record/Deed	<input checked="" type="checkbox"/>	<input type="checkbox"/>	e. Co-op/PUD/Association Documents	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. Park Rules and Regulations	<input type="checkbox"/>	<input checked="" type="checkbox"/>	f. Availability of Property/Casualty Insurance	<input checked="" type="checkbox"/>	<input type="checkbox"/>
			g. Availability and cost of Flood Insurance	<input type="checkbox"/>	<input checked="" type="checkbox"/>

If such review is unsatisfactory, BUYER must notify SELLER in writing within 5 days from the effective date of the Agreement failing which such contingency shall lapse. If BUYER so notifies SELLER, then all deposits shall be returned to BUYER in accordance with NH RSA 331-A:13.

17. LIQUIDATED DAMAGES: If BUYER shall default in the performance of their obligation under this Agreement, the amount of the deposit may, at the option of SELLER, become the property of SELLER as reasonable liquidated damages. In the event of any dispute relative to the deposit monies held in escrow, the **ESCROW AGENT** may, in its sole discretion, pay said deposit monies into the Clerk of Court of proper jurisdiction in an Action of Interpleader, providing each party with notice thereof at the address recited herein, and thereupon the **ESCROW AGENT** shall be discharged from its obligations as recited therein and each party to this Agreement shall thereafter hold the **ESCROW AGENT** harmless in such capacity. Both parties hereto agree that the **ESCROW AGENT** may deduct the cost of bringing such Interpleader action from the deposit monies held in escrow prior to the forwarding of same to the Clerk of such court

SELLER(S) INITIALS EAS BUYER(S) INITIALS MM

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18. PRIOR STATEMENTS: Any verbal representation, statements and agreements are not valid unless contained herein. This Agreement completely expresses the obligations of the parties.

19. FINANCING: This Agreement (is) (is not) contingent upon BUYER obtaining financing under the following terms: AMOUNT 30% LTV TERM/YEARS 30 RATE _____ MORTGAGE TYPE Conventional
Patrick Wesson - Lower Mortgage 603-540-7219

For the purposes of this Agreement, financing is to be demonstrated by a conditional loan commitment letter, which states that BUYER is creditworthy, has been approved and that the lender shall make the loan in a timely manner at the Closing on specified customary conditions for a loan of the type specified above. BUYER is responsible to resolve all conditions included in the loan commitment by the Closing date.

The existence of conditions in the loan commitment will not extend either the Financing Deadline described below or the closing date.

BUYER hereby authorizes, directs and instructs its lender to communicate the status of BUYER'S financing and the satisfaction of lender's specified conditions to SELLER and SELLER'S/BUYER'S real estate FIRM.

TIME IS OF THE ESSENCE in the observance of all deadlines set forth within this financing contingency. BUYER agrees to act diligently and in good faith in obtaining such financing and shall, within NA calendar days from the effective date, submit a complete and accurate application for mortgage financing to at least one financial institution currently providing such loans, requesting financing in the amount and on the terms provided in this Agreement.

If BUYER provides written evidence of inability to obtain financing to SELLER by April 29, 2026 ("Financing Deadline"), then:

- (a) This Agreement shall be null and void; and
- (b) All deposits will be returned to BUYER in accordance with the procedures required by the New Hampshire Real Estate Practice Act (N.H. RSA 331-A:13) ("the Deposit Procedures"); and
- (c) The premises may be returned to the market.

BUYER may choose to waive this financing contingency by notifying SELLER in writing by the Financing Deadline and this Agreement shall no longer be subject to financing.

If, however:

- (a) BUYER does not make application within the number of days specified above; or
- (b) BUYER fails to provide written financing commitment or written evidence of inability to obtain financing to SELLER by the Financing Deadline,

Then SELLER shall have the option of either:

- (a) Declaring BUYER in default of this Agreement; or
- (b) Treating the financing contingency as having been waived by BUYER.

If SELLER declares BUYER in default, in addition to the other remedies afforded under this Agreement:

- (a) SELLER will be entitled to all deposits in accordance with the Deposit Procedures; and
- (b) This Agreement will be terminated; and
- (c) The premises may be returned to the market for sale.

SELLER(S) INITIALS Bas / _____

BUYER(S) INITIALS MM / _____

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If SELLER opts to treat the financing contingency as waived or relies on a conditional loan commitment and BUYER subsequently does not close in a timely manner, SELLER can then declare BUYER in default. SELLER then, in addition to the other remedies afforded under this Agreement:

- (a) Will be entitled to all deposits in accordance with the Deposit Procedures; and
- (b) This Agreement will be terminated; and
- (c) The premises may be returned to the market for sale.

BUYER shall be solely responsible to provide SELLER in a timely manner with written evidence of financing or lack of financing as described above.

WIRE FRAUD ALERT. Sophisticated criminals are targeting the email accounts of real estate agents, title companies, settlement attorneys and others to generate fake wire transfer instructions designed to divert closing funds to the criminals. The emails are professionally created and look real. Buyer and Seller should not send personal information such as social security numbers, bank account numbers or credit card numbers except through secure email or personal delivery of the information. **Buyer and Seller are advised not to wire any funds without personally speaking with the intended recipient of the wire to confirm the routing number and the account number.** Seller ELS Buyer MM

20. ADDITIONAL PROVISIONS:

The State of NH will assess an administrative fee of \$1,100, pursuant to RSA 4:40 III-a. due to closing.
 This agreement is a binding contract that shall become effective upon approval of the Governor and Executive Council, pursuant to RSA 4:39-c.

MM

CONCESSIONS:

[Empty box for concessions]

PROFESSIONAL FEE:

Seller to pay 2% of the gross sale price to Coldwell Banker at closing.

