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STATE OF NEW HAMPSHIRE
DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC HEALTH
29 HAZEN DRIVE, CONCORD, NH 03301
603-271-4501 1-800-852-3345 Ext. 4501

Fax: 603-271-4827 TDD Access: 1-800-735-2964 www.dhhs.nh.gov

Lori A. Weaver
Commissioner

Iain N. Watt
Director

September 23, 2025

The Honorable Ken Weyler, Chairman
Fiscal Committee of the General Court and

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Pursuant to the provisions of RSA 14:30-a, VI, authorize the Department of Health and Human Services, Division of Public Health, to **retroactively** amend Fiscal Committee Item FIS#24-004 approved on January 19, 2024, and Governor and Executive Council Item #14 approved on January 31, 2024, by extending the end date of funds accepted for the Epidemiology and Laboratory Capacity for prevention and Control of Emerging Infectious Diseases, from June 30, 2025, to June 30, 2027, effective retroactive to July 1, 2025, upon approval by the Fiscal Committee and Governor and Executive Council. 100% Federal Funds.

05-095-090-903010-24550000-HEALTH AND SOCIAL SERVICES, HEALTH AND HUMAN SVCS, DEPT OF HHS: PUBLIC HEALTH DIVISION, BUREAU OF LABORATORY SERVICES, ELC-ARP-AMD & PHL PREP

Class-Account	Class Description	Current Adjusted Authorized	Requested Action	Revised Adjusted Authorized
Revenue				
000-400146-16	Federal Funds	\$ 1,885,753	\$ -	\$ 1,885,753
Total Revenue:		\$ 1,885,753	\$ -	\$ 1,885,753
Expense				
020-500200	Current Expenses	\$ 94,433	\$ -	\$ 94,433
030-500311	Equipment New Replacement	\$ 165,333	\$ -	\$ 165,333
037-500173	Technology-Hardware	\$ 3,000	\$ -	\$ 3,000
038-500175	Technology-Software	\$ 8,000	\$ -	\$ 8,000
041-500801	Audit Fund Set Aside	\$ 4,199	\$ -	\$ 4,199
080-500714	Out of State Travel	\$ 53,450	\$ -	\$ 53,450
102-500731	Contracts for Program Services	\$ 662,974	\$ -	\$ 662,974
548-500396	Reagents	\$ 894,364	\$ -	\$ 894,364
Total Expense:		\$ 1,885,753	\$ -	\$ 1,885,753

EXPLANATION

This item is **retroactive** due to an administrative oversight. In June 2025, the Department submitted Fiscal Item FIS #25-146 and Governor and Council Item #174, which extended multiple federal grants related to the COVID-19 pandemic, but this grant was inadvertently omitted from that request.

This request is being made to extend the availability of Epidemiology and Laboratory Capacity for Prevention and Control of Emerging Infectious Diseases (ELC) Advanced Molecular Detection (AMD) Sequencing Analytics grant funding from the Centers for Disease Control and Prevention (CDC). The grant has been extended by CDC through July 31, 2027. The New Hampshire Public Health Laboratory (PHL) will continue to work on improving its AMD capacity through staff training in Next Generation Sequencing (NGS) and bioinformatics, as well as development of workflows that enable in-house NGS data analysis. This will be accomplished through in-person and online training as opportunities via the CDC and other regional partners. Funds will continue to be used to purchase reagents for processing specimen testing. The funding will support ongoing contracts for instrument repair and maintenance, expanded genomic capabilities, test protocol development and implementation, and training. The data generated through these activities supports public health disease investigations, outbreak response, and identification of pathogens allowing for faster and more precise activities that improve response.

Area served: Statewide

Source of Funds: 100% Federal Funds from the Centers for Disease Control and Prevention.

In the event that these Federal funds no longer become available, General Funds will not be requested to support this program.

Respectfully Submitted,



for:

Lori A. Weaver
Commissioner



Lori A. Weaver
Commissioner

Patricia M. Tilley
Director

STATE OF NEW HAMPSHIRE
DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC HEALTH SERVICES

