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STATE OF NEW HAMPSHIRE
DEPARTMENT OF MILITARY AFFAIRS AND VETERANS SERVICES

BUSINESS ADMINISTRATION
STATE MILITARY RESERVATION
4 PEMBROKE ROAD
CONCORD, NEW HAMPSHIRE 03301-5652

David J. Mikolaities, Major General
The Adjutant General

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Nicole. Desilets-Bixler
Deputy Adjutant General

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
State House
Concord, New Hampshire 03301

April 25, 2025

REQUESTED ACTION

- 1) Authorize the Department of Military Affairs and Veterans Services to enter into a contract for a five-year period with the option for two (2) one-year renewals with A C Electric Corp (VC#175253), 120 Merrow Road, Auburn, Maine 04211, in an amount up to and not to exceed \$381,550, to provide High Voltage Electrical Services at the Pease Air National Guard Facility in Newington, New Hampshire, effective upon Governor and Executive Council approval through May 31, 2029. **75% Federal Funds and 25% General Funds.**
- 2) Further authorized the amount of \$133,540 to the Department of Military Affairs and Veterans Services, for contingency services should they be found necessary. **100% Federal Funds.**

Funds are available in FY2025 and anticipated to be available if FY2026 through FY2029, upon the continued appropriation of funds in future operating budgets with the authority to adjust encumbrances between fiscal years within the price limitation through the Budget Office, if needed and justified.

	<u>FY</u> <u>2025</u>	<u>FY</u> <u>2026</u>	<u>FY</u> <u>2027</u>	<u>FY</u> <u>2028</u>	<u>FY</u> <u>2029</u>	<u>Total</u>
02-12-12-120010-22330000 Air Guard Maintenance 75/25						
102-500731 – Contracts for Program Services (Contact)	\$76,310	\$76,310	\$76,310	\$76,310	\$76,310	\$381,550
02-12-12-120010-22520000 Air Guard Admin.						
102-500731 – Contracts for Program Services (Contingency)	\$26,708	\$26,708	\$26,708	\$26,708	\$26,708	\$133,540

EXPLANATION

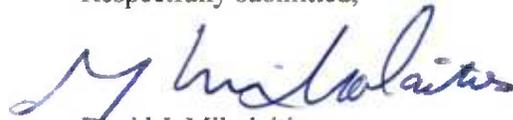
The New Hampshire Air National Guard has a requirement for preventative electrical maintenance for substations, pad mount transformers, and appurtenances. This preventative maintenance ensures Pease can maintain electrical distribution across the installation and prevent loss of power or extended outages to critical infrastructure that will in-turn impact assigned mission requirements.

Her Excellency, Governor Kelly A. Ayotte
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The Department of Military Affairs and Veterans Services solicited for this service by placing a Request For Bid (RFB) on the State of New Hampshire Bureau of Purchase and Property website. Two vendors submitted responses to the RFB. A C Electric Corp submitted the low bid and was awarded this contract contingent upon Governor and Council approval. This contract is for a five-year period with the option for two one-year renewals to be negotiated and mutually agreed upon between both parties; the Department of Military Affairs and Veterans Services and A C Electric Corp.

The contract has been approved by the Attorney General as to form and execution, and the Department of Military Affairs and Veterans Services has certified that the necessary funds are available.

Respectfully submitted,



David J. Mikolaities
Major General, NH National Guard
The Adjutant General



Division of Procurement Support Services
Bureau of Purchase Property

Gary S. Lunetta
Director
(603) 271-2201

RFB Bid Summary

Bid Description	High Voltage Electrical Services	Agency	Dept. of Military and Veterans Services
RFB#	3016-25	Requisition#	N/A
Agent Name	Jonah Rosa	Bid Closing	4/11/2025 at 11:00 AM

Indicates Award:

Hourly Labor Rates	A.C. Electric Corp.			I.C. Reed & Sons Inc.		
	Apprentice	Journeyman	Engineer	Apprentice	Journeyman	Master Electrician
Normal Business Hours (Monday through Friday; 8:00 am to 4:30 pm) *excludes State holidays	no bid	no bid	\$210.00	\$188.00	\$211.00	\$230.00
After Normal Business Hours (4:31 pm to 7:59 am) *includes State holidays	no bid	no bid	\$272.00	\$211.00	\$249.00	\$273.00

Recommendation Summary	
Statewide Contract or Amendment	Single Agency Contract
Term of Contract	5 years with option to extend for two years
Number of Solicitations Received	2
Number of Sourced bidders	167
Number of NIGP Vendors Sourced	41
Number of non-responsive bidders	206
P-37 Checklist Complete	Yes
D&B Report Attached	Yes
Confirmed Vendor is not debarred or	Yes
Method of Payment (P-card/ACH)	ACH
FOB Delivered	Yes
Expiring Contract Price Limitation	N/A
Special Notes:	

A.C. Electric Corp.
P.O. Box 1508



Mail Quotation To:

Auburn, ME 04211-1508
Phone: 207/784-7341 Fax: 207/782-6759

Quote: 012949	Department: 40 FIELD ENGINEERS	Job Desc: HIGH VOLT. ELECTRICAL SER Type: PM ONSITE MAINTENANCE
Cust #: NEW530 NEW HAMPSHIRE NATIONAL GUARD mark.quinn.10@us.af.mil 302 NEWMARKET STREET NEWINGTON, NH 03801	Ship To #: NEW HAMPSHIRE NATIONAL GUARD mark.quinn.10@us.af.mil 302 NEWMARKET STREET NEWINGTON, NH 03801	Quote Date 03/18/25

Nameplate Data:
.....:HIGH VOLT.,:ELECTRICAL SERVICE

Special Instructions:

Description	Units	Unit Price	Ext Price
AC Electric is providing field engineers on-site to perform high voltage electrical services. (PER YEAR)			
Labor			66,310.00
Material			10,000.00
Total:	.00		76,310.00

Quote valid for 15 calendar days from the above date.

Plus Freight, Tariffs, Duties and Sales Taxes, If Applicable.

By: _____ Date: _____
Based Upon Our Standard Terms And Conditions.

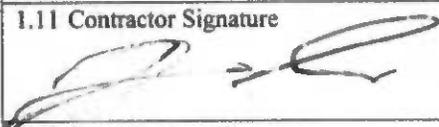
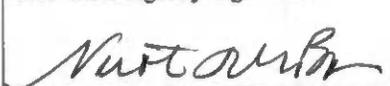
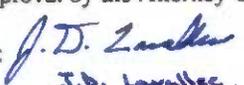
Notice: This agreement and all of its attachments shall become public upon submission to Governor and Executive Council for approval. Any information that is private, confidential or proprietary must be clearly identified to the agency and agreed to in writing prior to signing the contract.

AGREEMENT

The State of New Hampshire and the Contractor hereby mutually agree as follows:

GENERAL PROVISIONS

1. IDENTIFICATION.

1.1 State Agency Name Department of Military Affairs and Veteran Services		1.2 State Agency Address 4 Pembroke Road, Concord, NH 03301	
1.3 Contractor Name A.C. Electric Corp. (VC#:175253)		1.4 Contractor Address 120 Merrow Road, Auburn, ME 04210	
1.5 Contractor Phone Number (207) 299-7016 (207) 784-7341	1.6 Account Unit and Class 010-012-2233-102-500731 010-012-2252-102-500731	1.7 Completion Date 5/31/2029	1.8 Price Limitation Not to Exceed \$515,090.00
1.9 Contracting Officer for State Agency Nicole Desilets-Bixler		1.10 State Agency Telephone Number (603) 225-1302	
1.11 Contractor Signature  Date: 5/28/25		1.12 Name and Title of Contractor Signatory Click on the box to enter text. ENGINEERING MANAGER	
1.13 State Agency Signature  Date: 5/28/25		1.14 Name and Title of State Agency Signatory Nicole Desilets-Bixler, Deputy Adjutant General	
1.15 Approval by the N.H. Department of Administration, Division of Personnel (if applicable) By: _____ Director, On: _____			
1.16 Approval by the Attorney General (Form, Substance and Execution) (if applicable) By:  On: 5-30-2025 J.D. Lavallee, Sr. Asst. Attorney General			
1.17 Approval by the Governor and Executive Council (if applicable) G&C Item number: _____ G&C Meeting Date: _____			

2. SERVICES TO BE PERFORMED. The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT B which is incorporated herein by reference ("Services").

