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State of New Hampshire

DEPARTMENT OF SAFETY
JAMES H. HAYES BLDG. 33 HAZEN DR.
CONCORD, N.H. 03305
(603) 271-2791

ROBERT L. QUINN
COMMISSIONER

EDDIE EDWARDS
ASSISTANT COMMISSIONER

STEVEN R. LAVOIE
ASSISTANT COMMISSIONER

June 18, 2025

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Authorize the New Hampshire Department of Safety, Division of Fire Standards and Training and Emergency Medical Services, to enter into grant agreement with the Town of Bedford (VC#177359, B004) Bedford, NH in the amount of not to exceed $12,000.00 for State Homeland Security Training Grants to municipalities effective upon Governor and Council approval through August 31, 2025. 1 00% Federal Funds.

Funds are available in the SFY 2025 operating budget as follows:

	SFY2025
02-23-23-237010-56790000, HLS Training Grants	
072-500574, Grants Federal	$12,000.00

EXPLANATION

The grant is being awarded to the Bedford Fire Department to support their participation in the EMS in the Warm Zone training programs offered by the Division of Fire Standards and Training and Emergency Medical Services. These programs are authorized under the Homeland Security Grant.

The purpose of this training is to prepare fire and EMS personnel to effectively respond to active shooter and other high-risk incidents. Timely medical intervention in such events can be critical to saving lives. Through this program, responders are trained to work in coordination with law enforcement to operate in partially secured areas, following the Rescue Task Force model.

The training emphasizes scene safety assessment, effective triage, and managing the psychological impact of mass casualty incidents. By enhancing interagency coordination and preparedness, this program supports a more efficient, unified, and life-saving emergency response.

This grant funded reimburses the local agencies for the cost of personnel salaries and benefits to either send students to authorized training programs or to backfill personnel so an on-duty member can attend training. Highway Funds or General Funds will not be used to support this program should Federal Funds become unavailable.

Respectfully submitted,

Robert L. Quinn
Commissioner of Safety

GRANT AGREEMENT

The State of New Hampshire and the Grantee hereby
Mutually agree as follows:
GENERAL PROVISIONS

1. Identification and Definitions.

1.1. State Agency Name Division of Fire Standards & Training and EMS		1.2. State Agency Address 33 Hazen Drive, Concord, NH 03305	
1.3. Grantee Name Town of Bedford		1.4. Grantee Address 55 Constitution Drive, Bedford, NH 03110	
1.5 Grantee Phone # 603-472-3219	1.6. Account Number 02-23-23-56790000-072	1.7. Completion Date 08/31/2025	1.8. Grant Limitation Not to exceed $12,000.00
1.9. Grant Officer for State Agency Kelly Chapman		1.10. State Agency Telephone Number 603-271-7033	
If Grantee is a municipality or village district: "By signing this form we certify that we have complied with any public meeting requirement for acceptance of this grant, including if applicable RSA 31:95-b."			
1.11. Grantee Signature 1 Rick Sawyer		1.12. Name & Title of Grantee Signor 1 Rick Sawyer, Town Manager	
Grantee Signature 2		Name & Title of Grantee Signor 2	
Grantee Signature 3		Name & Title of Grantee Signor 3	
1.13. State Agency Signature(s) Melanie Carraher		1.14. Name & Title of State Agency Signor(s) Melanie Carraher Deputy Director	
1.15. Approval by Attorney General (Form, Substance and Execution) (if G & C approval required) By: Assistant Attorney General, On: 07/07/2025			
1.16. Approval by Governor and Council (if applicable) By: On: / /			

2. SCOPE OF WORK: In exchange for grant funds provided by the State of New Hampshire, acting through the Agency identified in block 1.1 (hereinafter referred to as "the State"), the Grantee identified in block 1.3 (hereinafter referred to as "the Grantee"), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT B (the scope of work being hereinafter referred to as "the Project").