29 HAZEN DRIVE, CONCORD, NH 03301
603-271-4501 1-800-852-3345 Ext. 4501

Fax: 603-271-4827 TDD Access: 1-800-735-2964 www.dhhs.nh.gov

December 18, 2023

The Honorable Ken Weyler, Chairman
Fiscal Committee of the General Court and

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

1. Pursuant to the provisions of RSA 14:30-a, VI, authorize the Department of Health and Human Services, Division of Public Health Services to amend Fiscal Committee Item FIS 21-270 approved on September 17, 2021, and Governor and Executive Council Item 9A approved on September 15, 2021, as amended by Fiscal Committee Item FIS 23-167 approved on May 19, 2023, and Governor and Executive Council Item 161 approved on May 31, 2023, by extending the end date from July 31, 2024, to June 30, 2025, effective upon approval by the Fiscal Committee and Governor and Executive Council.
2. Pursuant to the provisions of RSA 14:30-a, VI, authorize the Department of Health and Human Services, Division of Public Health Services, to accept and expend funds from the Centers for Disease Control and Prevention (CDC) to fund the Epidemiology and Laboratory Capacity for Prevention and Control of Emerging Infectious Diseases (ELC) in the amount of \$1,581,240 effective upon approval by the Fiscal Committee and Governor and Executive Council through June 30, 2025, and further authorize the funds to be allocated as follows. 100% Federal Funds.

05-095-090-903010-24550000-HEALTH AND SOCIAL SERVICES, HEALTH AND HUMAN SVCS, DEPT OF, HHS: PUBLIC HEALTH DIVISION, BUREAU OF LABORATORY SERVICES, ELC-ARP-AMD & PHL PREP

Class-Account	Description	FY24 Current Adjusted Authorized	Requested Action	FY24 Revised Adjusted Authorized
Revenue				
000-400146-16	Federal Funds	\$ 642,048	\$ 1,581,240	\$ 2,223,288
Total Revenue:		\$ 642,048	\$ 1,581,240	\$ 2,223,288

Class-Account	Description	FY24 Current Adjusted Authorized	Requested Action	FY24 Revised Adjusted Authorized
Expense				
020-500200	Current Expenses	\$ 96,998	\$ 9,000	\$ 105,998
030-500311	Equipment New Replacement	\$ 252,751	\$ -	\$ 252,751
037-500173	Technology-Hardware	\$ 3,000	\$ -	\$ 3,000
038-500175	Technology-Software	\$ 8,000	\$ -	\$ 8,000
041-500801	Audit Fund Set Aside	\$ 1,676	\$ 2,738	\$ 4,414
080-500714	Out of State Travel	\$ -	\$ 53,450	\$ 53,450
102-500731	Contracts for Program Services	\$ 76,000	\$ 679,842	\$ 755,842
548-500396	Reagents	\$ 203,623	\$ 836,210	\$ 1,039,833
Total Expense:		\$ 642,048	\$ 1,581,240	\$ 2,223,288

EXPLANATION

This request is being made to accept additional grant funding and extend the ELC Advanced Molecular Detection (AMD) Sequencing Analytics Program as the CDC has awarded additional funding and an extension of this grant program thru July 31, 2027.

The New Hampshire Public Health Laboratory (PHL) will continue to work on improving its AMD capacity, by supporting staff in Next Generation Sequencing (NGS) and bioinformatics training and implementing/developing needed bioinformatics pipelines. This will be accomplished through in-person and online trainings as those opportunities become available.

The funds are to be budgeted as follows:

- Class 020 For office supplies, copier paper and shipping charges associated with laboratory reagent purchases.
- Class 041 For Audit Fund Set Aside per State requirement.
- Class 080 To attend out-of-state meetings and conferences related to the program such as NGS training, the Association of Public Health Laboratories (APHL) annual meeting, and the APHL ID Labcon meeting.
- Class 102 To create and/or continue contracts with:
 - Clear Labs for instrument repair and maintenance.
 - Illumina for instrument repair and maintenance.
 - Thiagen for expanded genomic capabilities.
 - Emory University to share protocols, conduct trainings, implement new methods at the NHPHL.
 - Maxim Staff Services for a Laboratory Assistant.
- Class 548 To purchase reagents for processing specimen testing.

The Honorable Ken Weyler, Chairman
His Excellency, Governor Christopher T. Sununu
December 18, 2023
Page 3 of 3

In response to the anticipated two-part question, "Can these funds be used to offset General Funds?" and "What is the compelling reason for not offsetting General Funds?" the Division offers the following information: The funds are provided for a specified purpose by the Centers for Disease Control and Prevention as defined in the Notice of Grant Award and cannot be used to offset General Funds.

Area served: Statewide

Source of Funds: 100% Federal Funds from the Centers for Disease Control and Prevention.

In the event that these Federal funds no longer become available, General Funds will not be requested to support this program.

Respectfully Submitted,

A handwritten signature in black ink that reads "Lori Weaver". The signature is written in a cursive, flowing style.

