

**ATTORNEY GENERAL
DEPARTMENT OF JUSTICE**

1 GRANITE PLACE SOUTH
CONCORD, NEW HAMPSHIRE 03301

JOHN M. FORMELLA
ATTORNEY GENERAL



JAMES T. BOFFETTI
DEPUTY ATTORNEY GENERAL

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August 28, 2025

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
State House
Concord, New Hampshire 03301

Your Excellency and Members of the Council:

REQUESTED ACTION

Authorize the New Hampshire Department of Justice (DOJ) to amend an existing subgrant with JSI Research & Training Institute, Inc., Bow, NH (Vendor # 161611-B002), from the Comprehensive, Opioid, Stimulant, Substance Abuse Site-based Program (COSSAP), from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance for the purpose of continuing to fund enhancements to the Prevention, Enforcement, and Treatment Program (PET), by increasing the grant limitation by \$41,309.69 from \$104,999.71 to \$146,309.40 and extending the end date, from September 30, 2025 to September 30, 2026, effective upon Governor and Executive Council. The original contract was approved by Governor and Council on June 26, 2024, Item #190. **100% Federal Funds.**

Funding is available in Fiscal Year 2026 as follows:

02-20-20-201510-5897	<u>FY 2026</u>
<u>Swift Sanctions Grant</u>	
072-509073 Contracts, Grants Federal	\$41,309.69

EXPLANATION

The Department of Justice requests authorization to amend the subgrant to extend the end date to September 30, 2026. This funding project is specifically designed to help lower recidivism rates of overdose victims and provide support to families of those struggling with substance use disorder (SUD) through enhancing and expanding the PET program by dedicating police officers and resources to respond to overdose calls. Instead of treating the overdose situation as strictly an investigation into criminal activity, these officers can assist individuals suffering from SUD and the affected family by connecting them with needed resources and

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identifying adverse childhood experiences (ACEs) that could later lead to future SUD. Rendering support and services through the Manchester ACERT TAC, which is an Adverse Childhood Experiences (ACEs) Response Team Technical Assistance Center that will utilize a multi-disciplinary approach to meet the immediate needs of children and families exposed to ACEs, will also enhance the PET program.

The contract with JSI Research & Training Institute, Inc provides services related to a grant-required program final evaluation upon completion of the award. Due to the second extension of the grant program, the evaluation will continue through the completion of the project.

NH DOJ has determined that the vendor has secured the required levels of insurance and has provided evidence of authority to execute and be bound by the contract. The documents supporting these assertions are available at NH DOJ, for review upon request.

In the event that federal funds are no longer available, general funds will not be requested to support this program.

Please let me know if you have any questions concerning this request. Your consideration is greatly appreciated.

Respectfully submitted,



John M. Formella
Attorney General

#5185604

AMENDMENT TO GRANT AGREEMENT

This AMENDMENT TO CONTRACT AGREEMENT (the "Amendment") is entered into and effective as of the Effective Date (defined below) by and between as of the NEW HAMPSHIRE DEPARTMENT OF JUSTICE ("State") and the JSI RESEARCH & TRAINING INSTITUTE, INC ("Contractor"). State and Contractor are sometimes referred to herein singularly as a "Party" and collectively as the "Parties."

RECITALS

WHEREAS, the Parties entered into the Contract Agreement as approved by the Governor and Executive Council of the State of New Hampshire on June 26, 2024 at Item # 190 (the "Agreement"), wherein the State agreed contract, and Contractor agreed to accept, certain sums upon the terms and conditions set forth therein; and

WHEREAS, in accordance with Paragraph 18 of the Agreement, the Parties wish to amend the terms and conditions of the Agreement as further specified herein;

NOW THEREFORE, for good and valuable consideration exchanged, the receipt and sufficiency of which are hereby conclusively acknowledged, the Parties hereby agree to amend the Agreement as follows:

