



STATE OF NEW HAMPSHIRE  
DEPARTMENT OF INFORMATION TECHNOLOGY

27 Hazen Drive | Concord, NH | 03301  
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doit.nh.gov



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JAN 28 2026

Denis Goulet, *Commissioner*

January 13, 2026

Her Excellency, Governor Kelly A. Ayotte  
and the Honorable Executive Council  
State House  
Concord, NH 03301

**REQUESTED ACTION**

Authorize the Department of Information Technology to enter into a **Sole Source** contract amendment with The Atom Group, LLC, of Portsmouth, NH (VC #313392) by increasing the price limitation by \$250,000.00 from \$698,936.40 to \$948,936.40 and by extending the completion date from December 31, 2028 to December 31, 2029, for the purpose of continuing to provide Cybersecurity Testing and Remediation to State Agencies, effective upon Governor and Council approval. The Governor and Executive Council approved the original contract agreement on October 4, 2022, Item #15, amended on September 20, 2023, Item #65 and April 9, 2025, Item #38. Source of Funds: 100% Capital Funds.

Funds are available in the following account for State Fiscal Year 2026:

CAT#-DEPT#-AGENCY#-ACTIVIT#-ACCOUNTING UNIT #- DEPT NAME- AGENCY NAME -ACCOUNTING UNIT NAME CLASS- OBJECT - DESC	SFY 26
01-03-03-030030-56250000-Department of Information Technology- L25:1VIII 1-Cybrscrtcy Enhncmnt.-034-500099-Capital Projects	\$250,000.00

**EXPLANATION**

This request is **sole source** because MOP 150 requires all amendments to agreements previously approved as sole source to be identified as sole source. This amendment renews 200 hours of cyber negotiations on retainer for one year and continues the State's Cyber Self-Insurance Program that has significant pricing advantages for the state as the rates for the services to the public sector have already been negotiated and significantly discounted. The discounted rates from a trusted partner are available because this contract leverages an existing Public-Private partnership formed by the New Hampshire Public Risk Management Exchange's (PRIMEX) Risk Managers with The Atom Group, LLC.

Her Excellency, Governor Kelly A. Ayotte  
and the Honorable Executive Council  
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When PRIMEX evaluated potential service providers for their municipal members, they looked closely at multiple firms and chose to form the partnership with The Atom Group informed by the following:

1. ATOM is a New Hampshire company who has long standing pre-negotiated rates (which have not increased) with the PRIMEX membership, Cities and School districts that are not PRIMEX members, the NH General Court, and the NH Executive Branch.
2. Further vetting of ATOM Group was done by PRIMEX's reinsurer, Beazley, prior to ATOM's latest renewal as the Cyber First Responder for the PRIMEX membership. Both PRIMEX and Beazley conducted a review of employee backgrounds, relevant certifications, and clearances to ensure a sustainable partnership could be maintained.
3. Beazley also reviewed ATOM's capabilities and capacity as a forensic first response provider to include their billing rates, and ultimately approved them for use in New Hampshire by PRIMEX on behalf of more than 550 Municipal entities across the state.

The State realizes significant savings by leveraging this public-service focused vetting, including vetting from a respected third-party such as Beazley to avoid the costs associated with a new vetting process and retain the trust relationship to some of our most critical systems and sensitive data.

The Department of Information Technology respectfully requests approval of this contract amendment.

Respectfully Submitted,



Denis Goulet  
Commissioner

DG/jd

DoIT #2023-032C  
RID #100114 (93111, 80267, 71820)

cc: Ken Weeks, DoIT Chief Information Security Officer



**STATE OF NEW HAMPSHIRE**

Department of Information Technology

AMENDMENT 3 to Retainer for Cyber Negotiations and Cybersecurity Assessment Services  
DoIT # 2023-032C

This Amendment (the "Amendment") is entered into by and between the State of New Hampshire, acting through its Department of Information Technology (the "Department") and The Atom Group, 46 Donovan Street, Concord, NH, 03301 ("Contractor"). The Department and Contractor are sometimes referred to herein singularly as a "Party" and collectively as the "Parties."