3. EFFECTIVE DATE/COMPLETION OF SERVICES.

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.13 ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including, without limitation, any obligation to pay the Contractor for any costs incurred or Services performed.

3.3 Contractor must complete all Services by the Completion Date specified in block 1.7.

4. CONDITIONAL NATURE OF AGREEMENT.

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds. In no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds by any state or federal legislative or executive action that reduces, eliminates or otherwise modifies the appropriation or availability of funding for this Agreement and the Scope for Services provided in EXHIBIT B, in whole or in part, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to reduce or terminate the Services under this Agreement immediately upon giving the Contractor notice of such reduction or termination. The State shall not be required to transfer funds from any other account or source to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

5. CONTRACT PRICE/PRICE LIMITATION/ PAYMENT.

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT C which is incorporated herein by reference.

5.2 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8. The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance

hereof, and shall be the only and the complete compensation to the Contractor for the Services.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 The State's liability under this Agreement shall be limited to monetary damages not to exceed the total fees paid. The Contractor agrees that it has an adequate remedy at law for any breach of this Agreement by the State and hereby waives any right to specific performance or other equitable remedies against the State.

6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/EQUAL EMPLOYMENT OPPORTUNITY.

6.1 In connection with the performance of the Services, the Contractor shall comply with all applicable statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal employment opportunity laws and the Governor's order on Respect and Civility in the Workplace, Executive order 2020-01. In addition, if this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all federal executive orders, rules, regulations and statutes, and with any rules, regulations and guidelines as the State or the United States issue to implement these regulations. The Contractor shall also comply with all applicable intellectual property laws.

6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of age, sex, sexual orientation, race, color, marital status, physical or mental disability, religious creed, national origin, gender identity, or gender expression, and will take affirmative action to prevent such discrimination, unless exempt by state or federal law. The Contractor shall ensure any subcontractors comply with these nondiscrimination requirements.

6.3 No payments or transfers of value by Contractor or its representatives in connection with this Agreement have or shall be made which have the purpose or effect of public or commercial bribery, or acceptance of or acquiescence in extortion, kickbacks, or other unlawful or improper means of obtaining business.

6.4 The Contractor agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with this Agreement and all rules, regulations and orders pertaining to the covenants, terms and conditions of this Agreement.

7. PERSONNEL.

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

7.2 The Contracting Officer specified in block 1.9, or any successor, shall be the State's point of contact pertaining to this Agreement.

8. EVENT OF DEFAULT/REMEDIES.

8.1. Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):

- 8.1.1 failure to perform the Services satisfactorily or on schedule;
- 8.1.2 failure to submit any report required hereunder; and/or
- 8.1.3 failure to perform any other covenant, term or condition of this Agreement.

8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) calendar days from the date of the notice; and if the Event of Default is not timely cured, terminate this Agreement, effective two (2) calendar days after giving the Contractor notice of termination;

8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;

8.2.3 give the Contractor a written notice specifying the Event of Default and set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or

8.2.4 give the Contractor a written notice specifying the Event of Default, treat the Agreement as breached, terminate the Agreement and pursue any of its remedies at law or in equity, or both.

9. TERMINATION.

9.1 Notwithstanding paragraph 8, the State may, at its sole discretion, terminate the Agreement for any reason, in whole or in part, by thirty (30) calendar days written notice to the Contractor that the State is exercising its option to terminate the Agreement.

9.2 In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall, at the State's discretion, deliver to the Contracting Officer, not later than fifteen (15) calendar days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. In addition, at the State's discretion, the Contractor shall, within fifteen (15) calendar days of notice of early termination, develop and submit to the State a transition plan for Services under the Agreement.

10. PROPERTY OWNERSHIP/DISCLOSURE.

10.1 As used in this Agreement, the word "Property" shall mean all data, information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

10.2 All data and any Property which has been received from the State, or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.

10.3 Disclosure of data, information and other records shall be governed by N.H. RSA chapter 91-A and/or other applicable law. Disclosure requires prior written approval of the State.

11. **CONTRACTOR'S RELATION TO THE STATE.** In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

12. ASSIGNMENT/DELEGATION/SUBCONTRACTS.

12.1 Contractor shall provide the State written notice at least fifteen (15) calendar days before any proposed assignment, delegation, or other transfer of any interest in this Agreement. No such assignment, delegation, or other transfer shall be effective without the written consent of the State.

12.2 For purposes of paragraph 12, a Change of Control shall constitute assignment. "Change of Control" means (a) merger, consolidation, or a transaction or series of related transactions in which a third party, together with its affiliates, becomes the direct or indirect owner of fifty percent (50%) or more of the voting shares or similar equity interests, or combined voting power of the Contractor, or (b) the sale of all or substantially all of the assets of the Contractor.

12.3 None of the Services shall be subcontracted by the Contractor without prior written notice and consent of the State.

12.4 The State is entitled to copies of all subcontracts and assignment agreements and shall not be bound by any provisions contained in a subcontract or an assignment agreement to which it is not a party.

13. **INDEMNIFICATION.** The Contractor shall indemnify, defend, and hold harmless the State, its officers, and employees from and against all actions, claims, damages, demands, judgments, fines, liabilities, losses, and other expenses, including, without limitation, reasonable attorneys' fees, arising out of or relating to this Agreement directly or indirectly arising from death, personal injury, property damage, intellectual property infringement, or other claims asserted against the State, its officers, or employees caused by the acts or omissions of negligence, reckless or willful misconduct, or fraud by the Contractor, its employees, agents, or subcontractors. The State shall not be liable for any costs incurred by the Contractor arising under this paragraph 13. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the State's sovereign immunity, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

14. INSURANCE.

14.1 The Contractor shall, at its sole expense, obtain and continuously maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:

14.1.1 commercial general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate or excess; and

14.1.2 special cause of loss coverage form covering all Property subject to subparagraph 10.2 herein, in an amount not less than 80% of the whole replacement value of the Property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or any successor, a certificate(s) of insurance for all insurance required under this Agreement. At the request of the Contracting Officer, or any successor, the Contractor shall provide certificate(s) of insurance for all renewal(s) of insurance required under this Agreement. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference.

15. WORKERS' COMPENSATION.

15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("*Workers' Compensation*").

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. The Contractor shall furnish the Contracting Officer identified in block 1.9, or any successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

16. **WAIVER OF BREACH.** A State's failure to enforce its rights with respect to any single or continuing breach of this Agreement shall not act as a waiver of the right of the State to later enforce any such rights or to enforce any other or any subsequent breach.

17. **NOTICE.** Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

18. **AMENDMENT.** This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire unless no such approval is required under the circumstances pursuant to State law, rule or policy.

19. CHOICE OF LAW AND FORUM.

19.1 This Agreement shall be governed, interpreted and construed in accordance with the laws of the State of New Hampshire except where the Federal supremacy clause requires otherwise. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party.

19.2 Any actions arising out of this Agreement, including the breach or alleged breach thereof, may not be submitted to binding arbitration, but must, instead, be brought and maintained in the Merrimack County Superior Court of New Hampshire which shall have exclusive jurisdiction thereof.

20. **CONFLICTING TERMS.** In the event of a conflict between the terms of this P-37 form (as modified in EXHIBIT A) and any other portion of this Agreement including any attachments thereto, the terms of the P-37 (as modified in EXHIBIT A) shall control.

