

COMMISSIONER
Jared S. Chicoine

DEPUTY COMMISSIONER
Christopher J. Ellms, Jr.

STATE OF NEW HAMPSHIRE



DEPARTMENT OF ENERGY
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

29

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-3670

FAX (603) 271-1526

Website:
www.energy.nh.gov

August 15, 2025

The Honorable Ken Weyler, Chairman
Fiscal Committee of the General Court

Her Excellency, Governor Kelly A. Ayotte,
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Pursuant to RSA 14:30-a, VI, authorize the New Hampshire Department of Energy (Department) to **retroactively** amend FIS 25-123 approved by the Fiscal Committee of the General Court on May 16, 2025 and item #047 approved by the Governor and Executive Council on May 21, 2025 by extending the current end from June 30, 2025 to March 31, 2027 to accept and expend \$1,259,230 from the United States Department of Energy through the Inflation Reduction Act State Based Home Energy Efficiency Contractor Training Grant Program, effective upon Fiscal Committee and Governor and Executive Council approval. **100% Federal Funds**

Funding to be budgeted as follows:
02-52-52-520510-56240000 TREC

Class	Account	Description	Current FY26 Budget	Request	Modified FY26 Budget
000	400338-16	FEDERAL FUNDS	\$0	\$1,259,230	\$1,259,230
		Total Revenue	\$0	\$1,259,230	\$1,259,230
041	500801	AUDIT FUND SET ASIDE	\$0	\$1,260	\$1,260
102	500731	CONTRACTS FOR PROGRAM SERVICES	\$0	\$1,257,970	\$1,257,970
		Total Appropriation	\$0	\$1,259,230	\$1,259,230

EXPLANATION

This request is **retroactive** because the policy of the Fiscal Committee of the General Court is to act only on items within the current biennium and this is the first Fiscal Committee meeting in the new biennium. The Department of Energy received these funds from the United States Department of Energy's State Based Home Energy Efficiency Contractor Training Grant Program as a result of the Inflation Reduction Act. The amount awarded is based on a federal formula, with each state and

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Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
August 15, 2025

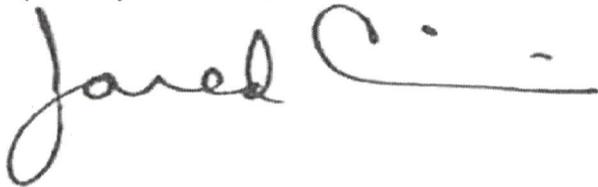
territory receiving a set amount, provided the state or territory filed a compliant application. These funds will be used by the Department to contract out for programs to provide training to the contractors who will be carrying out the work funded by the Inflation Reduction Act Home Energy Rebate programs. These programs will focus on skilling up existing contractors as well as training new entrants to the field.

Funds are requested for the following purposes:-

Class 041 – Audit Fund Set Aside	For .1% audit fund set aside requirements.
Class 102 - Contracts for Program Services	The Department will enter into a contract to provide the training.

In the event Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,



Jared S. Chicoine
Commissioner

The Honorable Ken Weyler, Chairman
Fiscal Committee of the General Court

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
August 15, 2025

Department of Energy
Fiscal Situation Fiscal Year 2026
02-52-52-520510-56240000 TREC

Total Federal Authorization	\$1,259,230
Less Expenditures through 6/30/2025	<u>\$0</u>
Remaining Authorization to Budget	\$1,259,230
Less Current FY26 Budget Authorization	<u>\$0</u>
Total Available for Budgeting	\$1,259,230
Requested Action	\$1,259,230

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Concord, N.H. 03301-2429

FIS 25 123

GAC #047
052125

TDD Access: Relay NH
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FAX (603) 271-1526

Website:
www.energy.nh.gov

May 16, 2025

The Honorable Ken Weyler, Chairman
Fiscal Committee of the General Court

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Pursuant to RSA 14:30-a, VI, authorize the New Hampshire Department of Energy (Department) to accept and expend Federal Funds in the amount of \$1,259,230 from the United States Department of Energy through the Inflation Reduction Act State Based Home Energy Efficiency Contractor Training Grant Program, effective upon Fiscal Committee and Governor and Executive Council approval through June 30, 2025. **100% Federal Funds**

Funding to be budgeted as follows:
02-52-52-520510-XXXX0000 TREC

Class	Account	Description	Requested FY25 Budget
000	400338-16	FEDERAL FUNDS	\$1,259,230
		Total Revenue	\$1,259,230
041	500801	AUDIT FUND SET ASIDE	\$1,260
102	500731	CONTRACTS FOR PROGRAM SERVICES	\$1,257,970
		Total Appropriation	\$1,259,230

EXPLANATION

The Department of Energy received these funds from the United States Department of Energy's State Based Home Energy Efficiency Contractor Training Grant Program as a result of the Inflation Reduction Act. The amount awarded is based on a federal formula, with each state and territory receiving a set amount, provided the state or territory filed a compliant application. These funds will be used by the Department to contract out for programs to provide training to the contractors who will be carrying out the work funded by the Inflation Reduction Act Home Energy Rebate programs. These programs will focus on skilling up existing contractors as well as training new entrants to the field.

The Honorable Ken Weyler, Chairman
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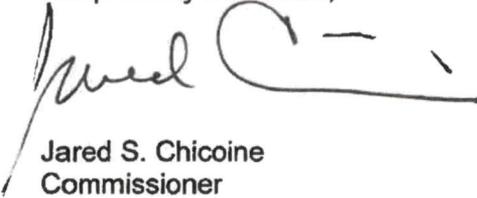
Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
May 16, 2025

Funds are requested for the following purposes:

Class 041 – Audit Fund Set Aside	For .1% audit fund set aside requirements.
Class 102 - Contracts for Program Services	The Department will enter into a contract to provide the training.