Grantee Initials RSS
Date 5/27/25

3. AREA COVERED. Except as otherwise specifically provided forherein, the Grantee shall perform the Project in, and with respect to, the State of New Hampshire.

4. EFFECTIVE DATE: COMPLETION OF PROJECT.

4.1. This Agreement, and all obligations of the parties hereunder, shall become effective on the date on the date of approval of this Agreement by the Governor and Council of the State of New Hampshire if required (block 1.16), or upon signature by the State Agency as shown in block 1.14 ("the Effective Date").

4.2. Except as otherwise specifically provided herein, the Project, including all reports required by this Agreement, shall be completed in ITS entirety prior to the date in block 1.7 (hereinafter referred to as "the Completion Date").

5. GRANT AMOUNT: LIMITATION ON AMOUNT: VOUCHERS: PAYMENT.

5.1. The Grant Amount is identified and more particularly described in EXHIBIT C, attached hereto.

5.2. The manner of, and schedule of payment shall be as set forth in EXHIBIT C.

5.3. In accordance with the provisions set forth in EXHIBIT C, and in consideration of the satisfactory performance of the Project, as determined by the State, and as limited by subparagraph 5.5 of these general provisions, the State shall pay the Grantee the Grant Amount. The State shall withhold from the amount otherwise payable to the Grantee under this subparagraph 5.3 those sums required, or permitted, to be withheld pursuant to N.H. RSA 80:7 through 7-c.

5.4. The payment by the State of the Grant amount shall be the only, and the complete payment to the Grantee for all expenses, of whatever nature, incurred by the Grantee in the performance hereof, and shall be the only, and the complete, compensation to the Grantee for the Project. The State shall have no liabilities to the Grantee other than the Grant Amount.

5.5. Notwithstanding anything in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made, hereunder exceed the Grant limitation set forth in block 1.8 of these general provisions.

6. COMPLIANCE BY GRANTEE WITH LAWS AND REGULATIONS. In connection with the performance of the Project, the Grantee shall comply with all statutes, laws regulations, and orders of federal, state, county, or municipal authorities which shall impose any obligations or duty upon the Grantee, including the acquisition of any and all necessary permits and RSA 31-95-b.

7. RECORDS and ACCOUNTS.

7.1. Between the Effective Date and the date seven (7) years after the Completion Date, unless otherwise required by the grant terms or the Agency, the Grantee shall keep detailed accounts of all expenses incurred in connection with the Project, including, but not limited to, costs of administration, transportation, insurance, telephone calls, and clerical materials and services. Such accounts shall be supported by receipts, invoices, bills and other similar documents.

7.2. Between the Effective Date and the date seven (7) years after the Completion Date, unless otherwise required by the grant terms or the Agency pursuant to subparagraph 7.1, at any time during the Grantee's normal business hours, and as often as the State shall demand, the Grantee shall make available to the State all records pertaining to matters covered by this Agreement. The Grantee shall permit the State to audit, examine, and reproduce such records, and to make audits of all contracts, invoices, materials, payrolls, records of personnel, data (as that term is hereinafter defined), and other information relating to all matters covered by this Agreement. As used in this paragraph, "Grantee" includes all persons, natural or fictional, affiliated with, controlled by, or under common ownership with, the entity identified as the Grantee in block 1.3 of these provisions

8. PERSONNEL.

8.1. The Grantee shall, at its own expense, provide all personnel necessary to perform the Project. The Grantee warrants that all personnel engaged in the Project shall be qualified to perform such Project, and shall be properly licensed and authorized to perform such Project under all applicable laws.

8.2. The Grantee shall not hire, and it shall not permit any subcontractor, subgrantee, or other person, firm or corporation with whom it is engaged in a combined effort to perform the Project, to hire any person who has a contractual relationship with the State, or who is a State officer or employee, elected or appointed.

8.3. The Grant Officer shall be the representative of the State hereunder. In the event of any dispute hereunder, the interpretation of this Agreement by the Grant Officer, and his/her decision on any dispute, shall be final.