21. **THIRD PARTIES.** This Agreement is being entered into for the sole benefit of the parties hereto, and nothing herein, express or implied, is intended to or will confer any legal or equitable right, benefit, or remedy of any nature upon any other person.

22. **HEADINGS.** The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

23. **SPECIAL PROVISIONS.** Additional or modifying provisions set forth in the attached EXHIBIT A are incorporated herein by reference.

24. **FURTHER ASSURANCES.** The Contractor, along with its agents and affiliates, shall, at its own cost and expense, execute any additional documents and take such further actions as may be reasonably required to carry out the provisions of this Agreement and give effect to the transactions contemplated hereby.

25. **SEVERABILITY.** In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.

26. **ENTIRE AGREEMENT.** This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings with respect to the subject matter hereof.

**STATE OF NEW HAMPSHIRE
DEPARTMENT OF MILITARY AFFAIRS AND VETERANS SERVICES**

**EXHIBIT A
SPECIAL PROVISIONS**

SUBJECT: Electrical Maintenance for Substation, Pad Mount, Transformers, & Appurtenances

The following special provisions modify, change, delete or add to the General Provisions of the agreement: Where any part of the General Provisions is modified or voided by these Special Provisions, the unaltered provisions for that part shall remain in effect.

1. The Contractor shall be responsible to correct, at his own cost and expense, defective work, or damaged property when defects and damage are caused by the Contractor's employees, equipment, or supplies. The State may withhold all, or part of, payments due to the Contractor until defective work or damaged property caused by the Contractor; its officers, employees, agents, members, equipment, or materials, is placed in satisfactory condition.
2. **General Provisions** are amended as follows:
 - a. **Provision 3. EFFECTIVE DATE/COMPLETION OF SERVICES:** *Add* the following sub-part:
 - 3.3.1 This contract may be extended at the sole option of the Agency for up to two (2) one-year renewals based upon satisfactory completion of each contract year, contingent upon Governor and Executive Council approval as well as availability of funds.
 - b. **Provision 14. INSURANCE:** *Add* the following sub-sub-part:
 - 14.1.3 Insurance against all claims arising from the Contractor's use of automobiles in the conduct of this agreement, in amounts of not less than \$250,000.00 per person bodily injury liability; \$500,000.00 per occurrence bodily injury liability and \$50,000.00 property damage liability.
 - 14.1.5 The state of New Hampshire must be named as an additional insured on the vendor's Commercial General Liability insurance coverage.
3. *Add* the following as Special Provisions to the extent not inconsistent with the express terms of this Agreement:

CONTRACT SECURITY

The Contractor shall within ten (10) days after the receipt of the Notice of Award furnish the Owner with a performance bond and a payment bond in penal sums equal to the amount of the Contract price conditioned upon the performance by the Contractor of all undertakings, covenants, terms,

conditions and agreements of the Contract Documents, and upon the prompt payment by the Contractor to all persons supplying labor and materials in the prosecution of the Work provided by the Contract Documents. Such Bonds shall be executed by the Contractor and a corporate bonding company licensed to transact business in the state in which the Work is to be performed and named on the current list of "Surety Companies Acceptable on Federal Bonds" as published in the Treasury Department Circular Number 570. The expense of these Bonds shall be borne by the Contractor.

WAGE RATE REQUIREMENTS (*construction, alteration, or repair contracts*)

For any contract in excess of \$2,000.00 for the construction, alteration, or repair (including painting and decorating) of public buildings or public works, the contractor covenants and agrees to comply with the Davis-Beacon and Related Acts. The contractor further covenants and agrees to ensure compliance with the Davis-Beacon and Related Acts for any subcontract award under this contract. Under Davis-Beacon and Related Acts, contractors and subcontractors must pay their laborers and mechanics employed under the contract no less than the locally prevailing wages and fringe benefits for corresponding work on similar projects in the area.

LOBBYING

For any contract exceeding \$100,000.00, the contractor covenants and agrees to submit to the Department of Military Affairs and Veterans Services the certification and any disclosure forms regarding lobbying that are required under 31 U.S.C. 1352, as implemented by the DoD (NGB) at 32 CFR part 28.

- a. Nonprofit organizations described in section 501(c)(4) of title 26, United States Code (the Internal Revenue Code of 1968) may not engage in lobbying activities as defined in the Lobbying Disclosure Act of 1995 (2 U.S.C., chapter 26). If the State determines that the nonprofit has engaged in lobbying activities, all payments under this and other contracts with the Department shall cease and the contract(s) shall be terminated unilaterally for material failure to comply with the provisions as outlined in this agreement.

DRUG FREE WORKPLACE

The Contractor covenants and agrees to comply with the requirements regarding drug-free workplace in of 32 CFR Part 26, which implements section 5151-5160 of the Drug-Free Workplace act of 1988 (Public Law 100-690, Title V, Subtitle D; 41 U.S.C. 701, et seq.).

ENVIRONMENTAL PROTECTION

- a. The contractor covenants and agrees that its performance under this Agreement shall comply with:
 - 1) The requirements of Section 114 of the Clean Air Act (42 U.S.C. Section 7414);
 - 2) Section 308 of the Federal Water Pollution Control Act (33 U.S.C. Section 1318), that relates generally to inspection, monitoring, entry reports, and information, and with all regulations and guidelines issued there under;
 - 3) The Resources Conservation and Recovery Act (RCRA);
 - 4) The Comprehensive Environmental Response, Compensation and Liabilities Act (CERCLA);

- 5) The National Environmental Policy Act (NEPA);
 - 6) The Solid Waste Disposal Act
 - 7) The applicable provisions of the Clean Air Act (42 U.S.C. 7401, et seq.) and Clean Water Act (33 U.S.C. 1251, et seq.), as implemented by Executive Order 11738 and Environmental Protection Agency (EPA) rules at 40 CFR part 31;
 - 8) To identify any impact this award may have on the quality of the human environment and provide help as needed to comply with the National Environmental Policy Act (NEPA, at 42 U.S.C. 4321, et seq.) and any applicable federal, state, or local environmental regulation.
- b. In accordance with the EPA rules, the parties further agree that the contractor shall also identify to the State any impact this award may have on:
- 1) The quality of the human environment and provide help the agency may need to comply with the National Environmental Policy Act (NEPA, at 42 U.S.C. 4321, et seq.) and to prepare Environment Impact Statements or other required environmental documentation. In such cases, the recipient agrees to take no action that will have an adverse environmental impact (e.g., physical disturbance of a site such as breaking of ground) until the agency provides written notification of compliance with the environmental impact analysis process.
 - 2) Flood-prone areas and provide help the agency may need to comply with the National Flood Insurance Act of 1968 and Flood Disaster Protection Act of 1973 (42 U.S.C. 4001, et seq.), which require flood insurance, when available, for federally assisted construction or acquisition in flood-prone areas.
 - 3) Coastal zones and provide help the agency may need to comply with the Coastal Zone Management Act of 1972 (16 U.S.C. 1451, et seq.), concerning protection of U.S. coastal resources.
 - 4) Coastal barriers and provide help the agency may need to comply with the Coastal Barriers Resource Act (16 U.S.C. 3501 et seq.), concerning preservation of barrier resources.
 - 5) Any existing or proposed component of the National Wild and Scenic Rivers System and provide help the agency may need to comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. 1271 et seq.).
 - 6) Underground sources of drinking water in areas that have an aquifer that is the sole or principal drinking water source and provide help the agency may need to comply with the Safe Drinking Water Act (42 U.S.C. 300H-3).

PURCHASE OF RECOVERED MATERIALS BY STATES OR POLITICAL SUBDIVISIONS OF STATES

If, for the execution of this contract, the Contractor purchases items designated in Environmental Protection Agency (EPA) regulations in 40 CFR part 247, Subpart B, the contractor covenants and agrees to comply with applicable requirements within those EPA regulations, which implement section 6002 of the Resource Conservation and Recovery Act of 1976, as amended (42 U.S.C. 6962).

