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**New Hampshire**  
*Department of Agriculture,  
Markets, and Food*



Shawn N. Jasper, Commissioner

September 15, 2025

Her Excellency, Governor Kelly A. Ayotte  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize the New Hampshire Department of Agriculture, Markets & Food to **retroactively** amend a Cooperative Project Agreement with the University of New Hampshire Office of Sponsored Research, VC #315187 B083, for the *2023-2025 Pesticide Applicator Training - Integrated Pest Management* by extending the completion date from September 30, 2025 to March 31, 2026, with no change to the price limitation of \$128,838, effective upon Governor and Council approval. The original grant was approved by the Governor and Council on June 28, 2023, item #108. 100% Other Funds – Integrated Pest Management

**EXPLANATION**

The *2023-2025 Pesticide Applicator Training - Integrated Pest Management* expires on September 30, 2025, with a positive balance of funds remaining. We are requesting approval of this **retroactive** amendment to the contract in order to provide the University of New Hampshire Office of Sponsored Research additional time to expend remaining funds in accordance with the agreed upon scope of services. The extension of the grant completion date is necessary to allow the University of New Hampshire Office of Sponsored Research to complete the necessary due diligence for the project. Based on information from the University of New Hampshire Office of Sponsored Research, the Department of Agriculture, Markets & Food is confident that the project will be completed.

This request is **retroactive** due to the grantee submitting the request too close to the grant's closing date and the Division unable to obtain the completed required documents prior to the grant's expiration date.

Respectfully Submitted,

Shawn N. Jasper  
Commissioner

**AMENDMENT #01 to**  
**COOPERATIVE PROJECT AGREEMENT**  
between the  
STATE OF NEW HAMPSHIRE, **Department of Agriculture, Markets, & Food**  
and the  
**University of New Hampshire** of the UNIVERSITY SYSTEM OF NEW HAMPSHIRE

The Cooperative Project Agreement, approved by the State of New Hampshire Governor and Executive Council on 6/28/23, item # 108, for the Project titled “2023-2025 Pesticide Applicator Training - Integrated Pest Management,” Campus Project Director, Rachel Maccini, is and all subsequent properly approved amendments are hereby modified by mutual consent of both parties for the reason(s) described below:

**Purpose of Amendment (Choose all applicable items):**

- Extend the Project Agreement and Project Period end date, at no additional cost to the State.
- Provide additional funding from the State for expansion of the Scope of Work under the Cooperative Project Agreement.
- Other:

**Therefore, the Cooperative Project Agreement is and/or its subsequent properly approved amendments are amended as follows (Complete only the applicable items):**

- Article A. is revised to replace the State Department name of \_\_\_\_\_ with \_\_\_\_\_ and/or USNH campus from \_\_\_\_\_ to \_\_\_\_\_.
- Article B. is revised to replace the Project End Date of **9/30/25** with the revised Project End Date of **3/31/26**, and Exhibit A, article B is revised to replace the Project Period of **Upon Governor and Council Approval – September 30, 2025** with **Upon Governor and Council Approval – March 31, 2026**.
- Article C. is amended to expand Exhibit A by including the proposal titled, “\_\_\_\_\_,” dated \_\_\_\_\_.
- Article D. is amended to change the State Project Administrator to \_\_\_\_\_ and/or the Campus Project Administrator to \_\_\_\_\_.
- Article E. is amended to change the State Project Director to \_\_\_\_\_ and/or the Campus Project Director to \_\_\_\_\_.
- Article F. is amended to add funds in the amount of \$ \_\_\_\_\_ and will read:  
Total State funds in the amount of \$ \_\_\_\_\_ have been allotted and are available for payment of allowable costs incurred under this Project Agreement. State will not reimburse Campus for costs exceeding the amount specified in this paragraph.
- Article F. is amended to change the cost share requirement and will read:  
Campus will cost-share \_\_\_\_\_ % of total costs during the amended term of this Project Agreement.
- Article F. is amended to change the source of Federal funds paid to Campus and will read:  
Federal funds paid to Campus under this Project Agreement as amended are from Grant/Contract/Cooperative Agreement No. \_\_\_\_\_ from \_\_\_\_\_ under CFDA# \_\_\_\_\_. Federal regulations required to be passed through to Campus as part of this Project Agreement, and in

accordance with the Master Agreement for Cooperative Projects between the State of New Hampshire and the University System of New Hampshire dated November 13, 2002, are attached to this document as **revised** Exhibit B, the content of which is incorporated herein as a part of this Project Agreement.