WHEREAS, pursuant to an Agreement approved by Governor and Council, as a sole source contract on October 4, 2022, Item #15, (the "Agreement"), and amended on September 20, 2023, Item #65, and amended on April 9, 2025, Item#38 wherein the Contractor agreed to supply certain services to the state upon the terms and conditions set forth therein;

WHEREAS, pursuant to Section 17 of the Agreement, the Agreement may be modified or amended only by a written instrument executed by the Parties thereto and approved by the Governor and Executive Council; and

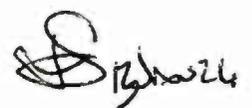
WHEREAS, the Contractor and the State have agreed to amend the Agreement in certain respects as further specified herein;

NOW, THEREFORE, for good and valuable consideration exchanged, the receipt and sufficiency of which are hereby conclusively acknowledged, the Parties does agree to amend the Agreement as follows:

Amend Section 1.8 of the State of New Hampshire P-37 General Provisions by increasing the Price Limitation by \$250,000.00 from \$698,936.40 to \$948,936.40.

Amend Section 1.7 of the State of New Hampshire P-37 General Provisions by extending the contract completion date from December 31, 2028 to December 31, 2029.

Except as provided herein, all provisions of the Agreement, as amended, shall remain in full force and effect. This modification shall take effect upon the approval date from the Governor and the Executive Council.

A handwritten signature in black ink, appearing to read "S. [unclear] 12/25/24".

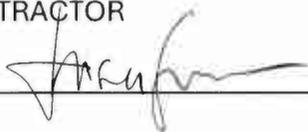
**CONTRACT HISTORY**

CONTRACT AND AMENDMENT NUMBER	AMENDMENT TYPE	G&C APPROVAL DATE	COMPLETION DATE	CONTRACT AMOUNT
DoIT # 2023-032	Original Contract	October 4, 2022, Item #15	December 31, 2026	\$210,000
DOIT #2023-032 Amendment 1	1 <sup>st</sup> Amendment	September 20, 2023, Item # 65	December 31, 2026	\$238,936.40
DOIT #2023-032 Amendment 2	2 <sup>nd</sup> Amendment	April 9, 2025, Item #38	December 31, 2028	\$250,000
DOIT #2023-032 Amendment 3	3 <sup>rd</sup> Amendment	TBD	December 31, 2029	\$250,000
<b>CONTRACT TOTAL</b>				<b>\$948,936.40</b>

Except as provided herein, all provisions of the Agreement shall remain in full force and effect. This amendment shall take effect upon the approval date from the Governor and the Executive Council.

IN WITNESS WHEREOF, the parties have hereunto set their hands as of the day and year first above written.

CONTRACTOR


 \_\_\_\_\_ Date: Jan 12, 2026

Jason Sgro

The Atom Group

STATE OF NEW HAMPSHIRE


 \_\_\_\_\_ Date: January 13, 2026

Denis Goulet, Commissioner

Department of Information Technology

The preceding Amendment, having been reviewed by this office, is approved as to form, substance, and execution.

**Approved by the Attorney General**

Christen Lavers Date: 1/13/26

State of New Hampshire, Department of Justice

I hereby certify that the foregoing amendment was approved by the Governor and Executive Council of the State of New Hampshire at the Meeting on: \_\_\_\_\_ (date of meeting)

**Office of the Secretary of State**

\_\_\_\_\_ Date: \_\_\_\_\_

# State of New Hampshire

## Department of State

### CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that THE ATOM GROUP LLC is a New Hampshire Limited Liability Company registered to transact business in New Hampshire on April 12, 2007. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: **576086**

Certificate Number: **0007073084**



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 28th day of February A.D. 2025.

A handwritten signature in black ink, appearing to read "D. Scanlan", is written over a faint circular stamp that matches the Seal of the State of New Hampshire.