FLY AMERICA REQUIREMENTS

The contractor covenants and agrees to comply with the International Air Transportation Fair Competitive Practices Act of 1974 (49 U.S.C. 40118, also known as the "Fly America" act), as implemented at 41 CFR 301-10.131 through 301-10.143 which provides that U.S. Government-financed international air travel of passengers and transportation of personal effects or property must use a U.S. Flag air carrier or be performed under a cost-sharing arrangement with a U.S. carrier if such service is available.

- a. The contractor shall include the requirements of the Fly America Act in all subcontracts that might involve international air transportation.

USE OF UNITED STATES FLAG CARRIERS

The contractor covenants and agrees to comply with the Department of Transportation regulations at 46 CFR 381.7(b) requiring at least 50 percent of equipment, materials, or commodities purchased or otherwise obtained with federal funds under cooperative agreement awards, and transported by ocean vessel, be transported on privately owned U.S. flag commercial vessels, if available.

DEBARMENT AND SUSPENSION

Non-federal entities and contractors are subject to the non-procurement debarment and suspension regulations implementing Executive Orders 12549 and 12698, 2 CFR part 180. These regulations restrict awards, sub awards, and contracts with certain parties that are debarred, suspended, or otherwise excluded for or ineligible for participation in Federal assistance programs or activities. The State complies with the DOD implementation of 2 CFR part 180 (at 2 CFR Part 1125) by checking the Excluded Parties List System (EPLS) at www.sam.gov to verify contractor eligibility to receive contracts and subcontracts resulting from the Federal Agreement which funds this contract. The state shall not solicit offers from, nor award contracts to contractors listed in EPLS. This verification shall be documented in the State and subrecipient contract files and shall be subject to audit by the grantor and Federal/State audit agencies.

INFRASTRUCTURE INVESTMENT AND JOBS ACT ("IIJA")

The State covenants and agrees that it will not expend any funds appropriated by Congress unless all of the iron, steel, manufactured products, and construction materials used in projects undertaken under this contract are produced in the United States. rants and Cooperative Agreements Policy Letter, 22-06, Initial Implementation Guidance on Application of Buy America Preference in Federal Financial Assistance Programs for Infrastructure. The contractor covenants and agrees to utilize American made iron, steel, manufactured products, and construction materials for the completion of the work under this agreement. The contractor further agrees to notify the Contracting Officer in the event that American materials are not available.

UNIFORM RELOCATION ASSISTANCE AND REAL PROPERTY ACQUISITION POLICIES

The State covenants and agrees that it will comply with CFR 49 part 24, which implements the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (42 U.S.C. Section 4601 et seq.) and provides for fair and equitable treatment of persons displaced by federally assisted programs or persons whose property is acquired as a result of such programs.

COPELAND "ANTI-KICKBACK" ACT

The contractor covenants and agrees that it will comply with the Copeland "Anti-Kickback" Act (18 U.S.C. Section 874) as supplemented in Department of Labor regulations (29 CFR Part 3). As applied to this agreement, the Copeland "Anti-Kickback" Act makes it unlawful to induce, by force, intimidation, threat of procuring dismissal from employment, or otherwise, any person employed in the construction or repair of public buildings or public works, financed in whole or in part by the United States, to give up any part of the compensation to which that person is entitled under a contract of employment.

CONTRACT WORK HOURS AND SAFETY STANDARDS ACT

For contracts in an amount greater than \$100,000.00 and subject to the overtime provisions of the Contract Work Hours and Safety Standards Act that involve the employment of mechanics or laborers and is not a type of contract excepted under 40 U.S.C. 3701, the contractor covenants and agrees that it will comply with the clauses specified in the Department of Labor (DoL) regulations at 29 CFR 5.5(b) to require use of wage standards that comply with the Contract Work Hours and Safety Standards Act (40 CFR, Subtitle II, Part A, Chapter 37), as implemented by the DoL at 29 CFR part 5, "Labor Standards Provisions Applicable to Contracts Governing Federally Financed and Assisted Construction". As applied to this contract, the Contract Work Hours and Safety Standards Act specifies that no laborer or mechanic doing any part of the work contemplated by this agreement shall be required or permitted to work more than 40 hours in any workweek unless paid for all additional hours at not less than 1.5 times the basic rate of pay.

NATIONAL DEFENSE AUTHORIZATION ACT (NDAA) for Fiscal Year (FY) 2019 (Public Law 115-232)

The contractor covenants and agrees that it will not use "covered telecommunications equipment or services," as that term is defined in Section 889 of the NDAA for FY 2019, as a substantial or essential component of any system or as critical technology as part of any system involved in the contractor's performance of this contract. The contractor further covenants and agrees that it will not subcontract any part of its performance under this contract to any entity that uses such covered telecommunications equipment or services as a substantial or essential component of any system or as critical technology as part of any system.

PROHIBITION ON CERTAIN INTERNAL CONFIDENTIALITY AGREEMENTS

The contractor agrees and covenants that it will not require its employees, contractors, or subrecipients seeking to report fraud, waste, or abuse to sign or comply with internal confidentiality agreements or statements prohibiting or otherwise restricting them from lawfully reporting that waste, fraud, or abuse to a designated investigative or law enforcement representative of a federal department or agency authorized to receive such information:

Initials: JS
Date: 5/29/25

**STATE OF NEW HAMPSHIRE
DEPARTMENT OF MILITARY AFFAIRS AND VETERANS SERVICES**

**EXHIBIT B
SCOPE OF SERVICES**

SUBJECT: Electrical Maintenance for Substation, Pad Mount, Transformers, & Appurtenances

1. Project Overview:

1.1 The New Hampshire Air National Guard has a requirement for Electrical Maintenance for Substation, Pad Mount Transformers, and Appurtenances. The Contractor will perform all inspection, testing, trouble shooting and make recommendations on repairs to the Pease Substation and components which make up the power distribution system.

2. Scope:

2.1 The Contractor shall provide all personnel, equipment, tools, materials, vehicles, supervision, and other items and services necessary to perform all inspection, testing, trouble shooting, to the Pease Substation and components which make up the power distribution system. The Contractor shall follow life and safety codes and take necessary actions to avoid conditions which may be hazardous to the health and safety of base personnel.

3. General Requirements:

3.1 This section describes the general requirements for this effort. The following sub-sections provide details of various considerations on this effort.

3.2 Standard work hours are 7:00 am to 3:30 pm Monday through Friday. Excluding federal holidays. Some testing and maintenance may be required to be done after 3:30 to accommodate facility missions. The Contracting Officer through Civil Engineering Operations will coordinate work with all building managers to alleviate work outages.

3.3 Recognized U.S. Holidays: The following are recognized US holidays. The contractor shall not perform services on these days, unless authorized by the Contracting Officer:

New Year's Day
Martin Luther King, Jr. Day
Presidents Day
Memorial Day
Independence Day
Labor Day
Columbus Day
Veterans Day
Thanksgiving Day
Christmas Day

3.4 Location of the work is within the cantonment area of the Pease Air National Guard Base, Newington, New Hampshire. Specific locations are as follows:

Bldg. 257 Base Operations
Bldg. 256 Life Support
Bldg. 270 North Apron Facility
Bldg. 253 Fuel Maintenance Hangar
Bldg. 254 Aircraft Maintenance Office
Bldg. 251 Aircraft Hangar
Bldg. 100 Wing Headquarters
Bldg. 156 Flight Simulator
Bldg. 152 Base Gym
Bldg. 145 Mission Support Group
Bldg. 157 Vehicle Maintenance
Bldg. 254 Aircraft Apron Lights
Bldg. 146 Small Arms Range
Bldg. 255 Medical Training / VA
Bldg. 262 Base Supply
Bldg. 244 Security / Avionics
Bldg. 247 ATC / DLA / FAA
Bldg. 258 Hazmat Pharmacy
Bldg. 249 AGE
Bldg. 165 Base Fuel Storage
Bldg. 243 Base Fire Station
Bldg. 155 Working Dog Foundation
Bldg. 245 Readiness
Bldg. 149 Multi-Purpose Facility
Bldg. 264 Squadron Ops
Bldg. 160 DRBS Facility (Bldg. 16)
Water Tower
Contractor Guard Facility

4. Performance Requirements:

4.1 Refer to the Performance Requirements Summary (PRS) and included schedule which highlights the Performance Statements, Performance Standards, and Acceptable Quality Levels for the contract.