Lori A. Weaver
Commissioner



Recipient Information	
1. Recipient Name	NEW HAMPSHIRE DEPARTMENT OF HEALTH & HUMAN SERVICES 129 Pleasant St Concord, NH 03301-3852 [NO DATA]
2. Congressional District of Recipient	02
3. Payment System Identifier (ID)	1026000618B3
4. Employer Identification Number (EIN)	026000618
5. Data Universal Numbering System (DUNS)	011040545
6. Recipient's Unique Entity Identifier (UEI)	LA2HR1U97VC6
7. Project Director or Principal Investigator	Mrs. Chiahui Chawla Chief, Bureau of Public Health Statistics and Informatics Chiahui.S.Chawla@dhhs.nh.gov
8. Authorized Official	Ms. Richelle Swanson AO / Financial Administrator Richelle.Swanson@dhhs.nh.gov 603-271-4613
Federal Agency Information	
CDC Office of Financial Resources	
9. Awarding Agency Contact Information	Ms. Joelle Cadet Grants Management Specialist qrx2@cdc.gov (404) 498-4349
10. Program Official Contact Information	Mr. Fred Maxineau PHA hyx2@cdc.gov 404.639.0869

Federal Award Information	
11. Award Number	6 NU50CK000522-04-05
12. Unique Federal Award Identification Number (FAIN)	NU50CK000522
13. Statutory Authority	301(A)AND317(K)(2)PHS42USC241(A)247B(K)2
14. Federal Award Project Title	Epidemiology and Laboratory Capacity for Prevention and Control of Emerging Infectious Diseases (ELC)
15. Assistance Listing Number	93.323
16. Assistance Listing Program Title	Epidemiology and Laboratory Capacity for Infectious Diseases (ELC)
17. Award Action Type	Deob/Reob
18. Is the Award R&D?	No

Summary Federal Award Financial Information	
19. Budget Period Start Date	08/01/2022 - End Date 07/31/2023
20. Total Amount of Federal Funds Obligated by this Action	(\$782,498.00)
20a. Direct Cost Amount	(\$782,498.00)
20b. Indirect Cost Amount	\$0.00
21. Authorized Carryover	\$0.00
22. Offset	\$0.00
23. Total Amount of Federal Funds Obligated this budget period	\$16,325,518.00
24. Total Approved Cost Sharing or Matching, where applicable	\$0.00
25. Total Federal and Non-Federal Approved this Budget Period	\$15,543,020.00
26. Period of Performance Start Date	08/01/2019 - End Date 07/31/2024
27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance	\$224,096,228.00

28. Authorized Treatment of Program Income
ADDITIONAL COSTS

29. Grants Management Officer - Signature
Benita Bosier-Ingram
GMO

30. Remarks

De-obligation of Funds: The purpose of this amended Notice of Award is to de-obligate funds in the amount of -\$782,498. The new cumulative award amount for AMD 2 Sequencing and Analytics is \$2,737,890 (\$3,520,388 - \$782,498).



DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Notice of Award

Award# 6 NU50CK000522-04-05

FAIN# NU50CK000522

Federal Award Date: 06/28/2023

Recipient Information

Recipient Name

NEW HAMPSHIRE DEPARTMENT OF HEALTH
& HUMAN SERVICES
129 Pleasant St
Concord, NH 03301-3852
[NO DATA]

Congressional District of Recipient

02

Payment Account Number and Type

1026000618B3

Employer Identification Number (EIN) Data

026000618

Universal Numbering System (DUNS)

011040545

Recipient's Unique Entity Identifier (UEI)

LA2HR1U97VC6

31. Assistance Type

Cooperative Agreement

32. Type of Award

Other

33. Approved Budget

[Excludes Direct Assistance]

I. Financial Assistance from the Federal Awarding Agency Only

II. Total project costs including grant funds and all other financial participation

a. Salaries and Wages	\$339,103.00
b. Fringe Benefits	\$712,072.00
c. Total Personnel Costs	\$1,051,175.00
d. Equipment	\$1,153,080.00
e. Supplies	\$467,330.00
f. Travel	\$133,110.00
g. Construction	\$0.00
h. Other	\$11,367,686.00
i. Contractual	\$618,760.00
j. TOTAL DIRECT COSTS	\$14,791,141.00
k. INDIRECT COSTS	\$751,879.00
l. TOTAL APPROVED BUDGET	\$15,543,020.00
m. Federal Share	\$15,543,020.00
n. Non-Federal Share	\$0.00