21. ADDENDA ATTACHED: Yes No _____

SELLER(S) INITIALS ELS BUYER(S) INITIALS MM

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- 22. CHOICE OF LAW AND VENUE:** The parties irrevocably agree that any dispute arising out of or related to this Agreement or the transaction contemplated thereby shall be determined in accordance with the laws of the state of New Hampshire, regardless of any choice of law analysis, and that the exclusive venue for such disputes shall be the federal or state courts in New Hampshire.
- 23. EFFECTIVE DATE/NOTICE:** Any notice, communication or document delivery requirements in this agreement may be satisfied by providing the required notice, communication or documentation to the party or their licensee. All notices and communications must be in writing to be binding except for withdrawals of offers or counteroffers. This Agreement is a binding contract when signed and all changes initialed by both BUYER and SELLER and when that fact has been communicated in writing which shall be the EFFECTIVE DATE. Licensee is authorized to fill in the EFFECTIVE DATE on Page 1 hereof. The use of days is intended to mean calendar days from the EFFECTIVE DATE of this Agreement. Deadlines in this Agreement, including all addenda, expressed as "within x days" shall be counted from the EFFECTIVE DATE, unless another starting date is expressly set forth, beginning with the first day after the EFFECTIVE DATE, or such other established starting date, and ending at 12:00 midnight Eastern Time on the last day counted. Unless expressly stated to the contrary, deadlines in this Agreement, including all addenda, expressed as a specific date shall end at 12:00 midnight Eastern Time on such date.

Each party is to receive a fully executed copy of this Agreement. This Agreement shall be binding upon the heirs, executors, administrators and assigns of both parties.

PRIOR TO EXECUTION, IF NOT FULLY UNDERSTOOD, PARTIES ARE ADVISED TO CONTACT AN ATTORNEY.

<u>Melissa McKim</u>	03/29/2025 06:11 PM EDT		
BUYER	DATE/TIME	BUYER	DATE/TIME
Melissa McKim			

<u>18 Robin Drive</u>	
MAILING ADDRESS	MAILING ADDRESS

<u>Hudson</u>	<u>NH</u>	<u>03051</u>			
CITY	STATE	ZIP	CITY	STATE	ZIP

SELLER accepts the offer and agrees to deliver the above-described PROPERTY at the price and upon the terms and conditions set forth.

<u>Eric G. Sargent, Administrator</u>	3-30-2026		
State of New Hampshire	Bureau of Right of Way	SELLER	DATE/TIME
Department of Transportation		Department of Transportation	

<u>60 Merrimack Drive #43</u>	
MAILING ADDRESS	MAILING ADDRESS

<u>Merrimack</u>	<u>NH</u>	<u>03054</u>			
CITY	STATE	ZIP	CITY	STATE	ZIP

SELLER(S) INITIALS ES BUYER(S) INITIALS MM

PROPERTY DISCLOSURE - RESIDENTIAL ONLY

New Hampshire Association of REALTORS® Standard Form



TO BE COMPLETED BY SELLER

The following answers and explanations are true and complete to the best of SELLER'S knowledge. This statement has been prepared to assist prospective BUYERS in evaluating SELLER'S property. This disclosure is not a warranty of any kind by the SELLER, or any real estate FIRM representing the SELLER, and is not a substitute for any inspection by the BUYER. SELLERS authorize FIRM in this transaction to disclose the information in this statement to other real estate agents and to prospective buyers of this property.

NOTICE TO SELLER(S): COMPLETE ALL INFORMATION AND STATE NOT APPLICABLE OR UNKNOWN AS APPROPRIATE. IF ANY OF THE INFORMATION IN THIS PROPERTY DISCLOSURE FORM CHANGES FROM THE DATE OF COMPLETION, YOU ARE TO NOTIFY THE LISTING FIRM PROMPTLY IN WRITING.

1. **SELLER:** State of New Hampshire-Department of Transportation

2. **PROPERTY LOCATION:** 60 Merrimack Drive, Merrimack, NH

3. **CONDOMINIUM, CO-OP, PUD DISCLOSURE RIDER OR MULTIFAMILY DISCLOSURE RIDER ATTACHED?** Yes No

4. **SELLER:** has has not occupied the property for ___ years.

5. WATER SUPPLY

Please answer all questions regardless of type of water supply.

a. **TYPE OF SYSTEM:** Public Private Seasonal Unknown
 Drilled Dug Other

b. **INSTALLATION:** Location: _____
Installed By: _____ Date of Installation: _____
What is the source of your information? _____

c. **USE:** Number of persons currently using the system: _____
Does system supply water for more than one household? Yes No

d. **MALFUNCTIONS:** Are you aware of or have you experienced any malfunctions with the (public/private/other) water systems?
Pump: Yes No N/A Quantity: Yes No
Quality: Yes No Unknown
If YES to any question, please explain in Comments below or with attachment.

e. **WATER TEST:** Have you had the water tested? Yes No Date of most recent test UNKNOWN
IF YES to any question, please explain in Comments below or with attachment.
Are you aware of any test results reported as unsatisfactory or satisfactory with notations? Yes No
IF YES, are test results available? Yes No
What steps were taken to remedy the problem? _____
COMMENTS: _____

6. SEWAGE DISPOSAL SYSTEM

a. **TYPE OF SYSTEM:** Public: Yes No Community/Shared: Yes No
UNKNOWN Private: Yes No Unknown Septic Design Available: Yes No

b. **IF PUBLIC OR COMMUNITY/SHARED**
Have you experienced any problems such as line or other malfunctions? Yes No
What steps were taken to remedy the problem? _____

c. **IF PRIVATE:**
TANK: Septic Tank Holding Tank Cesspool Unknown Other
Tank Size _____ Gal. Unknown Other
Tank Type Concrete Metal Unknown Other
Location: _____ Location Unknown. Date of Installation: _____
Date of Last Servicing: _____ Name of Company Servicing Tank: _____
Have you experienced any malfunctions? Yes No
COMMENTS: _____

SELLER(S) INITIALS ELS / _____

BUYER(S) INITIALS _____ / _____

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TO BE COMPLETED BY SELLER

PROPERTY LOCATION: 60 Merrimack Dr, Merrimack, NH

d. LEACH FIELD: [] Yes [] No [] Other UNKNOWN

IF YES, Location: _____ Size: _____ [] Unknown

Date of installation of leach field: _____ Installed By: _____

Have you experienced any malfunctions? [] Yes [] No

Comments: _____

e. IS SYSTEM LOCATED ON "DEVELOPED WATERFRONT" as described in RSA 485-A? [] Yes [] No [] Unknown
IF YES, has a septic system evaluation been done within 180 days? [] Yes [] No [] Unknown

Date of Evaluation: _____

Comments: _____

FOR ADDITIONAL INFORMATION THE BUYER IS ENCOURAGED TO CONTACT THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES SUBSURFACE SYSTEMS BUREAU, 603-271-3501

Table with 7 columns: INSULATION, LOCATION, Yes, No, Unknown, If YES, Type, Amount, Unknown. Rows include Attic or Cap, Crawl Space, Exterior Walls, Floors.