4.2 Publications and forms applicable to this Performance Work Statement (PWS) are listed below. The contractor has coded publications as mandatory (M) or advisory (A). The Contractor shall follow those publications coded as mandatory to the extent (that is, the specific procedure in a paragraph, section, chapter, or volume) specified in the PWS.

M - Mandatory compliance (list):

AFJMAN 32-1082

NFPA NEC 70B

OSHA 1910.269

NESC ANSI C2

UFC 7-550-07

UFC 3-550-07

ANSI/BETA MTS

AFI 36-1065

A - Non-mandatory document (list) – None.

5. Safety and Security:

5.1 This section describes the security and safety for this effort. The following sub-sections provide details of various considerations on this effort.

5.2 Contractor Compliance:

The Contractor and its subcontractors shall comply with Public Law 91-596 (Occupational Safety and Health Act (OSHA)) and the Environmental, Safety, and Occupational Health (ESOH) (DODD 4715.1E). These requirements shall be incorporated into the Contractor's safety and health program. The Department of Defense (DoD) participates in the OSHA Voluntary Protection Program (VPP). Contractor personnel performing services on a DoD installation shall participate in the local VPP. Information on the VPP is available at <http://www.osha.gov/dcsp/vpp/index.html>.

5.3 Mishap Notification and Investigation:

The Contractor and its subcontractors (if applicable) shall promptly report pertinent facts regarding mishaps involving State or Federal property damage or injury to State or Federal personnel and to cooperate in any resulting safety investigation. The Contractor shall notify (via telephone) the Contracting Officer or other within four (4) hours of all mishaps or incidents. The Contracting Officer notified by the contractor will in-turn notify the Base Safety office. Contractor notifications made after duty hours shall be reported to the appropriate installation Command Post. If requested by the cognizant KO and/or COR the contractor shall immediately secure the mishap scene/damaged property and impound pertinent maintenance and training records until released by the investigating safety office. If the State or Federal Government investigates the mishap, the Contractor and the subcontractors shall cooperate fully and assist the State or Federal Government personnel until the investigation is completed.

5.4 Security:

All personnel employed by the Contractor in the performance of this contract, or any representative of the Contractor entering the government installation, shall abide by all security regulations of the installation. The contractor shall supply a list of employees involved with this agreement no less than one week prior to the start of the contract using contractor access form from Pease Security. New employees will not be able to start working until a background check is complete. Each member employed under this contract will be required to be badged by Security Forces prior to the start of this contract. A valid driver's license is required for access to the base.

5.5 Access and General Protection/Security Policy and Procedures:

The Contractor shall comply with all applicable installation/facility access and local security policies and procedures, which may be obtained from the Contracting Officer. The Contractor shall also provide all information required for background checks to meet installation access requirements to be accomplished by the local installation's Security Forces, Director of Emergency Services or local Security Office. The Contractor shall ensure compliance with all personal identity verification requirements as directed by DoD, HAF and/or local policy. Should the Force Protection Condition (FPCON) change, the

Government may require changes in the Contractor's security matters or processes.

Contractor and all associated sub-contractors employees shall comply with adjudication standards and procedures using the National Crime Information Center Interstate Identification Index (NCIC-III) and Terrorist Screening Database (TSDB) (AFI 31-101 and AFI 10-245), applicable installation, facility and area commander installation/facility access and local security policies and procedures (provided by government representative), or, at OCONUS locations, in accordance with status of forces agreements and other theater regulations.

5.6 Anti-Terrorism Level I Training:

All Contractor's employees and agents, to include any subcontractor employees, requiring access to Government Installations, Facilities and Controlled Access areas shall complete Anti-Terrorism Level I awareness training within 10 calendar days after contract start date or effective date of incorporation of this requirement into the contract, whichever is applicable. Certificates of completion for each affected contractor employee and subcontractor employee will be maintained by the Contracting Officer or Antiterrorism Representative. Anti-Terrorism level I Awareness Training is available through Joint Knowledge Online at <https://jko.jten.mil/courses/at1/launch.html> by completing CBT.4.2 Applicable Directives.

5.7 Government Furnished Materials:

The Contractor shall be responsible for safeguarding all government property provided for Contractor use. At the end of each work shift, all government facilities, equipment, and materials shall be secured.

5.8 Previous Reports:

The Federal government will provide past reports, as necessary, to fulfill the requirement.

**Performance Requirements
Summary (PRS)**

Performance Statements Overview	
3.1 Evaluate and test transformers.	
3.2 Evaluate and clean switches.	
3.3 Evaluate voltage relays.	
3.4 Test capacitor bank vacuum breakers and reclosers.	
3.5 Test transformer differential relays.	
3.6 Perform grounding test.	
3.7 Inspect and clean battery banks.	
3.8 Inspect and clean insulators.	
3.9 Lubricate and test breakers.	
3.10 Produce a cost breakdown of all identified deficiencies.	
3.11 Full report	
Performance Statements	Performance Standards/AQLs
3.1 Evaluate and test transformers.	
3.1.1 Evaluate, Maintain transformers & visual inspection All every year	<p>An industry standard evaluation of the transformers at locations listed in Appendix 1, to include an analysis of at least the following:</p> <ul style="list-style-type: none"> a) Bil Kv b) Type KV c) Pri Volts d) Impedance e) Amps f) Sec. Volts g) Frequency h) Oil Capacity i) Inspect physical and mechanical condition j) Inspect anchorage, alignment and grounding k) Verify presence of PCB labeling. l) Clean bushings and control cabinet; m) Inspect bushings n) Verify operation of alarms, control and trip circuits o) Verify that cooling fans and pumps operate correctly p) Inspect bolted electrical connections for high resistance q) Verify correct liquid level r) Verify that positive pressure is maintained on gas blanketed transformers s) Perform inspections and mechanical test on recommended by manufacturer; t) Verify de-energized tap changer position is left as specified u) Check integrity of oil containment dike and drain any storm water collected v) Core

	<ul style="list-style-type: none"> w) Tanks and associated devices x) Air Drier Desiccant y) Buchholz Relay z) Cooling System aa) Heat Exchanger Radiators <p>AQL: See Appendix 5 for acceptable quality level for each analysis item.</p>
<p>3.1.2 Mechanical and electrical test of transformers. All to be accomplished every year</p> <p>The following tasks on the Mechanical and Electrical test must be accomplished every year for all transformers listed in Appendix 1.</p>	<p>An industry standard transformer test of all transformers listed in Appendix 1, to include at least the following:</p> <ul style="list-style-type: none"> a) Windings b) Tap Changers – Load c) Tap Changer – No Load d) Insulating Oil <ul style="list-style-type: none"> a. DGA-7 part analysis <ul style="list-style-type: none"> i. Dielectric breakdown voltage ii. Acid neutralization number iii. Specific Gravity iv. Interfacial tension v. Color vi. Visual condition vii. Water in insulating liquids viii. Measure power factor or dissipation factor ix. Include Furan DGA for cellulose paper insulation degradation determination. x. The baseline Furan Gas percentage can be used for predictive testing of remaining life of substation transformers by performing periodic Furan Dissolved Gas tests b. Replacing as necessary e) Sudden Pressure Relay f) Perform inspections and mechanical test on recommended by manufacturer g) Perform as-left tests; h) Test the instrument transformers; i) Test the surge arresters; j) Test the transformer neutral ground impedance devices, if applicable
<p>3.1.2 Mechanical and electrical test of transformers. 1/2 per year so that all are completed every 2 years</p>	<p>An industry standard transformer test of all transformers listed in Appendix 1, to include at least the following:</p> <ul style="list-style-type: none"> a) Resistance measurements through bolted connections with a low resistance ohm meter, if applicable b) Resistance measurements through bolted connections with a low resistance ohm meter, if applicable; c) Perform insulation-resistance tests; d) Perform turns ratio tests at designated tap position; e) Perform insulation power-factor or dissipation-factor test on all windings; f) Perform power-factor or dissipation-factor tests on each bushing; g) Perform excitation-current test;

