



New Hampshire Department of  
**BUSINESS AND  
ECONOMIC AFFAIRS**

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November 20, 2025

Her Excellency, Governor Kelly A. Ayotte  
and the Honorable Council  
State House  
Concord, NH 03301

**REQUESTED ACTION**

Authorize the Department of Business and Economic Affairs (BEA), to amend an existing award agreement with the Town of Hinsdale (VC# 159884), Hinsdale, NH, as part of the InvestNH Municipal Demolition Program, by extending the completion date from December 31, 2025, to September 30, 2026, with no change to the price limitation of \$300,000, effective upon Governor and Council approval. The original agreement was approved by Governor and Council on November 29, 2023, item #50, and Governor and Council approved amendment on October 30, 2024, item #05(O) and Council approved amendment on June 4, 2025, item #5(K). This is an allowable use of ARPA SFRF funds under section 602(c)(1)(C) for provision of government services to the extent of the reduction in revenue. 100% Federal Funds.

**EXPLANATION**

BEA requests approval of an amendment to the InvestNH Municipal Demolition Grant Program award. The request extends the completion date for the Town of Hinsdale for the McGoldrick Paper Mill Demolition project from December 31, 2025 to September 30, 2026. This request does not require the authorization of any additional funds.

The extension is needed to allow time to address unforeseen environmental remediation requirements.

Approval of this action will support timely project completion in advance of ARPA-related deadlines. It also preserves flexibility, as GOFERR has confirmed the ability to reallocate the funding should the project be withdrawn prior to the requested date.

BEA manages the InvestNH Demolition Grant program providing capital to municipalities to use directly in municipal demolition projects or as a passthrough to developers for demolition and environmental abatement of structures in support of housing. Demolition grants have been awarded to municipalities to defray expenses for demolition or abatement of vacant and dilapidated structures that are unsuitable for residential use. 72 projects were awarded demolition grants supporting the creation of 2,302 units across New Hampshire.

**The McGoldrick Papermill** project involves the demolition of the blighted McGoldrick Papermill located at 51 Canal Street, Hinsdale, NH. The scope of work includes the abatement of environmental hazards, demolition of existing structures, and removal of the building foundation. While most of the structures have been removed, demolition commenced prior to the submission of a work plan to the New Hampshire Department of Environmental Services (DES), and before abatement of asbestos-containing shingles.

Upon review, DES directed the contractor to engage a certified asbestos inspector to develop a compliant asbestos abatement work plan. The contractor has since retained a certified inspector from the DES-approved list and submitted the work plan. DES approved the work plan, which details appropriate

100 North Main Street, Suite 100  
Concord, New Hampshire 03301

603.271.2341

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Her Excellency, Governor Kelly A. Ayotte  
and the Honorable Council

November 20, 2025  
Page 2 of 2

abatement methods for the structure, measures to limit hazardous waste, and a phased demolition plan to ensure proper handling of materials.

The Town of Hinsdale is requesting approval from DES to temporarily cover the site during the winter months, which would result in completion of the project during the 2026 construction season. As such, the Town respectfully requests an extension of the project deadline to September 30, 2026, to accommodate the revised schedule for regulatory compliance and environmental remediation.

The extension will allow additional time to complete the project, facilitating the removal of the remaining dilapidated structures and hazardous materials.

If Federal Funds are no longer available, General Funds will not be requested to support this program.

The Attorney General's Office has reviewed and approved this contract as to form, substance and execution.

Respectfully Submitted,



James Key-Wallace  
Interim Commissioner

**Amendment #1 to Grant Award Agreement DEMO22-128**

This grant award amendment ("Amendment") is entered into this 30th day of October, 2025, by and between the State of New Hampshire, acting by and through the New Hampshire Department of Business and Economic Affairs, 100 N. Main Street, Suite 100, Concord, NH, 03301 (hereinafter referred to as "the State") and the Town of Hinsdale, 11 Main Street, Hinsdale, NH 03451, (hereinafter referred to as "Grantee"), collectively referred to as ("the Parties").

WHEREAS, the Parties entered into a grant agreement for the demolition of 51 Canal Street, Hinsdale, NH 03451, approved by the Governor and Executive Council on November 29, 2023, item # 50, amended October 30, 2024, item 50 and June 04, 2025, item 5K (hereinafter known as "the Agreement");

WHEREAS, the Parties wish to change the completion deadline of grant agreement;

WHEREAS, the Agreement allows for amendments by an instrument in writing executed by the Parties; and

WHEREAS, the Parties desire to amend the Agreement as provided in this Amendment;

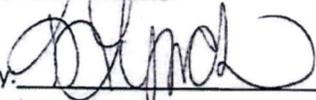
NOW THEREFORE, in consideration of the foregoing, and the covenants and conditions contained in the Agreement and set forth herein, the parties agree as follows:

1. G-1, section 1.7 of the Agreement is hereby deleted and replaced with the following: **September 30, 2026.**
2. G-1, Exhibit A, 1 of the Agreement – Additional Provisions, 27 Return of Unexpended Funds, date "December 31, 2025" – is hereby deleted and replaced with the following: **October 31, 2026.**
3. G-1, Exhibit B, 5 of the Agreement – Allowed/Disallowed Expenditures, paragraph two, "costs incurred after May 4, 2022, and before June 30, 2025" – is hereby deleted, and replaced with the following: **"costs incurred after May 4, 2022, and before September 30, 2026."**
4. G-1, Exhibit B, 6 of the Agreement Project – Completion Deadline, June 30, 2025 – is hereby deleted and replaced with the following: **September 30, 2026.**
5. G-1, Exhibit B, 11 of the Agreement - Project Completion Deadline, "all expenses chargeable to the award must be incurred before June 30, 2025, and the project must be complete on or before June 30, 2025. All required reports and requests for reimbursements must be submitted on or before August 29, 2025" - is hereby deleted and replaced with the following: **"All expenses chargeable to the award must be incurred before September 30, 2026, and the project must be complete on or before September 30, 2026. All required reports and requests for reimbursements must be submitted on or before October 31, 2026."**

6. This Amendment shall become effective upon its approval by the Governor and Executive Council of the State of New Hampshire.
7. Except as specifically amended and modified by the terms and conditions of this Amendment, the Agreement and the obligations of the Parties thereunder shall remain in full force and effect in accordance with the terms and conditions as set forth therein.

