



The State of New Hampshire
Department of Environmental Services

Robert R. Scott, Commissioner



44
NOV 12 2025

October 10, 2025

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTIONS

1. Authorize the Department of Environmental Services to amend an American Rescue Plan Act and Drinking Water and Groundwater Trust Fund grant (PO #1088166/1088167) to the Emerald Lake Village District (VC# 170090-B001), Hillsborough, NH, by reducing the grant by \$300,000 to \$3,132,500, from \$3,432,500 for the Meetinghouse Water Treatment Plant Project, effective upon Governor and Council approval through June 1, 2027. The original agreement was approved by Governor and Council on August 17, 2022, Item #45, and amended on October 30, 2024, Item # 5L. This is a grant reduction amendment.
2. Authorize the Department of Environmental Services to amend an American Rescue Plan Act (PO #1095903) and Drinking Water and Groundwater Trust Fund grant (PO #1095904) to the Emerald Lake Village District (VC# 170090-B001), Hillsborough, NH, by increasing the grant limitation by \$300,000 to \$615,000, from \$315,000, and extending the completion date to June 1, 2027 from December 1, 2025, for the Hummingbird Water Treatment Plant Project, effective upon Governor and Council approval. The original agreement was approved by Governor and Council on October 4, 2023, Item #77. 100% Federal Funds.

Funding is available in the account as follows:

03-44-44-440010-2476-072-500574

Dept Environmental Services, ARPA DES Loans, Grants Federal

Activity Code: 00FRF602WB4401Q

FY 2026

\$300,000

EXPLANATION

In fiscal year 2023, Emerald Lake Village District received \$4,775,000 in a combination of grants and loan for three projects; Meeting House, Patten Hill and Water Distribution. Then in fiscal year 2024 Emerald Hill received another grant and loan funding package totaling \$700,000 to upgrade the Hummingbird well site. NHDES, through the American Rescue Plan Act of 2021 (ARPA) funds, the Drinking Water and Groundwater Trust Fund (DWGTF), and the Drinking Water State Revolving Loan Fund (DWSRF) offered the District the full amount loan funds for the four projects.

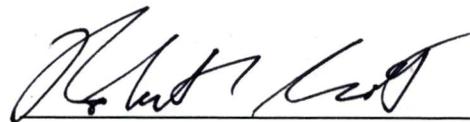
The District is using these funds to make significant upgrades to the water system through four different projects:

- Meetinghouse Water Treatment Plant (WTP) Project includes installing water main to connect the new Eastman well to the existing water treatment plant and provide necessary upgrades to the treatment and associated structures.
- Patten Hill WTP Project includes building upgrades, installation of new treatment media, and electrical, instrumentation, piping, and chemical system improvements.
- Water Distribution Project includes replacing water mains along numerous roads within the distribution system.
- Hummingbird WTP Project includes construction of a new arsenic treatment facility at the Hummingbird well site and distribution piping modification to connect to the system.

We are requesting approval of this amendment to reduce the ARPA grant allotment for the Meetinghouse WTP Project in order to transfer the ARPA funds to the Hummingbird WTP Project. The transfer of funds between the projects will allow for the use of the ARPA funds by the scheduled completion date for the Meetinghouse WTP Project and provide additional funds needed for the Hummingbird WTP Project, as the bid results for the project came in \$300,000 over budget. To date, \$242,779 of the \$644,000 in ARPA grant funds have been spent for the Meetinghouse WTP and Hummingbird WTP projects.

In the event that these funds become no longer available, General funds will not be requested to support this program. This amendment has been approved by the Attorney General's Office as to form, substance and execution.

We respectfully request your approval of this item.