8. HAZARDOUS MATERIAL

a. UNDERGROUND STORAGE TANKS - Current or previously existing:

Are you aware of any past or present underground storage tanks on your property? [] Yes [] No [] Unknown

IF YES: Are tanks currently in use? [] Yes [] No

IF NO: How long have tank(s) been out of service? UNKNOWN

What materials are, or were, stored in the tank(s)? _____

Age of tank(s): _____ Size of tank(s): _____

Location: _____

Are you aware of any past or present problems such as leakage, etc? [] Yes [] No

Comments: _____

If tanks are no longer in use, have the tanks been removed? [] Yes [] No [] Unknown

Comments: _____

b. ASBESTOS - Current or previously existing: UNKNOWN

As insulation on the heating system pipes or ducts? [] Yes [] No [] Unknown

In the siding? [] Yes [] No [] Unknown

In the roofing shingles? [] Yes [] No [] Unknown

In flooring tiles? [] Yes [] No [] Unknown

Other: _____

[] Yes [] No [] Unknown

[] Yes [] No [] Unknown

If YES, Source of information: _____

Comments: _____

c. RADON/AIR - Current or previously existing:

Has the property been tested? [] Yes [] No [] Unknown UNKNOWN

If YES: Date: _____ By: _____

Results: _____ If applicable, what remedial steps were taken? _____

Has the property been tested since remedial steps? [] Yes [] No

Are test results available? [] Yes [] No

Comments: _____

SELLER(S) INITIALS

Handwritten initials in a box

BUYER(S) INITIALS

Handwritten initials in a box

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TO BE COMPLETED BY SELLER

PROPERTY LOCATION: 60 Merrimack Dr, Merrimack, NH

d. RADON/WATER - Current or previously existing:

Has the property been tested? Yes No Unknown **UNKNOWN**

If YES: Date: _____ By: _____

Results: _____ If applicable, what remedial steps were taken? _____

Has the property been tested since remedial steps? Yes No

Are test results available? Yes No Comments: _____

e. LEAD-BASED PAINT - Current or previously existing:

Are you aware of lead-based paint on this property? Yes No

If YES: Source of information: _____

Are you aware of any cracking, peeling, or flaking lead-based paint? Yes No

Comments: _____

f. Are you aware of any other hazardous materials? Yes No

If YES: Source of information: _____

Comments: _____

9. GENERAL INFORMATION

a. Is this property subject to liens, encroachments, easements, rights-of-way, leases, restrictive covenants, attachments, life estates, or right of first refusal?

Yes No Unknown If YES, Explain: _____

What is your source of information? _____

b. Is this property subject to special assessments, betterment fees, association fees, or any other transferable fees?

Yes No Unknown If YES, Explain: _____

What is your source of information? _____

c. Are you aware of any onsite landfills or any other factors, such as soil, flooding, drainage, etc?

Yes No If YES, Explain: **UNKNOWN**

d. Are you aware of any problems with other buildings on the property?

Yes No If YES, Explain: **UNKNOWN**

e. Are you receiving a tax exemption or reduction for this property for any reason including but not limited to current use, land conservation, etc.?

Yes No Unknown If YES, Explain: _____

f. Is this property located in a Federally Designated Flood Hazard Zone?

Yes No Unknown Comments: _____

g. Has the property been surveyed?

Yes No Unknown If YES, By: _____

If YES, is survey available? Yes No Unknown

h. How is the property zoned? _____

i. Heating System Age: _____ Type: _____ Fuel: _____ Tank Location: _____

Owner of Tank: **UNKNOWN**

Annual Fuel Consumption: _____ Price: _____ Gallons: _____

Date system was last serviced and by whom? _____

Secondary Heat Systems: _____

Comments: _____

j. Roof Age: _____ Type of Roof Covering: **UNKNOWN**

Moisture or leakage: _____

Comments: _____

SELLER(S) INITIALS

AS

BUYER(S) INITIALS

MM

PROPERTY DISCLOSURE - RESIDENTIAL ONLY
New Hampshire Association of REALTORS® Standard Form



TO BE COMPLETED BY SELLER

PROPERTY LOCATION: 60 Merrimack Dr, Merrimack, NH

k. Foundation/Basement Full Partial Other: _____ Type: _____
Moisture or leakage: UNKNOWN
Comments: _____

l. Chimney(s) How Many? _____ Lined? _____ Last Cleaned: _____ Problems? _____
Comments: UNKNOWN

m. Plumbing Type: UNKNOWN Age: _____
Comments: _____

n. Domestic Hot Water Age: _____ Type: _____ Gallons: Tank Replaced in August 2025

o. Electrical System # of Amps UNKNOWN Circuit Breakers Fuses
Comments: _____
Solar Panels: Leased Owned If leased, explain terms of agreement: _____
Comments: _____

p. Modifications: Are you aware of any modifications or repairs made without the necessary permits? Yes No
If Yes, please explain: UNKNOWN

q. Pest Infestation: Are you aware of any past or present pest infestations? Yes No Type: UNKNOWN
Comments: _____

r. Methamphetamine Production Do you have knowledge of methamphetamine production ever occurring on the property?
(Per RSA 477:4-g) Yes No If YES, please explain: UNKNOWN

s. Air Conditioning Type: _____ Age: _____ Date Last Serviced and by whom: _____
Comments: _____

t. Pool Age: _____ Heated: Yes No Type: _____ Last Date of Service: _____
By Whom: _____

u. Generator Portable: Yes No Whole House: Yes No Kw/Size: _____ Last Date of Service: _____
If Portable: Included Negotiable
Comments: _____

v. Internet Type Currently Used at Property: UNKNOWN

w. Other (e.g. Alarm System, Irrigation System, etc.) UNKNOWN
Comments: _____

NOTICE TO PURCHASER(S): PRIOR TO SETTLEMENT YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO ADJACENT PARCELS IN ACCORDANCE WITH THE TERMS AND CONDITIONS AS MAY BE CONTAINED IN PURCHASE AND SALES AGREEMENT AND DEPOSIT RECEIPT. YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO INFORMATION ON ANY SEXUAL OFFENDERS REGISTERED UNDER NH RSA CHAPTER 651-B. SUCH INFORMATION MAY BE OBTAINED BY CONTACTING THE LOCAL POLICE DEPARTMENT.

