



The State of New Hampshire  
**Department of Environmental Services**



**Robert R. Scott, Commissioner**

August 15, 2025

5D

Her Excellency, Governor Kelly A. Ayotte  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize the Department of Environmental Services to amend a Diesel Emissions Reduction Act (DERA) State Clean Diesel grant (PO# 1107190) to the Town of Hudson, NH (VC#177415-B001), by extending the completion date to September 30, 2026 from September 30, 2025, effective upon Governor & Council approval through September 30, 2026. This is a no cost time extension. The original grant was approved by Governor & Council on June 25, 2025, Item #117. 98% federal DERA funds, 2% Volkswagen Trust funds.

**EXPLANATION**

We are requesting approval of this no-cost grant amendment in order to provide the Town of Hudson additional time to complete the agreed upon project to replace three (3) plow trucks. Extension of the completion date to September 30, 2026 will allow the Town of Hudson the time necessary to procure the new diesel plow trucks, whose availability has been negatively impacted due to manufacturer building and supply chain delays.

To date, no funds of the \$225,126.75 DERA grant have been spent. In the event grant funds become no longer available, general funds will not be requested to support this program. This amendment has been approved by the Office of the Attorney General as to form, substance and execution.

We respectfully request your approval of this item.

Robert R. Scott  
Commissioner

**AMENDMENT No. 1**

Grant Number: 00A00749-2025-002  
Project Title: NH Clean Diesel Program Agreement with  
Town of Hudson – Plow Trucks Replacement Project  
Subgrant Program for Diesel Emissions Reduction Projects  
Federal Award Identification Number (FAIN): 00A00749  
(Awarded September 23, 2021)  
CFDA Number and Name: 66.040, State Clean Diesel Grant Program

This Agreement (hereinafter called the Amendment) dated this 31<sup>st</sup> day of July, 2025, is by and between the New Hampshire Department of Environmental Services (NHDES) and the Town of Hudson (hereinafter referred to as the Grantee), 2 Constitution Drive, Hudson, NH 03051.

WHEREAS, pursuant to an Agreement (hereinafter called the Agreement) approved by the Governor and Council on June 25, 2025, the Grantee agreed to undertake the replacement of three (3) plow trucks upon the terms and conditions specified in the Agreement and in consideration of payment by NHDES of a certain sum as specified therein; and

WHEREAS, the Grantee and NHDES have agreed to amend the Agreement in certain respects;

NOW THEREFORE, in consideration of the foregoing, and the covenants and conditions contained in the Agreement and set forth herein, the parties hereto do hereby agree as follows:

1. **Amendment and Modification of Agreement:** The Agreement is hereby amended as follows:
  - (A) The Completion Date as set forth in sub-paragraph 1.7 of the Agreement shall be changed from September 30, 2025 to September 30, 2026.
2. **Effective Date of Amendment:** This Amendment shall take effect upon the date of approval of this Amendment by the Governor and Executive Council of the State of New Hampshire.
3. **Continuance of Agreement:** Except as specifically amended and modified by the terms and conditions of this Amendment, the Agreement, and the obligations of the parties thereunder, shall remain in full force and effect in accordance with the terms and conditions set forth therein.

IN WITNESS WHEREOF, the parties have hereunto set their hands as of the day and year first above written.

Town of Hudson

By [Signature]  
(Signature of Certifying Officer)  
Jason Twardosky  
Director of Public Works

**Notarization**

State of New Hampshire

County of Hillsborough

On 7/31/25, before me, Michelle A Brewster,  
*Date* *Name of Notary or Justice of the Peace*  
the undersigned officer, personally appeared Jason Twardosky, who  
*Printed Name of Certifying Officer*

acknowledged him/herself to be the Director of Public Works, of Hudson NH,  
*Office/Position* *Name of Municipality*

and that she/he, being authorized to do so, executed the foregoing instrument for the purposes therein contained.

In witness hereof, I hereunto set my hand and official seal.

[Signature]  
Notary Public or Justice of the Peace

**MICHELLE A. BREWSTER**  
NOTARY PUBLIC (affix seal)  
State of New Hampshire  
My Commission Expires  
**October 30, 2029**

Commission Expires: \_\_\_\_\_

The State of New Hampshire  
Department of Environmental Services

By: [Signature]  
Robert R. Scott, Commissioner

Approved by Attorney General this 19th day of August 2025, as to form, substance and execution.

Office of Attorney General  
[Signature], Melissa Fales  
Assistant Attorney General

**Certificate of Authority**

*(Board of Selectman Vote - Municipality))*

**Board of Selectman Vote**

**Certificate of Vote of Authorization**

**Grant Recipient:** The municipality of Hudson 2 Constitution Dr. Hudson, NH 03051  
*(Municipality name & address)*

I, Roy E. Sorenson <sup>Town</sup> ~~Adminis~~, of the Town/City of Hudson, NH, do  
*(Name & Title) (Municipality)*

hereby certify that at a Board of Selectmen vote held on 7/28/25, granted  
*(Date of vote)*

Hudson, NH the authority to enter into a NH Clean Diesel Program Grant  
*(Municipality) (Title of Grant)*

Agreement with the New Hampshire Department of Environmental Services, Air Resources  
Division, which is a reimbursement project only, and voted that

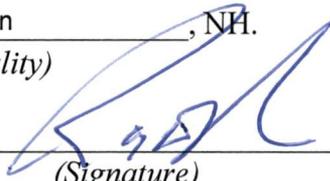
Jason Twardosky, Director of Public Works is duly authorized to enter into said agreement on  
*(Name & Title)*

behalf of the Town/City of Hudson, NH and is further authorized to  
*(Municipality)*

execute any documents which may, in their judgement, be desirable or necessary to effect the  
purpose of this vote.

