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**ATTORNEY GENERAL
DEPARTMENT OF JUSTICE**

1 GRANITE PLACE SOUTH
CONCORD, NEW HAMPSHIRE 03301

JOHN M. FORMELLA
ATTORNEY GENERAL



JAMES T. BOFFETTI
DEPUTY ATTORNEY GENERAL

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DEC 03 2025

November 13, 2025

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
State House
Concord, New Hampshire 03301

Your Excellency and Members of the Council:

REQUESTED ACTION

That approval be and hereby is given to the Attorney General to appoint Nathan B. Hamilton, Position #9U550 (Appropriation #02-20-20-200510-2904-014-500134), as a Criminal Justice Investigator at a salary level of \$79,144 (LG BB, Step 4), effective upon Governor and Executive Council approval, or December 12, 2025, whichever is later, for a term ending July 1, 2029.

EXPLANATION

Mr. Hamilton, a Landaff resident, earned his Bachelor of Arts in History from the University of Maine (Orono) in 1999, and an Associate of Science, *magna cum laude*, in Criminal Justice, from the University of Maine (Augusta) in 2001. After graduating from the New Hampshire Police Standards and Training Council's 129th Police Academy in 2002, he began a career with the New Hampshire State Police. He was a Patrol Trooper from 2002 to 2010, a Detective from 2010 to 2015, and a Sergeant from 2015 to 2023. Among other responsibilities, Mr. Hamilton served as a Field Training Officer, a Crisis Negotiator, and a Major Crime Unit member. He was honored as Grange Trooper of the Year in 2006 and received the Sergeant Robert E. Bruno Memorial Investigator Award from the Grafton County Attorney's Office in 2017. Since his retirement from the State Police in 2023, he has worked part-time as an Auxiliary Trooper assigned to the Department of Justice supporting the Youth Development Center Task Force. Mr. Hamilton will be assigned as a Criminal Justice Investigator to the Attorney General's Division of Public Protection, Criminal Justice Bureau. Given his relevant experience and expertise, a salary of \$79,144 (LG BB, Step 4) is requested. His resume is attached for your consideration.

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I am pleased to offer Mr. Hamilton for this appointment and respectfully urge your favorable consideration. Thank you.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'J. Formella', written in a cursive style.

John M. Formella
Attorney General

#5291104

Nathan B. Hamilton

Professional Certification and Affiliations

Auxiliary Trooper, Headquarters	Oct. 2023 to Present
Patrol Sergeant, Troop F	2015- April 2023
Member of the State Police Major Crime Unit	2012-2015
State Police Troop Detective	2011-2012
Member of the State Police Crisis Negotiation Unit	2007-2011
State Police Field Training Officer	2004-2011

Education

University of Maine, Orono, ME
Bachelor of Arts, History – December 1999

University of Maine, Augusta, Bangor, ME
Associate of Science, Magna Cum Laude, Criminal Justice – December 2001

EMPLOYMENT

Division of Motor Vehicles	December, 2001-August 2, 2022
Clerk	
New Hampshire State Police	August 2, 2002– Present
Trooper (Patrol)	2002-2011
Detective	Dec. 2010 – June 2015
Sergeant	June 2015- April 2023
Auxiliary Trooper	Oct. 2023-Present

Special Assignments

Auxiliary Trooper. After retiring in April 2023, I was rehired in a part-time capacity to work on the Youth Development Center Task Force.

Patrol Sergeant, Troop F. Supervised and was responsible for a shift of patrol troopers. Conducted criminal investigations, and performed patrol duties. Took command of high risk, high profile and important incidents.

Member of the Major Crime Unit. Assigned as a detective to investigate homicides, suspicious deaths, officer-involved shootings and other high-profile cases.

Troop Detective. Responsible for investigating felony level cases, conflict cases, and assisting other police agencies.

Crisis Negotiator. Member of the Division's Crisis Negotiation Unit. Responsible for communicating with distressed people in high stress situations.

Field Training Officer. Responsible for supervising, instructing, mentoring, and critiquing Probationary Troopers.

Awards

Grange Trooper of the Year, 2006

Sergeant Robert E. Bruno Memorial Investigator Award, 2017- Grafton County Attorney's Office

SPECIALIZED TRAINING

- 129th Police Academy 08/02 -11/02
- NHSP Prosecutor School (40 Hours) Nov. 2002
- Breath Test Operator (32 Hours) April 2003
- Criminal Interview and Investigation (40 hours) December 2003
- Handling Calls with the Mentally Ill (17 hours) March 2004
- At Scene Collision Investigation (80 Hours) April 2004
- Insurance Fraud Investigation (7 hours) June 2004
- St. Anslem's College Arson Seminar (43 hours) May 2005
- Olympus Camera Training (3 Hours) November 2005
- IWitness Photogrammetry & Crash Zone Diagramming (40 Hours) November 2005
- Prosecutor School (40 hours) November 2006

- Gaze Nystagmus/DWI (26 Hours) November 2006
- MEMEX Intelligence System Training (36 Hours) February 2007
- FBI Crisis Negotiation School- Basic (45 hours) September 2007
- HIDTA Training (36 Hours) April 2008
- LYNX Intelligence System Training (16 Hours) March 2009
- Computer, Cellphone (Cellebrite) and Internet Crimes (40 Hours) October 2010
- Internet Crime Against Children (16 Hours) November 2010
- Introduction to Computer Crimes (8 Hours) April 2011
- DNA Collection and Preservation (16 Hours) June 2011
- Crime Scene Management (40 Hours) October 2011
- CAST/ Project Pin Point (16 Hours) August 2012
- ICAC/Cellebrite Training (8 Hours) September 2012
- CAC Forensic Interviewer Training (40 Hours) May 2013
- Basic Homicide Investigation (40 Hours) May 2013
- Linguistic Statement Analysis (40 Hours) July 2013
- NSFTC Essentials of Crimes Scene Management (18 Hours) September 2013
- NSFTC Intermediate Crime Scene Management (24 Hours) September 2013
- FARO Crime Scene Imager (24 Hours) October 2013
- GEOCell Advanced Cellphone Investigations (24 Hours) October 2013
- MSP/FBI/Project Pin Point Training (24 Hours) December 2013
- Basic Police Photography (35 Hours) June 2014
- Unconscious Bias Training (supervisors) August 2016
- Crisis Intervention Team training (40 Hours) 2019