



New Hampshire Fish and Game Department

ys

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January 26, 2026

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Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the New Hampshire Fish and Game Department (NHFG) to enter into a **Sole Source** amendment to an existing contract (Contract #6003417) with Sovereign Sportsman Solutions, LLC, dba PayIt, LLC (VC#230940), Nashville, Tennessee, by increasing the price limitation by \$17,000 from \$294,305 to \$311,305 for funding online expanded OHRV Registration capabilities, with no change to the completion date, effective upon Governor and Council approval through June 30, 2029. Funding is 100% Agency Income (OHRV Funds).

The original contract was approved by Governor and Council on May 15, 2019, item #55, amended June 14, 2023, item #108, again amended June 26, 2024, item #116 and most recently amended with Governor and Council approval on February 5, 2025, item #53.

Funding is available in account, Law Enforcement Program-OHRV Education, Trng, Enforc., as follows:

		<u>FY 2026</u>
03 75 75 752520 11830000-103-502507	Contracts for Operational Svcs.	\$17,000

EXPLANATION

A **sole source** amendment to the existing contract is necessary to move towards expanded OHRV Registration capabilities. This additional programing will allow the end user to be able to ride an OHRV immediately upon registering their machine on our OHRV Registration Program platform without having to wait for actual registration decals in the mail using the US Postal Service.

The Office of Information Technology has approved this contract amendment, DoIT No 2019-031D.

Respectfully submitted,

Stephanie L. Simek, Ph.D.
Executive Director

Kathy Ann LaBonte
Chief, Business Division



**STATE OF NEW HAMPSHIRE
DEPARTMENT OF INFORMATION TECHNOLOGY**

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Denis Goulet, *Commissioner*

January 27, 2026

Stephanie Simek, Executive Director
New Hampshire Fish and Game Department
State of New Hampshire
11 Hazen Drive
Concord, NH 03301

Dear Executive Director Simek:

This letter represents formal notification that the Department of Information Technology (DoIT) has approved your agency's request to enter into a contract amendment with Sovereign Sportsman Solutions LLC, dba Paylt LLC, as described below and referenced as DoIT No. 2019-031D.

The purpose of this request is to support upgrades for the Fish and Game Department's Online OHRV Registration Sales system.

The Total Price Limitation shall increase by \$17,000 for a New Total Price Limitation of \$311,305, effective upon Governor and Executive Council approval through June 30, 2029.

A copy of this letter must accompany the Fish and Game Department's submission to the Governor and Executive Council for approval.

Sincerely,

A handwritten signature in black ink that reads "Denis Goulet".

Denis Goulet

DG/jd
DoIT #2019-031D

cc: Dorice McCullough, IT Lead

AMENDMENT

This Agreement (hereinafter called the "Amendment") dated 12th day of January 2026, by and between the State of New Hampshire acting by and through its New Hampshire Fish and Game Department (hereinafter referred to as the "State"), and Sovereign Sportsman Solutions, LLC dba PayIt, LLC, Kansas City MO 64105, VC# 230940 (hereinafter called the "Contractor").

WHEREAS, pursuant to an agreement (hereinafter called the "Contract") dated, April 16, 2019, approved by the Governor and Council on May 15, 2019 Item #55, the Contractor agreed to perform certain services upon the terms and conditions specified in the Contract and in consideration of payment by the State of certain sums specified therein; and

WHEREAS, pursuant to an agreement amendment (hereinafter called the "Contract Amendment") dated, May 17, 2023, approved by the Governor and Council on June 14, 2023 Item #108, the Contractor agreed to perform certain services upon the terms and conditions specified in the Contract amendment and in consideration of payment by the State of certain sums specified therein; and

WHEREAS, pursuant to an agreement (hereinafter called the "Contract Amendment") dated, April 24, 2024, approved by the Governor and Council on June 26, 2024, Item #116, the Contractor agreed to perform certain services upon the terms and conditions specified in the Contract Amendment and in consideration of payment by the State of certain sums specified therein; and

WHEREAS, pursuant to an agreement (hereinafter called the "Contract Amendment") dated, December 19, 2024, approved by the Governor and Council on February 5, 2025, Item #53, the Contractor agreed to perform certain services upon the terms and conditions specified in the Contract Amendment and in consideration of payment by the State of certain sums specified therein; and

WHEREAS, pursuant to the provisions of paragraph 17 of the Contract, the Contract may be amended, waived or discharged only by written instrument executed by the parties thereto; and

NOW THEREFORE, in consideration of the foregoing, and the covenants and conditions contained in the Contract and set forth herein, the parties hereto do hereby agree as follows:

1.) Amendment and Modification of Contract:

The Contract is hereby amended as follows:

(A) Amend Exhibit B of the agreement to read as follows: "The additional amount paid to the Contractor under this Contract will not exceed \$ 17,000. The total Contract amount including this Amendment shall not exceed \$ 311,305.

2.) Effective Date of Amendment

This Amendment shall take effect upon the date of approval by the Governor and Executive Council of the State of New Hampshire.

3.) Continuance of Agreement

Except as specifically amended and modified by the terms and conditions of this Amendment, the Contract, and the obligations of the parties thereunder, shall remain in full force and effect with the terms and conditions set forth therein.

IN WITNESS WHEREOF, the parties set their hands as of the day and year first above written.

THE STATE OF NEW HAMPSHIRE

Fish and Game Department of New Hampshire

BY: [Signature]
Stephanie L. Simek, Ph.D., Executive Director

DATE: 1/27/26

Name of Contractor and Authorized Signor

PayIt, LLC, Michael S. Plunkett
(Name of Contractor)



BY: [Signature]

DATE: 1/13/2026

TITLE: C-Founder and Chief Development Officer

Acknowledgment: State of MISSOURI, County of WAY

On 13 JANUARY 2026, before the undersigned officer, personally appeared the person identified to be the person whose name appears above in signing on behalf of the contractor and acknowledged that s/he executed this document in the capacity indicated below.

IN WITNESS THEREOF, I hereunto set my hand and official seal.

[Signature]

Meredith C. Luker

Signature of Notary Public or Justice of the Peace

Name/Title of Notary Public or Justice of the Peace

APPROVED BY THE ATTORNEY GENERAL (Form, Substance and Execution)

BY: [Signature]

DATE: 2/10/2026

Attorney General's Office

State of New Hampshire

Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that SOVEREIGN SPORTSMAN SOLUTIONS, LLC is a Delaware Limited Liability Company registered to transact business in New Hampshire on March 01, 2013. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: **687841**

Certificate Number: **0007665744**



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 13th day of January A.D. 2026.

A handwritten signature in black ink, appearing to read "D. Scanlan", is written over a faint circular outline.

David M. Scanlan
Secretary of State



January 13, 2026

LLC Certification of Authority

I, Michael Plunkett hereby certify that I am a Manager of Sovereign Sportsman Solutions, LLC d/b/a PayIt, LLC, a limited liability company under RSA 304-C.

I certify that I am authorized to bind the LLC.

I further certify that it is understood that the State of New Hampshire will rely on this certificate as evidence that I currently occupy the position indicated and that I have full authority to bind the LLC.

Signed: 

Date: 1/13/2026



Meredith C Luker

State of MISSOURI, County of MAY

On this the 13 day of JANUARY, 2026 before me

MEREDITH C. LUKER the undersigned officer, personally appeared

MICHAEL S. PLUNKETT, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same for the purposes therein contained. In witness whereof, I hereunto set my hand and official seal.