IN WITNESS WHEREOF, I have hereunto set my hand as Town Administrator of and for  
*(Title)*

the Town/City of Hudson, NH.  
*(Municipality)*

Roy E. Sorenson,  7/28/25  
*(Print name) (Signature) (Date of signature)*

STATE OF NEW HAMPSHIRE



## CERTIFICATE OF COVERAGE

The New Hampshire Public Risk Management Exchange (Primex<sup>3</sup>) is organized under the New Hampshire Revised Statutes Annotated, Chapter 5-B, Pooled Risk Management Programs. In accordance with those statutes, its Trust Agreement and bylaws, Primex<sup>3</sup> is authorized to provide pooled risk management programs established for the benefit of political subdivisions in the State of New Hampshire.

Each member of Primex<sup>3</sup> is entitled to the categories of coverage set forth below. In addition, Primex<sup>3</sup> may extend the same coverage to non-members. However, any coverage extended to a non-member is subject to all of the terms, conditions, exclusions, amendments, rules, policies and procedures that are applicable to the members of Primex<sup>3</sup>, including but not limited to the final and binding resolution of all claims and coverage disputes before the Primex<sup>3</sup> Board of Trustees. The Additional Covered Party's per occurrence limit shall be deemed included in the Member's per occurrence limit, and therefore shall reduce the Member's limit of liability as set forth by the Coverage Documents and Declarations. The limit shown may have been reduced by claims paid on behalf of the member. General Liability coverage is limited to Coverage A (Personal Injury Liability) and Coverage B (Property Damage Liability) only. Coverage's C (Public Officials Errors and Omissions), D (Unfair Employment Practices), E (Employee Benefit Liability) and F (Educator's Legal Liability Claims-Made Coverage) are excluded from this provision of coverage.

The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may, however, be revised at any time by the actions of Primex<sup>3</sup>. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or alter the coverage afforded by the coverage categories listed below.

<i>Participating Member:</i> Town of Hudson 12 School Street Hudson, NH 03051		<i>Member Number:</i> 206	<i>Company Affording Coverage:</i> NH Public Risk Management Exchange - Primex <sup>3</sup> PO Box 23 Hooksett, NH 03106-9716		
Type of Coverage		Effective Date (mm/dd/yyyy)	Expiration Date (mm/dd/yyyy)	Limits - NH Statutory Limits May Apply, If Not:	
<input checked="" type="checkbox"/>	<b>General Liability (Occurrence Form)</b>	7/1/2025	7/1/2026	Each Occurrence	\$ 2,000,000
<input type="checkbox"/>	<b>Professional Liability (describe)</b>			General Aggregate	\$ 10,000,000
<input type="checkbox"/> Claims Made <input type="checkbox"/> Occurrence				Fire Damage (Any one fire)	
				Med Exp (Any one person)	
<input checked="" type="checkbox"/>	<b>Automobile Liability</b>	7/1/2025	7/1/2026	Combined Single Limit (Each Accident)	\$ 2,000,000
Deductible    Comp and Coll: \$1,000				Aggregate	\$ 10,000,000
<input type="checkbox"/> Any auto					
<input checked="" type="checkbox"/>	<b>Workers' Compensation &amp; Employers' Liability</b>	7/1/2025	7/1/2026	<input checked="" type="checkbox"/> Statutory	
				Each Accident	\$ 2,000,000
				Disease – Each Employee	\$ 2,000,000
				Disease – Policy Limit	
<input checked="" type="checkbox"/>	<b>Property (Special Risk includes Fire and Theft)</b>	7/1/2025	7/1/2026	Blanket Limit, Replacement Cost (unless otherwise stated)	Deductible: \$1,000
<b>Description:</b> Proof of Primex Member coverage only. Pollution and hazardous waste related liabilities, expenses and claims are excluded from coverage in the coverage document.					

<b>CERTIFICATE HOLDER:</b>	<b>Additional Covered Party</b>	<b>Loss Payee</b>	<b>Primex<sup>3</sup> – NH Public Risk Management Exchange</b>
			<b>By:</b> <i>Mary Beth Purcell</i>
State of NH, Department of Environmental Services 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095			<b>Date:</b> 8/7/2025    mpurcell@nhprimex.org
			Please direct inquires to: <b>Primex<sup>3</sup> Claims/Coverage Services</b> 603-225-2841 phone 603-228-3833 fax



The State of New Hampshire  
**Department of Environmental Services**



**Robert R. Scott, Commissioner**

May 16, 2025

Her Excellency, Governor Kelly A. Ayotte  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

**APPROVED G & C**  
DATE 06/25/2025  
ITEM # 117

**REQUESTED ACTION**

Authorize the Department of Environmental Services (NHDES) to enter into a Grant Agreement with the Town of Hudson, NH (VC#177415-B001) totaling \$225,126.75 for partial funding for the replacement of three (3) plow trucks effective upon Governor and Council approval through September 30, 2025. 98% Federal funds, 2% New Hampshire Volkswagen Environmental Mitigation Trust (VW Trust) funds.