- Article G. is exercised to amend Article(s) \_\_\_\_\_ of the Master Agreement for Cooperative Projects between the State of New Hampshire and the University System of New Hampshire dated November 13, 2002, as follows:

Article \_\_\_\_\_ is amended in its entirety to read as follows:  
Article \_\_\_\_\_ is amended in its entirety to read as follows:

- Article H. is amended such that:
  - State has chosen **not to take** possession of equipment purchased under this Project Agreement.
  - State has chosen **to take** possession of equipment purchased under this Project Agreement and will issue instructions for the disposition of such equipment within 90 days of the Project Agreement's end-date. Any expenses incurred by Campus in carrying out State's requested disposition will be fully reimbursed by State.
- Exhibit A is amended as attached.
- Exhibit B is amended as attached.

All other terms and conditions of the Cooperative Project Agreement remain unchanged.

This Amendment, all previous Amendments, the Cooperative Project Agreement, and the Master Agreement constitute the entire agreement between State and Campus regarding the Cooperative Project Agreement, and supersede and replace any previously existing arrangements, oral and written; further changes herein must be made by written amendment and executed for the parties by their authorized officials.

This Amendment and all obligations of the parties hereunder shall become effective on the date the Governor and Executive Council of the State of New Hampshire or other authorized officials approve this Amendment to the Cooperative Project Agreement.

IN WITNESS WHEREOF, the following parties agree to this **Amendment #01** to the Cooperative Project Agreement.

**By An Authorized Official of:  
University of New Hampshire**

Name: Dianne Hall  
Title: Manager, Pre-Award Compliance  
Signature and Date: \_\_\_\_\_  
Digitally signed by Dianne Hall  
Date: 2025.09.15 10:18:31 -0400

**By An Authorized Official of: the New  
Hampshire Office of the Attorney General**  
Name: Louise Williams  
Title: Assistant Attorney General  
Signature and Date: */s/ Louise D. Williams*  
9/25/25

**By An Authorized Official of:  
Department of Agriculture, Markets, &  
Food**

Name: Shawn Jasper  
Title: Commissioner  
Signature and Date: *Shawn Jasper 9/23/25*

**By An Authorized Official of: the New  
Hampshire Governor & Executive Council**  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Signature and Date: \_\_\_\_\_

New Hampshire  
Department of Agriculture,  
Markets & Food

02-18-18-183010-21820000

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Shawn N. Jasper, Commissioner

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May 18, 2023

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize the New Hampshire Department of Agriculture, Markets & Food, Division of Pesticide Control (DAMF) to grant funds and enter into a Cooperative Project Agreement, in the amount of \$128,838, with the University of New Hampshire Sponsored Programs Administration, Durham, NH (VC #315187 B083), for the advancement of integrated pest management through pesticide education in New Hampshire, effective upon Governor and Council approval through September 30, 2025. 100% Other Funds.

Funds to support this request are anticipated to be available in the following account in Fiscal Years 2024, 2025 and 2026 upon the availability and continued appropriation of funds in the future operating budget with the authority to adjust encumbrances between fiscal years within the price limitation through the Budget Office, if needed and justified.

02-18-18-183010-21820000, Integrated Pest Management

	<u>FY 2024</u>	<u>FY 2025</u>	<u>FY2026</u>	<u>Total</u>
075-500590 - Grants and Subsidies	\$42,946	\$42,946	\$42,946	\$128,838

**EXPLANATION**

The New Hampshire Department of Agriculture, Markets & Food (DAMF), Division of Pesticide Control in fulfilling its responsibilities under the Integrated Pest Management (IPM) Program, RSA 430:50; to promote the principles of IPM to pesticide applicators and persons whose activities are governed by the *Pesticides Controls* statute, has reviewed the project, "2023-2025 Pesticide Applicator Training - Integrated Pest Management", and finds it supports the purpose of the IPM statute. Offering training of core pesticide topics to pesticide applicators serve to benefit of all citizens of New Hampshire. The attachment includes the project agreement and the dollar amount associated with each component.