Robert R. Scott, Commissioner

**Grant Agreement with Emerald Lake Village District
Drinking Water and Groundwater Trust Fund (DWGTF) Grant
American Rescue Plan Act (ARPA) Grant
Amendment No. 1**

This Agreement (hereinafter called the Amendment) is by and between the State of New Hampshire, acting by and through its Department of Environmental Services (hereinafter referred to as the State) and Emerald Lake Village District (ELVD) acting by and through its Chairman/Commissioner, Sara Auger (hereinafter referred to as the Grantee).

WHEREAS, pursuant to an Agreement (hereinafter called the Agreement) approved by the Governor and Council on October 4, 2023, Item #77, the Grantee agreed to perform certain services upon the terms and conditions specified in the Agreement and in consideration of payment by the State of certain sums as specified therein; and

WHEREAS, The Grantee and the State have agreed to amend the Agreement in certain respects;

NOW THEREFORE, in consideration of the foregoing, and the covenants and conditions contained in the Agreement and set forth herein, the parties hereto do hereby agree as follows:

1. Amendment and Modification of Agreement: The Agreement is hereby amended as follows:
 - A) The Completion Date as set forth in sub-paragraph 1.7 of the Agreement shall be changed from December 1, 2025 to June 1, 2027.
 - B) The Grant Limitation as set forth in sub-paragraph 1.8 of the Agreement shall be increased to \$615,000 from 315,000.
 - C) Delete Exhibit C and replace with Exhibit C- Amendment 1. Exhibit C – Amendment 1 is attached hereto and incorporated into this amendment and agreement by reference.
2. Effective Date of Amendment: This Amendment shall take effect upon the date of approval of this Amendment by the Governor and Executive Council of the State of New Hampshire.
3. Continuance of Agreement: Except as specifically amended and modified by the terms and conditions of this Amendment, the Agreement, and the obligations of the parties thereunder, shall remain in full force and effect in accordance with the terms and conditions set forth therein.

IN WITNESS WHEREOF, the parties have hereunto set their hands as of the day and year first above written.

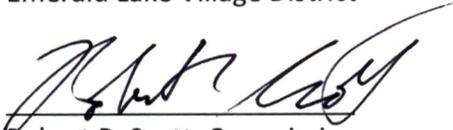
Accepted by:



Sara Auger, Chair
Commissioner
Emerald Lake Village District

9/26/2025

Date



Robert R. Scott, Commissioner
Department of Environmental Services

10/15/25

Date



Assistant Attorney General Keely Lovato
Department of Justice

10/22/2025

Date

Approved as to form, substance and execution

**Emerald Lake Village District
DWGT and ARPA Grant
Exhibit C- Amendment 1**

The NHDES shall pay to the Grantee the total reimbursable project costs up to \$615,000 for eligible drinking water improvements costs not to exceed the total Grant Limitation of \$615,000 in accordance with the following requirements:

Reimbursement requests for program costs shall be made no more than once per calendar month by the Grantee using the ARPA Disbursement form or DWGTF Disbursement Form as supplied by the NHDES, which shall be completed and signed by the Grantee. The disbursement form shall be accompanied by proper supporting documentation based upon direct costs. The Grantee will maintain adequate documentation to substantiate all Program related costs. All work shall be performed to the satisfaction of the NHDES before payment is made.

The funding is a combination of an ARPA grant of \$440,000, a DWGTF grant of \$175,000, and a Drinking Water State Revolving Fund (DWSRF) loan of \$385,000. Each disbursement request will be paid 100% of eligible expenses as ARPA grant funds not to exceed \$440,000. To the greatest extent practicable, ARPA funds shall be fully disbursed prior to disbursing the DWGTF or DWSRF funds and no later than June 1, 2026. In concert with Emerald Lake Village District's DWSRF loan of \$385,000, each DWGTF disbursement will be paid 69% DWSRF loan funds and 31% as DWGTF grant funds not to exceed \$175,000.

Changes to the Scope of Services outlined in Exhibit B require NHDES approval in advance and if applicable as determined by NHDES, may require approval by the Drinking Water and Groundwater Advisory Commission and a grant amendment subject to approval by the Governor and Executive Council. All work must be completed prior to the completion date (section 1.7) in this Grant Agreement to be eligible for reimbursement.