Funding is available in the account as follows:

03-44-44-443010-2278-072-500572  
Dept. of Environmental Services, DERA Funds, Grants Federal

FY 2025  
\$225,126.75

**EXPLANATION**

Under the Diesel Emission Reduction Act (DERA) the U.S. Environmental Protection Agency (EPA) provides funding to states for projects that reduce harmful emissions produced by older diesel engines, including the replacement of diesel plow trucks. The new engines must meet more stringent emissions standards. Utilizing federal EPA funds, matched with funding from New Hampshire's VW Trust funds, NHDES has made approximately \$950,000 available for grants. The first round of the Request for Proposals was conducted from December 16, 2024 through January 24, 2025. Seven (7) entities submitted eligible proposals, all of which were selected for funding (see Attachment A for the scoring results).

Under this Agreement, the Town of Hudson will replace three (3) engine model year (EMY) 2006 diesel plow trucks. These plow trucks have accumulated up to 100,000 miles of lifetime use each, in addition to high amounts of engine idling hours, and are currently in poor condition. The trucks are nearly two decades old and are used as multi-purpose vehicles by the Town to reduce costs. The trucks are currently used for winter plowing, flood damage clean up, and road and drain maintenance. If not replaced, these trucks will need new dump body and frame replacements to remain operable due to rust and corrosion. These repairs would result in significant maintenance expenditures, costing the Town over \$100,000 per truck. The Town has prioritized the replacement of these trucks to improve operational reliability, decrease fuel and maintenance costs, and reduce noise and emissions impacts to the residents and visitors of the Town.

The DERA program has a mandatory minimum cost share requirement for plow truck replacement projects of 75 percent. NHDES will provide a grant of \$225,126.75 or 25 percent, whichever is less, of the total replacement cost (estimated at \$900,507) to the Town of Hudson for the replacement of the plow trucks.

Her Excellency, Governor Kelly A. Ayotte  
and the Honorable Council  
Page 2

This Agreement has been approved as to form, substance, and execution by the Office of the Attorney General.  
In the event that federal funds become no longer available, general funds will not be requested to support this program.

We respectfully request your approval.

DATE \_\_\_\_\_  
BY \_\_\_\_\_

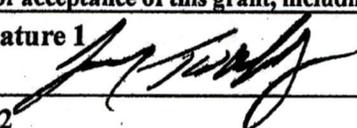
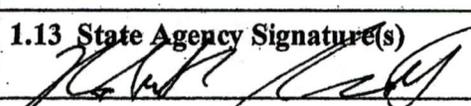


Robert R. Scott  
Commissioner

# GRANT AGREEMENT

The State of New Hampshire and the Grantee hereby  
Mutually agree as follows:  
**GENERAL PROVISIONS**

**1. Identification and Definitions.**

<b>1.1. State Agency Name</b> Department of Environmental Services		<b>1.2. State Agency Address</b> 29 Hazen Drive Concord, NH 03301	
<b>1.3. Grantee Name</b> Town of Hudson, New Hampshire		<b>1.4. Grantee Address</b> 2 Constitution Drive Hudson, New Hampshire 03051	
<b>1.5. Grantee Phone #</b> 603-886-6018	<b>1.6. Account Number</b> 03-44-44-443010-2278-072	<b>1.7. Completion Date</b> 09/30/25	<b>1.8. Grant Limitation</b> \$225,126.75
<b>1.9. Grant Officer for State Agency</b> Samantha Bevier, Grants Coordinator		<b>1.10. State Agency Telephone Number</b> 603-271-8330	
If Grantee is a municipality or village district: "By signing this form we certify that we have complied with any public meeting requirement for acceptance of this grant, including if applicable RSA 31:95-b."			
<b>1.11. Grantee Signature 1</b> 		<b>1.12. Name &amp; Title of Grantee Signor 1</b> JASON TWARDOSKY DPN Director	
<b>Grantee Signature 2</b>		<b>Name &amp; Title of Grantee Signor 2</b>	
<b>Grantee Signature 3</b>		<b>Name &amp; Title of Grantee Signor 3</b>	
<b>1.13. State Agency Signature(s)</b> 		<b>1.14. Name &amp; Title of State Agency Signor(s)</b> Robert R. Scott, Commissioner	
<b>1.15. Approval by Attorney General (Form, Substance and Execution) (if G &amp; C approval required)</b>			
By: 		Assistant Attorney General, On: 5/28/2025	
<b>1.16. Approval by Governor and Council (if applicable)</b>			
By:		On: / /	

**2. SCOPE OF WORK:** In exchange for grant funds provided by the State of New Hampshire, acting through the Agency identified in block 1.1 (hereinafter referred to as "the State"), the Grantee identified in block 1.3 (hereinafter referred to as "the Grantee"), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT B (the scope of work being hereinafter referred to as "the Project").