Respectfully submitted,

  
Shawn N. Jasper  
Commissioner

**COOPERATIVE PROJECT AGREEMENT**

between the

STATE OF NEW HAMPSHIRE, Department of Agriculture, Markets & Food  
and the

University of New Hampshire of the UNIVERSITY SYSTEM OF NEW HAMPSHIRE

- A. This Cooperative Project Agreement (hereinafter "Project Agreement") is entered into by the State of New Hampshire, Department of Agriculture, Markets & Food, (hereinafter "State"), and the University System of New Hampshire, acting through University of New Hampshire, (hereinafter "Campus"), for the purpose of undertaking a project of mutual interest. This Cooperative Project shall be carried out under the terms and conditions of the Master Agreement for Cooperative Projects between the State of New Hampshire and the University System of New Hampshire dated November 13, 2002, except as may be modified herein.
- B. This Project Agreement and all obligations of the parties hereunder shall become effective on the date the Governor and Executive Council of the State of New Hampshire approve this Project Agreement ("Effective date") and shall end on 9/30/25. If the provision of services by Campus precedes the Effective date, all services performed by Campus shall be performed at the sole risk of Campus and in the event that this Project Agreement does not become effective, State shall be under no obligation to pay Campus for costs incurred or services performed; however, if this Project Agreement becomes effective, all costs incurred prior to the Effective date that would otherwise be allowable shall be paid under the terms of this Project Agreement.
- C. The work to be performed under the terms of this Project Agreement is described in the proposal identified below and attached to this document as Exhibit A, the content of which is incorporated herein as a part of this Project Agreement.

Project Title: 2023-2025 Pesticide Applicator Training - Integrated Pest Management

- D. The Following Individuals are designated as Project Administrators. These Project Administrators shall be responsible for the business aspects of this Project Agreement and all invoices, payments, project amendments and related correspondence shall be directed to the individuals so designated.

State Project Administrator

Name: David J. Rousseau  
Address: State House Annex  
25 Capitol Street  
P.O. Box 2042  
Concord, NH 03301  
Phone: 603 271-3640

Campus Project Administrator

Name: Cheryl Moore  
Address: University of New Hampshire  
Sponsored Programs Administration  
51 College Road  
Durham, NH 03824  
Phone: 603 862-1992

- E. The Following Individuals are designated as Project Directors. These Project Directors shall be responsible for the technical leadership and conduct of the project. All progress reports, completion reports and related correspondence shall be directed to the individuals so designated.

State Project Director

Name: David J. Rousseau  
Address: State House Annex  
25 Capitol Street  
P.O. Box 2042  
Concord, NH 03301  
Phone: 603 271-3640

Campus Project Director

Name: Rachel Maccini  
Address: UNH Cooperative Extension  
329 Mast Road - Room 115  
Goffstown, NH 03045  
Phone: 603 351-3831

F. Total State funds in the amount of \$128,838 have been allotted and are available for payment of allowable costs incurred under this Project Agreement. State will not reimburse Campus for costs exceeding the amount specified in this paragraph.

Check if applicable

Campus will cost-share \_\_\_\_\_ % of total costs during the term of this Project Agreement.

Federal funds paid to Campus under this Project Agreement are from Grant/Contract/Cooperative Agreement No. \_\_\_\_\_ from \_\_\_\_\_ under CFDA# \_\_\_\_\_. Federal regulations required to be passed through to Campus as part of this Project Agreement, and in accordance with the Master Agreement for Cooperative Projects between the State of New Hampshire and the University System of New Hampshire dated November 13, 2002, are attached to this document as Exhibit B, the content of which is incorporated herein as a part of this Project Agreement.

G. Check if applicable

Article(s) \_\_\_\_\_ of the Master Agreement for Cooperative Projects between the State of New Hampshire and the University System of New Hampshire dated November 13, 2002 is/are hereby amended to read:

H.  State has chosen not to take possession of equipment purchased under this Project Agreement.  
 State has chosen to take possession of equipment purchased under this Project Agreement and will issue instructions for the disposition of such equipment within 90 days of the Project Agreement's end-date. Any expenses incurred by Campus in carrying out State's requested disposition will be fully reimbursed by State.

This Project Agreement and the Master Agreement constitute the entire agreement between State and Campus regarding this Cooperative Project, and supersede and replace any previously existing arrangements, oral or written; all changes herein must be made by written amendment and executed for the parties by their authorized officials.