9. DATA; RETENTION OF DATA; ACCESS.

9.1. As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, paper, and documents, all whether finished or unfinished.

9.2. Between the Effective Date and the Completion Date the Grantee shall grant to the State, or any person designated by it, unrestricted access to all data for examination, duplication, publication, translation, sale, disposal, or for any other purpose whatsoever.

9.3. No data shall be subject to copyright in the United States or any other country by anyone other than the State.

9.4. On and after the Effective Date all data, and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason, whichever shall first occur.

9.5. The State, and anyone it shall designate, shall have unrestricted authority to publish, disclose, distribute and otherwise use, in whole or in part, all data.

10. CONDITIONAL NATURE OR AGREEMENT. Notwithstanding anything in this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability or continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available or appropriated funds. In the event of a reduction or termination of those funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Grantee notice of such termination.

11. EVENT OF DEFAULT: REMEDIES.

11.1. Any one or more of the following acts or omissions of the Grantee shall constitute an event of default hereunder (hereinafter referred to as "Events of Default"):

11.1.1 Failure to perform the Project satisfactorily or on schedule; or

11.1.2 Failure to submit any report required hereunder; or

11.1.3 Failure to maintain, or permit access to, the records required hereunder; or

11.1.4 Failure to perform any of the other covenants and conditions of this Agreement.

11.2. Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

11.2.1 Give the Grantee a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Grantee notice of termination; and

11.2.2 Give the Grantee a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the Grant Amount which would otherwise accrue to the Grantee during the period from the date of such notice until such time as the State determines that the Grantee has cured the Event of Default shall never be paid to the Grantee; and

11.2.3 Set off against any other obligation the State may owe to the Grantee any damages the State suffers by reason of any Event of Default; and

11.2.4 Treat the agreement as breached and pursue any of its remedies at law or in equity, or both.

12. TERMINATION.

12.1. In the event of any early termination of this Agreement for any reason other than the completion of the Project, the Grantee shall deliver to the Grant Officer, not later than fifteen (15) days after the date of termination, a report (hereinafter referred to as the "Termination Report") describing in detail all Project Work performed, and the Grant Amount earned, to and including the date of termination.

12.2. In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall entitle the Grantee to receive that portion of the Grant amount earned to and including the date of termination.

12.3. In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall in no event relieve the Grantee from any and all liability for damages sustained or incurred by the State as a result of the Grantee's breach of its obligations hereunder.

12.4. Notwithstanding anything in this Agreement to the contrary, either the State or, except where notice default has been given to the Grantee hereunder, the Grantee, may terminate this Agreement without cause upon thirty (30) days written notice.

13. CONFLICT OF INTEREST. No officer, member of employee of the Grantee, and no representative, officer or employee of the State of New Hampshire or of the governing body of the locality or localities in which the Project is to be performed, who exercises any functions or responsibilities in the review or

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approval of the undertaking or carrying out of such Project, shall participate in any decision relating to this Agreement which affects his or her personal interest or the interest of any corporation, partnership, or association in which he or she is directly or indirectly interested, nor shall he or she have any personal or pecuniary interest, direct or indirect, in this Agreement or the proceeds thereof.

14. GRANTEE'S RELATION TO THE STATE. In the performance of this Agreement the Grantee, its employees, and any subcontractor or subgrantee of the Grantee are in all respects independent contractors, and are neither agents nor employees of the State. Neither the Grantee nor any of its officers, employees, agents, members, subcontractors or subgrantees, shall have authority to bind the State nor are they entitled to any of the benefits, workmen's compensation or emoluments provided by the State to its employees.

15. ASSIGNMENT AND SUBCONTRACTS. The Grantee shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the State. None of the Project Work shall be subcontracted or subgranted by the Grantee other than as set forth in Exhibit B without the prior written consent of the State.