In the event Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,



Jared S. Chicoine
Commissioner

ASSISTANCE AGREEMENT					
1. Award No. DE-SE0000785		2. Modification No.	3. Effective Date 12/01/2024	4. CFDA No. 81.041	
5. Awarded To EXECUTIVE OFFICE OF THE STATE OF NEW HAMPSHI Attn: Leonard Rautio 21 S Fruit St Ste 10 Concord NH 033012428		6. Sponsoring Office State and Community Energy Programs U.S. Department of Energy 1000 Independence Ave, SW Washington DC 20585		7. Period of Performance 12/01/2024 through 11/30/2026	
8. Type of Agreement <input checked="" type="checkbox"/> Grant <input type="checkbox"/> Cooperative Agreement <input type="checkbox"/> Other	9. Authority 117-169 IRA 2022 PL 109-58 EFACT, 2005		10. Purchase Request or Funding Document No. 25SE000039		
11. Remittance Address EXECUTIVE OFFICE OF THE STATE OF NEW HAMPSHI Attn: Leonard Rautio 21 South Fruit Street Concord NH 033012428		12. Total Amount Govt. Share: \$1,259,230.00 Cost Share : \$0.00 Total : \$1,259,230.00		13. Funds Obligated This action: \$1,259,230.00 Total : \$1,259,230.00	
14. Principal Investigator		15. Program Manager Kaylee D'Amico Allen Phone: 240-243-8316		16. Administrator Golden Field Office U.S. Department of Energy Golden Field Office 15013 Denver West Parkway Golden CO 80401	
17. Submit Payment Requests To Payment - Direct Payment from U.S. Dept of Treasury		18. Paying Office Payment - Direct Payment from U.S. Dept of Treasury		19. Submit Reports To See Attachment 2	
20. Accounting and Appropriation Data 05480-2022-31-200835-41020-1800010-0000000-0000000-0000000					
21. Research Title and/or Description of Project Inflation Reduction Act (IRA) State Based Home Energy Efficiency Contractor Training Grant Program (TREC)					
For the Recipient			For the United States of America		
22. Signature of Person Authorized to Sign			25. Signature of Grants/Agreements Officer Signature on File		
23. Name and Title		24. Date Signed	26. Name of Officer Janice R. Callahan		27. Date Signed 12/14/2024

CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED
DE-SE0000785PAGE OF
2 3NAME OF OFFEROR OR CONTRACTOR
EXECUTIVE OFFICE OF THE STATE OF NEW HAMPSHIRE

ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
	<p>UEI: TNVEUXNKAF57</p> <p>The purpose of this action is to obligate IRA SCEP funds and to authorize activities under Section 50123.</p> <p>The Project Period for this award is 12/01/2024 to 11/30/2028, consisting of the following Budget Periods:</p> <p>The current Period of Performance for this award is 12/01/2024 to 11/30/2026.</p> <p>In Block 7 of the Assistance Agreement, the Period of Performance reflects the beginning of the Project Period through the end of the current Budget Period.</p> <p>In addition to this Assistance Agreement, this award consists of the items listed on the Cover Page of the Special Terms and Conditions.</p> <p>Recipient acknowledges the activities approved by this award are listed in the NEPA determination, Attachment 5 of this Award. If new activities, or activities that do not fit within the restrictions listed in the NEPA determination are proposed, additional NEPA review and Contracting Officer approval are required. Contact your DOE Project Officer, as shown below.</p> <p>This award is subject to the Financial Assistance regulations contained in 2 CFR 200 as amended by 2 CFR Part 910.</p> <p>Funding for all awards and future budget periods is contingent upon the availability of funds appropriated by Congress for the purpose of this program and the availability of future-year budget authority.</p> <p>DOE Award Administrator: Lindsay Eaves E-mail: lindsay.eaves@ee.doe.gov Phone: 603-359-9887</p> <p>DOE Project Officer: Kaylee D'Amicon E-mail: kaylee.damico@hq.doe.gov Phone: 240-243-8316</p> <p>Recipient Business Officer: Leonard J. Rautio E-mail: leonard.j.rautio1@energy.nh.gov Phone: 603-271-3508</p> <p>Continued ...</p>				

CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED
DE-SE0000785PAGE OF
3 3NAME OF OFFEROR OR CONTRACTOR
EXECUTIVE OFFICE OF THE STATE OF NEW HAMPSHIRE

ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
	<p>Recipient Principal Investigator: Ashley M. Hamilton E-mail: ashley.m.hamilton@energy.nh.gov Phone: 603-271-4033</p> <p>Electronic signature or signatures as used in this document means a method of signing an electronic message that-</p> <p>(A) Identifies and authenticates a particular person as the source of the electronic message; (B) Indicates such person's approval of the information contained in the electronic message; and, (C) Submission via FedConnect constitutes electronically signed documents.</p> <p>ASAP: YES Extent Competed: NOT AVAIL FOR COMP Davis-Bacon Act: NO PI: Hamilton, Ashley Delivery: 12/01/2024 Delivery Location Code: 03601 Golden Field Office U.S. Department of Energy Golden Field Office 15013 Denver West Parkway Golden CO 80401</p> <p>Fund: 05480 Appr Year: 2022 Allottee: 31 Report Entity: 200835 Object Class: 41020 Program: 1800010 Project: 0000000 WFO: 0000000 Local Use: 0000000</p>				