IN WITNESS WHEREOF, the University System of New Hampshire, acting through the University of New Hampshire and the State of New Hampshire, Department of Agriculture, Markets & Food have executed this Project Agreement.

By An Authorized Official of:  
University of New Hampshire

Name: Karen M. Jensen

Title: Director, Pre-Award Compliance

Signature and Date:

Karen Jensen Digitally signed by Karen Jensen  
Date: 2022.06.13 12:42:32 -0400

By An Authorized Official of: the New  
Hampshire Office of the Attorney General

Name: Sherri L. Phillips

Title: Assistant Attorney General

Signature and Date:

*Sherri Phillips* 6/13/2023

By An Authorized Official of:  
Department of Agriculture, Markets &  
Food

Name: Shawn N. Jasper

Title: Commissioner

Signature and Date:

*Shawn N. Jasper* 5/24/23

By An Authorized Official of: the New  
Hampshire Governor & Executive Council

Name:

Title:

Signature and Date:

EXHIBIT A

- A. **Project Title:** 2023-2025 Pesticide Applicator Training - Integrated Pest Management
- B. **Project Period:** Upon Governor and Council Approval through September 30, 2025
- C. **Objectives:** The objectives of the University of New Hampshire are to assist the Department of Agriculture, Markets & Food in the promotion and advancement of Integrated Pest Management in New Hampshire
- D. **Scope of Work:** A detailed scope of work is on file with the Department of Agriculture, Markets & Food and described in Attachment A of this agreement.
- E. **Deliverables Schedule:** A detailed description with schedule for each project is on file with the Department of Agriculture, Markets & Food and described in Attachment A of this agreement.

Major Project Components:

Integrated Pest Management Training

- Supervisory Registration Certificate-General Use Training - 2023 through 2025
- Initial Certification Training for Commercial and Private Applicators - 2023 through March 2025 (3 Counties)
- Structural Pest Control Training 2023 through January 2025
- Initial Certification Training for Commercial Pesticide Technicians 2023 through April 2025

Final Report: October 31, 2025

- F. **Budget and Invoicing Instructions:** Campus will submit an invoice on regular Campus invoice form for \$42,946 at the time of Governor and Council approval for 2023; and two subsequent payments each for \$42,946, one following July 1, 2024 and one following July 1, 2025. State will pay Campus within 30 days of receipt of an invoice. Any unused funds must be returned to the State after the project end date.

Budget Items	State Funding	Cost Sharing (if required)	Total
1. Salaries & Wages	\$ 40,337	0	\$ 40,337
2. Employee Fringe Benefits	12,117	0	12,117
3. Travel	9,399	0	9,399
4. Supplies and Services	40,400	0	40,400
5. Facilities & Admin. Costs	26,585	0	26,585
Total Project Cost			\$ 128,838

G. Other

A representative of the Department of Agriculture, Markets & Foods reserves the right to attend seminars and audit any work performed by the grant recipient.

Attachment A: Project Proposal - "2023-2025 Pesticide Applicator Training-Integrated Pest Management"

I. Itemized Budget

Funding can only be used for items detailed in your budget. Requests for the purchase of non-consumable equipment that may serve a broader purpose than the IPM project will be rejected. Itemized budget must be specific.

Expense Account	TOTAL
Personnel	
UNH Cooperative Extension Staff Salaries	\$40,337
Benefits	\$12,117
Travel	\$ 9,399
Supplies and Services	\$ 40,400
Subtotal:	\$102,253
Indirect Costs at 26%	\$26,585
Total	\$ 128,838

Personnel: \$40,337

1. UNH Extension staff salaries. Five Extension specialists over the next 2 years combined will contribute approximately 3.3 months of their time and effort to program development and delivery, teaching sessions focused on core pesticide use and safety, rules and regulations, turf pest control, forest pest control, and ornamental pest control.

Rachel Maccini, Principal Investigator Pesticide Safety Education Program (PSEP) Coordinator will dedicate approximately 1.05 months per calendar year for her time developing content specific information to pesticide applicators.

Kelly McAdam is supported for .20 calendar year month each year providing expertise in program development and delivery in topics related to pesticide record keeping and pesticide rules and regulation.

Michael Gagnon is supported .30 calendar year month each year providing expertise in program development and delivery in topics of invasive species management, label comprehension, and other pesticide related topics.