16. INDEMNIFICATION. The Grantee shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based on, resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Grantee or subcontractor, or subgrantee or other agent of the Grantee. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant shall survive the termination of this agreement.

17. INSURANCE.

17.1 The Grantee shall, at its own expense, obtain and maintain in force, or shall require any subcontractor, subgrantee or assignee performing Project work to obtain and maintain in force, both for the benefit of the State, the following insurance:

17.1.1 Statutory workers' compensation and employees liability insurance for all employees engaged in the performance of the Project, and

17.1.2 General liability insurance against all claims of bodily injuries, death or property damage, in amounts not less than $1,000,000 per occurrence and $2,000,000 aggregate for bodily injury or death any one incident, and $500,000 for property damage in any one incident; and

17.2. The policies described in subparagraph 17.1 of this paragraph shall be the standard form employed in the State of New Hampshire, issued by underwriters acceptable to the State, and authorized to do business in the State of New Hampshire. Grantee shall furnish to the State, certificates of insurance for all renewal(s) of insurance required under this Agreement no later than ten (10) days prior to the expiration date of each insurance policy.

18. WAIVER OF BREACH. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event, or any subsequent Event. No express waiver of any Event of Default shall be deemed a waiver of any provisions hereof. No such failure of waiver shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other default on the part of the Grantee.

19. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses first above given.

20. AMENDMENT. This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Council of the State of New Hampshire, if required or by the signing State Agency.

21. CONSTRUCTION OF AGREEMENT AND TERMS. This Agreement shall be construed in accordance with the law of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assignees. The captions and contents of the "subject" blank are used only as a matter of convenience, and are not to be considered a part of this Agreement or to be used in determining the intend of the parties hereto.

22. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

23. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings relating hereto.

24. SPECIAL PROVISIONS. The additional or modifying provisions set forth in Exhibit A hereto are incorporated as part of this agreement.

Grantee Initials RSS
Date 5/27/25

EXHIBIT A
SPECIAL PROVISIONS

"The Grantee" shall maintain financial records, supporting documents, and all other pertinent records for a period of 3 years from the grant period end date.

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Date 5/27/25

EXHIBIT B
SCOPE OF SERVICES

The Department of Safety, Division of Fire Standards & Training and Emergency Medical Services (hereinafter referred to as "the State") is awarding the Bedford Fire Department (hereinafter referred to as "the Grantee") not to exceed the amount of $12,000.00 for the purpose of reimbursing overtime and/or backfill costs for agency first responders to EMS in the Warm Zone Rescue Task Force Concepts. This program is schedule to take place on a date mutually agreed upon by both the Division of Fire Standards & Training and EMS and Bedford Fire Department to take place prior to August 31, 2025 at a mutually agreed upon location.

The EMS in the Warm Zone Rescue Task Force Concepts course is the final practical portion in the EMS in the Warm Zone series. This program is designed to familiarize the participant with the importance of an integrated EMS, fire, and law enforcement response to an active threat event, thereby ensuring a unified response. This course consists of three practical stations (hemorrhage control, RTF movements, and patient assessment/airway) and a final series of culmination exercises that mimic an active threat event emphasizing the need for appropriate application of learned skills and treatment modalities.

There are a total of 24 full-time career employees (firefighter/EMS/law enforcement officers) that will be attending the program. This grant will cover the over-time and backfill cost for these members to attend the training.

The grantee agrees the allowable cost under this grant for reimbursement costs for above students and courses. Reimbursement is for actual class time only. Travel time and/or mileage are not eligible.

"The Grantee" agrees that the project grant period ends on August 31, 2025. All expenses must be paid out within 60 days of the end of the program and reimbursement requests submitted using the NH SHSGP Overtime/Backfill forms located at https://www.nh.gov/safety/divisions/fstems/documents/otbf_packet.pdf, requests for reimbursements must be submitted to the Department of Safety, Division of Fire Standards and Training and Emergency Medical Services, within 60 days of the end of the training program.