SELLER(S) INITIALS

ELH, []

BUYER(S) INITIALS

[] []

PROPERTY DISCLOSURE - RESIDENTIAL ONLY
New Hampshire Association of REALTORS® Standard Form



TO BE COMPLETED BY SELLER

PROPERTY LOCATION: 60 Merrimack Dr, Merrimack, NH

10. ADDITIONAL INFORMATION

a. ATTACHMENT EXPLAINING CURRENT PROBLEMS, PAST REPAIRS, OR ADDITIONAL INFORMATION?
 Yes No

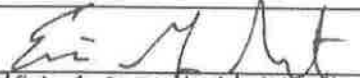
b. ADDITIONAL COMMENTS:

Rental Property for 10+ years - Tenant occupied until December 2025

ACKNOWLEDGEMENTS:


SELLER ACKNOWLEDGES THAT HE/SHE HAS PROVIDED THE ABOVE INFORMATION AND THAT SUCH INFORMATION IS ACCURATE, TRUE AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE. SELLER AUTHORIZES THE LISTING BROKER TO DISCLOSE THE INFORMATION CONTAINED HEREIN TO OTHER BROKERS AND PROSPECTIVE PURCHASERS.

SELLER(S) MAY BE RESPONSIBLE AND LIABLE FOR ANY FAILURE TO PROVIDE KNOWN INFORMATION TO BUYER(S).

 3-12-2026
SELLER Eric G. Sargent, Administrator DATE
Bureau of Right-of-Way, NHDOT

SELLER DATE

BUYER ACKNOWLEDGES RECEIPT OF THIS PROPERTY DISCLOSURE RIDER AND HEREBY UNDERSTANDS THE PRECEDING INFORMATION WAS PROVIDED BY SELLER AND IS NOT GUARANTEED BY BROKER/AGENT. THIS DISCLOSURE STATEMENT IS NOT A REPRESENTATION, WARRANTY OR GUARANTY AS TO THE CONDITION OF THE PROPERTY BY EITHER SELLER OR BROKER. BUYER IS ENCOURAGED TO UNDERTAKE HIS/HER OWN INSPECTIONS AND INVESTIGATIONS VIA LEGAL COUNSEL, HOME, STRUCTURAL OR OTHER PROFESSIONAL AND QUALIFIED ADVISORS AND TO INDEPENDENTLY VERIFY INFORMATION DIRECTLY WITH THE TOWN OR MUNICIPALITY.

 Melissa McKim 03/29/26
BUYER Melissa McKim DATE

BUYER DATE

SELLER(S) INITIALS 

BUYER(S) INITIALS 

PROPERTY DISCLOSURE RIDER
CONDOMINIUM, CO-OP, PUD AND OTHER HOMEOWNER ORGANIZATIONS
(To be used in conjunction with Property Disclosure - Residential)
New Hampshire Association of REALTORS® Standard Form



In compliance with the requirements of RSA 477:4-f, the following information is provided to BUYER relative to the purchase of a condominium unit.

RIGHT TO INFORMATION: In accordance with RSA 356-B:58, a party interested in purchasing a condominium unit has the right to obtain from the Condominium Unit Owner's Association the following information: a copy of the condominium declaration, by-laws, any formal rules of the association, a statement of monthly and annual fees and any special assessments made within the last 3 years.

- 1. Seller and Property Address: State of New Hampshire-Department of Transportation
- 2. Association Name (if applicable): Harris Pond Condominium
- 3. Property Manager/Agent: Justin Cavanaugh, Sr. Property Manager Phone: 603-626-6060

4. GENERAL AND LEGAL

- a. Are there any Association or Corporation approvals required for transfer of Ownership? Yes No Unknown
- b. Is there a time share operation existing at Property? Yes No Unknown
- c. Is there a vacation rental operation or other organized rental program at Property? Yes No Unknown
- d. Are you aware of any rental, use or age restrictions? Yes No Unknown
- e. Number of allocated parking spaces available for this unit: UNKNOWN
- f. Are you aware of any pending or existing litigation? Yes No If Yes, please explain: _____
- g. Are the minutes of the Condominium Association annual meeting available? Yes No Unknown
- h. Are there any pet policies? Restrictions: Yes No Dogs/Cats Allowed: Yes No

5. MASTER INSURANCE POLICY

- a. Name of Company: Snow Insurance
- b. Name of Agent: Chris Snow Phone: 603-647-0800

6. FINANCIAL

- a. Monthly maintenance fee(s): \$ 495
- b. What do the monthly fees include?

<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Hot Water	<input checked="" type="checkbox"/> Road Maintenance
<input type="checkbox"/> Cable TV Signal	<input checked="" type="checkbox"/> Landscaping	<input type="checkbox"/> Sewer
<input type="checkbox"/> Electricity	<input type="checkbox"/> Lot Rent	<input checked="" type="checkbox"/> Snow Removal
<input type="checkbox"/> Garage/Parking	<input type="checkbox"/> Real Property Tax	<input checked="" type="checkbox"/> Trash Removal
<input type="checkbox"/> Gas	<input checked="" type="checkbox"/> Recreation/Community Association Dues	<input type="checkbox"/> Water
<input type="checkbox"/> Other: _____		
- c. Are there any additional fees? If so, please specify: _____
- d. Are you aware of any special assessments or loans in effect at this time? Yes No

Additional Comments: Buy in Fee = 2x Fees - Coordination needs to happen with association prior to closing

7. ACKNOWLEDGEMENTS:

SELLER ACKNOWLEDGES THAT HE/SHE HAS PROVIDED THE ABOVE INFORMATION AND THAT SUCH INFORMATION IS ACCURATE, TRUE AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE. SELLER AUTHORIZES THE LISTING BROKER TO DISCLOSE THE INFORMATION CONTAINED HEREIN TO OTHER BROKERS AND PROSPECTIVE PURCHASERS.

Eric G. Sargent 3-12-2026
SELLER Eric G. Sargent, Administrator DATE
Bureau of Row. NHDOT

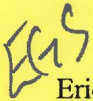
SELLER _____ DATE _____

BUYER ACKNOWLEDGES RECEIPT OF THIS PROPERTY DISCLOSURE RIDER AND HEREBY UNDERSTANDS THE PRECEDING INFORMATION WAS PROVIDED BY SELLER AND IS NOT GUARANTEED BY BROKER/AGENT. THIS DISCLOSURE STATEMENT IS NOT A REPRESENTATION, WARRANTY OR GUARANTY AS TO THE CONDITION OF THE PROPERTY BY EITHER SELLER OR BROKER. BUYER IS ENCOURAGED TO UNDERTAKE HIS/HER OWN INSPECTIONS AND INVESTIGATIONS VIA LEGAL COUNSEL, HOME, STRUCTURAL AND OTHER ADVISORS.

