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**ATTORNEY GENERAL
DEPARTMENT OF JUSTICE**

1 GRANITE PLACE SOUTH
CONCORD, NEW HAMPSHIRE 03301

JOHN M. FORMELLA
ATTORNEY GENERAL



JAMES T. BOFFETTI
DEPUTY ATTORNEY GENERAL

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August 21, 2025

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
State House
Concord, New Hampshire 03301

Your Excellency and Members of the Council:

REQUESTED ACTION

Authorize the New Hampshire Department of Justice (DOJ) to amend an existing subgrant with the Administrative Office of the Courts (Vendor #311205-B001), originally approved by Governor and Executive Council on June 28, 2023, Item #251, and further amended on August 7, 2024, Item #5L, by extending the end date only, from September 30, 2025 to September 30, 2026, with no change to price limitation of \$130,000, for the purpose of continuing an in-depth data analysis regarding domestic violence data in the court system, effective upon Governor and Executive Council approval. No additional funds are involved in this time extension. 100% Federal Funds.

EXPLANATION

The purpose of the United States Department of Justice, Bureau of Justice Statistics, Statistical Analysis (SAC) Grant is exclusively dedicated to providing and supporting states with financial and technical assistance to improve the collection, analysis, and dissemination of justice statistics.

This second extension will allow the Administrative Office of the Courts to complete the data collection and data analysis of domestic violence related data to improve and enhance services for citizens involved with the court system. The delay is due to hiring challenges and turnover of key personnel at AOC. New staff have been identified, and planning and discussions have been held regarding the analysis to be completed, collected, and disseminated for justice statistics to better serve victims and communities.

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
August 21, 2025
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NH DOJ has determined that the vendors have secured the required levels of insurance and have provided evidence of authority to execute and be bound by the contract. The documents supporting these assertions are available at NH DOJ, for review upon request.

If federal funds are no longer available, general funds will not be requested to support this program.

Please let me know if you have any questions concerning this request. Your consideration is greatly appreciated.

Respectfully submitted,



John M. Formella
Attorney General

#5179604

AMENDMENT TO GRANT AGREEMENT

This SECOND AMENDMENT TO INTERAGENCY MEMORANDUM OF UNDERSTANDING (the "Amendment") is entered into and effective as of the Effective Date (defined below) by and between as of the NEW HAMPSHIRE DEPARTMENT OF JUSTICE ("State") and the NEW HAMPSHIRE JUDICIAL BRANCH BY AND THROUGH THE ADMINISTRATIVE OFFICE OF THE COURTS ("Subrecipient"). State and Subrecipient are sometimes referred to herein singularly as a "Party" and collectively as the "Parties."

RECITALS

WHEREAS, the Parties entered into the Grant Agreement as approved by the Governor and Executive Council of the State of New Hampshire on June 28, 2023, at Item #251 (the "Agreement"), wherein the State agreed to grant, and Subrecipient agreed to accept, certain sums upon the terms and conditions set forth therein; and

WHEREAS, the Parties entered into the Amendment to the Agreement as approved by the Governor and Executive Council of the State of New Hampshire on August 7, 2024, at Item #5L (the "Amended Agreement"), wherein the State agreed to grant, and Subrecipient agreed to accept, certain sums upon the terms and conditions set forth therein; and

WHEREAS, in accordance with Paragraph 6 of the Agreement, the Parties wish to amend the terms and conditions of the Amended Agreement as further specified herein;

NOW THEREFORE, for good and valuable consideration exchanged, the receipt and sufficiency of which are hereby conclusively acknowledged, the Parties hereby agree to amend the Agreement as follows:

1. Amendment to Paragraph 4. The Grant Completion Date of 9/30/2025 is extended from 9/30/2025 to 9/30/2026. Any and all reference to 9/30/2025 is the agreement including Exhibits must be replaced by 9/30/2026.

2. Effect of Amendment. Except as provided in this Amendment, the terms and conditions of the Agreement shall remain in full force and effect for all purposes.

3. Construction. The recitals set forth at the outset of this Amendment are a part of this Amendment, as fully as if set forth in their entirety in the body hereof. The captions or headings in this Amendment are for ease of reference only, and no caption or heading shall affect in any way the interpretation, meaning, or construction of this Amendment. Capitalized terms that are not defined within the text of this Amendment shall have the same meanings respectively ascribed to them in the Agreement.

4. Effective Date. The terms and conditions of this Amendment shall become effective on the date that it is approved the Governor and Executive Council of the State of New Hampshire (the "Effective Date").