34. Accounting Classification Codes

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	CFDA NO.	AMT ACTION	FINANCIAL ASSISTANCE	APPROPRIATION
0-9390EPX	19NU50CK000522CV	CK	41.51	93.323		\$0.00	75-2022-0943
0-9390EWQ	19NU50CK000522C3	CK	41.51	93.323		\$0.00	75-2024-0943
0-9390F7F	19NU50CK000522C4	CK	41.51	93.323		\$0.00	75-X-0140
1-9390GCP	19NU50CK000522AMDC4	CK	41.51	93.323		\$0.00	75-X-0943
1-9390GCQ	19NU50CK000522THC4	CK	41.51	93.323		\$0.00	75-X-0943
1-9390GF0	19NU50CK000522PHLC4	CK	41.51	93.323		\$0.00	75-X-0943
1-9390GF6	19NU50CK000522PHL2C6	CK	41.51	93.323		\$0.00	75-X-0140
1-9390GKT	19NU50CK000522EDEXC5	CK	41.51	93.323		\$0.00	75-2122-0140
1-9390GY2	19NU50CK000522SCHLC6	CK	41.51	93.323		\$0.00	75-X-0140
1-9390H08	19NU50CK000522AMD2C6	CK	41.51	93.323		\$0.00	75-X-0943
2-9390GZ9	19NU50CK000522	CK	41.51	93.323		\$0.00	75-22-0951
2-9390J85	19NU50CK000522	CK	41.51	93.323		\$0.00	75-X-0949
2-9390JAE	19NU50CK000522LRNC6	CK	41.51	93.323		\$0.00	75-X-0140
2-9390JAX	19NU50CK000522SNETC6	CK	41.51	93.323		\$0.00	75-X-0140
2-9390JEN	19NU50CK000522NWSSC6	CK	41.51	93.323		\$0.00	75-X-0140
2-9390JGE	19NU50CK000522	CK	41.51	93.323		\$0.00	75-X-0951
2-9390JLQ	19NU50CK000522	CK	41.51	93.323		\$0.00	75-X-0951
2-9390LBF	19NU50CK000522	CK	41.51	93.323		\$0.00	75-22-0951
2-9390ZRVU	19NU50CK000522	CK	41.51	93.323		\$0.00	75-22-0951
2-9390ZSER	19NU50CK000522	CK	41.51	93.323		\$0.00	75-22-0949
2-9390ZSKU	19NU50CK000522	CK	41.51	93.323		\$0.00	75-22-0949
2-9390ASV	19NU50CK000522	CK	41.51	93.323		\$0.00	75-22-0951
2-93908MV	19NU50CK000522	CK	41.51	93.323		\$0.00	75-22-0949
2-93907PM	19NU50CK000522	CK	41.51	93.323		\$0.00	75-X-0951
2-9390ZVJC	19NU50CK000522	CK	41.51	93.323		\$0.00	75-22-0949
2-93905VH	19NU50CK000522	CK	41.51	93.323		\$0.00	75-22-0949
2-93904SH	19NU50CK000522	CK	41.51	93.323		\$0.00	75-22-0959
2-939017Y	19NU50CK000522	CK	41.51	93.323		\$0.00	75-X-0943
2-939014P	19NU50CK000522	CK	41.51	93.323		\$0.00	75-22-0949
2-9211457	19NU50CK000522	CK	41.51	93.323		\$0.00	75-22-0949



DEPARTMENT OF HEALTH AND HUMAN SERVICES Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU50CK000522-04-05

FAIN# NU50CK000522

Federal Award Date: 06/28/2023

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	CFDA NO.	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
2-9211175	19NU50CK000522	CK	41.51	93.323	\$0.00	75-22-0949
2-93906EZ	19NU50CK000522	CK	41.51	93.323	\$0.00	75-22-0947
2-9390J4P	19NU50CK000522SHRPC6	CK	41.51	93.323	\$0.00	75-X-0140
2-9390J4Q	19NU50CK000522SNPC6	CK	41.51	93.323	\$0.00	75-X-0511
1-9390GJ9	19NU50CK000522NWS5C4	CK	41.51	93.323	\$0.00	75-X-0140
2-9390J4R	19NU50CK000522NLTCC6	CK	41.51	93.323	\$0.00	75-X-0511
1-9390EWQ	19NU50CK000522JKOWC3	CK	41.51	93.323	\$0.00	75-2024-0943
2-9390J4N	19NU50CK000522HOMEC6	CK	41.51	93.323	\$0.00	75-X-0140
1-921047Q	19NU50CK000522HJSC3	CK	41.51	93.323	\$0.00	75-2024-0943
1-9390H9L	19NU50CK000522DOJC6	CK	41.51	93.323	\$0.00	75-X-0140
1-9390EWQ	19NU50CK000522DMODC3	CK	41.51	93.323	\$0.00	75-2024-0943
1-9390GL9	19NU50CK000522BLDRC4	CK	41.51	93.323	\$0.00	75-X-0943
2-9390GXY	19NU50CK000522TH2C6	CK	41.51	93.323	\$0.00	75-X-0140
2-9390ETG	19NU50CK000522MISCCV	CK	41.51	93.323	\$0.00	75-2022-0943
2-939017Y	19NU50CK000522AMD4C6	CK	41.51	93.323	\$0.00	75-X-0943
2-9390JXH	19NU50CK000522LDXC6	CK	41.51	93.323	\$0.00	75-X-0140
2-939ZSBA	19NU50CK000522	CK	41.51	93.323	\$0.00	75-22-0955
2-939ZSJQ	19NU50CK000522	CK	41.51	93.323	\$0.00	75-22-0951
0-9390E5Y	19NU50CK000522DR	CK	41.51	93.323	\$0.00	75-1920-0943
3-9210995	19NU50CK000522SHP2C6	CK	41.51	93.323	\$0.00	75-X-0140
3-939017Y	19NU50CK000522ASA2C6	CK	41.51	93.323	\$0.00	75-X-0943
3-939017Z	19NU50CK000522ASA2C6	CK	41.51	93.323	(S782,498.00)	75-X-0943
3-9390JEN	19NU50CK000522NWS2C6	CK	41.51	93.323	\$0.00	75-X-0140
3-9390JXH	19NU50CK000522DMD2C6	CK	41.51	93.323	\$0.00	75-X-0140
3-9390LFD	19NU50CK000522DMD2C6	CK	41.51	93.323	\$0.00	75-X-0140
3-9390LMF	19NU50CK000522DMD2C6	CK	41.51	93.323	\$0.00	75-X-0140