Melissa McKim 03/29/26
BUYER Melissa McKim DATE

BUYER _____ DATE _____

STATE OF NEW HAMPSHIRE
 INTER-DEPARTMENT COMMUNICATION



FROM: Eric G. Sargent
 Administrator

DATE: December 23, 2025

AT: Dept. of Transportation
 Bureau of Right-of-Way

SUBJECT: Sale of State-Owned Land in Merrimack, Hudson, and Litchfield
 RSA 4:39-f

TO: Representative David Milz, Chairman
 Long Range Capital Planning and Utilization Committee

REQUESTED ACTION

Pursuant to RSA 4:39-f, the New Hampshire Department of Transportation (Department), requests approval to bulk dispose of several parcels of improved State-owned land, located in the Towns of Merrimack, Litchfield, and Hudson, in the County of Hillsborough. The Department may dispose of the improved properties either directly to the Towns, the New Hampshire Housing Finance Authority, the existing tenants, or by entering into listing agreements with pre-qualified realtors. The Department intends to sell the identified parcels at fair market value with a listing price of no less than current tax assessed values for each parcel address. The twenty-two parcels are listed below and will each be assessed an administrative fee of \$1,100, pursuant to RSA 4:40, III-A. The Department will allow negotiations within the Committee's current policy guidelines, subject to the conditions as specified in this request.

EXPLANATION

The Department is processing the disposal of several parcels of improved State-owned land that were acquired between the years of 1989 and 1999 for the Circumferential Highway Project 10644. The breakdown of the parcels is as follows:

<u>Parcel</u>	<u>Map-Lot</u>	<u>Parcel Address</u>	<u>City/Town</u>	<u>Tax Assessed Value</u>
504	223/33	35 Wason Rd.	Hudson	\$421,500.00
505	223/32	37 Wason Rd.	Hudson	\$411,400.00
506	223/31	39 Wason Rd.	Hudson	\$441,400.00
518A	217/34/1	5A Mark St	Hudson	\$332,900.00
518B	217/34/2	5B Mark St	Hudson	\$323,200.00
527	212/5	94A Wason Rd.	Hudson	\$476,000.00
527	212/5	94B Wason Rd.	Hudson	
530	212/7	98A Wason Rd.	Hudson	\$493,000.00
530	212/7	98B Wason Rd.	Hudson	

193	2D/074-1	55 Thornton Rd. West	Merrimack	\$358,300.00
194	2D/074-2	53 Thornton Rd. West	Merrimack	\$398,600.00
197	2D/001	46 Thornton Rd. West	Merrimack	\$340,000.00
1	1E/001-043	60 Merrimack Dr.	Merrimack	\$249,500.00
1	1E/001-044	58 Merrimack Dr.	Merrimack	\$235,500.00
1	1E/001-045	56 Merrimack Dr.	Merrimack	\$239,500.00
1	1E/001-046	54 Merrimack Dr.	Merrimack	\$239,500.00
1	1E/001-047	52 Merrimack Dr.	Merrimack	\$242,500.00
1	1E/001-048	50 Merrimack Dr.	Merrimack	\$244,300.00
114	002/0013/000	6 (48) Old Derry Rd.	Litchfield	\$474,500.00
126	002/0023	226 Derry Rd.	Litchfield	\$365,700.00
129	002/0026	234 Derry Rd.	Litchfield	\$378,800.00
151	128/9	301 Webster Street	Hudson	\$348,200.00

After a Departmental review, it was determined that the subject parcels are surplus to the Department's operational needs and available for disposal. These parcels will be conveyed with the following conditions:

- The Buyers shall be responsible for obtaining any and all local and State approvals, including but not limited to subdivision approval.

In accordance with New Hampshire Administrative Rules, chapter Tra 1000, "Process for Marketing and Sale of State-Owned Property Utilizing Real Estate Professionals," and Chapter Tra 1003.03 (Selection Process), all pre-qualified Realtors in Region 3 (Belknap, Hillsborough, and Merrimack Counties) will be sent a request to submit a market analysis for the subject properties. The approved realtors shall receive a real estate commission based on the breakdown listed below.

- 4% from \$1,000,001.00 to \$2,000,000.00
- 5% from \$500,001.00 to \$1,000,000.00
- 6% of the first \$500,000.00

The Pre-Qualification Committee will review the tax assessed values and the submitted Comparative Market Analyses to determine an appropriate fair market value and select a realtor to market each property, on behalf of the Department.

Pursuant to RSA 4:39-f, the Department will solicit interest from the Towns of Merrimack, Litchfield, and Hudson.

Pursuant to RSA 204-D:2, the Department will also solicit interest from the New Hampshire Housing Finance Authority.

The Department is respectfully requesting authorization to sell the subject parcels, as outlined above.

EGS/EEA
Attachments



State-Owned Land - Various locations, Hudson and Merrimack

From Andrew Cadorette <acadorette@nhhfa.org>

Date Wed 1/7/2026 12:59 PM

To Smith, Adam <Adam.M.Smith@dot.nh.gov>

Cc Donnelly Shannon <Shannon.M.Donnelly@dot.nh.gov>; Rhiannon Black <rblack@nhhfa.org>

 3 attachments (1 MB)

DOT-Introduction-NHHousing_01_07_26.docx; Information for NH DOT Tenants_12_30_25.docx; Q-and-A-for-Tenants.docx;

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Hello Adam and Shannon,

I hope you both had a great holiday season, and I wish you a happy New Year.

I am following up regarding the various single-family homes DOT is looking to sell. As discussed, NH Housing is not seeking to purchase these homes or displace the current occupants.

However, we would welcome the opportunity to work with DOT as a resource to help current tenants explore the option of purchasing the homes they are living in. As the state's Housing Finance Authority, NH Housing offers targeted programs for income-eligible homebuyers, including up to \$15,000 in down payment assistance for eligible borrowers.