Grantee Initials SA
Date 9/24/2025



DRINKING WATER INFRASTRUCTURE PROJECT CERTIFICATE OF VOTE – GRANTS ONLY



Drinking Water and Groundwater Bureau Grants,
Drinking Water and Groundwater Trust Fund (DWGTF),
PFAS Remediation Loan Fund (PFAS-RLF) and American Recovery Plan Act (ARPA)

Env-Dw 1300; Env-Dw 1400

A Certificate of Vote of Authorization (COV) is a certificate that states that a grantee is willing to enter into a grant agreement with the State of New Hampshire Department of Environmental Services (NHDES) and that whoever signs the Grant Agreement (provided under separate cover) has the authority to do so. **Do not complete this form until you have received a Grant Agreement from NHDES. Follow the steps below:**

1. Following a funding offer from NHDES, obtain the authority to accept grant funds and assign an Authorized Representative (AR) from the grantees governing body. This will likely require a vote at a meeting of the governing body. A vote may take place any time prior to execution of the Grant Agreement.
2. Once the Grant Agreement has been received from NHDES, someone other than the AR (who can certify actions taken at the referenced meeting) completes and signs the COV. The AR cannot sign the COV. The COV must be signed and notarized on the same date as, or within 30 days of, when the AR signs the Grant Agreement. The 30-day window applies to either side of the execution date.
3. The AR signs the Grant Agreement and initials and dates the bottom of each page including the Exhibits.
4. Mail original COV and Grant Agreement documents to program contact at NHDES.

Certificate of Vote of Authorization

EMERALD LAKE VILLAGE DISTRICT
147 W. Main Street, suite 103
P.O. Box 1753
Hillsboro, NH 03244

I, Brett Taber of the Emerald Lake Village District do hereby certify that at a meeting held on 9/18/25, ELVD Board of Commissioners voted to enter into a ARPA and DWGTF grant agreement revision with the New Hampshire Department Environmental Services to fund a Drinking Water improvement project – Hummingbird well project. The original authorization meeting minutes are dated April 22,2023.

The Board of Commissioners, further authorized the Sara Auger – Board of Commissioner Chairman to execute any documents which may be necessary to effectuate this grant agreement.

IN WITNESS WHEREOF, I have hereunto set my hand as Brett Taber, the 25th day of September 2025.

Brett Taber – Board of Commissioner

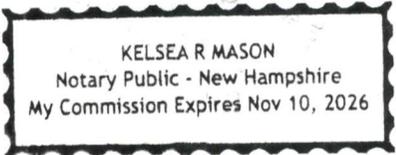
Signature: *Brett Taber*

On this 25th day of September 2025, Brett Taber, before me (Notary Public) the undersigned Officer, personally appeared. Brett Taber, who acknowledged himself to be the Commissioner of ELVD, being authorized so to do, execute the foregoing instrument for the purpose therein contained.

In witness thereof, I have set my hand and official seal.

Notary Public *Kelso R Mason* My commission expires: Nov 10, 2026

[Drinking Water State Revolving Fund](#)
[Drinking Water & Ground Water Trust Fund](#)
[PFAS- Remediation Loan Fund](#)





CERTIFICATE OF COVERAGE

The New Hampshire Public Risk Management Exchange (Primex³) is organized under the New Hampshire Revised Statutes Annotated, Chapter 5-B, Pooled Risk Management Programs. In accordance with those statutes, its Trust Agreement and bylaws, Primex³ is authorized to provide pooled risk management programs established for the benefit of political subdivisions in the State of New Hampshire.