	<ul style="list-style-type: none"> h) Measure the resistance of each winding at the designated tap position; i) If the core ground strap is accessible, remove and measure the core insulation resistance at 500 volt (V) direct current (DC); j) • Measure the percentage of oxygen in the gas blanket, if applicable k) Test the instrument transformers; l) • Test the surge arresters; m) • Test the transformer neutral ground impedance devices, if applicable; and n) • When replacing transformers, 'right-size' the transformers to reduce or eliminate unnecessary arc flash incident energy levels
<p>3.1.3 Produce report on all transformers. All every year</p>	<p>An industry standard transformer report on all transformers listed in Appendix I based on the test conducted in 3.1.2, to include at least the following:</p> <ul style="list-style-type: none"> a) Manufacture b) Rating c) Style d) Serial Number e) Inspector's Name f) Date Tested g) Weather conditions h) Lab Reports on oil condition i) Remarks overall condition j) Test Reports with comments k) Pass or Fail l) Equipment used for testing m) Recommended service, and corrective actions.
<p>3.2 Evaluate, clean, and service switches.</p>	
<p>3.2.1 Visual, Maintain, Mechanical and Electrical SF6 inspection and service. All Every year</p>	<p>Per NETA & UFC 3-550-07 Standard for Maintenance and Testing Specifications</p> <ul style="list-style-type: none"> a) Inspect physical and mechanical condition b) Inspect anchorage, alignment, grounding, and req clearance c) Prior to cleaning perform as-found test d) Clean unit e) Inspect and service mechanical operator IAW manufactures recommendations f) Verify correct operation of SF6 gas pressure alarms/switches <ul style="list-style-type: none"> 1. Replace as necessary g) Measure critical distances as recommended h) Inspect bolted electrical connections for high resistance using an approved method verifying tightness i) Verify fuse size, and types are in accordance with drawings, short-circuit studies, and coordination study. j) Verify fuse holder has adequate mechanical support and contact integrity k) Verify operation and sequencing of interlocking systems l) Use appropriate lubrication on moving current-carrying parts and on moving and sliding surfaces m) Test for SF6 gas leaks IAW with manufactures data n) Perform resistance measurements through accessible bolted electrical connections with a low resistance ohmmeter o) Perform a contact-resistance test

	<p>p) Perform insulation resistance test for one minute on each pole phase to phase and phase to ground with switch closed and access each open pole. Apply voltage IAW manufactures data</p> <p>q) Perform a dielectric withstand voltage test across each bottle with switch in the open position IAW with manufactures data</p> <p>r) Verify open and close operation from control devices</p>
<p>3.2.2 Produce an analysis report of all switches. All every year</p>	<p>An industry standard visual & mechanical inspection and evaluation of the transformers, to include an analysis of at least the following:</p> <ol style="list-style-type: none"> Blades Switch mechanism, critical distances Voltage Current Rating Air Temperature Humidity Gas pressure Fuses Terminals Bolt connections
<p>3.2.3 Clean and remove any contaminating materials from insulators. All every year</p>	<p>Switch shall be visibly clear of contaminating materials 98% of the time.</p>
<p>3.2.4 Recommend any required service and corrective actions. All every year</p>	<p>Recommendations based on the evaluation conducted in 3.2.1 include at least the following:</p> <ol style="list-style-type: none"> Switch Number Date Tested Manufacture Serial Number Switch Type Test Date Compare historical gas pressure levels to annotate any pressure loss Remarks of issue findings Recommended corrective action
<p>3.3 Evaluate voltage relays.</p>	<p>Visual/mechanical every year</p>
<p>3.3.1 Visual Inspection All every year</p>	<ol style="list-style-type: none"> Inspect relays and case for physical damage; Prior to cleaning the unit, perform as-found tests, if required; Clean the unit; Relay case; Tighten case connections. Inspect cover for correct gasket seal. Clean cover glass. Inspect shorting hardware connection paddles, and/or knife switches. Remove any foreign material from the case. Verify target rest. Relay;

	<ul style="list-style-type: none"> l) Inspect relay for foreign material, particularly in disk slots of the damping and electromagnets. m) Verify disk and contact clearance and spring bias. n) Inspect spiral spring convolutions. o) Inspect disk and contact for freedom of movement and correct travel. p) Verify tightness of mounting hardware and connections. q) Burnish contacts. r) Inspect bearings and/or pivots. s) Verify that all settings are in accordance with coordination study or setting sheet supplied by owner; t) Perform as-left tests. Primary injection testing is required for end-to-end testing. Secondary injection testing of only the relay is not adequate to determine proper system operation; u) Intervals for electromechanical relays;
<p>3.3.2 Test and produce an analysis report of all voltage relays. 1/2 per year so that all are completed every 2 years</p>	<p>An industry standard test of the voltage relays, to include an analysis of at least the following:</p> <ul style="list-style-type: none"> a) Time Overcurrent Pickup b) Time Overcurrent Delay c) Instantaneous Pickup d) Trip Angle Delay <p>AQL: See Appendix 3 for acceptable quality levels at each voltage relay location.</p>
<p>3.3.3 Electromechanical Relay Test Intervals 1/2 per year so that all are completed every 2 years</p>	<ul style="list-style-type: none"> a) Contacts; b) Moving parts; c) Connections; d) Case and cover; e) Intervals for electronic relays;
<p>3.3.4 Recommend any required service and corrective actions. All every year</p>	<p>Recommendations based on the evaluation conducted in 3.3.1 include at least the following:</p> <ul style="list-style-type: none"> 1) Location 2) Manufacture 3) Serial Number 4) Date Tested 5) Inspectors Name 6) Test Results 7) Remarks overall condition 8) Pass or Fail 9) Remarks for corrective action 10) Equipment Used <p>Documentation for Retest</p>
<p>3.4 Test capacitor bank vacuum breakers and reclosers.</p>	
<p>3.4.1 Test and produce an analysis report of all capacitor bank vacuum breakers and reclosers. All every year</p>	<p>An industry standard evaluation of breakers and reclosers, to include an analysis of at least the following:</p> <ul style="list-style-type: none"> a) Megger b) Ductor c) Bushings d) Connections