Attached are three draft documents that we thought might be helpful:

1. Introductory language from DOT to tenants introducing NH Housing
2. A letter from NH Housing encouraging tenants to contact an approved NH Housing lender, or NH Housing directly for guidance on purchasing a home
3. A brief FAQ sheet highlighting the major steps in the process

These are intended as suggested documents only. I am happy to work with your team to refine the messaging or explore alternative approaches if you have other ideas.

Our goal is simply to provide tenants with clear direction on next steps in their housing journey, whether that involves purchasing their current home or transitioning to another housing option.

I look forward to your thoughts.

Andy

ANDREW CADORETTE

Senior Manager, Marketing and Outreach

Homeownership Division

New Hampshire Housing

PO Box 5087, Manchester, NH 03108

32 Constitution Dr., Bedford, NH 03110

D 603.310.9287 | **M** 603.310.9287

acadorette@nhhfa.org | NHHousing.org



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FW: [Merrimack NH] Town Council 1-8-26 Presentation Backup Material (Sent by Bill Oldenburg, NHDOT, william.j.oldenburg@dot.nh.gov)

From Sargent, Eric <Eric.G.Sargent@dot.nh.gov>

Date Fri 1/9/2026 1:19 PM

To Allen, Emily <Emily.E.Allen@dot.nh.gov>

Cc Donnelly Shannon <Shannon.M.Donnelly@dot.nh.gov>; Smith, Adam <Adam.M.Smith@dot.nh.gov>

FYI

From: Paul Micali <pmicali@merrimacknh.gov>

Sent: Friday, January 9, 2026 12:52 PM

To: Oldenburg, William <william.j.oldenburg@dot.nh.gov>

Cc: Sargent, Eric <Eric.G.Sargent@dot.nh.gov>

Subject: RE: [Merrimack NH] Town Council 1-8-26 Presentation Backup Material (Sent by Bill Oldenburg, NHDOT, william.j.oldenburg@dot.nh.gov)

EXTERNAL EMAIL WARNING! This email originated outside of the New Hampshire Executive Branch network. Do not open attachments or click on links unless you recognize the sender and are expecting the email. Do not enter your username and password on sites that you have reached through an email link. Forward suspicious and unexpected messages by clicking the Phish Alert button in your Outlook and if you did click or enter credentials by mistake, report it immediately to helpdesk@doit.nh.gov!

Good afternoon,

At last night's council meeting, the Town Council voted that they are not interested in any of the occupied properties listed below. If you have any question please call

60 Merrimack Drive 1E/0001-043

58 Merrimack Drive 1E/0001-044

56 Merrimack Drive 1E/0001-045

54 Merrimack Drive 1E/0001-046

52 Merrimack Drive 1E/0001-047

50 Merrimack Drive 1E/0001-048

46 Thornton Road West 2D/001

55 Thornton Road West 2D/0074-001

53 Thornton Road West 2D/0074-0021

Paul T Micali

Town Manager

(603) 424-2331

From: cmsmailer@civicplus.com <cmsmailer@civicplus.com>

Sent: Monday, December 29, 2025 10:07 AM

To: Paul Micali <pmicali@merrimacknh.gov>

Subject: [Merrimack NH] Town Council 1-8-26 Presentation Backup Material (Sent by Bill Oldenburg, NHDOT, william.j.oldenburg@dot.nh.gov)

Hello pmicali,

Bill Oldenburg, NHDOT (william.j.oldenburg@dot.nh.gov) has sent you a message via your contact form (<https://www.merrimacknh.gov/users/pmicali/contact>) at Merrimack NH.

If you don't want to receive such e-mails, you can change your settings at <https://www.merrimacknh.gov/user/286/edit>.

Message:

Hi Paul-

Attached is the presentation we plan on discussing at the January 8th Town Council meeting. I've attached a pdf version, I can make a PowerPoint version available if wanted (your system doesn't allow the .ppt file type).

I will also plan on providing hardcopies to distribute to the Town Council at the meeting.

If you need any other information or have any questions please feel free to reach out.

Thanks,

Bill Oldenburg
NHDOT
603-491-7275

Disclaimer

While the contents of this communication from pmicali@merrimacknh.gov sent at 2026-01-09 09:51:41 are intended to be confidential, email sent to and from this address is subject to NH RSA 91-A (the NH Right-to-Know Law) and may, subject to certain exemptions, be subject to disclosure to third parties. Any unauthorized disclosure, reproduction, use or dissemination of this communication (either whole or in part) is prohibited. If you are not the intended recipient of this message eric.g.sargent@dot.nh.gov, please notify the sender immediately and delete the message from your system.

This email has been scanned for viruses and malware, and may have been automatically archived by Town of Merrimack Email Security Filter.



EXCLUSIVE LISTING AGREEMENT

New Hampshire Association of REALTORS® Standard Form



This is a Legally Binding Contract. If Not Understood, Legal, Tax or Other Counsel Should Be Consulted Before Signing.

1. The undersigned SELLER (including owner, heirs, personal representatives, administrators and assigns), The State of New Hampshire-Department of Transportation HG Johnson Real Estate ("SELLER"), hereby gives the undersigned HG Johnson Real Estate ("FIRM"), on this date, 03/02/2026, in consideration of FIRM'S agreement to list and promote the sale, lease or exchange of property located at 60 Merrimack Dr, Unit #43, Building 4, Merrimack, NH owned by SELLER consisting of, 2 bedroom, 1.5 bath condo and including any other property, real or personal, subsequently added thereto, recorded in the Hillsborough County Registry of Deeds in Book, 4352 Page, 203 ("PROPERTY"), the exclusive right to sell, lease or exchange said PROPERTY at a price of \$ 370,000.00 on the terms herein stated, or at any other price and terms to which SELLER may authorize or consent.

2. Commissions are not set by law and are fully negotiable. If, during the term of this Agreement, an individual or entity is procured who is ready, willing and able to purchase at said price, or upon another price and terms to which SELLER may agree:
(a) SELLER agrees to provide compensation to the listing FIRM in the amount of \$ _____ or _____ % of the contract price or lease amount.
• If BUYER is unrepresented, SELLER agrees to pay FIRM an additional \$ 0 or an additional _____ % of the contract price or lease amount.
(b) [] YES [x] NO - SELLER agrees to provide compensation in the amount of \$ _____ or _____ % of the contract price or lease amount to a firm working in any capacity with a BUYER, unless otherwise agreed to in a Purchase and Sales Agreement.
(c) [x] YES [] NO - SELLER agrees to provide compensation as detailed in Section 9 – Additional Provisions.