Each member of Primex³ is entitled to the categories of coverage set forth below. In addition, Primex³ may extend the same coverage to non-members. However, any coverage extended to a non-member is subject to all of the terms, conditions, exclusions, amendments, rules, policies and procedures that are applicable to the members of Primex³, including but not limited to the final and binding resolution of all claims and coverage disputes before the Primex³ Board of Trustees. The Additional Covered Party's per occurrence limit shall be deemed included in the Member's per occurrence limit, and therefore shall reduce the Member's limit of liability as set forth by the Coverage Documents and Declarations. The limit shown may have been reduced by claims paid on behalf of the member. General Liability coverage is limited to Coverage A (Personal Injury Liability) and Coverage B (Property Damage Liability) only. Coverage's C (Public Officials Errors and Omissions), D (Unfair Employment Practices), E (Employee Benefit Liability) and F (Educator's Legal Liability Claims-Made Coverage) are excluded from this provision of coverage.

The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may, however, be revised at any time by the actions of Primex³. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or alter the coverage afforded by the coverage categories listed below.

<i>Participating Member:</i> Emerald Lake Village District PO Box 1753 147 West Main St. Hillsboro, NH 03244	<i>Member Number:</i> 535	<i>Company Affording Coverage:</i> NH Public Risk Management Exchange - Primex ³ PO Box 23 Hooksett, NH 03106-9716
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Type of Coverage		Effective Date (mm/dd/yyyy)	Expiration Date (mm/dd/yyyy)	Limits - NH Statutory Limits May Apply, If Not:	
<input checked="" type="checkbox"/>	General Liability (Occurrence Form)	1/1/2025	1/1/2026	Each Occurrence	\$ 2,000,000
<input type="checkbox"/>	Professional Liability (describe)			General Aggregate	\$ 10,000,000
<input type="checkbox"/>	Claims Made			Fire Damage (Any one fire)	
<input type="checkbox"/>	Occurrence			Med Exp (Any one person)	
<input checked="" type="checkbox"/>	Automobile Liability	1/1/2025	1/1/2026	Combined Single Limit (Each Accident)	\$2,000,000
<input type="checkbox"/>	Deductible Comp and Coll: \$1,000 Any auto			Aggregate	\$10,000,000
<input checked="" type="checkbox"/>	Workers' Compensation & Employers' Liability	1/1/2025	1/1/2026	<input checked="" type="checkbox"/> Statutory	
				Each Accident	\$2,000,000
				Disease – Each Employee	\$2,000,000
				Disease – Policy Limit	
<input checked="" type="checkbox"/>	Property (Special Risk includes Fire and Theft)	1/1/2025	1/1/2026	Blanket Limit, Replacement Cost (unless otherwise stated)	Deductible: \$1,000

Description: Proof of Primex Member coverage only. Pollution and hazardous waste related liabilities, expenses and claims are excluded from coverage in the coverage document.

CERTIFICATE HOLDER:	Additional Covered Party	Loss Payee	Primex³ – NH Public Risk Management Exchange
State of New Hampshire Department of Environmental Services 29 Hazen Dr, PO Box 95 Concord, NH 03302-0095			By: <i>Mary Beth Purcell</i>
			Date: 9/29/2025 mpurcell@nhprimex.org Please direct inquires to: Primex³ Claims/Coverage Services 603-225-2841 phone 603-228-3833 fax

**Grant Agreement with Emerald Lake Village District
Drinking Water and Groundwater Trust Fund (DWGTF) Grant
American Rescue Plan Act (ARPA) Grant
Amendment No. 2**

This Agreement (hereinafter called the Amendment) is by and between the State of New Hampshire, acting by and through its Department of Environmental Services (hereinafter referred to as the State) and Emerald Lake Village District (ELVD) acting by and through its Chairman/Commissioner, Sara Auger (hereinafter referred to as the Grantee).