3.4.2 Clean and polish bushings all every year	
3.4.3 Recommend any required service and corrective actions. All every year	<p>Recommendations based on the evaluation conducted in 3.4.1 include at least the following:</p> <ol style="list-style-type: none"> 1) Location 2) Circuit 3) Inspectors Name 4) Date Tested 5) Serial Number 6) Model 7) Manufacture 8) Test Results 9) Pass or Fail 10) Remarks overall condition 11) Remarks for corrective action 12) Documentation for Retest
3.5 Test transformer differential relays:	
3.5.1 Test transformer differential relays at substation location 1A and 1B (see Appendix 1). 1/2 per year so that all are completed within 2 years	<p>An industry standard evaluation of differential relays, to include an analysis of at least the following:</p> <ol style="list-style-type: none"> a) Relay settings b) Multiplies of Tap (MOT) c) Initial current injection value <p>Wet connections and expected targets</p>
3.5.2 Recommend any required service and corrective actions. All every year	<p>Recommendations based on the evaluation conducted in 3.5.1, in reference to Appendix 6 and 7, to include at least the following:</p> <ol style="list-style-type: none"> 1) Location (for example Transformer #1 or #2) 2) Manufacture 3) Serial Number 4) Date Tested 5) Inspectors Name 6) Test Results 7) Remarks overall condition 8) Pass or Fail 9) Corrective Action 10) Equipment Used d) Documentation for Retest
3.6 Perform grounding test.	
3.6.1 Test primary transformer grounding grids and pad mounts for resistance and integrity testing. All every year	<p>An industry standard grounding test, to include an analysis of at least the following:</p> <ol style="list-style-type: none"> a) Ground system resistance <p>Ground path resistance at support structures, equipment enclosures, and neutral conductors.</p>
3.6.2 Test primary transformer grounding grid. All once every 2 years	<ol style="list-style-type: none"> a) Fall of potential every 2 years

<p>3.6.2 Recommend any required service and corrective actions. All every year</p>	<p>Recommendations based on the evaluation conducted in 3.6.1 include at least the following:</p> <ol style="list-style-type: none"> 1) Location 2) Date Tested 3) Inspector's Name 4) Measured results to earth and back to substation for secondary transformers. 5) Measured results to earth Primary Transformers. 6) Pass or Fail 7) Comments overall condition 8) Remarks for recommended corrective action 9) Equipment used
<p>3.7 Inspect and clean battery banks.</p>	
<p>3.7.1 Evaluate battery banks. All Every year</p>	<p>An industry standard evaluation of battery banks, to include an analysis of at least the following:</p> <ol style="list-style-type: none"> a) Battery charger operability b) Electrolyte levels <p>Securely fastened connections</p>
<p>3.7.2 Perform in-service energized reading resistance test. All every year</p>	<p>An industry standard in-service energized reading resistance test, to include at least the following:</p> <ol style="list-style-type: none"> a) Ambient temperature b) Float voltage measured at battery terminals c) Charger output current and voltage d) Pilot cell data <ol style="list-style-type: none"> a. Cell voltage b. Cell specific gravity and electrolyte temperature, corrected for temperature c. Electrolyte level e) All cell-to-cell and cell-to-terminal correction resistance f) Infrared readings
<p>3.7.3 Perform out-service energized reading resistance test. All every year</p>	<p>An industry standard out-service energized reading resistance test, to include at least the following:</p> <ol style="list-style-type: none"> a) Capacity load test assuring battery degradation has not gone past 85% of its life expectancy
<p>3.7.4 Clean terminals and battery cell. All every year</p>	
<p>3.7.5 Recommend any required service and corrective actions All every year</p>	<p>Recommendations based on the evaluation conducted in 3.7.1 include at least the following:</p> <ol style="list-style-type: none"> 1) Batteries. <ol style="list-style-type: none"> a. Location b. Last Inspection Date c. Date of Inspection d. Year Installed e. Serial Number f. Instruction Manual Used g. Cell Size

	<ul style="list-style-type: none"> h. Number of Cells i. Ampere-Hours at Hour Rate j. Nominal specific gravity at 77 degrees F k. Nominal system float voltage l. Results from 18.4.1 m. Remarks Overall Condition. n. Pass or Fail o. Corrective Actions p. Name of Inspector <p>2) Battery Charger</p> <ul style="list-style-type: none"> a. Designation b. Location c. Last Inspection Date d. Date of Inspection e. Year Installed f. Serial Number g. Instruction Manual Used h. Cell Size i. Cell Type j. Remarks overall condition k. Pass or Fail l. Corrective Actions m. Name of Inspector
3.8 Inspect and clean insulators.	
3.8.1 Inspect of insulators. All every year	An industry standard inspection of insulators, to include an analysis of at least the following: <ul style="list-style-type: none"> 1. Visible cracks
3.8.2 Clean exposed insulators. All Every year	
3.8.3 Recommend any required service and corrective actions. ½ per year so that all are completed every 2 years	Recommendations based on the evaluation conducted in 3.8.1 include at least the following: <ul style="list-style-type: none"> 1) Insulator(s) location 2) Overall condition 3) Pass or Fail 4) Recommended corrective action
3.8 Inspect substation structure, connections, joints, and supports.	
3.8.1 Inspect substation structure, connections, joints, and supports. All every year	An industry standard inspection of substation structure, connections, joints, and supports, to include an analysis of at least the following: <ul style="list-style-type: none"> a) Securely fastened hardware Surface preservation
3.8.2 Tighten connections, joints, and supports. All every year	<ul style="list-style-type: none"> b) AQL: Tighten components that are not severely rusted or require major repair.
3.8.3 Recommend any required service and corrective actions. All every year	Recommendations based on the evaluation conducted in 3.8.1 include at least the following:

	<ul style="list-style-type: none"> a) List of loose items b) List of areas needing preservation
3.9 Lubricate and test breakers.	
3.9.1 Conduct HIPOT test of 15-GMI-500-1200 breakers listed in Appendix 4. ½ per year so that all every accomplished every 2 years	<p>An industry standard HIPOT test of all 15-GMI-500-1200 breakers, to include an analysis of at least the following:</p> <ul style="list-style-type: none"> a) Operating Mechanism b) Mechanism clearance c) Lubrication mechanism d) Barriers e) Condition of contacts f) Contact alignment g) Check Counter h) General internal condition i) Terminals and braids j) Inspect control wiring k) Racking mechanism l) Contact resistance Phase A, B, and C. HIPOT test for Phase 1, 2, and 3. m) Insulation resistance test (MEGGER)
3.9.2 Lubricate test breakers. All every year.	
3.9.3 Recommend any required service and corrective actions. All every year	<p>Recommendations based on the evaluation conducted in 3.9.1 include at least the following:</p> <ul style="list-style-type: none"> a) Circuit Number and Part Number. b) Date c) Inspectors Name d) Item Checked e) Pass or Fail f) Documentation for Retest g) Comments of overall condition h) Documented Problems <p>Recommended service, and corrective actions</p>
3.10 Produce a cost breakdown of all identified deficiencies. All every year	<ul style="list-style-type: none"> i) Cost breakdown shall include costs for parts, materials, labor hours, labor rates, and equipment.
3.11 Full report All every year	<ul style="list-style-type: none"> a) Including all services, maintenance, corrective actions, recommended corrective actions, a revised base electrical system one-line diagram, and a full review of revised UFCs, NETA, NFPA NEC 70B, AFI, OSHA, NESC ANSI, C2 and manufactures recommendations to ensure that all equipment is being maintained to updated standards. b) Report shall include IR photography per NETA & UFC standards at a minimum of: <ul style="list-style-type: none"> a. Main Xfmr #1 b. PSNH PTS & CTS c. Recloser #1 d. Recloser #2 e. Station Service Xfmr f. Air-Break Switch #1

	<ul style="list-style-type: none">g. Air-Break Switch #2h. Main Xfmr #2 <p>c) Report shall include all pricing for repairs broken down by equipment item, labor, and all associated costs. Report submitted within 30 days of work completion.</p>
--	---

