



# State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES

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Charles M. Arlinghaus  
Commissioner

Catherine A. Keane  
Deputy Commissioner

Sheri L. Rockburn  
Assistant Commissioner

January 15, 2026

Her Excellency, Governor Kelly A. Ayotte  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

## REQUESTED ACTION

Authorize the Department of Administrative Services (DAS) to hold an organized meeting on April 10, 2026 at the Edward Cross Training Complex in Pembroke, NH for the purpose of conducting a one-day energy conference on April 10, 2026. Food and other conference costs are estimated not to exceed \$5,000, effective upon Governor and Council approval. **100% Transfer of Federal Funds from Other Agency**

Funding is available in the account titled State Energy Management Office as follows:

01-14-14-141510-18750000, State Energy Management Office,  
020-500200 – Current Expenses

**FY2026**  
**\$5,000**

## EXPLANATION

The purpose of this event is to bring together agencies and departments from across the State to collaborate on energy management strategies, share best practices, and advance energy efficiency initiatives.

Energy management is a key component of all operations across the State. Each agency and department is responsible for budgeting for, tracking, and paying for the basic energy needs required to heat and cool buildings, provide transportation, and conduct all energy related operations. These operations range from the basic control of lighting and boilers to snow & ice operations and dam maintenance. Per RSA 21-I:14-c, the Department of Administrative Services is required to issue an annual report detailing cost effective measures the State is using to reduce energy use. Each agency and department reports into the State's Energy Management System monitored and maintained by DAS State Energy Management Office (SEMO). Bringing all the various agencies and departments from across the State together to discuss energy tracking and create awareness of energy efficiency projects being conducted is critical for the State's energy management initiatives and fiscal well-being. The energy conference therefore serves as a pathway to accomplishing the States' energy efficiency goals.

State Energy Program funds will be used to fund this event through a Memorandum of Understanding (MOU) between the Department of Administrative Services and the Department of Energy. On November 12, 2025, item #27, Governor and Council approved a MOU between the Department of Energy and the Department of Administrative Services for funding in the amount of \$150,000 to support energy consumption reduction and costs in state buildings including this biennial conference.

The cost breakdown for this event is below. Food and beverages will be procured locally and are estimated at \$30 per person with an estimate of 150 attendees. All purchases will be in accordance with standard purchasing rules.

<b>Description</b>	<b>Budget</b>
Food and Beverages	\$4,500
Nametags, printed materials, and awards	\$300
Edward Cross Training Complex rental fee	\$200
<b>Total</b>	<b>\$5,000</b>

Respectfully submitted,



Charles M. Arlinghaus,  
Commissioner

# 2024 Energy Conference Agenda as an Example Agenda for 2026



## 2024 State Energy Conference *Cultivating Energy Connections: Practical Energy Efficiency Activities For State Facilities & Fleets*



April 10<sup>th</sup> – 8:30 AM – 3:00 PM  
Edward Cross Training Complex  
722 Riverwood Drive, Pembroke, NH  
GPS: 96 Sheep Davis Road, Pembroke, NH

### Agenda

8:30 – 9:00am **Registration Check-In** (Energy Emporium, coffee & light breakfast)

9:00 – 10:00am **Welcome Remarks & Keynote** (Auditorium)

- **Welcome Remarks:**

- NH Department of Environmental Services (NHDES) – Robert Scott, NHDES Commissioner
- NH Department of Energy (NHDOE) – Rorie Patterson, NHDOE Director of Administration
- NH Department of Military Affairs and Veteran Services (DMAVS) – Major Kenney, CFMO

- **Keynote Address:** Looking Up, Looking Out, Looking In

- Chris Skoglund, Director of Energy Transition, Clean Energy NH

10:00 – 10:30am **Networking Break** (Energy Emporium, coffee & refreshments)

10:30 – 12:00pm **Morning Plenary** (Auditorium)

- **Energy Impacts:** Insights from the 2023 State Energy Report and Statewide Energy Conservation Plan

New Hampshire Department of Administrative Services (NHDAS):

- Karen Rantamaki, Director, Division of Plant and Property
- Thomas Barrasso, State Energy Manager
- Chris Moore, Energy Project Manager
- Dharmik Patel, Data Analyst

- **Clean Fleets:** Spotlight on the State fleet + resources for clean vehicle procurement

- Andrea Olsson, State Fleet Manager, NHDAS
- Jessica Wilcox, Mobile Sources Supervisor, NHDES

- **Safety Minute** – Jerry Robinson, Environmental Health & Safety Administrator, NHDAS

12:00 – 1:30pm    **Lunch / Energy Emporium / Electric Vehicle Ride & Drive**

1:30 – 3:00pm    **Afternoon Plenary & Awards (Auditorium)**

- **Energy Efficiency (EE) Project Roundup:** Successful project models presented by State agencies and organizations.
  - Moderator: Chris Moore, Energy Project Manager, NHDAS
    - Franklin Wastewater Treatment Facility's multiphase project – Sharon McMillin, Environmental Program Administrator, NHDES
    - NH Veteran's Home lighting project – Brian Baker, Operations Manager
    - Performance contract opportunities and examples (e.g., lighting projects, etc.) – Bill Garbati, Sr. Business Development Manager, Energy Systems Group
- **Excellence in Energy Efficiency Awards**
  - Presenter: Thomas Barrasso, State Energy Manager, NHDAS
- **Closing Remarks**

## Energy Emporium Exhibitors

1. [ABC Energy Savings](#)
2. [Acuity Lighting](#)
3. [Banks Chevrolet](#) (Chevy Blazer EV)
4. [Energy Systems Group \(ESG\)](#)
5. [ESI Lighting](#)
6. [Gates](#)
7. [Grappone Automotive Group](#) (Ford Lighting Pickup & Mustang Mach E)
8. [Green Wave EV](#) (Ford Mustang Mach E & Hyundai Kona EV)
9. [Hapco Solar Poles](#)
10. [Holophane Roadway Lighting Mobile Showroom](#)
11. [Kearsarge Energy](#)
12. [Leviton](#)
13. [Luminia Solar Garden](#)
14. [NH Saves](#)
15. [NorthEast Electrical](#)
16. [Powers & Process / Thermaxx](#)
17. [PowerSmith](#)
18. [SpiroTherm](#)
19. [Sylvania / LEDVANCE Mobile Van](#)
20. [The Granite Group](#)
21. [Urell](#)
22. [Weston & Sampson](#)