5. Counterparts; Facsimile and Electronic Signatures. This Amendment may be executed in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same Amendment. A facsimile or portable document format (PDF) signature on this Amendment shall be equivalent to, and have the same force and effect as, an original signature. In accordance with the New Hampshire Uniform Electronic Transactions Act, RSA 294:E1, *et seq.*, the Parties hereby agree that this Amendment may be signed electronically, including any exhibits, schedules, addenda, or other attachments referenced herein.

IN WITNESS WHEREOF, the Parties have executed this Amendment as of the date adjacent to their respective signatures set forth below.

NEW HAMPSHIRE ADMINISTRATIVE OFFICE OF THE COURTS

By: 
Director, Honorable Christopher Keating

8/6/25
Date

NEW HAMPSHIRE DEPARTMENT OF JUSTICE

By: Thomas D. Kaempfer
Thomas Kaempfer, Deputy Director of Administration

8/11/25
Date

Approved by the Attorney General (Form, Substance and Execution)

By: Christen Lavers

8/18/25
Date

JK

**ATTORNEY GENERAL
DEPARTMENT OF JUSTICE**

1 GRANITE PLACE SOUTH
CONCORD, NEW HAMPSHIRE 03301

JOHN M. FORMELLA
ATTORNEY GENERAL



JAMES T. BOFFETTI
DEPUTY ATTORNEY GENERAL

5L

July 17, 2024

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, NH 03301

Your Excellency and Members of the Council:

REQUESTED ACTION

Authorize the New Hampshire Department of Justice to amend an existing Memorandum of Understanding (MOU) with the Administrative Office of the Courts (Vendor # 311205-B001, Purchase Order #1093293), approved by the Governor and Executive Council on June 28, 2023, Item #251, by extending the end date only from September 30, 2024 to September 30, 2025, for the purpose of continuing an in-depth data analysis regarding domestic violence, diversity and inclusion in the court system effective upon approval of the Governor and Executive Council. No additional funds are involved in this time extension. 100% Federal Funds.

EXPLANATION

The purpose of the United States Department of Justice, Bureau of Justice Statistics, Statistical Analysis (SAC) Grant is exclusively dedicated to providing and supporting states needing financial and technical assistance to improve the collection, analysis, and dissemination of justice statistics. The Governor and Executive Council approved a subgrant of \$130,000 from the Department of Justice to the Administrative Office of the Courts for the purpose of collecting and analyzing data related to domestic violence, diversity, and inclusion to better serve victims and communities involved with the court system.

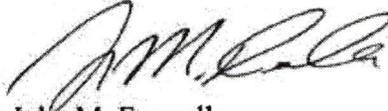
This time extension only will allow the Administrative Office of the Courts to complete data collection and data analysis in order to improve and enhance services to citizens involved with the court system.

In the event, that federal funds become no longer available, general funds will not be requested to support this program.

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
July 17, 2024
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Please let me know if you have any questions concerning this request. Your consideration is greatly appreciated.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "John M. Formella". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

John M. Formella
Attorney General

#4584536

JUN 12 '23 PM 3:48 RCU

ATTORNEY GENERAL
DEPARTMENT OF JUSTICE

83 CAPITOL STREET
CONCORD, NEW HAMPSHIRE 03301-6397

JOHN M. FORMELLA
ATTORNEY GENERAL



JAMES T. BOFFETTI
DEPUTY ATTORNEY GENERAL

251

June 7, 2023

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301-6397

Your Excellency and Members of the Council:

REQUESTED ACTION

Authorize the New Hampshire Department of Justice (DOJ) to enter into a subgrant with the New Hampshire Administrative Office of the Courts (AOC) (Vendor # 311205-B001), in an amount not to exceed \$130,000, from the U.S. Department of Justice, Bureau of Justice Statistics, Statistical Analysis Center (SAC) Grant, for the purpose of funding activities for an in-depth analysis of available domestic violence, diversity and inclusion data in the court system effective upon approval of the Governor and Executive Council through September 30, 2024. 100% Federal Funds.

Funding is available as follows:

02-20-20-201510-5013	<u>FY 2023</u>
<u>Statistical Analysis Center</u>	
085-588510, Interagency Transfers out of Federal Funds	\$130,000

EXPLANATION

The purpose of the US Department of Justice, Bureau of Justice Statistics, SAC Grant is exclusively dedicated to supporting states needing financial and technical assistance to improve the collection, analysis, and dissemination of justice statistics.

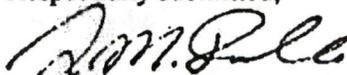
The Administrative Office of the Courts will utilize these funds to analyze data related to domestic violence, diversity, and inclusion to better serve victims and communities involved with the court system.

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
June 7, 2023
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In the event that federal funds become no longer available, general funds will not be requested to support this program.

Please let me know if you have any questions concerning this request. Your consideration is greatly appreciated.

Respectfully submitted,



John M. Formella
Attorney General

#4054188