



March 25, 2026

Robert R. Scott, Commissioner

February 26, 2026

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Environmental Services (NHDES) to amend a grant agreement (PO#1090407) to the Presidential Pines Cooperative, Inc. (VC#257323-R001), Loudon, NH, by increasing the grant limitation by \$186,900 to \$1,751,725 from \$1,564,825, and by extending the completion date to August 31, 2026, from June 1, 2026, effective upon Governor & Council approval through August 31, 2026. The original grant agreement was approved by Governor and Executive Council on January 18, 2023, Item #77, and amended on October 16, 2024, Item #5D. 100% Federal Funds.

Funding is available in the following account:

03-44-44-440010-2476-072-500574

Dept. Environmental Services, ARPA DES Loans, Grants Federal
Activity Code: 00FRF602WB4401G

FY 2026
\$186,900

EXPLANATION

We are requesting approval of this amendment to provide the Presidential Pines Cooperative, Inc. (the Cooperative) with additional time and grant funding to complete the agreed upon scope of services for necessary drinking water and wastewater system improvements.

The Cooperative is using grant funding to develop a new well and well house, replacing the water distribution system, replacing the community leach field, septic tanks, and associated piping, and evaluating individual subsurface disposal systems for replacement. Although the project is currently under construction and making significant progress, additional funding is required to complete the full scope of originally planned improvements. To remain within the existing budget, the construction contract was authorized with a reduced scope of work, removing additive alternates to complete additional drinking water distribution replacements; however, all components of the original scope of work are critical to the community's infrastructure.

NHDES, through the American Rescue Plan Act (ARPA) funds, has offered the Cooperative an additional \$186,900 in grant funds, increasing the total grant limitation to \$1,751,725, to be used towards the water and wastewater system improvements. More specifically, the additional funds will be used to complete all the original scope of work related to the drinking water distribution replacements.

The project will also require additional time for the completion of all water and wastewater upgrades. The additional funding and time will enable the Cooperative to fulfill the original scope, with all improvements providing substantial benefits to the community and fully utilizing the remaining and new grant funding.

This is an allowable use of ARP FRF funds under Section 602 (c)(1)(D) to make necessary investments in water, sewer, or broadband infrastructure. To date, \$746,286,84 of the original \$1,564,825 grant has been spent.

In the event that grant funds no longer become available, General funds will not be requested to support this program. This agreement has been approved by the Attorney General's Office as to form, substance and execution.

We respectfully request your approval of this item.

A handwritten signature in black ink, appearing to read "Robert R. Scott", written over a horizontal line.

Robert R. Scott
Commissioner

**Presidential Pines Cooperative, Inc.
American Rescue Plan Act (ARPA) Grant
Amendment No. 2**

This Agreement (hereinafter called the Amendment) is by and between the State of New Hampshire, acting by and through its Department of Environmental Services (hereinafter referred to as the State) and the Presidential Pines Cooperative, Inc. acting by and through its President, Jennifer Stringer (hereinafter referred to as the Grantee).

WHEREAS, pursuant to an Agreement (hereinafter called the Agreement) approved by the Governor and Council on January 18, 2023, Item #77, and amended on October 16, 2024, Item # 5D, the Grantee agreed to perform certain services upon the terms and conditions specified in the Agreement and in consideration of payment by the State of certain sums as specified therein; and

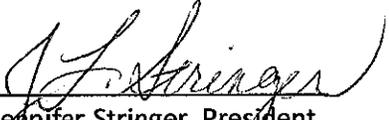
WHEREAS, The Grantee and the State have agreed to amend the Agreement in certain respects;

NOW THEREFORE, in consideration of the foregoing, and the covenants and conditions contained in the Agreement and set forth herein, the parties hereto do hereby agree as follows:

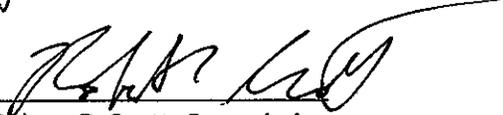
1. **Amendment and Modification of Agreement:** The Agreement is hereby amended as follows:
 - A) The Completion Date as set forth in sub-paragraph 1.7 of the Agreement shall be changed from June 1, 2026 to August 31, 2026.
 - B) The Grant Limitation as set forth in sub-paragraph 1.8 of the Agreement shall be changed to \$1,751,725 from \$1,564,825.
 - C) Delete Exhibit C and replace with Exhibit C – Amendment 1. Exhibit C – Amendment 1 is attached hereto and incorporated into this amendment and agreement by reference.
2. **Effective Date of Amendment:** This Amendment shall take effect upon the date of approval of this Amendment by the Governor and Executive Council of the State of New Hampshire.
3. **Continuance of Agreement:** Except as specifically amended and modified by the terms and conditions of this Amendment, the Agreement, and the obligations of the parties thereunder, shall remain in full force and effect in accordance with the terms and conditions set forth therein.