DEPARTMENT OF HEALTH AND HUMAN SERVICES Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU50CK000522-04-05

FAIN# NU50CK000522

Federal Award Date: 06/28/2023

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00



Recipient Information	Federal Award Information
<p>1. Recipient Name NEW HAMPSHIRE DEPARTMENT OF HEALTH & HUMAN SERVICES 129 Pleasant St Concord, NH 03301-3852 [NO DATA]</p> <p>2. Congressional District of Recipient 02</p> <p>3. Payment System Identifier (ID) 1026000618B3</p> <p>4. Employer Identification Number (EIN) 026000618</p> <p>5. Data Universal Numbering System (DUNS) 011040545</p> <p>6. Recipient's Unique Entity Identifier (UEI) LA2HR1U97VC6</p> <p>7. Project Director or Principal Investigator Mrs. Chiahui Chawia Chief, Bureau of Public Health Statistics and Informatics Chiahui.S.Chawia@dhhs.nh.gov</p> <p>8. Authorized Official Ms. Richelle Swanson AO / Financial Administrator Richelle.Swanson@dhhs.nh.gov 603-271-4613</p>	<p>11. Award Number 6 NU50CK000522-04-04</p> <p>12. Unique Federal Award Identification Number (FAIN) NU50CK000522</p> <p>13. Statutory Authority 301(A)AND317(K)(2)PHS42USC241(A)247B(K)2</p> <p>14. Federal Award Project Title Epidemiology and Laboratory Capacity for Prevention and Control of Emerging Infectious Diseases (ELC)</p> <p>15. Assistance Listing Number 93.323</p> <p>16. Assistance Listing Program Title Epidemiology and Laboratory Capacity for Infectious Diseases (ELC)</p> <p>17. Award Action Type Supplement</p> <p>18. Is the Award R&D? No</p>
<p>Federal Agency Information CDC Office of Financial Resources</p> <p>9. Awarding Agency Contact Information Ms. Joelle Cadet Grants Management Specialist qrx2@cdc.gov (404) 498-4349</p> <p>10. Program Official Contact Information Mr. Fred Maxineau PHA hyx2@cdc.gov 404.639.0869</p>	<p>19. Budget Period Start Date 08/01/2022 - End Date 07/31/2023</p> <p>20. Total Amount of Federal Funds Obligated by this Action \$11,183,245.00 20a. Direct Cost Amount \$11,183,245.00 20b. Indirect Cost Amount \$0.00</p> <p>21. Authorized Carryover \$0.00</p> <p>22. Offset \$0.00</p> <p>23. Total Amount of Federal Funds Obligated this budget period \$5,142,273.00</p> <p>24. Total Approved Cost Sharing or Matching, where applicable \$0.00</p> <p>25. Total Federal and Non-Federal Approved this Budget Period \$16,325,518.00</p> <p>26. Period of Performance Start Date 08/01/2019 - End Date 07/31/2024</p> <p>27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance \$224,878,726.00</p> <p>28. Authorized Treatment of Program Income ADDITIONAL COSTS</p> <p>29. Grants Management Officer – Signature Benita Bosier-Ingram GMO</p>
<p>30. Remarks</p>	



DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Notice of Award

Award# 6 NU50CK000522-04-04

FAIN# NU50CK000522

Federal Award Date: 05/25/2023

Recipient Information

Recipient Name
 NEW HAMPSHIRE DEPARTMENT OF HEALTH
 & HUMAN SERVICES
 129 Pleasant St
 Concord, NH 03301-3852
 [NO DATA]

Congressional District of Recipient
 02

Payment Account Number and Type
 1026000618B3

Employer Identification Number (EIN) Data
 026000618

Universal Numbering System (DUNS)
 011040545

Recipient's Unique Entity Identifier (UEI)
 LA2HR1U97VC6

31. Assistance Type
 Cooperative Agreement

32. Type of Award
 Other

33. Approved Budget
 (Excludes Direct Assistance)

i. Financial Assistance from the Federal Awarding Agency Only	
ii. Total project costs including grant funds and all other financial participation	
a. Salaries and Wages	\$1,121,601.00
b. Fringe Benefits	\$712,072.00
c. Total Personnel Costs	\$1,833,673.00
d. Equipment	\$1,153,080.00
e. Supplies	\$467,330.00
f. Travel	\$133,110.00
g. Construction	\$0.00
h. Other	\$11,367,686.00
i. Contractual	\$618,760.00
j. TOTAL DIRECT COSTS	\$15,573,639.00
k. INDIRECT COSTS	\$751,879.00
l. TOTAL APPROVED BUDGET	\$16,325,518.00
m. Federal Share	\$16,325,518.00
n. Non-Federal Share	\$0.00

34. Accounting Classification Codes

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	CFDA NO.	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
0-9390EPX	19NU50CK000522CV	CK	41.51	93.323	\$0.00	75-2022-0943
0-9390EWQ	19NU50CK000522C3	CK	41.51	93.323	\$0.00	75-2024-0943
0-9390F7F	19NU50CK000522C4	CK	41.51	93.323	\$0.00	75-X-0140
1-9390GCP	19NU50CK000522AMDC4	CK	41.51	93.323	\$0.00	75-X-0943
1-9390GCQ	19NU50CK000522THC4	CK	41.51	93.323	\$0.00	75-X-0943
1-9390GF0	19NU50CK000522PHLC4	CK	41.51	93.323	\$0.00	75-X-0943
1-9390GF6	19NU50CK000522PHL2C6	CK	41.51	93.323	\$0.00	75-X-0140
1-9390GKT	19NU50CK000522EDEXC5	CK	41.51	93.323	\$0.00	75-2122-0140
1-9390GY2	19NU50CK000522SCHLC6	CK	41.51	93.323	\$0.00	75-X-0140
1-9390H08	19NU50CK000522AMD2C6	CK	41.51	93.323	\$0.00	75-X-0943
2-9390GZ9	19NU50CK000522	CK	41.51	93.323	\$0.00	75-22-0951
2-9390J85	19NU50CK000522	CK	41.51	93.323	\$0.00	75-X-0949
2-9390JAE	19NU50CK000522LRNC6	CK	41.51	93.323	\$0.00	75-X-0140
2-9390JAX	19NU50CK000522SNETC6	CK	41.51	93.323	\$0.00	75-X-0140
2-9390JEN	19NU50CK000522NWSSC6	CK	41.51	93.323	\$0.00	75-X-0140
2-9390JGE	19NU50CK000522	CK	41.51	93.323	\$0.00	75-X-0951
2-9390JLQ	19NU50CK000522	CK	41.51	93.323	\$0.00	75-X-0951
2-939ZLBF	19NU50CK000522	CK	41.51	93.323	\$0.00	75-22-0951
2-939ZRVU	19NU50CK000522	CK	41.51	93.323	\$0.00	75-22-0951
2-939ZSER	19NU50CK000522	CK	41.51	93.323	\$0.00	75-22-0949
2-939ZSKU	19NU50CK000522	CK	41.51	93.323	\$0.00	75-22-0949
2-9390ASV	19NU50CK000522	CK	41.51	93.323	\$0.00	75-22-0951
2-93908MV	19NU50CK000522	CK	41.51	93.323	\$0.00	75-22-0949
2-93907PM	19NU50CK000522	CK	41.51	93.323	\$0.00	75-X-0951
2-939ZVJC	19NU50CK000522	CK	41.51	93.323	\$0.00	75-22-0949
2-93905VH	19NU50CK000522	CK	41.51	93.323	\$0.00	75-22-0949
2-93904SH	19NU50CK000522	CK	41.51	93.323	\$0.00	75-22-0959
2-939017Y	19NU50CK000522	CK	41.51	93.323	\$0.00	75-X-0943
2-939014P	19NU50CK000522	CK	41.51	93.323	\$0.00	75-22-0949
2-9211457	19NU50CK000522	CK	41.51	93.323	\$0.00	75-22-0949