WHEREAS, pursuant to an Agreement (hereinafter called the Agreement) approved by the Governor and Council on August 17, 2022, Item #45, and amended on October 30, 2024, Item #5L, the Grantee agreed to perform certain services upon the terms and conditions specified in the Agreement and in consideration of payment by the State of certain sums as specified therein; and

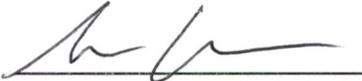
WHEREAS, The Grantee and the State have agreed to amend the Agreement in certain respects;

NOW THEREFORE, in consideration of the foregoing, and the covenants and conditions contained in the Agreement and set forth herein, the parties hereto do hereby agree as follows:

1. Amendment and Modification of Agreement: The Agreement is hereby amended as follows:
 - A) The Grant Limitation as set forth in sub-paragraph 1.8 of the Agreement shall be reduced to \$582,000 from 882,000.
 - B) Delete Exhibit C – Amendment 1 and replace with Exhibit C- Amendment 2. Exhibit C – Amendment 2 is attached hereto and incorporated into this amendment and agreement by reference.
2. Effective Date of Amendment: This Amendment shall take effect upon the date of approval of this Amendment by the Governor and Executive Council of the State of New Hampshire.
3. Continuance of Agreement: Except as specifically amended and modified by the terms and conditions of this Amendment, the Agreement, and the obligations of the parties thereunder, shall remain in full force and effect in accordance with the terms and conditions set forth therein.

IN WITNESS WHEREOF, the parties have hereunto set their hands as of the day and year first above written.

Accepted by:



Sara Auger, Chair
Commissioner
Emerald Lake Village District

9/20/2025

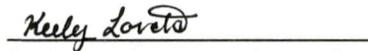
Date



Robert R. Scott, Commissioner
Department of Environmental Services

10/15/25

Date



Assistant Attorney General Keely Lovato
Department of Justice

10/22/2025

Date

Approved as to form, substance and execution

Emerald Lake Village District
DWGT and ARPA Grant
Exhibit C- Amendment 2

IN WITNESS WHEREOF, I have hereunto

signed my hand

The NHDES shall pay to the Grantee the total reimbursable program costs up to \$582,000 for eligible drinking water improvements costs not to exceed the total Grant Limitation of \$582,000 in accordance with the following requirements:

Reimbursement requests for program costs shall be made no more than once per calendar month by the Grantee using the ARPA Disbursement form or DWGTF Disbursement Form as supplied by the NHDES, which shall be completed and signed by the Grantee. The disbursement form shall be accompanied by proper supporting documentation based upon direct costs. The Grantee will maintain adequate documentation to substantiate all Program related costs. All work shall be performed to the satisfaction of the NHDES before payment is made.

The funding is a combination of an ARPA grant of \$204,000, a DWGTF grant of \$378,000 and a Drinking Water State Revolving Fund (DWSRF) loan of \$378,000. Each disbursement request will be paid 100% of eligible expenses as ARPA grant funds not to exceed \$204,000. To the greatest extent practicable, ARPA funds shall be fully disbursed prior to disbursing the DWGTF or DWSRF funds and no later than June 1, 2026. In concert with Emerald Lake Village District's DWSRF loan of \$378,000, each DWGTF disbursement will be paid 50% DWSRF loan funds and 50% as DWGTF grant funds not to exceed \$378,000.

Changes to the Scope of Services require NHDES approval in advance. All work must be completed prior to the completion date (section 1.7) in this Grant Agreement to be eligible for reimbursement.

Grantee Initials SA
Date 9/26/2025



DRINKING WATER INFRASTRUCTURE PROJECT CERTIFICATE OF VOTE – GRANTS ONLY



Drinking Water and Groundwater Bureau Grants,
Drinking Water and Groundwater Trust Fund (DWGTF),
PFAS Remediation Loan Fund (PFAS-RLF) and American Recovery Plan Act (ARPA)

Env-Dw 1300; Env-Dw 1400

A Certificate of Vote of Authorization (COV) is a certificate that states that a grantee is willing to enter into a grant agreement with the State of New Hampshire Department of Environmental Services (NHDES) and that whoever signs the Grant Agreement (provided under separate cover) has the authority to do so. **Do not complete this form until you have received a Grant Agreement from NHDES. Follow the steps below:**