3. AREA COVERED. Except as otherwise specifically provided for herein, the Grantee shall perform the Project in, and with respect to, the State of New Hampshire.
4. EFFECTIVE DATE: COMPLETION OF PROJECT.
- 4.1. This Agreement, and all obligations of the parties hereunder, shall become effective on the date of approval of this Agreement by the Governor and Council of the State of New Hampshire if required (block 1.16), or upon signature by the State Agency as shown in block 1.14 ("the Effective Date").
- 4.2. Except as otherwise specifically provided herein, the Project, including all reports required by this Agreement, shall be completed in ITS entirety prior to the date in block 1.7 (hereinafter referred to as "the Completion Date").
5. GRANT AMOUNT: LIMITATION ON AMOUNT: VOUCHERS: PAYMENT.
- 5.1. The Grant Amount is identified and more particularly described in EXHIBIT C, attached hereto.
- 5.2. The manner of, and schedule of payment shall be as set forth in EXHIBIT C.
- 5.3. In accordance with the provisions set forth in EXHIBIT C, and in consideration of the satisfactory performance of the Project, as determined by the State, and as limited by subparagraph 5.5 of these general provisions, the State shall pay the Grantee the Grant Amount. The State shall withhold from the amount otherwise payable to the Grantee under this subparagraph 5.3 those sums required, or permitted, to be withheld pursuant to N.H. RSA 80:7 through 7-c.
- 5.4. The payment by the State of the Grant amount shall be the only, and the complete payment to the Grantee for all expenses, of whatever nature, incurred by the Grantee in the performance hereof, and shall be the only, and the complete, compensation to the Grantee for the Project. The State shall have no liabilities to the Grantee other than the Grant Amount.
- 5.5. Notwithstanding anything in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made, hereunder exceed the Grant limitation set forth in block 1.8 of these general provisions.
6. COMPLIANCE BY GRANTEE WITH LAWS AND REGULATIONS. In connection with the performance of the Project, the Grantee shall comply with all statutes, laws regulations, and orders of federal, state, county, or municipal authorities which shall impose any obligations or duty upon the Grantee, including the acquisition of any and all necessary permits and RSA 31-95-b.
7. RECORDS and ACCOUNTS.
- 7.1. Between the Effective Date and the date seven (7) years after the Completion Date, unless otherwise required by the grant terms or the Agency, the Grantee shall keep detailed accounts of all expenses incurred in connection with the Project, including, but not limited to, costs of administration, transportation, insurance, telephone calls, and clerical materials and services. Such accounts shall be supported by receipts, invoices, bills and other similar documents.
- 7.2. Between the Effective Date and the date seven (7) years after the Completion Date, unless otherwise required by the grant terms or the Agency pursuant to subparagraph 7.1, at any time during the Grantee's normal business hours, and as often as the State shall demand, the Grantee shall make available to the State all records pertaining to matters covered by this Agreement. The Grantee shall permit the State to audit, examine, and reproduce such records, and to make audits of all contracts, invoices, materials, payrolls, records of personnel, data (as that term is hereinafter defined), and other information relating to all matters covered by this Agreement. As used in this paragraph, "Grantee" includes all persons, natural or fictional, affiliated with, controlled by, or under common ownership with, the entity identified as the Grantee in block 1.3 of these provisions
8. PERSONNEL.
- 8.1. The Grantee shall, at its own expense, provide all personnel necessary to perform the Project. The Grantee warrants that all personnel engaged in the Project shall be qualified to perform such Project, and shall be properly licensed and authorized to perform such Project under all applicable laws.
- 8.2. The Grantee shall not hire, and it shall not permit any subcontractor, subgrantee, or other person, firm or corporation with whom it is engaged in a combined effort to perform the Project, to hire any person who has a contractual relationship with the State, or who is a State officer or employee, elected or appointed.
- 8.3. The Grant Officer shall be the representative of the State hereunder. In the event of any dispute hereunder, the interpretation of this Agreement by the Grant Officer, and his/her decision on any dispute, shall be final.
9. DATA: RETENTION OF DATA: ACCESS.
- 9.1. As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations,
- computer programs, computer printouts, notes, letters, memoranda, paper, and documents, all whether finished or unfinished.
- 9.2. Between the Effective Date and the Completion Date the Grantee shall grant to the State, or any person designated by it, unrestricted access to all data for examination, duplication, publication, translation, sale, disposal, or for any other purpose whatsoever.
- 9.3. No data shall be subject to copyright in the United States or any other country by anyone other than the State.
- 9.4. On and after the Effective Date all data, and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason, whichever shall first occur.
- 9.5. The State, and anyone it shall designate, shall have unrestricted authority to publish, disclose, distribute and otherwise use, in whole or in part, all data.
10. CONDITIONAL NATURE OR AGREEMENT. Notwithstanding anything in this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability or continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available or appropriated funds. In the event of a reduction or termination of those funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Grantee notice of such termination.
11. EVENT OF DEFAULT: REMEDIES.
- 11.1. Any one or more of the following acts or omissions of the Grantee shall constitute an event of default hereunder (hereinafter referred to as "Events of Default"):
- 11.1.1 Failure to perform the Project satisfactorily or on schedule; or
- 11.1.2 Failure to submit any report required hereunder; or
- 11.1.3 Failure to maintain, or permit access to, the records required hereunder; or
- 11.1.4 Failure to perform any of the other covenants and conditions of this Agreement
- 11.2. Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:
- 11.2.1 Give the Grantee a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Grantee notice of termination; and
- 11.2.2 Give the Grantee a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the Grant Amount which would otherwise accrue to the Grantee during the period from the date of such notice until such time as the State determines that the Grantee has cured the Event of Default shall never be paid to the Grantee; and
- 11.2.3 Set off against any other obligation the State may owe to the Grantee any damages the State suffers by reason of any Event of Default; and
- 11.2.4 Treat the agreement as breached and pursue any of its remedies at law or in equity, or both.
12. TERMINATION.
- 12.1. In the event of any early termination of this Agreement for any reason other than the completion of the Project, the Grantee shall deliver to the Grant Officer, not later than fifteen (15) days after the date of termination, a report (hereinafter referred to as the "Termination Report") describing in detail all Project Work performed, and the Grant Amount earned, to and including the date of termination.
- 12.2. In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall entitle the Grantee to receive that portion of the Grant amount earned to and including the date of termination.
- 12.3. In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall in no event relieve the Grantee from any and all liability for damages sustained or incurred by the State as a result of the Grantee's breach of its obligations hereunder.
- 12.4. Notwithstanding anything in this Agreement to the contrary, either the State or, except where notice default has been given to the Grantee hereunder, the Grantee, may terminate this Agreement without cause upon thirty (30) days written notice.
13. CONFLICT OF INTEREST. No officer, member of employee of the Grantee, and no representative, officer or employee of the State of New Hampshire or of the governing body of the locality or localities in which the Project is to be performed, who exercises any functions or responsibilities in the review or