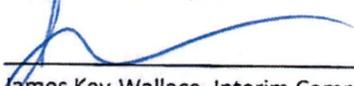
IN WITNESS WHEREOF, the Parties hereto have set their hands as of the day and year first above written.

**Town of Hinsdale:**

By:   
Kathryn Lynch, Town Administrator  
Town of Hinsdale

date 11/17/25

**STATE OF NEW HAMPSHIRE:**

  
James Key-Wallace, Interim Commissioner  
Department of Business and Economic Affairs  
State of New Hampshire

date 11-20-25

**Approval by the Attorney General of the State of New Hampshire (Form, Substance, and Execution):**

Signature /s/ Michael Grandy  
Name Mike Grandy, Assistant Attorney General  
Date December 1, 2025

**Approval by Governor and Council of the State of New Hampshire:**

Signature \_\_\_\_\_  
Name \_\_\_\_\_  
Date \_\_\_\_\_



Town of Hinsdale  
Office of the Selectboard  
P.O. Box 13  
Hinsdale NH 03451  
603-336-5710 ext. 11

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### CERTIFICATE OF AUTHORITY

I, Kim Mitchell, being the duly elected or appointed Deputy Town Clerk of Hinsdale, New Hampshire (the "Town") do hereby certify as follows:

**FIRST:** At the (Town Meeting) held on March 8, 1994 the inhabitants of the Town voted to authorize the Town to apply for, accept, and expend money from governmental or private sources, which may become available during the year, according to the procedures set forth in law.

**SECOND:** At a regular meeting of the Town's Board of Selectmen (the "Selectmen") held on October 2, 2023, the Selectmen voted to accept a (demolition grant) for the (Project Name) Project, grant award: DEMO22-128, and enter into a grant contract (the "Contract") with the New Hampshire Department of Business and Economic Affairs (the "BEA"), subject to Governor and Executive Council approval. The Selectmen further authorized the Town Administrator to execute any documents and perform any other acts necessary or convenient to cause the Town to enter into the Contract with the BEA.

**THIRD:** The following person has been elected or appointed to and now occupies the office of Town Administrator

**Kathryn Lynch**

**FOURTH:** The authorizations described in this certificate have not been revoked, annulled, or amended in any manner whatsoever and remain in full force and effect as of the date hereof and will remain effective for thirty (30) days after the date of this certificate.

**IN WITNESS WHEREOF**, I, Kim Mitchell (Deputy Town Clerk or equivalent) of Hinsdale, New Hampshire, have hereunto set my hand and official seal at Hinsdale on the date written below.

Date: 11-03-2025



*Kimberley M. Mitchell*

Kim Mitchell, Deputy Town Clerk

L.S.



## CERTIFICATE OF COVERAGE

The New Hampshire Public Risk Management Exchange (Primex<sup>3</sup>) is organized under the New Hampshire Revised Statutes Annotated, Chapter 5-B, Pooled Risk Management Programs. In accordance with those statutes, its Trust Agreement and bylaws, Primex<sup>3</sup> is authorized to provide pooled risk management programs established for the benefit of political subdivisions in the State of New Hampshire.

Each member of Primex<sup>3</sup> is entitled to the categories of coverage set forth below. In addition, Primex<sup>3</sup> may extend the same coverage to non-members. However, any coverage extended to a non-member is subject to all of the terms, conditions, exclusions, amendments, rules, policies and procedures that are applicable to the members of Primex<sup>3</sup>, including but not limited to the final and binding resolution of all claims and coverage disputes before the Primex<sup>3</sup> Board of Trustees. The Additional Covered Party's per occurrence limit shall be deemed included in the Member's per occurrence limit, and therefore shall reduce the Member's limit of liability as set forth by the Coverage Documents and Declarations. The limit shown may have been reduced by claims paid on behalf of the member. General Liability coverage is limited to Coverage A (Personal Injury Liability) and Coverage B (Property Damage Liability) only. Coverage's C (Public Officials Errors and Omissions), D (Unfair Employment Practices), E (Employee Benefit Liability) and F (Educator's Legal Liability Claims-Made Coverage) are excluded from this provision of coverage.

The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may, however, be revised at any time by the actions of Primex<sup>3</sup>. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or alter the coverage afforded by the coverage categories listed below.

<b>Participating Member:</b> Town of Hinsdale 11 Main Street PO Box 13 Hinsdale, NH 03451		<b>Member Number:</b> 201	<b>Company Affording Coverage:</b> NH Public Risk Management Exchange - Primex <sup>3</sup> PO Box 23 Hooksett, NH 03106-9716		
Type of Coverage		Effective Date (mm/dd/yyyy)	Expiration Date (mm/dd/yyyy)	Limits - NH Statutory Limits May Apply, If Not:	
<input checked="" type="checkbox"/>	<b>General Liability (Occurrence Form)</b> <b>Professional Liability (describe)</b> <input type="checkbox"/> Claims Made <input type="checkbox"/> Occurrence	7/1/2025	7/1/2026	Each Occurrence	\$ 2,000,000
				General Aggregate	\$ 10,000,000
				Fire Damage (Any one fire)	
				Med Exp (Any one person)	
<input checked="" type="checkbox"/>	<b>Automobile Liability</b> Deductible    Comp and Coll: \$1,000 <input type="checkbox"/> Any auto	7/1/2025	7/1/2026	Combined Single Limit (Each Accident)	\$2,000,000
				Aggregate	\$10,000,000
<input checked="" type="checkbox"/>	<b>Workers' Compensation &amp; Employers' Liability</b>	7/1/2025	7/1/2026	<input checked="" type="checkbox"/> Statutory	
				Each Accident	\$2,000,000
				Disease - Each Employee	\$2,000,000
				Disease - Policy Limit	
<input checked="" type="checkbox"/>	<b>Property (Special Risk includes Fire and Theft)</b>	7/1/2025	7/1/2026	Blanket Limit, Replacement Cost (unless otherwise stated)	Deductible: \$1,000
<b>Description:</b> Proof of Primex Member coverage only.					