Any commission due shall be based on either [x] the gross contract price or [] the net contract price (gross contract price less amounts paid on behalf of buyer such as closing costs, points, etc.as specified in the Purchase & Sales Agreement).

3. THIS AGREEMENT SHALL BE IN EFFECT from 03/02/2026, through 03/02/2027. Upon full execution of a contract for sale and purchase of the PROPERTY, the expiration date of this Agreement shall automatically be extended to the closing date specified in the Purchase & Sales Agreement and shall remain that date even if the contract is extended. It is understood that unless otherwise indicated below, FIRM will enter this listing into the MLS Prime Multiple Listing Service or any other appropriate multiple listing service (collectively "MLS") within two business days (or within one business day after publicly marketing a "residential" property) which information shall be distributed electronically and by other means. The commission as provided above shall also be due if the PROPERTY is contracted to be sold or has been sold, leased, conveyed, exchanged or otherwise transferred within 6 months after the expiration or rescission of this Agreement to anyone whom FIRM has procured, unless the PROPERTY has been listed with another licensed broker on an exclusive basis. "Procurement" shall include, but not be limited to, providing information about the PROPERTY, showing the PROPERTY, or presenting offers on the PROPERTY. Should an escrow deposit on a fully executed Purchase & Sale Agreement be forfeited to SELLER, SELLER shall retain n/a percent and FIRM shall retain m/a percent for professional services.

4. DUTIES OF FIRM. FIRM owes SELLER the fiduciary duties of loyalty, obedience, disclosure, confidentiality, reasonable care, diligence and accounting.

5. DISCLOSED DUAL AGENCY. SELLER acknowledges that real estate agents may represent both the BUYER and SELLER in a transaction but only with the knowledge and written consent of both the BUYER and SELLER. If the agent obtains written consent to represent both SELLER and the BUYER, there is a limitation on agent's ability to represent either party fully and exclusively. Information obtained within the confidentiality and trust of the fiduciary relationship with one party must NOT be disclosed to the other party without prior written consent of the party to whom the information pertains.

If SELLER would like the property shown to buyers who are also represented by the FIRM, the potential for dual agency exists.

[] SELLER hereby consents to dual agency showings. SELLER will be asked to sign a separate Dual Agency Informed Consent Agreement prior to considering an offer to purchase the property.

[] At this time, SELLER does not consent to dual agency showings.

[x] Not applicable - FIRM does not practice dual agency.

[Signature] 3-5-2026
SELLER DATE

[Signature]
SELLER DATE

[Initials] [Initials]
Initials SELLER FIRM



EXCLUSIVE LISTING AGREEMENT
New Hampshire Association of REALTORS® Standard Form

This is a Legally Binding Contract. If Not Understood, Legal, Tax or Other Counsel Should Be Consulted Before Signing.

6. **DUTIES OF SELLER.** SELLER acknowledges duty to disclose to FIRM all pertinent information about the PROPERTY, adverse or otherwise, and SELLER understands that all such information will be disclosed by FIRM to potential purchaser. SELLER hereby agrees to hold FIRM harmless from any claims which may result from SELLER'S failure to disclose such information about the PROPERTY. If any pertinent fact, event or information about the PROPERTY comes to SELLER'S attention between signing this Exclusive Listing Agreement and the Property Disclosure, and the closing, SELLER will immediately notify the potential purchaser and FIRM of the same in writing. SELLER authorizes the disclosure by FIRM of information concerning the contemplated transaction to the MLS, closing agent and lender, if any, for verification and compliance purposes. SELLER shall cooperate with agent(s) of FIRM and other firms.

7. **SCOPE OF SERVICES.** SELLER acknowledges that FIRM is being retained solely as a real estate agent and not as an attorney, tax advisor, lender, appraiser, surveyor, structural engineer, home inspector or other professional service provider. SELLER is hereby advised to seek professional advice concerning the condition of the Property and legal and tax matters. It is understood and agreed by SELLER that FIRM may provide names of service providers or products as one of a number of choices available to SELLER. FIRM shall not be liable for any action, inaction, failure, negligence, error or omission of a service provider or product.

8. **SPECIAL CONDITIONS-SELLER agrees:**

Yes	No	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	A For Sale sign may be placed on the property.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Property will be advertised and marketed at FIRM'S discretion.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	A key to the building will be on file with FIRM.
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Lockbox may be placed on the property
<input checked="" type="checkbox"/>	<input type="checkbox"/>	FIRM must be present for all showings.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Exterior pictures of the property may be taken. Interior pictures of the property may be taken.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Video/virtual tour photography is allowed at FIRM'S discretion.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	FIRM may disclose existence of other offers.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Property listing data may be submitted to MLS and may be used for comparables.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Property address may be displayed on public websites.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	SELLER'S name may be submitted to any electronic data base or MLS that may be accessed by persons other than SELLER'S broker.
<input type="checkbox"/>	<input type="checkbox"/>	If "Yes" is checked above:
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Property documents, excluding the Seller Property Disclosure Statement may be submitted to any electronic data base or MLS that may be accessed by: agents other than SELLER'S broker and members of the public.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Seller Property Disclosure Statement may be submitted to any electronic database or MLS that may be accessed by: agents other than SELLER'S broker and members of the public.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	MLS members may display an automated estimate of the market value (also known as an automated valuation model "AVM") of this listing in immediate conjunction with this listing on MLS members' public websites.
<input type="checkbox"/>	<input checked="" type="checkbox"/>	MLS members may provide a means to write comments or reviews (also known as blogging) about this listing in immediate conjunction with this listing on MLS members' public websites.
<input type="checkbox"/>	<input checked="" type="checkbox"/>	SELLER authorizes FIRM to disclose that SELLER is willing to consider offering concessions in a manner agreed upon between FIRM and SELLER.

Initials

ELS	
SELLER	FIRM



EXCLUSIVE LISTING AGREEMENT

New Hampshire Association of REALTORS® Standard Form

This is a Legally Binding Contract. If Not Understood, Legal, Tax or Other Counsel Should Be Consulted Before Signing.

9. ADDITIONAL PROVISIONS:

The Buyer will be responsible for obtaining any and all local and State land use approvals before closing. The Buyer will be responsible to an additional administrative fee of \$1,100 due at closing.

The listing agent will be responsible for advertising and holding an open house at the property within 5 days of being active on the open market. The open house shall be scheduled for 3 hours.


