



The State of New Hampshire
Department of Environmental Services

Robert R. Scott, Commissioner

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DEC 17 2025



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December 1, 2025

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Environmental Services to amend an American Rescue Plan Act (ARPA) grant (PO #1090404) with Wagon Wheel Tenants Cooperative, Inc., Londonderry NH (VC# 201812-B001), by increasing the grant limitation by \$100,000 to \$674,757, from \$574,757, and by extending the completion date to August 1, 2026, from December 31, 2025, for an interconnection to a larger public water system, effective upon Governor and Council approval through August 1, 2026. The original grant was approved by Governor and Council on January 18, 2023, Item #84 and amended May 1, 2024, Item #105. 100% Federal Funds.

Funding is available in the following account:

03-44-44-440010-2476-072-500574
Dept. Environmental Services, ARPA DES Loans, Grants Federal
Activity Code: 00FRF602WB4401Q

FY 2026
\$100,000

EXPLANATION

We are requesting approval of this amendment to provide Wagon Wheel Tenants Cooperative Inc. (Wagon Wheel) additional time and grant funding to complete an interconnection to a larger public water system to remediate per- and poly-fluoroalkyl substances (PFAS). The contractor experienced delays starting construction and will be working up until winter shut down with final work to be completed in the Spring. Additional grant funds are being requested to cover the cost of ledge, valve pit and check valve that were not anticipated in the original cost estimate.

NHDES originally approved grant funding for Wagon Wheel to interconnect with a larger public water system to address PFAS contamination present within the sole source of drinking water. The project includes the required environmental review, engineering design, construction of water main and upgrading distribution piping, decommissioning of contaminated wells and associated infrastructure, engineering design and construction phase observation and other associated eligible project costs. This is an allowable use of American Rescue Plan Fiscal Recovery Funds under Section 602 (c)(1)(D) to make necessary investments in water, sewer, or broadband infrastructure.

To date, \$418,561.02 of the \$574,757 grant has been spent. If federal funds become no longer available, General funds will not be requested to support this program. This grant amendment has been approved by the Attorney General's Office as to form, substance, and execution.

We respectfully request your approval of this item.

Robert R. Scott
Commissioner

**Grant Agreement with Wagon Wheel Tenants Cooperative, Inc.
American Rescue Plan Act (ARPA) Grant
Amendment No. 2**

This Agreement (hereinafter called the Amendment) by and between the State of New Hampshire, acting by and through its Department of Environmental Services (hereinafter referred to as the State) and Wagon Wheel Tenants Cooperative, Inc. acting by and through its President, Joseph Andries (hereinafter referred to as the Grantee).

WHEREAS, pursuant to an Agreement (hereinafter called the Agreement) approved by the Governor and Council on January 18, 2023, and amended May 1, 2024, the Grantee agreed to perform certain services upon the terms and conditions specified in the Agreement and in consideration of payment by the State of certain sums as specified therein; and

WHEREAS, The Grantee and the State have agreed to amend the Agreement in certain respects;

NOW THEREFORE, in consideration of the foregoing, and the covenants and conditions contained in the Agreement and set forth herein, the parties hereto do hereby agree as follows:

1. Amendment and Modification of Agreement: The Agreement is hereby amended as follows:
 - (A) The Completion Date as set forth in sub-paragraph 1.7 of the Agreement shall be changed to August 1, 2026, from December 31, 2025.
 - (B) The Grant Limitation as set forth in sub-paragraph 1.8 of the Agreement shall be changed to \$674,757 from \$574,757.
 - (C) The grant award as set forth in the third paragraph of Exhibit C shall be changed to \$674,757 from \$574,757
2. Effective Date of Amendment: This Amendment shall take effect upon the date of approval of this Amendment by the Governor and Executive Council of the State of New Hampshire.
3. Continuance of Agreement: Except as specifically amended and modified by the terms and conditions of this Amendment, the Agreement, and the obligations of the parties thereunder, shall remain in full force and effect in accordance with the terms and conditions set forth therein.

Accepted by:



Joseph Andries, President
Wagon Wheel Tenants Cooperative, Inc.

11-18-2025
Date



Robert R. Scott, Commissioner
Department of Environmental Services

12-3-25
Date



Assistant Attorney General
Department of Justice
Approved as to form, substance and execution.

12/4/2025
Date

State of New Hampshire

Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that WAGON WHEEL TENANTS COOPERATIVE, INC. is a New Hampshire Consumer Cooperative registered to transact business in New Hampshire on March 15, 1988. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: **128063**

Certificate Number: **0007321355**



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 30th day of October A.D. 2025.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan
Secretary of State

Wagon Wheel Tenant's Cooperative Inc.
2 Stonehenge Rd-Box 9, Londonderry, N.H. 03053

CERTIFICATE OF VOTE

I, Amy Tower do hereby certify that:

1. I am the Secretary & Treasurer of the Wagon Wheel Tenant's Cooperative Inc.
2. At a meeting held on October 22, 2025, the Wagon Wheel Tenant's Cooperative Inc. voted to accept funds and enter into a Grant Agreement with the **State of New Hampshire Department of Environmental Services** for a water system improvement project.
3. The Wagon Wheel Tenant's Cooperative Inc. further authorized Joseph Andries, president, to execute any documents necessary to effectuate this Grant Agreement.
4. This authority has not been revoked, superseded, or amended as of the date of this certification.

IN WITNESS WHEREOF, I have hereunto set my hand as the Amy Tower, secretary & treasurer of Wagon Wheel Tenant's Cooperative Inc. on November 2, 2025.

Signature:

Amy Tower

Date:

11-2-25

To Whom It May Concern,

November 2, 2025

This letter serves as formal notice that Wagon Wheel Tenant's Cooperative Inc. does not carry a workers' compensation insurance policy. As of the date of this letter, Wagon Wheel has no employees and therefore is not required to maintain workers' compensation coverage under applicable state laws.

Sincerely,

A handwritten signature in blue ink that reads "Joseph Andries". The signature is written in a cursive style with a large initial "J".

Joseph Andries

President

Wagon Wheel Tenant's Cooperative Inc.