<b>CERTIFICATE HOLDER:</b>	<b>Additional Covered Party</b>	<b>Loss Payee</b>	<b>Primex<sup>3</sup> - NH Public Risk Management Exchange</b>
NH Dept. Business & Econ. Affairs 100 N. Main St., Ste 100 Concord, NH 03301			By: <i>Mary Beth Purcell</i>
			Date: 4/29/2025    mpurcell@nhprimex.org
			Please direct inquires to: <b>Primex<sup>3</sup> Claims/Coverage Services</b> 603-225-2841 phone 603-228-3833 fax

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SS

May 14, 2025

Her Excellency, Governor Kelly A. Ayotte  
and the Honorable Council  
State House  
Concord, NH 03301

**REQUESTED ACTION**

Authorize the Department of Business and Economic Affairs (BEA), to amend an existing award agreement with the Town of Hinsdale (VC# 159884), Hinsdale, NH, as part of the InvestNH Municipal Demolition Program, by extending the completion date from June 30, 2025, to December 31, 2025, with no change to the price limitation of \$300,000, effective upon Governor and Council approval. The original agreement was approved by Governor and Council on November 29, 2023, item #50, and Governor and Council approved amendment on October 30, 2024, item #50. This is an allowable use of ARPA SFRF funds under section 602(c)(1)(C) for provision of government services to the extent of the reduction in revenue. 100% Federal Funds.

**EXPLANATION**

BEA requests approval of an amendment to the InvestNH Municipal Demolition Grant Program award. The extension will extend the completion date for the Town of Hinsdale for the McGoldrick Paper Mill Demolition project. This request does not require the authorization of any additional funds.

The proposed amendment reflects a need to extend the completion deadline caused by environmental remediation. It does not impact any ARPA-related deadlines.

BEA manages the InvestNH Demolition Grant program providing capital to municipalities to use directly in municipal demolition projects or as a passthrough to developers for demolition and structural environmental abatement in support of housing. MDG's have been awarded to New Hampshire municipalities to address demolition-related expenses for structures which are vacant and dilapidated, therefore are unsuitable for residential use. 72 InvestNH Demolition projects were awarded supporting the creation of 2,302 units geographically dispersed throughout New Hampshire.

The McGoldrick Papermill project involves the demolition of the blighted McGoldrick Papermill located at 51 Canal Street, Hinsdale, NH. The scope of work includes the abatement of environmental hazards, demolition of the existing structures, and removal of the building foundation. Although the majority of the structures have already been demolished, demolition activities commenced prior to the submission of a work plan to the New Hampshire Department of Environmental Services (NH DES). Additionally, initial demolition work began before the proper abatement of asbestos-containing shingles was conducted.

Upon review, NH DES directed the contractor to engage a certified asbestos inspector to develop a compliant asbestos abatement work plan. The contractor has since retained a certified inspector from the NH DES-approved list, and the required work plan is currently being prepared for submission to the Department. Approval of the plan may take several weeks.

Her Excellency, Governor Kelly A. Ayotte  
and the Honorable Council

May 14, 2025  
Page 2 of 2

While the Town remains optimistic that the project will still be completed by the original target date of June 30, 2025, construction activities are currently paused pending NH DES approval. As such, the Town respectfully requests an extension of the project completion deadline to December 31, 2025, to allow for any unforeseen delays associated with regulatory compliance and environmental remediation.

Approval of this item provides additional time to complete the project which will remove a dilapidated, blighted building that prepares the property for future development in the town of Hinsdale, NH should any additional delays occur.

If Federal Funds are no longer available, General Funds will not be requested to support this program.

The Attorney General's Office has reviewed and approved this contract as to form, substance and execution.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'Taylor Caswell', written over a faint rectangular box.

Taylor Caswell  
Commissioner

Amendment #2 to Grant Award Agreement DEMO22-128

This grant award amendment ("Amendment") is entered into this 23rd day of April, 2025, by and between the State of New Hampshire, acting by and through the New Hampshire Department of Business and Economic Affairs, 100 N. Main Street, Suite 100, Concord, NH, 03301 (hereinafter referred to as "the State") and the Town of Hinsdale, 11 Main Street, Hinsdale, NH 03451, (hereinafter referred to as "Grantee"), collectively referred to as ("the Parties").

WHEREAS, the Parties entered into a grant agreement for the demolition of 51 Canal Street, Hinsdale, NH 03451, approved by the Governor and Executive Council on November 29, 2023, Item # 50, and amended October 30, 2024, Item 50 (hereinafter known as "the Agreement");

WHEREAS, the Parties wish to change the completion deadline of grant agreement;

WHEREAS, the Agreement allows for amendments by an instrument in writing executed by the Parties; and

WHEREAS, the Parties desire to amend the Agreement as provided in this Amendment;

NOW THEREFORE, in consideration of the foregoing, and the covenants and conditions contained in the Agreement and set forth herein, the parties agree as follows:

1. G-1, section 1.7 of the Agreement is hereby deleted and replaced with the following: **December 31, 2025.**
2. G-1, Exhibit A, 1 of the Agreement – Additional Provisions, 27 Return of Unexpended Funds, date "December 31, 2025" – is hereby deleted and replaced with the following: **February 28, 2026.**
3. G-1, Exhibit B, 5 of the Agreement – Allowed/Disallowed Expenditures, paragraph two, "costs incurred after May 4, 2022, and before June 30, 2025" – is hereby deleted, and replaced with the following: **"costs incurred after May 4, 2022, and before December 31, 2025."**
4. G-1, Exhibit B, 6 of the Agreement Project – Completion Deadline; June 30, 2025 – is hereby deleted and replaced with the following: **December 31, 2025.**
5. G-1, Exhibit B, 11 of the Agreement – Project Completion Deadline, "all expenses chargeable to the award must be incurred before June 30, 2025, and the project must be complete on or before June 30, 2025. All required reports and requests for reimbursements must be submitted on or before August 29, 2025" – is hereby deleted and replaced with the following: **"All expenses chargeable to the award must be incurred before December 31, 2025, and the project must be complete on or before December 31, 2025. All required reports and requests for reimbursements must be submitted on or before February 28, 2026."**

6. This Amendment shall become effective upon its approval by the Governor and Executive Council of the State of New Hampshire.
7. Except as specifically amended and modified by the terms and conditions of this Amendment, the Agreement and the obligations of the Parties thereunder shall remain in full force and effect in accordance with the terms and conditions as set forth therein.

