

**ATTORNEY GENERAL  
DEPARTMENT OF JUSTICE**

1 GRANITE PLACE SOUTH  
CONCORD, NEW HAMPSHIRE 03301

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MAR 25 2026

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JOHN M. FORMELLA  
ATTORNEY GENERAL



JAMES T. BOFFETTI  
DEPUTY ATTORNEY GENERAL

March 6, 2026

Her Excellency, Governor Kelly A. Ayotte  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

Your Excellency and Members of the Council:

**REQUESTED ACTION**

That approval be and hereby is given to the Attorney General to reappoint Christina M. Wilson (Position #9U605, Appropriation #02-20-20-201010-2623-013-500132), as an Assistant Attorney General at a salary of \$120,750, effective upon Governor and Executive Council approval or April 1, 2026, whichever is later, for a term ending April 1, 2031. 100% Highway Funds.

**EXPLANATION**

Ms. Wilson is a resident of Concord and a member of the New Hampshire Bar. She earned her undergraduate degree, cum laude, from Quinnipiac University in 2012, and her Juris Doctor, magna cum laude, from the University of New Hampshire School of Law in 2016. While in law school, she was Associate Editor of the UNH Law Review, Teaching Assistant for Legal Writing I and II, President of the Women's Law Student Association, Recipient of the National Association of Women Lawyers Award, and Student Bar Association Class Governor. Following law school, she served as a Superior Court Law Clerk from 2016 to 2018. She joined the New Hampshire Department of Justice, Transportation and Construction Bureau, as an Attorney in 2018, was appointed an Assistant Attorney General in 2019, and designated a Senior Assistant Attorney General and Chief of the Public Safety and Infrastructure Bureau (formerly known as the Transportation and Construction Bureau) in 2023. I plan to continue her current salary and assignment. A copy of her resume is attached.

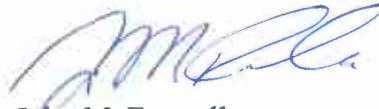
RSA 24-M:4 and RSA 94:1-a(I)(c)(3) provide that designation of positions, salary levels, and salary increases for attorneys at the Department of Justice shall be determined by the

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Attorney General, subject to approval of the Governor and Council, within appropriations made to the Department of Justice.

I am very pleased to offer Ms. Wilson's reappointment as an Assistant Attorney General at the above-referenced salary for your approval and respectfully urge your favorable consideration of this request. Thank you.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'J. Formella', is written over a faint, light blue circular stamp or watermark.

John M. Formella  
Attorney General

#5442636

# Christina M. Wilson

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## **EDUCATION**

**University of New Hampshire School of Law**, Concord, NH

J.D., *magna cum laude*, May 2016

GPA: 3.7/4.0 (Top 10%)

- Associate Editor of *UNH Law Review*, Teaching Assistant for Legal Writing I & II, President of Women's Law Student Association, Recipient of the National Association of Women Lawyers Award, Student Bar Association Class Governor

**Quinnipiac University**, Hamden, CT

B.A. in Legal Studies, Minors in Psychology and Criminal Justice, *Cum Laude*, May 2012

## **EXPERIENCE**

**New Hampshire Department of Justice**

*Senior Assistant Attorney General*

*July 2023 – Present*

*Chief, Public Safety & Infrastructure Bureau*

*Assistant Attorney General*

*August 2019 – July 2023*

*Attorney*

*August 2018 – August 2019*

- Supervise the Public Safety & Infrastructure Bureau and oversee legal representation and client counseling services to state agencies in matters involving personal injury and property damage, contract disputes, administrative appeals, land use, constitutional claims, and construction matters
- Litigate matters in state and federal trial and appellate courts
- Counseling activities include reviewing agency actions to ensure statutory compliance, drafting language for land acquisitions and lease agreements, and approving agency contracts

**New Hampshire Superior Courts**

*Law Clerk, Belknap Superior Court (Aug. 2016 – Aug. 2017), Merrimack Superior Court (Aug. 2017 – Aug. 2018)*

- Assisted superior court judges with research, drafting, and proofreading court orders
- Interpreted and summarized statutes and case law under time-sensitive circumstances

**New Hampshire Supreme Court**, Concord, NH

*Judicial Extern, August 2015 – December 2015*

- Legal residency with the Honorable Justice Hicks

**Consumer Legal Services, LLC**, Guilford, CT

*Paralegal, May 2012 – January 2013*

- Managed litigation and bankruptcy case load
- Drafted correspondence, pleadings, motions, discovery requests, and bankruptcy petitions

## **BAR ADMISSION AND PROFESSIONAL ASSOCIATIONS**

- Admitted to the New Hampshire Bar, the United States District Court, District of New Hampshire, and the United States Court of Appeals for the First Circuit