



The State of New Hampshire
Department of Environmental Services

82

March 25, 2026



Robert R. Scott, Commissioner

March 3, 2026

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the New Hampshire Department of Environmental Services (NHDES) to amend an American Rescue Plan Act grant (PO# 1095896) to the South Weare Mobile Home Cooperative (VC# 448098 B001) of Weare, NH, for water and wastewater system improvements by increasing the grant limitation by \$100,000 to \$576,515 from \$476,515, effective upon Governor and Council approval through August 31, 2026. The original grant agreement was approved by Governor and Council on October 4, 2023, Item #64, amended on May 21, 2025, Item #93 and on February 11, 2026, Item #39. 100% federal funds.

Funding is available in the following account:

03-44-44-440010-2476-072-500574

Dept. Environmental Services, ARPA DES Loans, Grants Federal

Activity Code: 00FRF602WB4401G

FY 2026

\$100,000

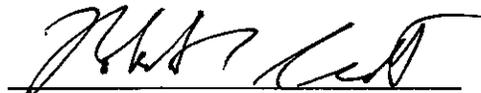
EXPLANATION

We are requesting approval of this amendment to provide the South Weare Mobile Home Cooperative with additional grant funding to complete the agreed-upon scope of drinking water and wastewater system improvements. The Cooperative is using the funding for critical upgrades, including replacement of aging water distribution components, well house improvements, installation of inline valves and curb stops, leach field replacements, and pump station and septic system upgrades. Although construction is underway and significant progress has been made, additional funding is needed to complete the full project scope. As part of the drinking water improvements, a new well has been drilled to address source capacity shortages; but in order to connect the well to the water system, the Cooperative requires additional funding. To address the funding need, NHDES, through the American Rescue Plan Act (ARPA) funds, has offered an additional \$100,000, increasing the total grant limitation to \$576,515. These funds will allow completion of essential improvements, including connecting the new well to the water system, and ensure the original water and wastewater infrastructure improvements scope is fulfilled—providing substantial benefits to the community. This use of ARP FRF funds is allowable under Section 602(c)(1)(D) for necessary water and sewer infrastructure investments. To date, \$ 326,533.78 of the original \$476,515 grant has been spent.

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and the Honorable Council
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In the event federal funds become no longer available, general funds will not be requested to support this program. This grant amendment has been approved by the Attorney General's Office as to form, substance and execution.

We respectfully request your approval of this item.

A handwritten signature in black ink, appearing to read 'R. R. Scott', written over a horizontal line.

Robert R. Scott
Commissioner

Grant Agreement with the South Weare Mobile Home Cooperative

American Rescue Plan Act (ARPA) Grant (CW-334425-01)

Amendment No. 3

This Agreement (hereinafter called the Amendment) is by and between the State of New Hampshire, acting by and through its Department of Environmental Services (hereinafter referred to as the State) and the South Weare Mobile Home Cooperative acting by and through its President, Linda Gray (hereinafter referred to as the Grantee).

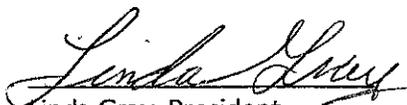
WHEREAS, pursuant to an Agreement (hereinafter called the Agreement) approved by the Governor and Council on October 4, 2023 and amended on May 21, 2025 and February 11, 2026, the Grantee agreed to perform certain services upon the terms and conditions specified in the Agreement and in consideration of payment by the State of certain sums as specified therein; and

WHEREAS, The Grantee and the State have agreed to amend the Agreement in certain respects;

NOW THEREFORE, in consideration of the foregoing, and the covenants and conditions contained in the Agreement and set forth herein, the parties hereto do hereby agree as follows:

1. **Amendment and Modification of Agreement:** The Agreement is hereby amended as follows:
 - (A) The Grant Limitation as set forth in sub-paragraph 1.8 of the Agreement shall be changed to \$576,515 from \$476,515.
 - (B) The grant award as set forth in the first paragraph of Exhibit C, the Grant Limitation shall be changed to \$576,515 from \$476,515.
2. **Effective Date of Amendment:** This Amendment shall take effect upon the date of approval of this Amendment by the Governor and Executive Council of the State of New Hampshire.
3. **Continuance of Agreement:** Except as specifically amended and modified by the terms and conditions of this Amendment, the Agreement, and the obligations of the parties thereunder, shall remain in full force and effect in accordance with the terms and conditions set forth therein.