IN WITNESS WHEREOF, the Parties hereto have set their hands as of the day and year first above written.

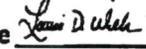
Town of Hinsdale:

By:  date 2/10/25  
 Kathryn Lynch, Town Administrator  
 Town of Hinsdale

STATE OF NEW HAMPSHIRE:

 date 5/14/2025  
 Taylor Caswell, Commissioner  
 Department of Business and Economic Affairs  
 State of New Hampshire

Approval by the Attorney General of the State of New Hampshire (Form, Substance, and Execution):

Signature   
 Name Louise Williams, Assistant Attorney General  
 Date May 16, 2025

Approval by Governor and Council of the State of New Hampshire:

Signature  SECRETARY OF STATE  
 Name \_\_\_\_\_  
 Date JUN 04 2025



New Hampshire Department of  
**BUSINESS AND  
ECONOMIC AFFAIRS**

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48



October 17, 2024

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, NH 03301

**REQUESTED ACTION**

Authorize the Department of Business and Economic Affairs (BEA) to amend the existing award agreement with the Town of Hinsdale (VC 177499), as part of the InvestNH Municipal Demolition Program, by extending the completion date from December 31, 2024 to June 30, 2025, with no change to the price limitation of \$300,000, effective upon Governor and Council approval. The original agreement was approved by Governor and Council on November 29, 2023, item #50. This is an allowable use of ARPA SFRF funds under section 602(c)(1)(C) for provision of government services to the extent of the reduction in revenue. 100% Federal Funds.

**EXPLANATION**

This proposed amendment to the InvestNH Municipal Demolition Grant Program reflect a need to extend the completion time caused by unforeseen economic factors; such unavailability of qualified contractors, labor and availability of sufficient landfill or disposal space available before undertaking the demolition projects. This amendment will extend the completion for the Hinsdale - McGoldrick Papermill Project administered by the Department of Business and Economic Affairs.

The amended Agreement has been approved by the Attorney General's Office as to form and execution.

BEA respectfully requests that you approve this amendment to the InvestNH Municipal Demolition Grant Program award. This request does not require the authorization of any additional funds.

If Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully Submitted,

Taylor Caswell  
Commissioner

100 North Main Street, Suite 100  
Concord, New Hampshire 03301

603.271.2341

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Hinsdale 177499	DEMO22-128	Hinsdale-McGoldrick Papermill	51 Canal Street, Hinsdale, NH 03451	12/31/2024	6/30/2025
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Amendment #1 to Grant Award Agreement DEMO22-128

This grant award amendment ("Amendment") is entered into this 10th day of October, 2024, by and between the State of New Hampshire, acting by and through the New Hampshire Department of Business and Economic Affairs, 100 N. Main Street, Suite 100, Concord, NH, 03301 (hereinafter referred to as "the State") and the Town of Hinsdale, 11 Main Street, Hinsdale, NH 03451, (hereinafter referred to as "Grantee"), collectively referred to as ("the Parties").

WHEREAS, the Parties entered into a grant agreement for the demolition of 51 Canal Street, Hinsdale, NH 03451, approved by the Governor and Executive Council on November 29, 2023, Item # 50 (hereinafter known as "the Agreement");

WHEREAS, the Parties wish to change the completion deadline of grant agreement;

WHEREAS, the Agreement allows for amendments by an instrument in writing executed by the Parties; and

WHEREAS, the Parties desire to amend the Agreement as provided in this Amendment;

NOW THEREFORE, in consideration of the foregoing, and the covenants and conditions contained in the Agreement and set forth herein, the parties agree as follows:

1. G-1, section 1.7: of the existing Agreement is hereby deleted and replaced with the following: June 30, 2025.
2. G-1, Exhibit B, 5 Allowed/Disallowed Expenditures, paragraph two, "costs incurred after May 4, 2022, and before December 31, 2024" is hereby deleted, and replaced with the following: "costs incurred after May 4, 2022, and before June 30, 2025."
3. G-1, Exhibit B, 6 Project Completion Deadline, December 31, 2024; is hereby deleted and replaced with the following: June 30, 2025.
4. G-1, Exhibit B, 11 Project Completion Deadline, "all expenses chargeable to the award must be incurred before December 31, 2024, and the project must be complete on or before December 31, 2024. All required reports and requests for reimbursements must be submitted on or before January 31, 2025," is hereby deleted and replaced with the following: "All expenses chargeable to the award must be incurred before June 30, 2025, and the project must be complete on or before June 30, 2025. All required reports and requests for reimbursements must be submitted on or before August 29, 2025."
5. This Amendment shall become effective upon its approval by the Governor and Executive Council of the State of New Hampshire.

6. Except as specifically amended and modified by the terms and conditions of this Amendment, the Agreement and the obligations of the Parties thereunder shall remain in full force and effect in accordance with the terms and conditions as set forth therein.

IN WITNESS WHEREOF, the Parties hereto have set their hands as of the day and year first above written.

Town of Hinsdale:

By:   
Kathryn Lynch, Town Administrator  
Town of Hinsdale

date 10/15/2024

STATE OF NEW HAMPSHIRE:

  
Taylor Caswell, Commissioner  
Department of Business and Economic Affairs  
State of New Hampshire

date 10/17/2024

Approval by the Attorney General of the State of New Hampshire (Form, Substance, and Execution):

Signature 

Name Louise Williams, Assistant Attorney General

Date 10/21/24

Approval by Governor and Council of the State of New Hampshire:

Signature \_\_\_\_\_

Name \_\_\_\_\_

Date \_\_\_\_\_



js

October 10, 2023

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, NH 03301

**REQUESTED ACTION**

Authorize the Department of Business and Economic Affairs (BEA), Division of Economic Development to award \$800,000 from the InvestNH Municipal Demolition Program to two (2) recipient in the amounts shown (see attached detailed list), to demolish vacant and dilapidated structures as part of larger community revitalization strategies which will positively impact the current housing shortage in New Hampshire, effective upon Governor and Council approval through December 31, 2024. This is an allowable use of ARPA SLFRF funds under section 802(c)(1)(C) for provision of government services to the extent of the reduction in revenue. 100% Federal Funds.