Kyle Quigley is supported .20 calendar year month each year providing expertise in program development and delivery in topics related to pesticide personal protective equipment, mixing, loading and storage of pesticides and pesticide calculations.

One hourly assistant will coordinate all administration activities, communications, and information dissemination. Hourly rate \$20.00. Expected effort is 414 hours.

2. Fringe benefits will be charged according to UNH's current federally-approved benefits rates for the project period, at the "partial fringe benefits" rate for faculty and graduate student summer salary, and

at the "full fringe benefits" rate for Postdoctoral and other full-time staff. Rates are 33.2% for full benefits, and 7.7% for partial benefits. UNH Rate agreement may be viewed:  
<https://unh.app.box.com/s/oubm31pcl2zbck0oay5dqfwzfl1gqvdm>

3. Speaker Fees: \$27,900. Speakers from outside of Extension will be contracted to present material in their field of expertise. Over the course of 31 days of training, speakers will deliver a total of 93 presentations at an average fee of \$300 per presentation. Speaker fees will be offset with program income.
4. Speaker Travel Expenses: \$9,400. Fee for out of state speakers to travel to New Hampshire (airfare, hotel and food allowance) Travel expenses are based on the U.S. General Services Administration per diem rates. Mileage reimbursement is based on the government rate of .625 per mile. 16 speakers will charge mileage, and 3 will charge for airfare and/or overnight accommodations. Average travel per person \$558. Travel expenses will be offset with program income.
5. Workshop supplies: \$12,500 Supplies include refreshments 37 days of training, plus refreshments for 18 days of training (\$5,500). Manual printing fees (\$4,500); miscellaneous supplies (\$1,000) and meeting room costs (\$1,500). Supplies expense will be offset with program income.
6. F&A: 26%. The facilities and Administrative Cost Rate is based on UNH's most current Rate Agreement with the U.S. Department of Health and Human Services.

Expected Program Income:

7. Participant registration fees: \$77,440 total.

It is expected that under the performance of this project program income revenue will be generated from registration fees. These revenues will be treated using the additive method. If there is a residual balance at the end of this project the University has the right to retain the balance past the end date for use to further the 2023-2025 Pesticide Applicator Training-Integrated Pest Management project.

Participant registration fee (supervisory & structural training): \$63,360 = Expected 24 participants per day x 33 days of training @ \$80.00 per person per day.

Participant registration fee (initial private training): \$9,900 = Expected 20 participants per session x 9 sessions of training @ \$55 per person per session.

Participant registration fee (initial commercial training): \$4,180 = Expected 38 participants x 2 day of training @ \$55.00 per person per day.

II. Project Description (3 lines or less, to be used for publicity purposes):

IPM Grant funds will provide support to the New Hampshire Department of Agriculture, Markets & Food, Division of Pesticide Control and the University of New Hampshire Cooperative Extension to plan, organize and execute pesticide safety applicator training to New Hampshire's and surrounding states already licensed and unlicensed pesticide applicators. We propose to develop a comprehensive integrated pest management training, that is interactive presentation based to provide key information pertaining to various commodity topics (Right of Way, Shade and Ornamental, Turf, Structural, Forestry, and Mosquito, biting fly and tick) covering disease, insect and weed pests, with an emphasis on integrated methods of control.

### III. Project Objectives (be sure to include how this project serves the concepts of IPM):

Primary objective is to increase pesticide applicator and industry professionals' knowledge about Integrated Pest Management concepts through lectures and hands-on training.

A total of 55 days of face to face / online classes will be held throughout New Hampshire to accommodate applicators looking to become certified under Pes 101.36, looking for recertification opportunities or looking to become certified for the first time as Private or Commercial applicators in the state of New Hampshire. These sessions will include six to eight hours of core specific instruction that incorporate IPM concepts and how these concepts apply to pest identification, types of pesticides available, reading and understanding pesticide labels, equipment needed to apply both chemical and biological controls, calibrating equipment, disposal and storage of unused pesticides and containers and NH Pesticide Rules and Regulations and category specific instruction in a variety of categories [B-Right of Way and Commercial Weed and Brush Control; C1-Forest Pest Control and Timber Treatment; F2-Mosquito and Black Fly (for use of FIFRA Section 25b pesticides only), G1-Shade and Ornamental Pest Control; G2-Turf Pest Control and Structural Pest Control F1]. By emphasizing the integrated aspects of pest management, and encouraging early pest identification and scouting, we wish to encourage the development and utilization of effective and environmentally sound management practices for the work these professionals are involved in.