Open Houses are to occur 2x a month, each month until the property is under contract or agreement.


Seller agrees and acknowledges that the firm will communicate a seller contribution of 2% of the gross sales price as an offer of compensation to a firm having procured and working with a buyer from the 5% commission fee provided to the listing agent.

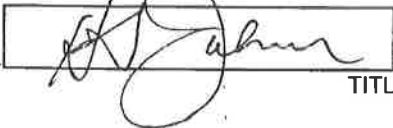
10. I have read this contract **IN ITS ENTIRETY**. I understand that this is a binding contract and that I should seek independent legal advice if I have any questions or concerns.

THIS PROPERTY IS OFFERED PURSUANT TO FAIR HOUSING REGULATIONS, WITHOUT RESPECT TO AGE, RACE, COLOR, RELIGION, SEX, MENTAL AND OR PHYSICAL DISABILITY, FAMILIAL STATUS, SEXUAL ORIENTATION, MARITAL STATUS, GENDER IDENTITY OR NATIONAL ORIGIN. (I) (WE) HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS AGREEMENT.

SELLER ACKNOWLEDGES THAT IT HAS BEEN ADVISED BY FIRM THAT PROFESSIONAL SERVICES FEES ARE NOT SET BY LAW AND ARE FULLY NEGOTIABLE.

			3-5-2026
SELLER Eric G. Sargent, Administrator Bureau of Road, NHDOT			DATE
7 Hazen Drive Room 100			
ADDRESS			
Concord	NH	03301	
CITY	STATE	ZIP	

		
SELLER		
DATE		
ADDRESS		
CITY	STATE	ZIP

HG Johnson Real Estate			Broker	
FIRM	BY	TITLE	DATE	
17 Elm St, Suite B 202, Keene, NH 03431				
ADDRESS				
CITY	STATE	ZIP		

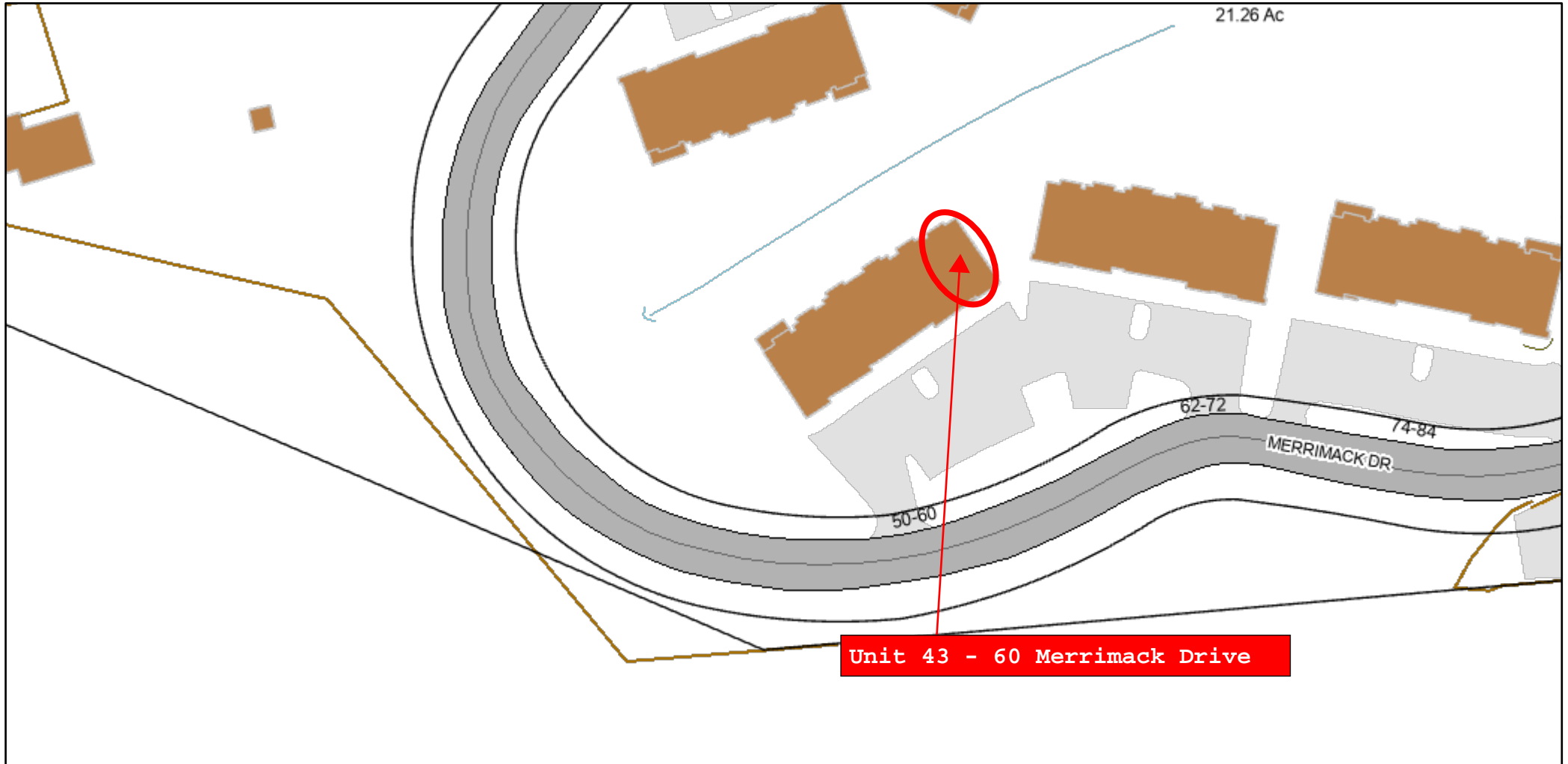


58

60

DIRECTV

60 Merrimack Drive, Merrimack, NH



April 1, 2026

0 0.01 0.02 Miles



- | | | | | |
|-----------------|-------------|----------------|--------------------|------------|
| Driveways | Road Labels | Railroad | Waterbodies | Recreation |
| Building | Guardrails | Trails | Type | |
| Type | Sidewalk | Wall | Waterbody | |
| Building | Road | Fence | Wetlands | |
| Pool | Name | Stream Label | Pavement | |
| Easements | Road | Streams/Rivers | Parking | |
| Parcels | Highway | | Cemetery | |