



The State of New Hampshire  
**Department of Environmental Services**

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**Robert R. Scott, Commissioner**

MAR 04 2026

January 21, 2026

Her Excellency, Governor Kelly A. Ayotte  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize the Department of Environmental Services (NHDES) to enter into a **SOLE SOURCE** contract amendment (PO #1099696) with Enthalpy Analytical, LLC (VC# 307047-R002), North Little Rock, AR by increasing the contract amount by \$200,000 to \$400,000 from \$200,000 to fund additional laboratory analytical services for emerging contaminants in source water protection areas, effective upon Governor and Council approval through May 31, 2027. The original contract was approved by Governor and Council on May 15, 2024, Item #107. 100% Federal funds.

Funding is available in the account as follows:

	<u>FY 2026</u>
03-44-44-442010-6361-102-500731	\$200,000
Dept Environmental Services, WIIN Emerging Contaminants, Contracts for Program Services	

**EXPLANATION**

NHDES requests approval of this **SOLE SOURCE** amendment to the existing contract with Enthalpy Analytical to continue providing laboratory analytical services to identify sources of emerging contaminants in source water protection areas throughout New Hampshire. This effort is in response to the need to address contamination in underground sources of drinking water in the state, particularly in the context of the recent National Primary Drinking Water Regulations (NPDWR) for PFAS. Additional funding for laboratory analytical services is needed due to 1) an expansion of current and future project scope, and 2) newly available PFAS analytical methods. Regarding the former, several projects that were initiated following contract approval in 2024, such as sampling PFAS in domestic waste streams, warranted ongoing sampling and monitoring beyond the originally proposed timeline. This was based on study findings and stakeholder feedback and engagement. Several projects approved by EPA have yet to be initiated and will need additional funding to support sampling efforts. Additional funding is also needed because of the recent development of new PFAS analytical methods that were not available at the time of the contract award but will greatly improve our understanding of PFAS in environmental media. These cutting-edge analytical methods include expansive targeted PFAS analytical suites that can measure ultra-short chain compounds and a broad range of precursor compounds to more comprehensively characterize PFAS levels in samples. This amendment is **SOLE SOURCE** because Enthalpy Analytical, having been originally selected through a request for proposal competitive bid process, indicated that they have the qualifications and capacity to take on the additional work and the

contract price increase is more than 10% of the original amount. Enthalpy Analytical is also maintaining its current per unit sampling rates. To date, \$155,181.49 has been spent on the original \$200,000 contract.

The BIL (P.L. 117-58), also known as the “Infrastructure Investment and Jobs Act of 2021” includes \$50 billion to the Environmental Protection Agency (EPA) to strengthen the nation’s drinking water and wastewater systems. Among its provisions, the BIL provides a total of \$5 billion in fiscal years 2022-2026 for the Small or Disadvantaged Communities (EC-SDC) Grant program, which focuses on addressing emerging contaminants, including PFAS in small or disadvantaged communities’ drinking or source water. This funding includes \$18,914,000 for New Hampshire to assist public water systems with emerging contaminants by providing infrastructure grants, establishing PFAS drinking water testing services at the DHHS Public Health Laboratory, toxicology reviews and risk assessments for emerging contaminants and source water protection initiatives for PFAS in drinking water.

In 2023, EPA awarded a grant to NHDES to fund laboratory analytical services to identify and quantify analytes listed on the EPA’s Contaminant Candidate Lists, in support of NHDES’ work under the BIL EC-SDC Grant. Analyses include, but are not limited to, PFAS, volatile organic compounds (VOCs), semi-volatile organic compounds (SVOCs), pesticides/herbicides, pharmaceuticals and personal care products (PPCPs), metals, and inorganic constituents, from various environmental and non-environmental sample matrices. The Enthalpy Analytical contract covers the PFAS analysis.

In the event federal funds are no longer available, general funds will not be requested to perform this work. This contract amendment has been approved by the Attorney General’s Office as to form, substance and execution.

We respectfully request your approval.

A handwritten signature in black ink, appearing to read "Robert R. Scott", written over a horizontal line.

Robert R. Scott  
Commissioner

**AMENDMENT NO. I  
TO AGREEMENT BETWEEN  
N.H. DEPARTMENT OF ENVIRONMENTAL SERVICES AND  
ENTHALPY ANALYTICAL, LLC.**

**CONTRACT FOR SERVICES- EMERGING CONTAMINANTS LABORATORY ANALYSIS**

WHEREAS, the State of New Hampshire Department of Environmental Services (NHDES) has entered into a contract with Enthalpy Analytical, LLC. in the amount of \$200,000 to assist the New Hampshire Department of Environmental Services Drinking Water and Groundwater Bureau by offering laboratory analysis services to identify and quantify analytes listed on EPA's Contaminant Candidate List, in support of NHDES' work under the BIL Emerging Contaminants in Small or Disadvantaged Communities Grant, through May 31, 2027, which was approved by Governor and Council on May 15, 2024, as Item #107.

NOW THEREFORE, amend the original contract between NHDES and Enthalpy Analytical, LLC. as approved by Governor and Council on May 15, 2024, as Item #107 in the following manner:

1. The Price Limitation as set forth in sub-paragraph 1.8 shall be changed from \$200,000 to \$400,000.

All other conditions outlined in the contract shall remain in effect.