Funding is available in account, ARP InvestNH Housing Program as follows:

03-22-022-220510-26520000-072-500574- Grants Federal

FY2024  
\$600,000

**EXPLANATION**

Municipal Demolition Grants will be awarded to New Hampshire municipalities, either for their own use or for the municipalities to pass on to developers of qualifying projects. These funds may be used for demolition-related expenses for structures which are vacant and dilapidated and therefore are unsuitable for residential use. Each municipality receiving an award has demonstrated that the funded project is part of a larger revitalization effort which will positively impact the available housing shortage in New Hampshire.

Funds will be awarded as grants to the municipalities and will be distributed on a reimbursement basis for actual costs incurred between May 4, 2022, and December 31, 2024. Awardees will be required to submit documents of all expenses for which reimbursement is sought. Awardees will also be required to provide progress reports on the status of the project to ensure ongoing program compliance.



His Excellency, Governor Christopher T. Sununu  
and the Honorable Council

October 10, 2023  
Page 2 of 2

BEA respectfully requests that you approve these Municipal Demolition Program awards and authorize disbursement of the awarded funds.

The Attorney General's Office has reviewed and approved this contract as to form, substance and execution.

If Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,



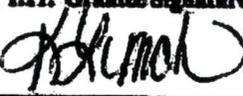
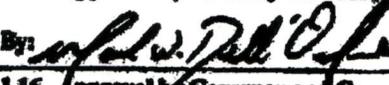
Taylor Connell  
Commissioner

Goffstown - 177395	DEMO22-127	Goffstown-Hadley Falls	15 Factory Street, Goffstown, NH 03045	Hillsborough	Goffstown	\$ 900,000.00
Hinsdale - 159884	DEMO22-128	Hinsdale-McGoldrick Papermill	51 Canal Street, Hinsdale, NH 03451	Cheshire	Hinsdale	\$ 900,000.00
Total						\$ 600,000.00

GRANT AGREEMENT

The State of New Hampshire and the Grantee hereby  
Mutually agree as follows:  
GENERAL PROVISIONS

1. Identification and Definitions.

1.1. State Agency Name Department of Business and Economic Affairs (BEA)		1.2. State Agency Address 100 N. Main Street, Suite 100, Concord, NH 03301	
1.3. Grantee Name Town of Hinsdale		1.4. Grantee Address 11 Main Street Hinsdale, NH 03451	
1.5. Grantee Phone # 603-788-3391	1.6. Account Number DEMO22-128	1.7. Completion Date December 31, 2024	1.8. Grant Limitation \$300,000.00
1.9. Grant Officer for State Agency Andrew Donett, Housing Finance Director		1.10. State Agency Telephone Number 603-931-2109	
If Grantee is a municipality or village district: "By signing this form we certify that we have complied with any public meeting requirement for acceptance of this grant, including if applicable RSA 31:95-b."			
1.11. Grantee Signature 1 		1.12. Name & Title of Grantee Signor 1 Kathryn Lynch, Town Administrator, Hinsdale, NH	
Grantee Signature 2		Name & Title of Grantee Signor 2	
Grantee Signature 3		Name & Title of Grantee Signor 3	
1.13. State Agency Signature(s) 		1.14. Name & Title of State Agency Signor(s) Taylor Caswell, Commissioner	
1.15. Approval by Attorney General (Form, Substance and Execution) (IFG & C approval required) By:  Assistant Attorney General, On: 10/18/2023			
1.16. Approval by Governor and Council (if applicable) By: _____ On: / /			

2. **SCOPE OF WORK:** In exchange for grant funds provided by the State of New Hampshire, acting through the Agency identified in block 1.1 (hereinafter referred to as "the State"), the Grantee identified in block 1.3 (hereinafter referred to as "the Grantee"), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT B (the scope of work being hereinafter referred to as "the Project").

Grantee Initials   
Date: 10-18-23

1. **AREA COVERED.** Except as otherwise specifically provided herein, the Grantee shall perform the Project in, and with respect to, the State of New Hampshire.

4.1. **EFFECTIVE DATE; COMPLETION OF PROJECT.** This Agreement, and all obligations of the parties hereunder, shall become effective on the date of approval of this Agreement by the Governor and Council of the State of New Hampshire if required (Block 1.16), or upon signature by the State Agency as shown in Block 1.14 ("the Effective Date").

4.2. Except as otherwise specifically provided herein, the Project, including all reports required by this Agreement, shall be completed in ITS entirety prior to the date in Block 1.7 (hereinafter referred to as "the Completion Date").

5. **GRANT AMOUNT; LIMITATION ON AMOUNT; VOUCHERS; PAYMENT.**

5.1. The Grant Amount is identified and more particularly described in EXHIBIT C, attached hereto.

5.2. The manner of, and schedule of, payments shall be set forth in EXHIBIT C.

5.3. In accordance with the provisions set forth in EXHIBIT C, and in consideration of the satisfactory performance of the Project, as determined by the State, and as limited by subparagraph 5.3 of these general provisions, the State shall pay the Grantee the Grant Amount. The State shall withhold from the amount otherwise payable to the Grantee under this subparagraph 5.3 those sums required, or permitted, to be withheld pursuant to N.H.S. RSA 1027 through 7-4.

5.4. The payment by the State of the Grant amount shall be the only, and the complete, payment to the Grantee for all expenses, of whatever nature, incurred by the Grantee in the performance hereof, and shall be the only, and the complete, compensation to the Grantee for the Project. The State shall have no liabilities to the Grantee other than the Grant Amount.

5.5. Notwithstanding anything in this Agreement to the contrary, and notwithstanding unanticipated circumstances, in no event shall the total of all payments authorized, or actually made, hereunder exceed the Grant limitation set forth in Block 1.8 of these general provisions.

6. **COMPLIANCE BY GRANTEE WITH LAWS AND REGULATIONS.** In connection with the performance of the Project, the Grantee shall comply with all statutes, laws, regulations, and orders of federal, state, county, or municipal authorities which shall impose any obligations or duty upon the Grantee, including the acquisition of any and all necessary permits and RSA 31-95-A.