IN WITNESS WHEREOF, the parties have hereunto set their hands as of the day and year first above written.

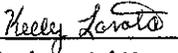
Accepted by:


Jennifer Stringer, President
Presidential Pines Cooperative, Inc.

3 Feb 2026
Date


Robert R. Scott, Commissioner
Department of Environmental Services

2-27-26
Date


Assistant Attorney General Keely Lovato
Department of Justice
Approved as to form, substance and execution.

3-2-26
Date

Exhibit C – Amendment 1
METHOD OF PAYMENT

The NHDES shall pay to the Grantee the total reimbursable program costs not to exceed the Grant Limitation of \$1,751,725 in accordance with the following requirements:

Disbursement requests for program costs shall be made no more than once per calendar month by the Grantee using the American Rescue Plan Act (ARPA) Disbursement form as supplied by the NHDES, which shall be completed and signed by the Grantee. The disbursement form shall be accompanied by proper supporting documentation based upon direct costs. The Grantee will maintain adequate documentation to substantiate all Program related costs, and track drinking water and wastewater work separately. All work shall be performed to the satisfaction of the NHDES before payment is made. Final request for reimbursement of funds shall be submitted no later than 30 days after the August 31, 2026 Completion Date.

Changes to the Scope of Services require NHDES approval in advance. All work must be completed prior to the completion date (section 1.7) in this Grant Agreement to be eligible for reimbursement.

Grantee Initials

Date


13 Feb 2020

Presidential Pines Cooperative, Inc.
1 Lazy Pines Drive, Loudon, NH 03307

CERTIFICATE OF VOTE

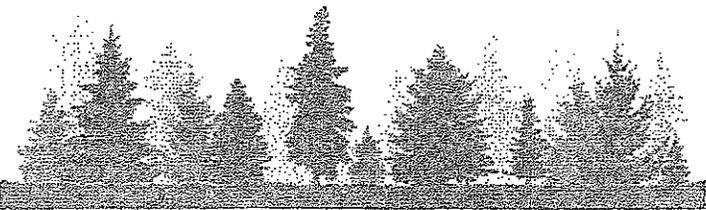
I, Erica King, do hereby certify that:

1. I am the Treasurer of the Presidential Pines Cooperative, Inc. .
2. At a meeting held on January 2022, the Presidential Pines Cooperative voted to accept funds and enter into a Grant Agreement with the **State of New Hampshire Department of Environmental Services** for a water system improvement project.
3. The Presidential Pines Cooperative further authorized Jennifer Stringer, President to execute any documents necessary to effectuate this Grant Agreement.
4. This authority has not been revoked, superseded, or amended as of the date of this certification.

IN WITNESS WHEREOF, I have hereunto set my hand as the Treasurer of Presidential Pines Cooperative, Inc. on February 16, 2026.

Signature: Erica A. King

Date: 2-16-26



PRESIDENTIAL PINES COOPERATIVE INC.

1 Lazy Pines Drive - Loudon, NH 03307

Phone: (603) 573-5846

E-mail: presidentialpinescoop@gmail.com

4 February 2026

To Whom This May Concern:

Please be advised that Presidential Pines Cooperative, Inc. does not currently have any employees. Our cooperative is governed, currently, by a volunteer Board of Directors. All water system operations are, at this time, contracted. For these reasons, we do not carry a Workman's Compensation policy.

Please feel free to contact us with any additional questions or concerns.

Sincerely,



Jennifer L. Stringer

President, Presidential Pines Board of Directors



State of New Hampshire

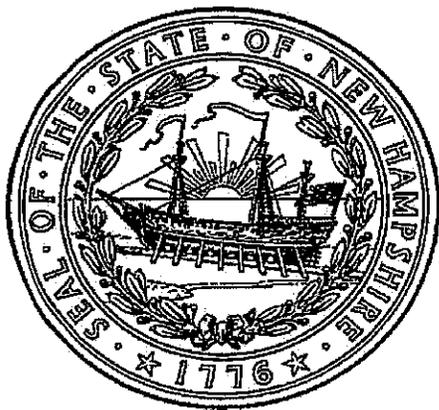
Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that PRESIDENTIAL PINES COOPERATIVE, INC. is a New Hampshire Consumer Cooperative registered to transact business in New Hampshire on February 01, 2013. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 686526

Certificate Number: 0007788603



IN TESTIMONY WHEREOF,
I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 12th day of February A.D. 2026.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan
Secretary of State