



# New Hampshire Fish and Game Department

11 Hazen Drive, Concord, NH 03301-6500  
(603) 271-3421  
FAX: (603) 271-5829

www.wildlife.nh.gov  
Email: info@wildlife.nh.gov  
TDD Access: Relay NH 1-800-735-2964

Stephanie L. Simek, Ph.D.  
Executive Director

2C

December 2, 2025

JAN 07 2026

Her Excellency, Governor Kelly A. Ayotte  
And the Honorable Council  
State House  
Concord, New Hampshire 03301

## REQUESTED ACTION

Pursuant to RSA 206:33-a, authorize the New Hampshire Fish and Game Department to accept a donation of \$4,965.03 from the former Backwoods Bowmen Club, to be donated to the Wildlife Division to be utilized for use in wildlife conservation and management efforts, from the date of Governor and Council approval through June 30, 2026. Funds to be deposited as follows:

Funds to be deposited into 020 07500 21130000 402768 Gifts & Donations	<u>FY2026</u> \$4,965.03
------------------------------------------------------------------------	-----------------------------

## EXPLANATION

Backwoods Bowmen was a NH based hunting club. The club recently dissolved and the former board of directors voted to donate all the clubs remaining funds to the New Hampshire Fish and Game Wildlife Division. The board wanted the funds to go toward wildlife conservation and management efforts in keeping with the clubs traditions and interests. This donation will provide much needed financial support to advance management of the state's many wildlife species.

The New Hampshire Fish and Game Commission voted unanimously to accept this donation at their September 16, 2025, Commission Meeting.

Respectfully Submitted

Stephanie L. Simek Ph.D.  
Executive Director

Kathy Ann LaBonte, Chief  
Business Division

2c.) Approval to accept a donation in the amount of \$4,965.03 from the former Backwoods Bowmen Club, made to the Wildlife Division for use in wildlife conservation and management efforts. (D. Bergeron)

2d.) Approval to accept a donation in the amount of \$35.00 from On Point Kennel, Deerfield, NH, made to the Wildlife Division for use in wildlife conservation and management efforts. (D. Bergeron)

3.) Approval of Fis 603.23 and Fis 605.01, as presented at the August 19, 2025 Commission Meeting. (M. Mobley)

**INFORMATION ITEM:**

1.) Financial Statement. (K. LaBonte)

2.) Overview of Fis 504 – Trophy Fish Program. (M. Mobley)

**COMMITTEE STRUCTURE:**

**LEGISLATIVE COMMITTEE:** Public policy development & recommendations, as well as Commission advocacy before legislature.

**Commissioner Stohl Chair;** Commissioners: Caveney, Chandler, DeRosa & McGonagle.

**Staff members:** Director Simek, Kevin Jordan & Marty Mobley.

**GOVERNANCE COMMITTEE:** Commission professional development, education & policy recommendations related to Commission conduct & activities.

**Commissioner DeRosa, Chair;** Commissioners: Caveney, Temple, Titone & Poole.

**Staff member:** Lt. Robert Mancini

**SUSTAINABILITY & STRATEGIC PLANNING:** Agency funding, development & oversight of strategic plan.

**Commissioner Hodgdon, Chair;** Commissioners: Caveney, DeRosa, Stohl & Trahan.

**Staff member:** Director Simek.

**RESOURCES & INFRASTRUCTURE:** Policy recommendations related to agency infrastructure; including facilities, public access, habitat & wildlife.

**Commissioner McGonagle, Chair;** Commissioners: DeRosa, Caveney, Temple & Poole.

**Staff member:** Dianne Timmins & William Smith.

**PUBLIC ENGAGEMENT & EDUCATION:** Engagement, partnership, awards, public recognition & education strategies for the public & interest groups.