7. **RECORDS AND ACCOUNTS.**

7.1. Between the Effective Date and the date seven (7) years after the Completion Date, unless otherwise required by the grant terms or the Agency, the Grantee shall keep detailed accounts of all expenses incurred in connection with the Project, including, but not limited to, costs of administration, transportation, insurance, telephone calls, and identical materials and services. Such accounts shall be supported by receipts, invoices, bills and other similar documents.

7.2. Between the Effective Date and the date seven (7) years after the Completion Date, unless otherwise required by the grant terms or the Agency pursuant to subparagraph 7.1, at any time during the Grantee's normal business hours, and as often as the State shall demand, the Grantee shall make available to the State all records pertaining to matters covered by this Agreement. The Grantee shall permit the State to audit, examine, and reproduce such records, and to make copies of all contracts, invoices, materials, payments, records of personnel, data (as that term is hereinafter defined), and other information relating to all matters covered by this Agreement. As used in this paragraph, "Grantee" includes all present, former or future, affiliated with, controlled by, or under common ownership with, the entity identified as the Grantee in Block 1.3 of these provisions.

8. **PERSONNEL.**

8.1. The Grantee shall, at its own expense, provide all personnel necessary to perform the Project. The Grantee warrants that all personnel engaged in the Project shall be qualified to perform such Project, and shall be properly licensed and authorized, to perform such Project under all applicable laws.

8.2. The Grantee shall not hire, and it shall not permit any subcontractor, assignee, or other person, firm or corporation with whom it is engaged in a combined effort to perform the Project, to hire any person who has a contractual relationship with the State, or who is a State officer or employee, elected or appointed.

8.3. The Grant Officer shall be the representative of the State hereunder. In the event of any dispute hereunder, the interpretation of this Agreement by the Grant Officer, and his/her decision on any dispute, shall be final.

9. **DATA; RETENTION OF DATA; ACCESS.**

9.1. As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by means of, this Agreement, including, but not limited to, all studies, reports, files, formulas, surveys, maps, plans, sound recordings, video recordings, pictorial representations, drawings, analyses, graphic representations,

computer programs, computer printouts, notes, letters, memoranda, paper, and documents, all whether finished or unfinished.

9.2. Between the Effective Date and the Completion Date the Grantee shall grant to the State, or any person designated by it, unrestricted access to all data for examination, duplication, publication, translation, sale, disposal, or for any other purpose whatsoever.

9.3. No data shall be subject to copyright in the United States or any other country by anyone other than the State.

9.4. On and after the Effective Date all data, and any property which has been received from the State or purchased with funds provided for the Project under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason, whichever shall first occur.

9.5. The State, and anyone it shall designate, shall have unrestricted authority to publish, disclose, distribute and otherwise use, in whole or in part, all data.

10. **CONSEQUENTIAL NATURE OF AGREEMENT.** Notwithstanding anything in this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the construction of payments hereunder, are contingent upon the availability or continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available or appropriated funds. In the event of a reduction or termination of these funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Grantee notice of such termination.

11. **EVENT OF DEFAULT; REMEDIES.**

11.1. Any one or more of the following acts or omissions of the Grantee shall constitute an event of default hereunder (hereinafter referred to as "Event of Default"):

11.1.1 Failure to perform the Project satisfactorily or on schedule; or

11.1.2 Failure to submit any report required hereunder; or

11.1.3 Failure to maintain, or permit access to, the records required hereunder; or

11.1.4 Failure to perform any of the other covenants and conditions of this Agreement.

11.2. Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

11.2.1 Give the Grantee a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, sixty (60) days from the date of the notice and if the Event of Default is not timely remedied, terminate this Agreement, effective one (1) day after giving the Grantee notice of termination; and

11.2.2 Give the Grantee a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the Grant Amount which would otherwise accrue to the Grantee during the period from the date of such notice until such time as the State determines that the Grantee has cured the Event of Default shall never be paid to the Grantee; and set off against any other obligations the State may owe to the Grantee any damages the State suffers by reason of any Event of Default; and

11.2.3 Treat the agreements described and perform any of its remedies at law or in equity, or both.

12. **TERMINATION.**

12.1. In the event of any early termination of this Agreement for any reason other than the completion of the Project, the Grantee shall deliver to the Grant Officer, not later than fifteen (15) days after the date of termination, a report (hereinafter referred to as the "Termination Report") describing in detail all Project Work performed, and the Grant Amount earned, to and including the date of termination.

12.2. In the event of Termination under paragraphs 10 or 12.1 of these general provisions, the approval of such a Termination Report by the State shall constitute the Grantee to receive that portion of the Grant amount earned to and including the date of termination.

12.3. In the event of Termination under paragraphs 10 or 12.1 of these general provisions, the approval of such a Termination Report by the State shall in no event relieve the Grantee from any and all liability for damages sustained or incurred by the State as a result of the Grantee's breach of its obligations hereunder.

12.4. Notwithstanding anything in this Agreement to the contrary, after the State or, except upon written notice has been given to the Grantee hereunder, the Grantee, may terminate this Agreement without cause upon thirty (30) days written notice.

13. **CONFLICT OF INTEREST.** No officer, member or employee of the Grantee, and no representative, officer or employee of the State of New Hampshire or of the governing body of the locality or locality in which the Project is to be performed, who exercises any functions or responsibilities in the review or

Grantee Initials KL  
Date 11-2-2023

approval of the undersigned or carrying out of such Project, shall participate in any decision relating to this Agreement which affects his or her personal interest or the interest of any partnership, partnership, or association in which he or she is directly or indirectly interested, nor shall he or she have any personal or pecuniary interest, direct or indirect, in this Agreement or the proceeds thereof.

**GRANTOR'S RELATION TO THE STATE:** In the performance of this Agreement the Grantee, its employees, and any subcontractors or subgrantees of the Grantee are in all respects independent contractors, and are neither agents nor employees of the State. Neither the Grantee nor any of its officers, employees, agents, members, subcontractors or subgrantees, shall have authority to bind the State nor are they entitled to any of the benefits, workmen's compensation or unemployment provided by the State to its employees.