- approval of the undertaking or carrying out of such Project, shall participate in any decision relating to this Agreement which affects his or her personal interest or the interest of any corporation, partnership, or association in which he or she is directly or indirectly interested, nor shall he or she have any personal or pecuniary interest, direct or indirect, in this Agreement or the proceeds thereof.
14. **GRANTEE'S RELATION TO THE STATE.** In the performance of this Agreement the Grantee, its employees, and any subcontractor or subgrantee of the Grantee are in all respects independent contractors, and are neither agents nor employees of the State. Neither the Grantee nor any of its officers, employees, agents, members, subcontractors or subgrantees, shall have authority to bind the State nor are they entitled to any of the benefits, workmen's compensation or emoluments provided by the State to its employees.
15. **ASSIGNMENT AND SUBCONTRACTS.** The Grantee shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the State. None of the Project Work shall be subcontracted or subgranted by the Grantee other than as set forth in Exhibit B without the prior written consent of the State.
16. **INDEMNIFICATION.** The Grantee shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based on, resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Grantee or subcontractor, or subgrantee or other agent of the Grantee. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant shall survive the termination of this agreement.
17. **INSURANCE.**
- 17.1 The Grantee shall, at its own expense, obtain and maintain in force, or shall require any subcontractor, subgrantee or assignee performing Project work to obtain and maintain in force, both for the benefit of the State, the following insurance:
- 17.1.1 Statutory workers' compensation and employees liability insurance for all employees engaged in the performance of the Project, and
- 17.1.2 General liability insurance against all claims of bodily injuries, death or property damage, in amounts not less than \$1,000,000 per occurrence and \$2,000,000 aggregate for bodily injury or death any one incident, and \$500,000 for property damage in any one incident; and
- 17.2. The policies described in subparagraph 17.1 of this paragraph shall be the standard form employed in the State of New Hampshire, issued by underwriters acceptable to the State, and authorized to do business in the State of New Hampshire. Grantee shall furnish to the State, certificates of insurance for all renewal(s) of insurance required under this Agreement no later than ten (10) days prior to the expiration date of each insurance policy.
18. **WAIVER OF BREACH.** No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event, or any subsequent Event. No express waiver of any Event of Default shall be deemed a waiver of any provisions hereof. No such failure of waiver shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other default on the part of the Grantee.
19. **NOTICE.** Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses first above given.
20. **AMENDMENT.** This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Council of the State of New Hampshire, if required or by the signing State Agency.
21. **CONSTRUCTION OF AGREEMENT AND TERMS.** This Agreement shall be construed in accordance with the law of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assignees. The captions and contents of the "subject" blank are used only as a matter of convenience, and are not to be considered a part of this Agreement or to be used in determining the intent of the parties hereto.
22. **THIRD PARTIES.** The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.
23. **ENTIRE AGREEMENT.** This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings relating hereto.
24. **SPECIAL PROVISIONS.** The additional or modifying provisions set forth in Exhibit A hereto are incorporated as part of this agreement.

**EXHIBIT A**

**SPECIAL PROVISIONS**

Federal Funds paid under this Agreement are from a Grant/Contract/Cooperative Agreement to the State from United States Environmental Protection Agency, New Hampshire State Clean Diesel Grant Program under CFDA # 66.040. All applicable requirements, regulations, provisions, terms, and conditions of this Federal Grant/Contract/Cooperative Agreement are hereby adopted in full force and effect to the relationship between this Department and the Grantee. Additionally, the Grantee shall comply with the terms of the Federal Funding Accountability and Transparency Act (FFATA) by providing NHDES with their Unique Entity Identifier (UEI) Number.

Grantee Initials

Date

*[Handwritten Signature]*  
*[Handwritten Date: 4/15/25]*

**EXHIBIT B**  
**SCOPE OF SERVICES**

Grant Number: 00A00749-2025-002  
Project Title: NH Clean Diesel Grant Program Agreement with  
Town of Hudson – Plow Trucks Replacement Project  
Subgrant Program for Diesel Emissions Reduction Projects  
Federal Award Identification Number (FAIN): 00A00749  
(Awarded to NHDES September 23, 2021)  
CFDA Number and Name: 66.040, State Clean Diesel Grant Program

This Scope of Services describes activities that have been agreed to between the New Hampshire Department of Environmental Services (NHDES) and the Town of Hudson (Vendor Code #177415-B001) for three (3) plow trucks that operate in Hudson, New Hampshire to reduce diesel emissions in the State using funds available via the New Hampshire Clean Diesel Grant Program funded by the U.S. Environmental Protection Agency (EPA).