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2. Once the Grant Agreement has been received from NHDES, someone other than the AR (who can certify actions taken at the referenced meeting) completes and signs the COV. The AR cannot sign the COV. The COV must be signed and notarized on the same date as, or within 30 days of, when the AR signs the Grant Agreement. The 30-day window applies to either side of the execution date.
3. The AR signs the Grant Agreement and initials and dates the bottom of each page including the Exhibits.
4. Mail original COV and Grant Agreement documents to program contact at NHDES.

Certificate of Vote of Authorization
EMERALD LAKE VILLAGE DISTRICT
147 W. Main Street, suite 103
P.O. Box 1753
Hillsboro, NH 03244

I, Brett Taber of the Emerald Lake Village District do hereby certify that at a meeting held on 9/18/25, ELVD Board of Commissioners voted to enter into a ARPA and DWGTF grant agreement revision with the New Hampshire Department Environmental Services to fund a Drinking Water improvement project – Meeting house improvement project. The original authorization meeting minutes are dated April 23,2022.

The Board of Commissioners, further authorized the Sara Auger – Board of Commissioner Chairman to execute any documents which may be necessary to effectuate this grant agreement.

IN WITNESS WHEREOF, I have hereunto set my hand as Brett Taber, the 25th day of September 2025.

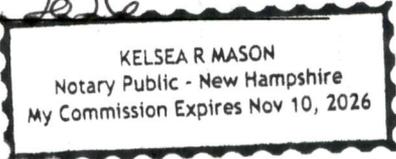
Brett Taber – Board of Commissioner

Signature:

On this 25th day of September 2025, Brett Taber, before me (Notary Public) the undersigned Officer, personally appeared. Brett Taber, who acknowledged himself to be the Commissioner of ELVD, being authorized so to do, execute the foregoing instrument for the purpose therein contained.

In witness thereof, I have set my hand and official seal.

Notary Public My commission expires: NOV 10, 2026



[Drinking Water State Revolving Fund](#)
[Drinking Water & Ground Water Trust Fund](#)
[PFAS- Remediation Loan Fund](#)



CERTIFICATE OF COVERAGE

The New Hampshire Public Risk Management Exchange (Primex³) is organized under the New Hampshire Revised Statutes Annotated, Chapter 5-B, Pooled Risk Management Programs. In accordance with those statutes, its Trust Agreement and bylaws, Primex³ is authorized to provide pooled risk management programs established for the benefit of political subdivisions in the State of New Hampshire.

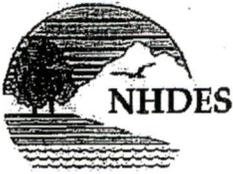
Each member of Primex³ is entitled to the categories of coverage set forth below. In addition, Primex³ may extend the same coverage to non-members. However, any coverage extended to a non-member is subject to all of the terms, conditions, exclusions, amendments, rules, policies and procedures that are applicable to the members of Primex³, including but not limited to the final and binding resolution of all claims and coverage disputes before the Primex³ Board of Trustees. The Additional Covered Party's per occurrence limit shall be deemed included in the Member's per occurrence limit, and therefore shall reduce the Member's limit of liability as set forth by the Coverage Documents and Declarations. The limit shown may have been reduced by claims paid on behalf of the member. General Liability coverage is limited to Coverage A (Personal Injury Liability) and Coverage B (Property Damage Liability) only. Coverage's C (Public Officials Errors and Omissions), D (Unfair Employment Practices), E (Employee Benefit Liability) and F (Educator's Legal Liability Claims-Made Coverage) are excluded from this provision of coverage.

The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may, however, be revised at any time by the actions of Primex³. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or alter the coverage afforded by the coverage categories listed below.