DEPARTMENT OF HEALTH AND HUMAN SERVICES Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU50CK000522-04-04

FAIN# NU50CK000522

Federal Award Date: 05/25/2023

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	CFDA NO.	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
2-9211175	19NU50CK000522	CK	41.51	93.323	\$0.00	75-22-0949
2-93906EZ	19NU50CK000522	CK	41.51	93.323	\$0.00	75-22-0947
2-9390J4P	19NU50CK000522SHRPC6	CK	41.51	93.323	\$0.00	75-X-0140
2-9390J4Q	19NU50CK000522SNFC6	CK	41.51	93.323	\$0.00	75-X-0511
1-9390GJ9	19NU50CK000522NWS5C4	CK	41.51	93.323	\$0.00	75-X-0140
2-9390J4R	19NU50CK000522NLTCC6	CK	41.51	93.323	\$0.00	75-X-0511
1-9390EWQ	19NU50CK000522JKOWC3	CK	41.51	93.323	\$0.00	75-2024-0943
2-9390J4N	19NU50CK000522HOMEC6	CK	41.51	93.323	\$0.00	75-X-0140
1-921047Q	19NU50CK000522HISC3	CK	41.51	93.323	\$0.00	75-2024-0943
1-9390H9L	19NU50CK000522DOJC6	CK	41.51	93.323	\$0.00	75-X-0140
1-9390EWQ	19NU50CK000522DMODC3	CK	41.51	93.323	\$0.00	75-2024-0943
1-9390GL9	19NU50CK000522BLDRC4	CK	41.51	93.323	\$0.00	75-X-0943
2-9390GXY	19NU50CK000522TH2C6	CK	41.51	93.323	\$0.00	75-X-0140
2-9390ETG	19NU50CK000522MISCCV	CK	41.51	93.323	\$0.00	75-2022-0943
2-939017Y	19NU50CK000522AMD4C6	CK	41.51	93.323	\$0.00	75-X-0943
2-9390JXH	19NU50CK000522LDXC6	CK	41.51	93.323	\$0.00	75-X-0140
2-939ZSBA	19NU50CK000522	CK	41.51	93.323	\$0.00	75-22-0955
2-939ZSJQ	19NU50CK000522	CK	41.51	93.323	\$0.00	75-22-0951
0-9390E5Y	19NU50CK000522DR	CK	41.51	93.323	\$0.00	75-1920-0943
3-9210995	19NU50CK000522SHP2C6	CK	41.51	93.323	\$1,715,826.00	75-X-0140
3-939017Y	19NU50CK000522ASA2C6	CK	41.51	93.323	\$925,000.00	75-X-0943
3-939017Z	19NU50CK000522ASA2C6	CK	41.51	93.323	\$2,595,388.00	75-X-0943
3-9390JEN	19NU50CK000522NWS2C6	CK	41.51	93.323	\$2,162,000.00	75-X-0140
3-9390JXH	19NU50CK000522DMD2C6	CK	41.51	93.323	\$1,556,066.00	75-X-0140
3-9390LFD	19NU50CK000522DMD2C6	CK	41.51	93.323	\$843,000.00	75-X-0140
3-9390LMF	19NU50CK000522DMD2C6	CK	41.51	93.323	\$1,385,965.00	75-X-0140



DEPARTMENT OF HEALTH AND HUMAN SERVICES Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU50CK000522-04-04

FAIN# NU50CK000522

Federal Award Date: 05/25/2023

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

AWARD ATTACHMENTS

NEW HAMPSHIRE DEPARTMENT OF HEALTH & HUMAN SERVICES

6 NU50CK000522-04-04

1. Terms and Conditions -BPA-ARP-Supplemental

AWARD INFORMATION

Incorporation: In addition to the federal laws, regulations, policies, and CDC General Terms and Conditions for Non-research awards at <https://www.cdc.gov/grants/federal-regulations-policies/index.html>, the Centers for Disease Control and Prevention (CDC) hereby incorporates Notice of Funding Opportunity (NOFO) number CK19-1904, titled *Epidemiology and Laboratory Capacity for Prevention and Control of Emerging Infectious Diseases (ELC)*, as may be amended, which are hereby made a part of this Non-research award, hereinafter referred to as the Notice of Award (NoA).

Supplemental Funding: Additional funding in the amount of \$ 11,183,245 is approved for the Year 04 budget period, which is August 1, 2022 through July 31, 2023. This supplemental funding will be made available through July 31, 2027, for the components referenced herein. All future year funding will be based on satisfactory programmatic progress and the availability of funds.