**ASSIGNMENT AND SUBCONTRACTS:** The Grantee shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the State. None of the Project Work shall be subcontracted or subgranted by the Grantee other than as set forth in Exhibit B without the prior written consent of the State.

**INDemnIFICATION:** The Grantee shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, libelous or punitive awarded against the State, its officers and employees, by or on behalf of any person, on account of, based on, resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Grantee or subcontractor, or subgrantee or other agent of the Grantee. Notwithstanding the foregoing, no such person shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity, is hereby reserved to the State. This agreement shall survive the termination of this agreement.

**INSURANCE:** The Grantee shall, at its own expense, obtain and maintain in force, or shall require any subcontractor, subgrantee or subgrantee performing Project work to obtain and maintain in force, both for the benefit of the State, the following insurance:

- 17.1.1 Salaried workers' compensation and employees liability insurance for all employees engaged in the performance of the Project, and
- 17.1.2 General liability insurance against all claims of bodily injuries, death, or property damage, in amounts not less than \$1,000,000 per occurrence and \$2,000,000 aggregate for bodily injury or death any one incident, and \$500,000 for property damage in any one incident; and

17.2 The policies described in subparagraph 17.1 of this paragraph shall be the standard form employed in the State of New Hampshire, issued by underwriters acceptable to the State, and authorized to do business in the State of New Hampshire. Grantee shall furnish to the State, certificates of insurance for all renewal(s) of insurance required under this Agreement no later than ten (10) days prior to the expiration date of each business policy.

18. **WAIVER OF RESCUE:** No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event, or any subsequent Event. No express waiver of any Event of Default shall be deemed a waiver of any provisions hereof. No such failure of waiver shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other default on the part of the Grantee.

19. **NOTICE:** Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses first above given.

20. **AMENDMENT:** This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Council of the State of New Hampshire, if required or by the signing State Agency.

21. **CONSTRUCTION OF AGREEMENT AND TERMS:** This Agreement shall be construed in accordance with the law of the State of New Hampshire, and in binding upon and issues to the benefit of the parties and their respective successors and assigns. The explicit and common of the "subject" blank are used only as a matter of convenience, and are not to be considered a part of this Agreement or to be used in determining the intent of the parties hereto.

22. **THIRD PARTIES:** The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

23. **ENTIRE AGREEMENT:** This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings relating hereto.

24. **SPECIAL PROVISIONS:** The additional or non-standard provisions set forth in Exhibit A hereto are incorporated as part of this agreement.

Grantee Initials BT  
Date 10-2-2013

**EXHIBIT A  
SPECIAL PROVISIONS**

**1. Additional Provisions**

The following provisions are added to the Form G-1:

**25. FUTURE ACTIONS BY THE U.S. DEPARTMENT OF TREASURY.** This Grant is paid with state funds obtained through an American Rescue Plan Act (ARPA) Coronavirus State and Local Fiscal Recovery Fund (CSLFRF) grant provided by the U.S. Department of Treasury to the State of New Hampshire and expended by the State of New Hampshire for the provision of government services under CSLFRF eligible use category (EC) 6.1. Pursuant to current Treasury policy, this Grant does not constitute a federal subaward or a use of federal funds and is not subject to the requirements of the CSLFRF Final Rule, the Uniform Guidance (2 CFR 200), or other federal requirements pertaining to the use of federal funds. However, this Grant remains subject to any additional requirements the U.S. Department of Treasury may choose to impose on funds expended under CSLFRF EC 6.1 in the future.

**26. REPORTING.** During the construction period of the Project, the Grantee shall report monthly on the status of the Project, as detailed in Exhibit B(8).

**27. RETURN OF UNEXPENDED FUNDS.** All funds not expended by the Grantee pursuant to the terms of the Municipal Demolition Grant Program and this agreement as of December 31, 2025, shall be returned by the Grantee to the State.

**2. Definitions**

As applies to this agreement, the following terms shall have the meaning stated below:

- a. **Affordable:** Affordable to a household making 80% of the Area Median Income (AMI) for the county or fair market rent area in which the Project is located.
- b. **Award:** The specific funds approved for disbursement to the Grantee for development of the Project which are subject to the terms and conditions of the Municipal Demolition Grant Program and as stated in this document.
- c. **Grant:** The award of funds pursuant to the Municipal Demolition Grant and this agreement. The use of this term herein is not dependent on the actual method by which funds are disbursed or payment is structured.
- d. **Grantee:** The municipality to whom the Grant is awarded.
- e. **Program:** The InvestNH Municipal Demolition Grant Program.
- f. **Project:** The demolition project for which this Grant has been awarded.

Grantee Initials VL  
Date 10/2/22

## EXHIBIT B SCOPE OF SERVICES

- 1. Overview:** The State has awarded funds to the Grantee for a specific demolition project ("Project") which is part of a larger greening or revitalization effort, and which will positively impact the shortage of available housing in New Hampshire. Award funds shall be distributed on a reimbursement basis for costs associated with the Project.
- 2. Identification of the Project:** The Project for which the Grant Award has been approved is identified as McGoldrick Papermill Demolition located at 51 Canal Street, Hinesdale, NH. Grant funds may only be used for eligible demolition costs associated with this Project.
- 3. Approval by Governor and Executive Council (G&C):** The Grant Award ("Award") for the Project is contingent upon approval by the G&C and continued availability of funding. The Grantee shall not be eligible to receive funds absent approval of the Award and Project by the G&C.
- 4. Nature of the Award:** Funds shall be disbursed to the Grantee on a reimbursement basis for actual eligible costs incurred after May 4, 2022.
- 5. Allowed/Disallowed Expenditures:** Funds may be used for any demolition related costs for the Project, including environmental abatement necessitated by the demolition and permit review costs. The Grantee may only request reimbursement for costs incurred after May 4, 2022, and before December 31, 2024.
- 6. Project Completion Deadline:** The Project shall be complete by December 31, 2024.
- 7. Procurement & Conflict of Interest:** The Grantee shall comply with all applicable State of New Hampshire procurement and conflict of interest requirements, as well as abiding by its own municipal policies and procedures.
- 8. Reporting:** The Grantee shall report monthly on the Project's status using the form provided by the State. The State may modify the reporting requirements, modify the reporting form, and/or request additional information at any time. Reporting will include monthly progress reports. Grantees will also periodically be required to report information about the community impact of the larger greening or revitalization effort the Project serves, including, but not limited to, the details of any affordable housing being created and the relationship between the demolition itself and the creation of new affordable housing.
- 9. Compliance:** The Grantee must comply with all applicable State of New Hampshire and federal regulations and guidance, including any changes introduced by the U.S. Department of the Treasury after execution of this agreement. BEA reserves the right to conduct periodic audits to confirm compliance and verify reported expenses during and after the completion of the project.