<i>Participating Member:</i> Emerald Lake Village District PO Box 1753 147 West Main St. Hillsboro, NH 03244		<i>Member Number:</i> 535	<i>Company Affording Coverage:</i> NH Public Risk Management Exchange - Primex ³ PO Box 23 Hooksett, NH 03106-9716		
Type of Coverage		Effective Date (mm/dd/yyyy)	Expiration Date (mm/dd/yyyy)	Limits - NH Statutory Limits May Apply, If Not:	
<input checked="" type="checkbox"/>	General Liability (Occurrence Form)	1/1/2025	1/1/2026	Each Occurrence	\$ 2,000,000
<input type="checkbox"/>	Professional Liability (describe) <input type="checkbox"/> Claims Made <input type="checkbox"/> Occurrence			General Aggregate	\$ 10,000,000
				Fire Damage (Any one fire)	
				Med Exp (Any one person)	
<input checked="" type="checkbox"/>	Automobile Liability Deductible Comp and Coll: \$1,000 <input type="checkbox"/> Any auto	1/1/2025	1/1/2026	Combined Single Limit (Each Accident)	\$2,000,000
				Aggregate	\$10,000,000
<input checked="" type="checkbox"/>	Workers' Compensation & Employers' Liability	1/1/2025	1/1/2026	<input checked="" type="checkbox"/> Statutory	
				Each Accident	\$2,000,000
				Disease – Each Employee	\$2,000,000
				Disease – Policy Limit	
<input checked="" type="checkbox"/>	Property (Special Risk includes Fire and Theft)	1/1/2025	1/1/2026	Blanket Limit, Replacement Cost (unless otherwise stated)	Deductible: \$1,000
Description: Proof of Primex Member coverage only. Pollution and hazardous waste related liabilities, expenses and claims are excluded from coverage in the coverage document.					

CERTIFICATE HOLDER:	Additional Covered Party	Loss Payee	Primex³ – NH Public Risk Management Exchange
State of New Hampshire Department of Environmental Services 29 Hazen Dr, PO Box 95 Concord, NH 03302-0095			By: <i>Mary Beth Purcell</i>
			Date: 9/29/2025 mpurcell@nhprimex.org
			Please direct inquires to: Primex³ Claims/Coverage Services 603-225-2841 phone 603-228-3833 fax



The State of New Hampshire
Department of Environmental Services



Robert R. Scott, Commissioner

July 25, 2022

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

APPROVED G & C

DATE 17 August 2022
ITEM # 45

REQUESTED ACTIONS

1. Authorize the New Hampshire Department of Environmental Services (NHDES) to award grant funds to Emerald Lake Village District (VC #170090-B001), Hillsborough, NH, in the amount not to exceed \$3,432,500 for water system improvements, under the provisions of RSA 485:F and N.H. Code of Administrative Rules Env-Dw 1300 et seq. effective upon Governor & Council approval through December 1, 2024. 58% Federal Funds, 42% Drinking Water and Groundwater Trust Funds (DWGTF).

Funding is available in the following accounts:

	<u>FY 2023</u>
03-44-44-440010-2476-072-500574	\$2,000,000
Dept Environmental Services, ARPA DES Loans, Grants Federal	
Activity Code: 00FRF602WB4401M	

	<u>FY 2023</u>
03-44-44-444010-7428-073-500580	\$1,432,500
Dept Environmental Services, DWGTF, Grants Non-Federal	

2. Authorize NHDES to approve a loan agreement with Emerald Lake Village District (VC #170090-B001), Hillsborough, NH, in the amount not to exceed \$1,342,900 to finance water system improvements under the provisions of RSA 486:14 and N.H. Code of Administrative Rules Env-Dw 1100 et seq. effective upon Governor & Council approval. 100% Drinking Water State Revolving Loan Fund (DWSRF) Repayment Funds.