The project activities will be carried out in Hudson, New Hampshire by the Town of Hudson (hereinafter referred to as “the Recipient”).

This Agreement will become effective upon approval by Governor and Council. The project completion date is September 30, 2025, with additional reporting requirements.

NHDES and the Recipient will undertake under this Agreement the replacement of three (3) diesel-powered plow trucks.

For the purposes of this Agreement, NHDES and the Recipient agree to the following:

1. NHDES shall assign the appropriate staff to coordinate this project with the Recipient.
2. The Recipient shall purchase and operate three (3) engine model year (EMY) 2026 Western Star 47X plow trucks (“replacement units”) as replacements for the three (3) EMY 2006 Mack CV713 plow trucks (“existing units”) identified in their proposal to the Request for Proposals or, with prior written approval from NHDES, the existing units may be replaced with comparable makes/models. The Request for Proposals and the Recipient’s proposal are incorporated into the Agreement by reference.
3. The replacement units will be EMY 2026 or newer as specified in the project proposal.
4. The replacement units must be the same class as the existing units or may be replaced with smaller class units. The replacement units must operate in the same manner over similar routes as the existing units.

5. NHDES shall reimburse the Recipient 25 percent of the eligible expenses, or \$225,126.75, whichever is less.
6. Eligible expenses under this grant include the cost of only: the replacement units and attachments, accessories, modifications, or auxiliary apparatuses necessary to make the replacement units usable for the purpose for which they are acquired.
7. Ineligible expenses include, but are not limited to: "optional" components or "add-ons" to the units, vehicle registrations, scrapping of existing units, engineering, project management, and personnel costs.
8. The Recipient shall provide NHDES with the following information on the existing units prior to purchasing the replacement units:
 

a. Annual miles driven	d. Vehicle Identification Number (VIN)	g. Vehicle Class
b. Annual fuel use and fuel type	e. Engine Model Year	h. Engine Manufacturer
c. Annual idling hours	f. Gross Vehicle Weight Rating (GVWR)	i. Engine Serial Number
		j. Engine Family Number
		k. Description of routes or typical use
9. The existing units shall be taken out of service no later than 15 days following the placement into service of the replacement units.
10. The existing units will be scrapped within 90 days from the date the replacements are put into service.
11. The Recipient shall use the replacement units in normal service for a period of no less than five (5) years. In the event that the Recipient sells or surpluses the replacement units within five years of the effective date of this contract, the Recipient shall follow the guidelines set forth in Title 2 Code of Federal Regulations, Subtitle A, Section 200.313, and shall reimburse the State of New Hampshire in accordance with the depreciation table below.

**Project: Town of Hudson Three (3) Plow Trucks Replacement**

	Percent Value Remaining	Value to be Returned to NHDES
Year 1 value	20	\$45,025
Year 2 value	16	\$36,020
Year 3 value	12.8	\$28,816
Year 4 value	10.2	\$22,963
Year 5 value	7.6	\$17,110

*Note: calculation is based on a maximum reimbursement value of \$225,126.75. If total reimbursements are less than \$225,126.75, the value to be returned to NHDES will be reduced proportionately.*

12. The Recipient shall:
  - a. Register the replacement units in accordance with New Hampshire law;

Grantee Initials  
Date

*[Signature]*  
*4/15/05*

- b. Maintain the replacement units in accordance with manufacturer recommendations;
  - c. Not make modifications to the replacement units; and,
  - d. Make the replacement units and related documents (including maintenance records) available for follow-up inspection for five years from date of grant approval, if requested by EPA or NHDES.
13. The Recipient shall scrap the existing units or render them permanently disabled. NHDES shall be allowed the opportunity to witness the destruction of the engines and chassis with a two-week (minimum) advance notice of the event. The existing units shall be permanently disabled by:
- a. Creating a minimum 3-inch diameter hole completely through the engine blocks; and
  - b. Cutting the chassis rails in half.
14. The Recipient shall supply documentation to NHDES confirming the scrappage requirements have been met for the existing units within two weeks of the event. The documentation must be signed by the authorized representative listed on the grant application form or other duly authorized representative. The documentation must include:
- a. The date the existing units were scrapped;
  - b. The engine model years, engine family names, engine serial numbers, and Vehicle Identification Numbers (VINs) for the existing units;
  - c. The name and contact information for the entity that scrapped the existing units; and
  - d. The following photographic images of the existing units, clearly labeled:
    - i. Side profile of the units;
    - ii. VINs;
    - iii. The engine tags that includes the engine serial number and engine family number (if available);
    - iv. Chassis rails cut in half;
    - v. Engine blocks prior to destruction; and
    - vi. Engine blocks after destruction.

Scrappage may be completed by the Recipient or by a salvage yard or similar service, provided all scrappage requirements have been met and all necessary documentation provided to NHDES.