Participants will receive lecture, hands-on and in-field training.

### IV. Economic and Environmental Impact

In the USA, approximately 1,006 million pounds of more than 600 different pesticide types are applied annually at a cost of \$14 billion (Pesticide Industry Sales and Usage, US EPA, 2017). Pesticides are used by people engaged in agriculture production, occupationally for public health programs, vegetative management, lawn, grounds and garden applications and in and around homes and other structures. In New Hampshire individuals are required to be licensed or certified if they are using pesticides (Restricted-Use), applying any Restricted or General-Use pesticides (including 25B products) in the course of employment on the property of their employer or on the property of another. No matter what the use pesticides, by their very nature, are designed to impede and/or prevent the development of living organisms, to interfere with their ability to reproduce, or to kill them outright.

Pesticides have proved to be a boon for people all around the world by increasing agricultural yield and by providing innumerable benefits to society at large. But the issue of hazards posed by pesticides to human health and the environment has raised concerns about the safety of their use. Although we cannot eliminate the hazards associated with pesticide use, we can circumvent them in one way or the other. By using an "ecological approach in pest management we can manage pest populations in such a manner that economic damage is avoided, and adverse side effects are minimized" (NAS, 1969).

The aim of the training is to provide pesticide applicator professionals with integrated pest management (IPM) tools that they can implement in their work. IPM includes an assortment of techniques designed to maintain pest infestations at economically acceptable levels rather than attempting to completely eradicate all pests (Vandeman et al., 1994). While there are several conceptual definitions of IPM, according to the USDA: "IPM is a management approach that encourages natural control of pest populations by anticipating pest problems and preventing pests from reaching

economically damaging levels. All appropriate techniques are used such as enhancing natural enemies, planting pest-resistant crops, adapting cultural management, and using pesticides judiciously." (USDA 1993).

Economic impact analyses of IPM programs can be hard to assess because good impact assessments are tailored to the objectives of the programs they are evaluating. By emphasizing the integrated aspects of production and pest management, and encouraging early pest identification and scouting, we wish to encourage the development and utilization of effective and environmentally sound management practices. These programs can influence pest control costs, the level and variability of producer income, and the health of pesticide applicators. Experience has shown that developing and implementing an IPM program is only the first challenge. Maintaining an IPM program in which the pest and its damage are managed economically and with minimum risk to the environment and human health is often not easily achieved.

The classes will provide New Hampshire applicators with information and education on Integrated Pest Management practices that will lead to the reduction of pesticide use and would, theoretically, then lead to reduced pest control costs and lower total costs, thereby increasing net returns to the participants.

V. How will your goals be accomplished? (i.e., experimental design)

A group of educational trainings will be scheduled over the course of two and a half years - July 2023-September 2025. UNH Cooperative Extension Field Specialists and other experts in their fields will provide instruction and support to pesticide applicators looking to get licensed or receive recertification credits.

A request to New Hampshire Department of Agriculture, Markets & Food, Division of Pesticide Control, will be made to receive pesticide recertification credits for those who attend the trainings.

VI. Sampling Methods (if applicable):

N/A These trainings are educational events, not a research project where data is being collected.

VII. How will your data be evaluated?

N/A These trainings are educational events, not a research project where data is being collected. However, the New Hampshire Department Agriculture, Markets & Food, Division of Pesticide Control tracks applicators testing and/or receiving recertification credits for attendance.

VIII. Explain how the results of your project will be shared/publicized.

(Papers, presentations, publications, advertisements, etc.) All published literature must contain a statement attributing funding to the New Hampshire Department of Agriculture, Markets & Food IPM Grant Program. Publications must be submitted with the final report.

These trainings, will be advertised through local company newsletters, UNH Cooperative Extensions website, programs mailing lists, NH Department of Agriculture, Markets & Food, Weekly Market Bulletin and other such publications.

IX. Detail how other groups may adopt some of the information you learn or develop:

Handouts and or presentations will be available to any individual requesting them by contacting UNH CE  
- Pesticide Safety Education Program.