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**ATTORNEY GENERAL
DEPARTMENT OF JUSTICE**

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CONCORD, NEW HAMPSHIRE 03301

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ATTORNEY GENERAL



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DEC 17 2025

December 1, 2025

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
State House
Concord, New Hampshire 03301

Your Excellency and Members of the Council:

REQUESTED ACTION

That approval be and hereby is given to the Attorney General to grant an annual salary increment to Jason Shuff, Assistant Deputy Medical Examiner, Position #9U743 (Appropriation #02-20-20-202010-1037-014-500134), in the amount of \$4,317 from a salary of \$70,510 (Labor Grade BB, Step 2), to a salary of \$74,827 (LG BB, Step 3), effective upon Governor and Executive Council approval, or December 29, 2025, whichever is later.

EXPLANATION

In accordance with RSA 94:3, Mr. Shuff is recommended for a salary increment based upon satisfactory work performance documented by his annual performance evaluation. Mr. Shuff joined the Department as an Assistant Deputy Medical Examiner in 2023. He will continue in that capacity, and his salary will increase by \$4,317 from a salary of \$70,510 (LG BB, Step 2), to a salary of \$74,827 (LG BB, Step 3).

I respectfully urge your favorable consideration of this request. Thank you.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "J. Formella".

John M. Formella
Attorney General

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