1. Amendment to Block 1.7. The Contract Completion Date of September 30, 2025 as set forth in Block 1.8 of the Agreement is extended to September 30, 2026.
2. Amendment to Block 1.8. The Contract Limitation as set forth in Block 1.8 of the Agreement is to increase from \$104,999.71 to \$146,309.40.
3. Amendment to Exhibit C. The Contract Completion Date of September 30, 2025 as set forth in Paragraph 3(a) of Exhibit C to the Agreement is extended to September 30, 2026.
4. Amendment to Exhibit C. Contracted amount as set forth in Paragraph 3(a) of Exhibit C to the Agreement is to increase from \$104,999.71 to \$146,309.40.
5. Effect of Amendment. Except as provided in this Amendment, the terms and conditions of the Agreement shall remain in full force and effect for all purposes.
6. Construction. The recitals set forth at the outset of this Amendment are a part of this Amendment, as fully as if set forth in their entirety in the body hereof. The captions or headings in this Amendment are for ease of reference only, and no caption or heading shall affect in any way the interpretation, meaning, or construction of this Amendment. Capitalized terms that are not defined within the text of this Amendment shall have the same meanings respectively ascribed to them in the Agreement.

7. Effective Date. The terms and conditions of this Amendment shall become effective on the date that it is approved the Governor and Executive Council of the State of New Hampshire (the "Effective Date").

8. Counterparts; Facsimile and Electronic Signatures. This Amendment may be executed in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same Amendment. A facsimile or portable document format (PDF) signature on this Amendment shall be equivalent to, and have the same force and effect as, an original signature. In accordance with the New Hampshire Uniform Electronic Transactions Act, RSA 294-E:1 *et seq.*, the Parties hereby agree that this Amendment may be signed electronically, including any exhibits, schedules, addenda, or other attachments referenced herein.

IN WITNESS WHEREOF, the Parties have executed this Amendment as of the date adjacent to their respective signatures set forth below.

JSI RESEARCH & TRAINING INSTITUTE, INC

Signed by:
By: Katherine Robert
E850C21E46E9439

5/5/2025
Date

Authorized Representative

Katherine Robert

Name of Authorized Representative

NEW HAMPSHIRE DEPARTMENT OF JUSTICE

By: Thomas D. Kaempfer
Tom Kaempfer, Deputy Director of Administration

7/10/25
Date

Approved by the Attorney General (Form, Substance and Execution)

By: Christen Lavers

7/13/25
Date

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**ATTORNEY GENERAL
DEPARTMENT OF JUSTICE**

1 GRANITE PLACE SOUTH
CONCORD, NEW HAMPSHIRE 03301

JOHN M. FORMELLA
ATTORNEY GENERAL



JAMES T. BOFFETTI
DEPUTY ATTORNEY GENERAL

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June 5, 2024

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

Your Excellency and Members of the Council:

REQUESTED ACTION

Authorize the New Hampshire Department of Justice (DOJ) to enter into a contract with the JSI Research & Training Institute, Inc., Bow, NH (Vendor #161611-B002), in an amount not to exceed \$104,999.71 from the Comprehensive, Opioid, Stimulant, Substance Abuse Site-based Program (COSSAP) for the purpose of evaluating activities under the Prevention Enforcement and Treatment Program (PET), effective upon Governor and Executive Council approval or July 1, 2024 whichever is later, through September 30, 2025. 100% Federal Funds.

Funding is available in Fiscal Year 2025 as follows:

02-20-20-201510-5897	<u>FY 2025</u>
<u>Swift Sanctions Grant</u>	
072-509073 Contracts, Grants Federal	\$104,999.71

EXPLANATION

The U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, COSSAP funding is specifically designed to help lower recidivism rates of overdose victims and provide support to families of those struggling with substance use disorder (SUD) through enhancing and expanding the PET program. This program funds dedicated police officers to respond to overdose calls and also provides other resources. These officers can assist the SUD user, and affected family members, by connecting them with needed resources. The officers also focus on child family members to identify adverse childhood experiences (ACEs) with a goal of preventing children from becoming future users.

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and the Honorable Council

June 5, 2024

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The Department of Justice submitted a request for bid for a contractor to research and evaluate programs related to COSSAP funds, which is part of the grant requirement. The Department received two bids and the JSI Research & Training Institute was the winning bidder. The JSI Research & Training Institute has decades of experience researching substance use and project evaluations in the United States.

In the event that federal funds are no longer available, general funds will not be requested to support this program.

Please let me know if you have any questions concerning this request. Your consideration is greatly appreciated.

Respectfully submitted,



John M. Formella
Attorney General

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