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Date 10-7-2023

**10. Responsibilities of Grantees Acting as Pass-Through Entities: If the Grantee is not carrying out the demolition itself and instead is passing Award funds on to an independent developer:**

- a. The Grantee is solely responsible for ensuring that the independent developer carries out the Project in compliance with all Program terms and conditions. The Grantee is also responsible for collecting and transmitting the required Project status reports to the State and for ensuring the accuracy of those reports.
- b. Reimbursement requests must be submitted by the Grantee, and the Grantee is responsible for ensuring the accuracy of those requests and any supporting documentation. Reimbursement payments will be made to the Grantee.
- c. If the Grantee becomes aware of any non-compliant reimbursement expense or any action taken beyond the authorized scope of the Project, the Grantee must immediately notify the BEA of the non-compliance and complete mitigation necessary to bring the Project into compliance. Resolution of non-compliance is the sole responsibility of the Grantee.

**11. Closeout: All expenses chargeable to the Award must be incurred before December 31, 2024, and the project must be complete on or before December 31, 2024. All required reports and requests for reimbursement must be submitted on or before January 31, 2025.**

**12. Requirements Not Enumerated Here: The Municipal Demolition Grant Program Guidance, Municipal Demolition Grant Program FAQ, and all New Hampshire State Grant Requirements are incorporated by reference into this agreement. This agreement and any subsequent addendums or amendments shall govern in the event of inconsistent or contradictory terms.**

**EXHIBIT C  
METHODS AND CONDITIONS OF PAYMENT**

**1. Reimbursement Process**

The Grantee may seek reimbursement for actual construction costs incurred on the Project using the form provided by the State. The Grantee may submit reimbursement requests monthly. The Grantee shall submit supporting documentation (receipts, proof of purchase) for each expense. The State may require, and the Grantee shall provide, additional documentation or justification for any expense prior to reimbursement.

If the State determines that an expense is not an allowable expense, lacks sufficient documentation, is disproportionate or unreasonable, or otherwise violates basic cost principles, then the State may in its discretion deny reimbursement for that expense.

**2. Method of Disbursement**

The Grantee must register with the Department of Administrative Services for a State of New Hampshire Vendor number in order for a payment to issue. Registration is available at: <https://www.das.nh.gov/vendorregistration/> (S) (nw) (42wcf) (d4dk) (b5) (v) (d) (e) (1) (welcome) (s) (g) (x)

Reimbursement by the State shall be completed by check or Electronic Funds Transfer ("EFT") in accordance with the vendor registration.

The State shall disburse to the Grantee a maximum of \$ 300,000.00 over the period of performance for the purposes of performing the services described in Exhibit B.

Grantee Initials KL  
Date 11/2/13



September 29, 2023

Via email only: [klynch@hinsdalenh.org](mailto:klynch@hinsdalenh.org)

Kathryn Lynch  
Town Administrator  
Town of Hinsdale  
51 North Park Street  
Lebanon, NH 03766

InvestNH Demolition Grant Award #DEMO22-128

Dear Authorized Official:

We are pleased to inform you that your application for funding under the InvestNH Demolition Program grant has been selected for an award.

The project **McGoldrick Papermill Demolition** located at 51 Canal Street, Hinsdale, NH 03451 has been awarded grant funding up to **\$300,000**.

Please note that while you have been awarded a grant, several conditions must be met before your award is finalized and you can begin receiving reimbursements. Please review the following terms carefully:

- As the authorized official for this project, you must acknowledge receipt of this award letter and the funding requirements outlined below. Please return a fully executed copy of this letter to BEA via our [investnh@livefree.nh.gov](mailto:investnh@livefree.nh.gov) email address, with your project name and BEA grant number referenced in the email subject line by noon on **October 03, 2023**.
- This grant award is contingent upon execution of a grant agreement between your organization, BEA, and the administrator of your project, if applicable, incorporating the InvestNH Demolition Program Guidance and other appropriate terms and conditions. You will need a certificate of insurance from your carrier demonstrating sufficient general liability (\$1,000,000 per occurrence and \$2,000,000 aggregate) and workers compensation coverage, and a certificate of authority that establishes that the signatory has the authority to bind your organization. We urge you to begin compiling these forms to avoid delay in receipt of your award.

- The grant agreements will be submitted for approval to the Governor & Executive Council at the November 29, 2023, meeting. This means that BEA must receive the signed contracts including the aforementioned certificates by midnight on October 6, 2023, for your program to be eligible for funding You must include your newly assigned BEA grant number, **DEMO22-128** on all correspondence with BEA and/or your grand administrator.
- Your project is not eligible to request reimbursements until you receive a "Notice to Proceed" from InvestNH.

Please reach out to BEA with any questions at (603) 931-2109 or [investnh@livefree.nh.gov](mailto:investnh@livefree.nh.gov). We wish you great success in this project and look forward to working with you.



Taylor Caswell  
Commissioner

**Acknowledgment of Receipt of Award Administration (select one):**

- My organization elects to accept this award.
- My organization elects to decline this award.

**Signature:**

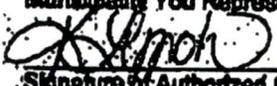
I am the Authorized Official for the above-referenced project (project name)

McGoldrick Papermill Demolition (grant #) DEMO22-128

and acknowledge the requirements of the NHBEA award as identified above.

Town of Hinsdale

Municipality You Represent



Signature of Authorized Official

10/2/2023  
Date signed

KATHRYN LUNAN  
Printed Name of Authorized Official