Restrictions: Funds are restricted pending submission of a revised budget amendment and subsequent approval via the issuance of a revised NoA.

Budget Revision Requirement: By 08/25/2023 the recipient must submit a detailed budget with a narrative justification and a detailed workplan. The budget and workplan are to be completed inside ELC Camp and uploaded as a budget revision amendment in GrantSolutions. Failure to submit the required information in a timely manner may adversely affect the future funding of this project. If the information cannot be provided by the due date, you are required to contact the GMS/GMO identified in the CDC Staff Contacts section of this notice before the due date.

Note: Refer to the Payment Information section for Payment Management System (PMS) subaccount information.

The NOFO provides for the funding of multiple components under this award. The approved component funding levels for this Notice of Award (NoA) are:

Funding Component	Document Suffix	Amount
AMD 2	19NU50CK000522ASA2C6	\$ 3,520,388
Data Modernization 2	19NU50CK000522DMD2C6	\$ 3,785,031
NWSS 2	19NU50CK000522NWS2C6	\$ 2,162,000
SHARP 2	19NU50CK000522SHP2C6	\$ 1,715,826

Coronavirus Disease 2019 (COVID-19) Funds: A recipient of a grant or cooperative agreement awarded by the Department of Health and Human Services (HHS) with funds made available under the Coronavirus Preparedness and Response Supplemental Appropriations Act, 2020 (P.L. 116-123); the Coronavirus Aid, Relief, and Economic Security Act, 2020 (the "CARES Act") (P.L. 116-136); the Paycheck Protection Program and Health Care Enhancement Act (P.L. 116-139); the Consolidated Appropriations Act and the Coronavirus Response and Relief Supplement Appropriations Act, 2021 (P.L. 116-260) and/or the American Rescue Plan of 2021 [P.L. 117-2] agrees, as applicable to the award, to: 1) comply with existing and/or future directives and guidance from the Secretary regarding control of the spread of COVID-19; 2) in consultation and coordination with HHS, provide, commensurate with the condition of the individual, COVID-19 patient care regardless of the individual's home jurisdiction and/or appropriate public health measures (e.g., social distancing, home isolation); and 3) assist the United States Government in the implementation and enforcement of federal orders related to quarantine and isolation.

In addition, to the extent applicable, Recipient will comply with Section 18115 of the CARES Act, with respect to the reporting to the HHS Secretary of results of tests intended to detect SARS-CoV-2 or to diagnose a possible case of COVID-19. Such reporting shall be in accordance with guidance and direction from HHS and/or CDC. HHS laboratory reporting guidance is posted at: <https://www.hhs.gov/sites/default/files/covid-19-laboratory-data-reporting-guidance.pdf>.

Further, consistent with the full scope of applicable grant regulations (45 C.F.R. 75.322), the purpose of this award, and the underlying funding, the recipient is expected to provide to CDC copies of and/or access to COVID-19 data collected with these funds, including but not limited to data related to COVID-19 testing. CDC will specify in further guidance and directives what is encompassed by this requirement.

This award is contingent upon agreement by the recipient to comply with existing and future guidance from the HHS Secretary regarding control of the spread of COVID-19. In addition, the recipient is expected to flow down these terms to any subaward, to the extent applicable to activities set out in such subaward.

REPORTING REQUIREMENTS

Financial Reporting Requirement:

COVID-19:

- Monthly reporting of expenditures and unliquidated obligations (ULOs) in ELC Camp. Each monthly report must then be exported from ELC Camp and uploaded in GrantSolutions via Grant Note.
- Quarterly workplan milestone progress reporting in ELC Camp. Each quarterly report must then be exported from ELC Camp and uploaded in GrantSolutions via Grant Note.

PAYMENT INFORMATION

The HHS Office of the Inspector General (OIG) maintains a toll-free number (1-800-HHS-TIPS [1-800-447-8477]) for receiving information concerning fraud, waste, or abuse under grants and cooperative agreements. Information also may be submitted by e-mail to hhstips@oig.hhs.gov or by mail to Office of the Inspector General, Department of Health and Human Services, Attn: HOTLINE, 330 Independence Ave., SW, Washington DC 20201. Such reports are treated as sensitive material and submitters may decline to give their names if they choose to remain anonymous.

Payment Management System Subaccount: Funds awarded in support of approved activities have been obligated in a subaccount in the PMS, herein identified as the "P Account". Funds must be used in support of approved activities in the NOFO and the approved application.

The grant document number identified on the bottom of **Page 2** of the Notice of Award must be known to draw down funds.