15. The Recipient shall submit **Quarterly Project Status Reports** ("Quarterly Reports") to NHDES, the first of which is due upon completion of the first calendar quarter following the Effective Date of the Agreement and the last of which is due two years after acquisition of the replacement units. Quarterly Reports are due January 15<sup>th</sup>, April 15<sup>th</sup>, July 15<sup>th</sup>, and October 15<sup>th</sup> (e.g., if the Effective Date were in August, then the first report would cover activities through September, as part of the July-September calendar quarter, and would be due October 15<sup>th</sup>). Quarterly Reports shall include sufficient information for NHDES to know the status of the unit replacements and destruction of the existing units, to know if the replacement units are in service, and to estimate the emissions reductions attributable to the project, including:
- a. The status of the replacement units' order and delivery, with estimates of delivery and in-use dates of the replacement units not yet procured and put in service;
  - b. A description of each unit's (existing and replacement, as applicable) service status and maintenance (scheduled and unscheduled) during the preceding calendar quarter;
  - c. The amount of fuel (diesel gallons) used by each unit (existing and replacement, as applicable) during the preceding calendar quarter;

- d. The number of hours each unit (existing and replacement, as applicable) was used in the preceding calendar quarter; and
  - e. The estimated amount of idling experienced by each existing unit in the preceding calendar quarter.
16. The Recipient shall submit three **Annual Project Status Reports** ("Annual Reports") to NHDES by January 15<sup>th</sup> beginning the January following the last quarterly report. Annual Reports shall include sufficient information for NHDES to estimate the emissions reductions attributable to the project, including:
- a. The amount of fuel (diesel gallons) used by the units during the preceding calendar year;
  - b. A description of the units' service status and maintenance (scheduled and unscheduled) during the preceding calendar year;
  - c. The number of miles the units were used in the preceding calendar year; and
  - d. The estimated amount of idling the units experienced in the preceding calendar year.
17. The Recipient shall not use grant funds for any costs not specified in this Exhibit B, Scope of Services. The Recipient shall complete all activities, reports, and work products specified herein.

**EXHIBIT C**  
**METHOD OF PAYMENT**

- 1) Payments under this Agreement are not to exceed \$225,126.75 or 25 percent of eligible project costs, whichever is less.
- 2) NHDES will reimburse the Recipient for eligible expenses provided the Recipient is in compliance with all provisions of this Grant Agreement, including the recordkeeping and reporting requirements in Exhibit B.
- 3) Invoices may be submitted for reimbursement upon payment and shall include the following:
  - a) Payment request on the Recipient's letterhead with the following information for each unit (existing and replacement):
    - i) Vehicle Identification Number (VIN);
    - ii) Engine and unit model year;
    - iii) Engine and unit manufacturer;
    - iv) Engine serial number;
    - v) Engine family number;
    - vi) Unit's class;
    - vii) Fuel type; and
    - viii) Cost of unit replacement.
  - b) A copy of the units' registrations;
  - c) A copy of all vendor invoices;
  - d) A copy of cancelled checks or other documents verifying payment;
  - e) Proof of scrappage as per Exhibit B; Sections 13-14; and
  - f) Contact information for any questions related to reimbursement requests.
- 4) NHDES will process complete invoices within 30 days of receipt.
- 5) Invoices must be submitted by the Completion Date in Section 1.7 of this Grant Agreement. Invoices submitted after this date may be denied.
- 6) All obligations of NHDES and the State of New Hampshire are contingent upon availability and continued appropriation of funds for the services.

**Certificate of Authority**

*(Board of Selectman Vote - Municipality))*

**Board of Selectman Vote**

**Certificate of Vote of Authorization**

**Grant Recipient:** The municipality of Hudson 2 Constitution Dr. Hudson, NH 03051  
*(Municipality name & address)*

I, Roy E. Sorenson, of the Town/City of Hudson, NH, do  
*(Name & Title) (Municipality)*

hereby certify that at a Board of Selectmen vote held on 4/8/25, granted  
*(Date of vote)*

Hudson, NH the authority to enter into a NH Clean Diesel Program Grant  
*(Municipality) (Title of Grant)*

Agreement with the New Hampshire Department of Environmental Services, Air Resources  
Division, which is a reimbursement project only, and voted that

Jason Twardosky, Director of Public Works is duly authorized to enter into said agreement on  
*(Name & Title)*

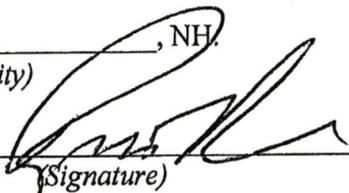
behalf of the Town/City of Hudson, NH and is further authorized to  
*(Municipality)*

execute any documents which may, in their judgement, be desirable or necessary to effect the  
purpose of this vote.

IN WITNESS WHEREOF, I have hereunto set my hand as Town Administrator of and for  
*(Title)*

the Town/City of Hudson, NH.  
*(Municipality)*

Roy E. Sorenson,  
*(Print name)*

  
*(Signature)*

4/15/25  
*(Date of signature)*

STATE OF NEW HAMPSHIRE



## CERTIFICATE OF COVERAGE

The New Hampshire Public Risk Management Exchange (Primex<sup>3</sup>) is organized under the New Hampshire Revised Statutes Annotated, Chapter 5-B, Pooled Risk Management Programs. In accordance with those statutes, its Trust Agreement and bylaws, Primex<sup>3</sup> is authorized to provide pooled risk management programs established for the benefit of political subdivisions in the State of New Hampshire.

Each member of Primex<sup>3</sup> is entitled to the categories of coverage set forth below. In addition, Primex<sup>3</sup> may extend the same coverage to non-members. However, any coverage extended to a non-member is subject to all of the terms, conditions, exclusions, amendments, rules, policies and procedures that are applicable to the members of Primex<sup>3</sup>, including but not limited to the final and binding resolution of all claims and coverage disputes before the Primex<sup>3</sup> Board of Trustees. The Additional Covered Party's per occurrence limit shall be deemed included in the Member's per occurrence limit, and therefore shall reduce the Member's limit of liability as set forth by the Coverage Documents and Declarations. The limit shown may have been reduced by claims paid on behalf of the member. General Liability coverage is limited to Coverage A (Personal Injury Liability) and Coverage B (Property Damage Liability) only, Coverage's C (Public Officials Errors and Omissions), D (Unfair Employment Practices), E (Employee Benefit Liability) and F (Educator's Legal Liability Claims-Made Coverage) are excluded from this provision of coverage.