Funding is available in the following account:

	<u>FY 2023</u>
03-44-44-441018-4791-301-500833	\$1,342,900
Dept Environmental Services, DWSRF Loan Repayments, Loans	



The State of New Hampshire
Department of Environmental Services



Robert R. Scott, Commissioner

October 18, 2024

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

APPROVED G & C

DATE 10/30/2024

ITEM #

RECEIVED	
NOV 04 2024	
DES/DWGWB	
By	<i>[Signature]</i>

REQUESTED ACTIONS

1. Authorize the Department of Environmental Services (NHDES) to amend an American Rescue Plan Act (PO #1088166) and Drinking Water and Groundwater Trust Fund grant (PO #1088167) to the Emerald Lake Village District (VC# 170090-B001), Hillsborough, NH, by extending the completion date to June 1, 2025 from December 1, 2024 for the Patten Hill Water Treatment Plant Project, effective upon Governor & Council approval. The original agreement was approved by Governor and Council on August 17, 2022, Item #45. This is a no cost time extension. 57% Federal Funds, 43% Drinking Water and Groundwater Trust Fund (DWGTF).

2. Authorize the Department of Environmental Services to amend an American Rescue Plan Act (PO #1088166) and Drinking Water and Groundwater Trust Fund grant (PO #1088167) to the Emerald Lake Village District (VC# 170090-B001), Hillsborough, NH, by extending the completion date to June 1, 2027 from December 1, 2024 for the Meetinghouse Water Treatment Plant Project, effective upon Governor & Council approval. The original agreement was approved by Governor and Council on August 17, 2022, Item #45. This is a no cost time extension. 57% Federal Funds, 43% Drinking Water and Groundwater Trust Fund (DWGTF).

EXPLANATION

Emerald Lake Village District (District) requested a total of \$4,775,400 in funding from NHDES for needed drinking water system improvements. NHDES, through the American Rescue Plan Act of 2021 (ARPA) funds, the Drinking Water and Groundwater Trust Fund (DWGTF), and the Drinking Water State Revolving Loan Fund (DWSRF) offered the District the full amount in a combination of grant and loan funds for the proposed projects.

The District is using the grant and loan funds to make significant upgrades to the water system through three different projects:

- Meetinghouse Water Treatment Plant Project includes installing water main to connect the new Eastman well to the existing water treatment plant and provide necessary upgrades to the treatment and associated structures.



The State of New Hampshire
Department of Environmental Services

J. McKenna



Robert R. Scott, Commissioner

September 1, 2023

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

APPROVED G & C
DATE 10/4/2023
ITEM # 17

REQUESTED ACTIONS

1. Authorize the Department of Environmental Services to award a grant to the Emerald Lake Village District, Hillsborough, NH (VC#170090-B001) in the amount not to exceed \$315,000 for water system improvements, effective upon Governor & Council approval through December 1, 2025. 44% Federal Funds, 56% Drinking Water and Groundwater Trust Funds (DWGTF).

Funding is available in the accounts as follows:

	<u>FY 2024</u>
03-44-44-440010-2476-072-500574	\$140,000
Dept Environmental Services, ARPA DES Loans, Grants Federal	
Activity Code: 00FRF602WB4401Q	
03-44-44-444010-7428-073-500580	\$175,000
Dept Environmental Services, Drinking Water and Groundwater Trust Fund, Grants Non-Federal	

2. Authorize the Department of Environmental Services to approve a loan agreement with the Emerald Lake Village District, Hillsborough, NH (VC#170090-B001) in the amount not to exceed \$385,000 to finance water system improvements under the provisions of RSA 486:14 and N.H. Code of Administrative Rules Env-Dw 1100 et seq. effective upon Governor & Council approval. 87.34% Federal Funds, 12.66% General Funds.

Funding is available in the following account:

	<u>FY 2024</u>
03-44-44-441018-5563-301-500833	\$336,259
Dept Environmental Services, DWSRF BIL Loans, Loans	
03-44-44-441018-1407-301-500833	\$48,741
Department of Environmental Services, SRF State Match, Loans	