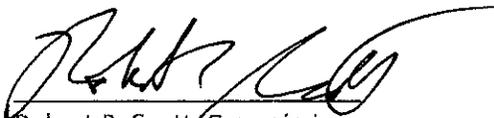
Accepted by:



Linda Gray, President
South Weare Mobile Home Cooperative

2-12-26

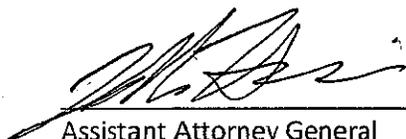
Date



Robert R. Scott, Commissioner
Department of Environmental Services

3/5/26

Date



Assistant Attorney General
Department of Justice

Approved as to form, substance and execution.

3/5/2026

Date

State of New Hampshire

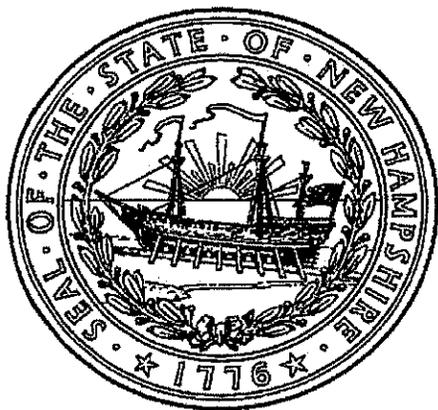
Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that SOUTH WEARE MOBILE HOME CO-OPERATIVE is a New Hampshire Consumer Cooperative registered to transact business in New Hampshire on December 09, 1986. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: **106418**

Certificate Number: **0007334384**



IN TESTIMONY WHEREOF,
I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 20th day of November A.D. 2025.

A handwritten signature in black ink, appearing to read "D. Scanlan", is written over a faint circular stamp.

David M. Scanlan
Secretary of State

South Weare Mobile Home Cooperative
174-147 South Stark Hwy Weare, NH 03281

CERTIFICATE OF VOTE

I, Lauren MacDonald do hereby certify that:

1. I am the Treasurer of the South Weare Mobile Home Cooperative.
2. At a meeting held on February 12, 2026, the board voted to apply to submit an amendment request to modify a certain American Rescue Plan Act Fund (ARPA) grant agreement with the **State of New Hampshire Department of Environmental Services** for a drinking water and wastewater system improvement project, as approved by the Governor and Council on October 4, 2023 and amended on May 21, 2025 and February 11, 2026.
3. The South Weare Mobile Home Cooperative further authorized the President, Linda Gray, to execute any documents necessary to effectuate this Grant Agreement.
4. This authority has not been revoked, superseded, or amended as of the date of this certification.

IN WITNESS WHEREOF, I have hereunto set my hand as the Treasurer, Lauren MacDonald, of the South Weare Mobile Home Cooperative.

Signature: Lauren MacDonald

Date: 2-12-26

South Weare Mobile Home Cooperative

174-147 South Stark Hwy.

Weare, NH 03281

February 12, 2026

To Whom This May Concern:

Please be advised that South Weare Mobile Home Cooperative does not currently employ any staff members. The cooperative is governed by a board of members, that are on a volunteer basis. Any water and wastewater system operators and work performed are currently contracted. For these reasons, we do not carry Workman's Compensation policy.

Sincerely,

A handwritten signature in black ink that reads "Linda Gray". The signature is written in a cursive style with a large initial "L" and "G".

Linda Gray

President

South Weare Mobile Home Cooperative