David M. Scanlan  
Secretary of State

# Business Information

## Business Details

Business Name: THE ATOM GROUP LLC	Business ID: 576086
Business Type: Domestic Limited Liability Company	Business Status: Good Standing
Management Style: Member Managed	
Business Creation Date: 04/12/2007	Name in State of Formation: Not Available
Date of Formation in Jurisdiction: 04/12/2007	
Principal Office Address: 1000 Market Street, Building 2, Suite 6, Portsmouth, NH, 03801, USA	Mailing Address: 1000 Market Street, Building 2, Suite 6, Portsmouth, NH, 03801, USA
Citizenship / State of Formation: Domestic/New Hampshire	
	Last Annual Report Year: 2025
	Next Report Year: 2026
Duration: Perpetual	
Business Email: accounting@theatomgroup.com	Phone #: 603-501-0003
Notification Email: accounting@theatomgroup.com	Fiscal Year End Date: NONE

## Principal Purpose

S.No	NAICS Code	NAICS Subcode
1	Professional, Scientific, and Technical Services	Custom Computer Programming Services
2	OTHER / internet development and marketing consulting services	

Page 1 of 1, records 1 to 2 of 2

## Principals Information

Name/Title	Business Address
Thomas Herer / Member	33 Jewell Court, Portsmouth, NH, 03801, USA
Thomas Herer / Manager	33 Jewell Court, Portsmouth, NH, 03801, USA

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## Registered Agent Information

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Name: Herer, Tom

Registered Office 33 Jewell Ct, Portsmouth, NH, 03801 - 4990, USA

Address:

Registered Mailing 33 Jewell Ct, Portsmouth, NH, 03801 - 4990, USA

Address:

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## Trade Name Information

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No Trade Name(s) associated to this business.

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## Trade Name Owned By

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No Records to View.

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## Trademark Information

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Trademark Number	Trademark Name	Business Address	Mailing Address
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No records to view.

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**LLC Certification of Authority**

I, LAURA MUNYON, ESQ, counsel for THE ATOM GROUP, LLC, hereby certify that JASON JOSEPH SGRO is a Senior Partner of THE ATOM GROUP, LLC, a limited liability partnership under RSA 304-B.

\*\*\*\*\*

I certify that JASON JOSEPH SGRO is authorized to bind the partnership or LLC. I further certify that it is understood that the State of New Hampshire will rely on this certificate as evidence that the person listed above currently occupies the position indicated and that they have full authority to bind the partnership or LLC and that this authorization **shall remain valid for ninety (90) days** from the date of this Corporate Resolution.

**DATED: JANUARY 1, 2026**

**ATTEST:** 



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

01/13/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Granite State Insurance & Risk Mgmt., LLC 90 Beverly Drive Hampstead, NH 03841	<b>CONTACT NAME:</b> Michael Ware <b>PHONE (A/C, No, Ext):</b> 603 580 4706 <b>FAX (A/C, No):</b> 603 369 4495 <b>E-MAIL ADDRESS:</b> michael@granitestateinsurance.com
	<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> The Hartford Casualty Insurance Company <b>INSURER B:</b> <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>
<b>INSURED</b> The Atom Group, LLC 1000 Market Street Portsmouth NH 03801	

**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDCSUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER		04SBAAE5998	09/22/2025	09/22/2026	EACH OCCURRENCE \$ 1000000.00 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500000.00 MED EXP (Any one person) \$ 10000.00 PERSONAL & ADV INJURY \$ 1000000.00 GENERAL AGGREGATE \$ 2000000.00 PRODUCTS - COMP/OP AGG \$ 2000000.00 \$
A	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		04SBAAE5998	09/22/2025	09/22/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1000000.00 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	04WECIV5013	01/26/2025	01/26/2027	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1000000.00 E.L. DISEASE - EA EMPLOYEE \$ 1000000.00 E.L. DISEASE - POLICY LIMIT \$ 1000000.00

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b>  State of New Hampshire Department of Information Technology Attn: Chief Information Officer 27 Hazen Drive Concord, NH 03301	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  <b>AUTHORIZED REPRESENTATIVE</b> Michael Ware
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