Robert R. Scott, Commissioner  
Department of Environmental Services

1/22/26

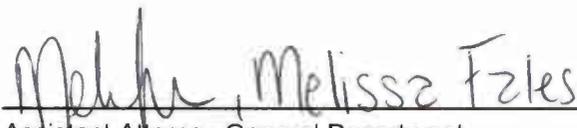
Date



Bryan Tyler, Senior Vice President  
Enthalpy Analytical, LLC.

12/17/2025

Date



Assistant Attorney General Department  
of Environmental Services

1/27/26  
Date

# State of New Hampshire

## Department of State

### CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that ENTHALPY ANALYTICAL, LLC is a Delaware Limited Liability Company registered to transact business in New Hampshire on May 31, 2019. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: **820734**

Certificate Number: **0007346286**



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 16th day of December A.D. 2025.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan  
Secretary of State

## CORPORATE RESOLUTION

Montrose Environmental Group, Inc. ("Montrose"), the ultimate sole member of Enthalpy Analytical, LLC ("Company"), has RESOLVED THAT:

Bryan Tyler, as Senior Vice President, be and is hereby appointed, constituted and designated as agent of the Company with full power and authority to act on behalf of the Company in all negotiations, bidding, concerns and transactions with the State of New Hampshire and any of its agencies, departments, employees or agents, related to the provision of analytical laboratory services, including but not limited to, the execution of all amendments, bids, papers, documents, affidavits, bonds, sureties, contracts and acts and to receive all purchase orders and notices issued pursuant to the provisions of any such bid or contract, this Company hereby ratifying, approving, confirming, and accepting each and every such act performed by said agent.

I hereby certify the foregoing to be a true and correct recital of a resolution of the Board of Directors of the Montrose, and the same has not been revoked or rescinded.



Name: Nasym Afsari

Title: Secretary

Date: December 16, 2025



# CERTIFICATE OF LIABILITY INSURANCE

4/22/2026

DATE (MM/DD/YYYY)

12/10/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Lockton Companies, LLC DBA as Lockton Insurance Brokers, LLC in CA CA license #0F15767 3657 Briarpark Dr., Ste. 700 Houston TX 77042 (866) 260-3538 TXClientSrvUT@lockton.com	<b>CONTACT NAME:</b> PHONE (A/C, No, Ext): FAX (A/C, No): E-MAIL: ADDRESS:														
	<table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A : Evanston Insurance Company</td> <td>35378</td> </tr> <tr> <td>INSURER B : Hartford Fire Insurance Company</td> <td>19682</td> </tr> <tr> <td>INSURER C : --- SEE ATTACHMENT ---</td> <td></td> </tr> <tr> <td>INSURER D : Trumbull Insurance Company</td> <td>27120</td> </tr> <tr> <td>INSURER E : Hartford Underwriters Insurance Company</td> <td>30104</td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </tbody> </table>		INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : Evanston Insurance Company	35378	INSURER B : Hartford Fire Insurance Company	19682	INSURER C : --- SEE ATTACHMENT ---		INSURER D : Trumbull Insurance Company	27120	INSURER E : Hartford Underwriters Insurance Company	30104	INSURER F :
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<b>INSURED</b> 1563301 Montrose Environmental Group, Inc. (See Attached) 5120 Northshore Drive North Little Rock AR 72118															

**COVERAGES** CERTIFICATE NUMBER: 22610145 REVISION NUMBER: XXXXXXXX

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> DEDUCTIBLE/SIR: \$100K <input checked="" type="checkbox"/> PROF/POLL \$1M GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:	Y	Y	MKL5ENV105423	12/31/2025	4/22/2027	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 25,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/POP AGG \$ 2,000,000 \$
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY	Y	Y	20 CSE S78601	12/31/2025	4/22/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ XXXXXXXX BODILY INJURY (Per accident) \$ XXXXXXXX PROPERTY DAMAGE (Per accident) \$ XXXXXXXX \$ XXXXXXXX
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$	Y	Y	See Attached	12/31/2025	4/22/2027	EACH OCCURRENCE \$ 20,000,000 AGGREGATE \$ 20,000,000 \$ XXXXXXXX
D E	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	Y N/A	20 WN S378600 20 WBR S78602 (MA & WI)	12/31/2025 12/31/2025	4/22/2026 4/22/2026	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**  
 General Liability, Professional Liability, and Pollution Liability have a retention of \$100,000, unless otherwise noted. Professional Liability coverage is written of claims-made basis. RE: P-37 Contract Agreement Additional insured in favor of State of New Hampshire and any person or organization on all policies (except Workers' Compensation/EL) where and to the extent required by written contract. Waiver of Subrogation in favor of State of New Hampshire and any person or organization on all policies where and to the extent required by written contract where permissible by law.

**CERTIFICATE HOLDER****CANCELLATION** See Attachments

<b>22610145</b> State of New Hampshire Department of Environmental Services 29 Hazen Drive, PO Box 95 Concord NH 03302-0095	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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