"The Grantee" agrees to comply with all applicable federal and state laws, rules, regulations, and requirements.

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EXHIBIT C
GRANT AMOUNT AND METHOD OF PAYMENT

Payment Schedule: "the Grantee" agrees that the total payment by "the State" under this grant agreement shall not exceed the amount of $12,000.00.

"The State" shall reimburse up to $12,000.00 to "the Grantee" upon "the State" receiving appropriate documentation of expended funds (i.e: copies of payroll documentation and proof of payment) submitted following the requirements outlined in the Overtime/Backfill packet located at ***https://www.nh.gov/safety/divisions/fstems/.***

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Date 5/27/25

Certificate of Authority by Bylaws

I, Sally Kellar, hereby certify that I am duly elected Town Clerk of
(Name) (Position Title)

Bedford, NH. I hereby certify the following is a true copy of the
(Name of Municipality)

current Bylaws and that the Bylaws authorize the following person or position to bind the Municipality for contractual obligations Town Manager.
(List title or position)

I further certify that the following individuals currently hold the office or positions authorized: Rick Sawyer.
(List individuals holding positions authorized)

I further certify that it is understood that the State of New Hampshire will rely on this certificate as evidence that the person listed above currently occupies the position indicated and that they have full authority to bind the corporation.

Dated: 29 April 2024 25 SK **Attest:** Sally Kellar, Town Clerk
(Name & Title)

KAREN A. HEBERT
MY COMMISSION EXPIRES MAY 5, 2026
NOTARY PUBLIC
NEW HAMPSHIRE

TOWN OF BEDFORD
TOWN COUNCIL MEETING MINUTES
10 Meetinghouse Road
May 21, 2025
6:30 PM

1. **ROLL CALL:** A meeting of the Bedford Town Council was held on Wednesday, May 21, 2025, 10 Meetinghouse Road. Participating were Chairwoman Lori Radke, Councilors Phil Greazzo (Vice Chair), Michael Strand, Kathleen Bemiss, Becky Soule, Gail Levesque. Also present was Town Manager, Rick Sawyer. Absent was Councilor Bill Carter.

Chair Radke opened the meeting at 6:30 PM and introduced the Council Members.

2. **PLEDGE OF ALLEGIANCE** – Led by Councilor Greazzo.

3. **PUBLIC COMMENTS** – None.

4. **PRESENTATION**

   a. Town Clerk Presentation of the Top Dog

Town Clerk, Sally Kellar presented: Good evening. I am here this evening to recognize our Top Dog for 2025. Our Top Dog got his honor due to an incident where he assisted the police in apprehending somebody during an incident. I would like to welcome our police dog, Odin, and his handler, Officer Wilhelmy. A little something for you. So, in his honor, I have a presentation for you. We have a little plaque here that has the cover of our Annual Report this year because we decided to honor our police dogs on the cover this year. It says Odin, Bedford's Top Dog 2025 and you can put it in this handy dandy stand and it lights up. I'd also like to remind our dog owners that it is almost May 31st. Late dog fees start June 1st, and we still have about 850 dogs unlicensed. So please, please license your dogs. Thank you.

5. **PUBLIC HEARINGS**

   a. Acceptance of unanticipated revenue from The Archibald Foundation, Inc. in the amount of $50,000 in accordance with NH RSA 31:95-b for maintenance, redesign, and renovation of the Skateboard Park.

Mr. Sawyer said I will add that this is an additional $50,000. If you recall the team that's working to rebuild the skateboard park also received from the Archibald Foundation $50,000 last year, which the Council also accepted. These funds can be used for any of the design, maintenance or reconstruction of the skateboard park. Chair Radke said awesome, so now they've got about $100,000 in donated funds. Mr. Sawyer said some of that has been used for the designs that you saw last fall that were used to put together

the cost estimate for the project that was on the warrant this year. Chair Radke said that's good news. So I guess we'll open the public hearing.