The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may, however, be revised at any time by the actions of Primex<sup>3</sup>. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or alter the coverage afforded by the coverage categories listed below.

<b>Participating Member:</b> Town of Hudson 12 School Street Hudson, NH 03051	<b>Member Number:</b> 206	<b>Company Affording Coverage:</b> NH Public Risk Management Exchange - Primex <sup>3</sup> PO Box 23 Hooksett, NH 03106-9716
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Type of Coverage	Effective Date (mm/dd/yyyy)	Expiration Date (mm/dd/yyyy)	Limits - NH Statutory Limits May Apply, if Not	
<input checked="" type="checkbox"/> <b>General Liability (Occurrence Form)</b> <b>Professional Liability (describe)</b> <input type="checkbox"/> Claims Made <input type="checkbox"/> Occurrence	7/1/2024	7/1/2025	Each Occurrence	\$ 2,000,000
			General Aggregate	\$ 10,000,000
			Fire Damage (Any one fire)	
			Med Exp (Any one person)	
<input checked="" type="checkbox"/> <b>Automobile Liability</b> Deductible    Comp and Coll: \$1,000  <input type="checkbox"/> Any auto	7/1/2024	7/1/2025	Combined Single Limit (Each Accident)	\$ 2,000,000
			Aggregate	\$ 10,000,000
<input checked="" type="checkbox"/> <b>Workers' Compensation &amp; Employers' Liability</b>	7/1/2024	7/1/2025	<input checked="" type="checkbox"/> Statutory	
			Each Accident	\$ 2,000,000
			Disease - Each Employee	\$ 2,000,000
			Disease - Policy Limit	
<input checked="" type="checkbox"/> <b>Property (Special Risk Includes Fire and Theft)</b>	7/1/2024	7/1/2025	Blanket Limit, Replacement Cost (unless otherwise stated)	Deductible: \$1,000

**Description:** Proof of Primex Member coverage only. Pollution and hazardous waste related liabilities, expenses and claims are excluded from coverage in the coverage document.

<b>CERTIFICATE HOLDER:</b>	<b>Additional Covered Party</b>	<b>Loss Payee</b>	Primex <sup>3</sup> - NH Public Risk Management Exchange
			By: <i>Mary Beth Purcell</i>
			Date: 3/18/2025    mpurcell@nhprimex.org
State of NH, Department of Environmental Services 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095			Please direct inquires to: <b>Primex<sup>3</sup> Claims/Coverage Services</b> 603-225-2841 phone 603-228-3833 fax

**ATTACHMENT A**

**2024-25 New Hampshire Clean Diesel Grant Program  
Final Scoring Results and Funding Amounts of Eligible Proposals**

<b>Grant Applicant</b>	<b>Project Location</b>	<b>Funding Amount</b>	<b>Score</b>
Riverside Companies	Newington	\$201,333.00	89
Town of Hillsborough	Hillsborough	\$38,225.00	84
Town of Raymond	Raymond	\$53,250.00	80
Town of Northfield	Northfield	\$93,750.00	74
Town of Hudson	Hudson	\$225,126.75	66
Proulx Oil & Propane	Newmarket	\$58,750.00	65
Farrell Contracting Services	Lee	\$70,544.00	64

**Detailed Scoring Results**

<b>Applicant</b>	<b>Cost Effectiveness Of Emission Reductions</b>	<b>GHG Emissions Reductions</b>	<b>Percent Operation in NH</b>	<b>Project Benefits an Environmental Justice Community</b>	<b>Project Benefits an Area Populated by Sensitive Receptors</b>	<b>Project Clarity and Potential for Success</b>	<b>Total Base Score</b>	<b>Replacement with Alternative Fuel</b>	<b>Government Entity</b>	<b>Additional Benefits</b>	<b>Final Score</b>
Maximum	45	20	10	10	5	10	100	20	10	10	140
Riverside Companies	40	14	10	4	3	8	79	5	0	5	89
Town of Hillsborough	43	8	10	6	1	4	72	0	10	2	84
Town of Raymond	40	1	10	7	4.5	7	70	0	10	0	80
Town of Northfield	30	11	10	6	1	5	63	0	10	1	74
Town of Hudson	15	11	10	8	3	7	54	0	10	2	66
Proulx Oil & Propane	30	8	9.5	3	4	6	61	0	0	4	65
Farrell Contracting Services	40	11	7.3	2	0	3	63	0	0	1	64

**ATTACHMENT A (CONT'D)**

**Reviewers**

Name	Agency/Organization	Title	Years of Experience
Jessica Wilcox	NHDES Air Resources Division Tech Services Bureau	Tech Services Administrator	8
Jennifer Galbraith	NHDES Air Resources Division Tech Services Bureau	Climate and Energy Program Manager	8
Lucy St. John	NHDOT Bureau of Planning & Community Assistance	Senior Planner	9
Ashley Hamilton	NHDOE Division of Policy and Programs	Grants and Rebates Team Administrator	2
Lincoln Adams	NHDAS Division of Procurement and Support Services	Fleet Administrator	20