PUBLIC HEARING: Does anybody like to speak? No, no one? I will close the public hearing.

Councilor Bemiss said I really appreciate the Friends of the Skateboard Park for all of the work that they're doing. They've raised $100,000 towards what they consider a priority project for them, which is what we hope all of our groups are doing, also to the Archibald Foundation for a second round of funding. I really appreciate that.

Chair Radke said ditto on that one. Good job. Nice comment. Any other comments from the Council?

Mr. Sawyer said the Friends have also asked that we work with them and submit a grant application that would go to the state. That application does require preauthorization from the Council in order to apply. So that will be on the next agenda, we'll post that. That would be for the full amount, the $800,000 but it would require a 50 percent match. This $100,000 that assuming you accept it, the additional $50,000 can go towards the $400,000 matching funds including the money that has been spent. That can also go towards the match as long as it's been within the last three years . Chair Radke said wonderful, that's good news. So we'll see that on the agenda of the next meeting? Mr. Sawyer replied yes. Chair Radke said wonderful, OK, good.

Councilor Strand said I just want to thank the Archibald Foundation again for their overwhelming generosity in supporting this project and also want to thank recent Councilor Gilbert for his leadership taking the reins and helping to drive that funding effort, and hopefully with grant funds and future actions, the Council would like to see this project come to fruition and being done the right way. So I think it's really a win/win for everybody. So thanks, Dave. Chair Radke said I concur. Thank you. All right, any other further comments? I'll entertain a motion.

> **MOTION made by Councilor Strand that the Town Council, pursuant to RSA 31:95-b, accept The Archibald Foundation's donation of $50,000 and authorize the expenditure in the same amount for Skateboard Park related design, maintenance, and construction. Seconded by Councilor Bemiss. Vote taken: Motion Passes 6-0.**

b. Acceptance of unanticipated revenue from The NH Department of Safety in the form of a grant in the amount of $12,000 in accordance with NH RSA 31:95-b for EMS in the Warm Zone Rescue Task Force Concepts training.

Chair Radke said I think we have Captain Tierney here and Chief Fraitzl. Chief Fraitzl said Captain Tierney has been working on this for the last several months, so I am actually going to let him present.

Captain Tierney said I guess I'm not really sure what to say here, but this is for our Rescue Task Force Class. It's an active shooter threat program that the Fire Academy puts on for us at no charge to the town. It will cover overtime and backfill costs. We have about 16 personnel as well as four law enforcement that will be in this program. It starts on June 25th at the Peter Woodbury School and these funds will greatly be appreciated so that we can get our staff trained up to a quality level.

Chair Radke said very good, and I understand there's no tax impact. Very good, wonderful. Thank you for going after that. So I'll open the public hearing.

PUBLIC HEARING: Is there anybody in the public that I want to address this? Hearing none, I will close the public hearing.

I'll open up to the Council. Are there any comments from the Council? Hearing none, I'll entertain a motion.

> **MOTION made by Councilor Strand that the Town Council accept the EMS and the Warm Zone Training Grant and authorize the Town Manager and Fire Chief to execute any necessary documentation. Seconded by Councilor Soule. Vote taken: Motion Passes 6-0.**

6. NEW BUSINESS

a. Proclamation for Bedford's 275th Birthday

Chair Radke said I'm going to read the proclamation and if you haven't seen it, all the advertising so far, the Town of Bedford is celebrating their 275th Birthday this year with some fun events that's been going on in the last week. I believe there's some more fun things happening. With that said, the Town of Bedford, NH, Resolution:

Whereas the Town of Bedford, NH, celebrates its 275th year in the year 2025, and it is fitting to recognize the Town of Bedford on the occasion of its 275th Anniversary and to applaud its distinguished history, and;

Whereas in 1750, the 200 to 250 inhabitants of the area petitioned Governor Wentworth and His Majesty King George's Counsel for an Act of Incorporation, and;

Whereas the town that had been called Souhegan East, or Narragansett Number 5 was incorporated under the name of Bedford on May 19, 1750 and;

Whereas the year 2025 marks the 275th Anniversary of said incorporation, and the town has grown to a population of 23,660 and is the 11th most populous community in New Hampshire, covering 32.78 square miles, and;

Primex³
NH Public Risk Management Exchange

CERTIFICATE OF COVERAGE

The New Hampshire Public Risk Management Exchange (Primex³) is organized under the New Hampshire Revised Statutes Annotated, Chapter 5-B, Pooled Risk Management Programs. In accordance with those statutes, its Trust Agreement and bylaws, Primex³ is authorized to provide pooled risk management programs established for the benefit of political subdivisions in the State of New Hampshire.

Each member of Primex³ is entitled to the categories of coverage set forth below. In addition, Primex³ may extend the same coverage to non-members. However, any coverage extended to a non-member is subject to all of the terms, conditions, exclusions, amendments, rules, policies and procedures that are applicable to the members of Primex³, including but not limited to the final and binding resolution of all claims and coverage disputes before the Primex³ Board of Trustees. The Additional Covered Party's per occurrence limit shall be deemed included in the Member's per occurrence limit, and therefore shall reduce the Member's limit of liability as set forth by the Coverage Documents and Declarations. The limit shown may have been reduced by claims paid on behalf of the member. General Liability coverage is limited to Coverage A (Personal Injury Liability) and Coverage B (Property Damage Liability) only, Coverage's C (Public Officials Errors and Omissions), D (Unfair Employment Practices), E (Employee Benefit Liability) and F (Educator's Legal Liability Claims-Made Coverage) are excluded from this provision of coverage.

The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may, however, be revised at any time by the actions of Primex³. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or alter the coverage afforded by the coverage categories listed below.

Participating Member:	*Member Number:*	*Company Affording Coverage:*
Town of Bedford 24 North Amherst Road Bedford, NH 03110	116	NH Public Risk Management Exchange - Primex³ PO Box 23 Hooksett, NH 03106-9716

	Type of Coverage	*Effective Date (mm/dd/yyyy)*	*Expiration Date (mm/dd/yyyy)*	*Limits* - NH Statutory Limits May Apply, If Not:	
X	**General Liability (Occurrence Form)**	1/1/2025	1/1/2026	Each Occurrence	$ 2,000,000
X	**Professional Liability (describe)**			General Aggregate	$ 10,000,000
	☐ Claims Made ☒ Occurrence			Fire Damage (Any one fire)	
				Med Exp (Any one person)	
X	**Automobile Liability** Deductible Comp and Coll: $1,000	1/1/2025	1/1/2026	Combined Single Limit (Each Accident)	$2,000,000
	☐ Any auto			Aggregate	$10,000,000
X	**Workers' Compensation & Employers' Liability**	1/1/2025	1/1/2026	X Statutory	
				Each Accident	$ 2,000,000
				Disease – Each Employee	$ 2,000,000
				Disease – Policy Limit	
X	**Property (Special Risk includes Fire and Theft)**	1/1/2025	1/1/2026	Blanket Limit, Replacement Cost (unless otherwise stated)	Deductible: $1,000

Description: Proof of Primex coverage only to include all Town owned/leased ambulances. Professional Liability coverage applies to emergency medical technicians and paramedics providing services within the scope of their professional license and while performing duties within the scope of their employment by the participating member.

CERTIFICATE HOLDER:	☐ **Additional Covered Party**	☐ **Loss Payee**	**Primex³ – NH Public Risk Management Exchange**
			By: *Mary Beth Purcell*
State of NH Department of Safety Division of Fire Standards & Training and Emergency Medical Services 33 Hazen Drive Concord, NH 03305			**Date:** 4/29/2025 mpurcell@nhprimex.org Please direct inquires to: **Primex³ Claims/Coverage Services** **603-225-2841 phone** **603-228-3833 fax**