Initials: JS
Date: 5/20/25

Transformer Inventory

Transformer #	Location	Location Name	Manufacturer	Primary Voltage Configuration	Secondary Voltage Configuration	Oil Storage (gallons)	Serial
1	Substation		Virginia	34,500	13,800 Y	1,034	A63000A007-6600A
2	Substation		R.E. Uptegraff MFG CO	34,500	13,800 Y	1,670	198K22
3	Bldg 257	Base Operations	RTE Corp.	13,800	208/120 Y	-	866005043
4	Bldg 256	Life Support	RTE Corp.	13,800	208/120 Y	-	866005193
5	Bldg 270	North Ramp	Cooper	13,800	480/277 Y	-	926001371
6	Bldg 253	Fuels Maintenance Hanger	RTE Corp.	13,800	208/120 Y	-	866005085
7	Bldg 253	High Expansion Foam Dedicated Transformer	Cooper	13,800	480/277 Y	-	0750013153
8	Bldg 253	Fuels Maintenance Hanger	Cooper	13,800	480/277 Y	-	1399
9	Bldg 254	Aircraft Maintenance Hanger	RTE Corp.	13,800	208/120 Y	-	866005087
10	Bldg 254	Aircraft Maintenance Hanger	RTE Corp.	13,800	208/120 Y	-	866005044
11	Bldg 254	Hangar Offices	Westinghouse	13,800	480/277 Y	-	89J544201
12	Bldg 160	DRBS Facility	Cooper	13,800	480/277 Y	-	926001291
13	Bldg 100	Wing Headquarters	Cooper	13,800	480/277 Y	-	
14	Base Water Tower		Cooper	13,800	208/120 Y	-	926001317
15	Alternate Guard Shack		RTE Corp.	13,800	208/120 Y	-	866005054
16	Bldg 156	Simulator	ABB	13,800	480/277 Y	-	03J729109
17	Bldg 152	Base Gym	Cooper	13,800	208/120 Y	-	926001471
18	Bldg 145N	Communications/ROSC	General Electric	13,800	480/277 Y	-	P189662TVC
19	Bldg 157	Vehicle Maintenance	General Electric	13,800	480/277 Y	-	P189639TVC
20	Bldg 145S	MSG/Contracting/Services	General Electric	13,800	480/277 Y	-	Q110452-TOH
21	Flight Line Road		Cooper	13,800	480/277 Y	-	926001290
22	Bldg 146	Small Arms Range	Cooper	13,800	208/120 Y	-	926001293
23	Bldg 255	Medical Training Facility	Cooper	13,800	208/120 Y	-	926001306
24	Bldg 256	Base Supply	Cooper	13,800	208/120 Y	-	926001400
25	Bldg 251	Aircraft Maintenance Hangar	RTE Corp.	13,800	480/277 Y	-	866005047
26	Bldg 251	Aircraft Maintenance Hangar	RTE Corp.	13,800	208/120 Y	-	866005086
27	Bldg 252	Hangar	RTE Corp.	13,800	208/120 Y	-	866005089
28	Bldg 252	Hangar	RTE Corp.	13,800	480/277 Y	-	866005045
29	Bldg 245		Cooper	13,800	208/120 Y	-	926001289
30	Bldg 244	Security/Avionics	RTE Corp.	13,800	480/277 Y	-	866004805
31	Bldg 247	ATC/DLA/FAA	RTE Corp.	13,800	120/208 Y	-	866005041
32	Bldg 258	Hazmat Pharmacy	Cooper	13,800	120/208 Y	-	866005088
33	Bldg 249	AGE	RTE Corp.	13,800	480/277 Y	-	866005048
34	Bldg 165	Base Fuels	Cooper	13,800	480/277 Y	-	960012729
35	Bldg 244	Security/Avionics	RTE Corp.	13,800	120/208 Y	-	866005088
36	Bldg 255	Medical Training	Cooper	13,800	120/208 Y	-	926001294
37	Bldg 243	Pease Fire Station	ABB	13,800	480/277 Y	-	05J3922
38	Bldg 149	Multi-Purpose Facility	Cooper	13,800	480/277 Y	-	0550018162
39	Bldg 264	Squadron Ops	Cooper	13,800	480/277 Y	-	CP1250010439

Switch Inventory

Switch #	Name	Location	Serial
1	SF 6 Switch 1-5 Working Dog		
2	SF 6 Switch 2-145	Bldgs. 145N, 157, 152, and 145S.	
3	SF 6 Switch 1-160	Bldgs. Fuels Storage and Bldg. 160.	
	SF 6 Switch 2-146	Bldgs. 146 and 270.	
	SF 6 Switch 2-257	Old North Ramp Lights and Bldg. 257	
	SF 6 Switch 3-256	Bldgs. 256 and 264.	
	SF 6 Switch 3-254	Bldg. 254 North and Apron Lights.	
	SF 6 Switch 3-253	Hangars 253 and 254	
	SF 6 Switch 4-251	Hangars 251 and 252	
	SF 6 Switch 4-247	Bldg. 247	
	SF 6 Switch 4-245	Bldgs. 244 and 245	
	SF 6 Switch 4-249	Bldg. 249	
	SF 6 Switch 4-258	Bldgs. 258, 260, and 262	
	SF 6 Switch 1-140	Bldg. 140 and Base Water Tower	
	SF 6 Switch 1-15	Bldg. 160	
	SF 6 Switch Bldg. 100,	Water Tower	

Voltage Relay Inventory

Location	Location Name	Model/Type	Primary Voltage Configuration	Secondary Voltage Configuration	Serial
		Undervoltage Relays 27-A	71V		SN UBD9620-003J
		Undervoltage Relays 27-B	71V		SN UBD9620-002J
		Undervoltage Relays 27-C	71V		SN UBD9620-001J
		Capacitor Bank #1 59N	20V		SN1455 R-G
		Capacitor Bank #2 59N	20V		SN1456 R-G
		TX T1 34.5 kv Primary 51 PH1			SN17547 R-D
		TX T1 34.5 kv Primary 51 PH2			SN17581 R-D
		TX T1 34.5 kv Primary 51 PH3			SN17547 R-D
		TX T1 34.5 kv Primary 51N			SN17569 R-D
		Incoming Feeder #1 51 PH1			SN17560 R-D
		Incoming Feeder #1 51 PH2			SN17565 R-D
		Incoming Feeder #1 51 PH3			SN17559 R-D
		Incoming Feeder #1 51G			SN17580 R-D
		Incoming Feeder #1 67	13.8kV		SN639 R-G
		Feeder Breaker #1 50/51 PH1	13.8kV		SN17550 R-D
		Feeder Breaker #1 50/51 PH2			SN17562 R-D
		Feeder Breaker #1 50/51 PH3			SN17555 R-D
		Feeder Breaker #1 50/51 PHN			SN17582 R-D
		Feeder Breaker #3 50/51 PH1			SN17552 R-D
		Feeder Breaker #3 50/51 PH2			SN17556 R-D
		Feeder Breaker #3 50/51 PH3			SN17549 R-D
		Feeder Breaker #3 50/51 PHN			SN17554 R-D
		TX T2 34.5 kv Primary 51 PH1			SN17567 R-D
		TX T2 34.5 kv Primary 51 PH2			SN17568 R-D
		TX T2 34.5 kv Primary 51 PH3			SN17566 R-D
		TX T2 34.5 kv Primary 51N			SN17579 R-D
		Incoming Feeder #2 51 PH1			SN17558 R-D
		Incoming Feeder #2 51 PH2			SN17577 R-D
		Incoming Feeder #2 51 PH3			SN17553 R-D
		Incoming Feeder #2 51 G			SN17572 R-D
		Incoming Feeder #2 51 G			SN638 R-D
		Feeder Breaker #2 50/51 PH1			SN17573 R-D
		Feeder Breaker #2 50/51 PH2			SN17570 R-D
		Feeder Breaker #2 50/51 PH3			SN17557 R-D
		Feeder Breaker #2 50/51 PHN			SN17551 R-D
		Feeder Breaker #4 50/51 PH1			SN17563 R-D
		Feeder Breaker #4 50/51 PH2			SN17571 R-D
		Feeder Breaker #4 50/51 PH3			SN17561 R-D

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		Feeder Breaker #4 50/51 PHN			SN17564 R-D
		Feeder Breaker # 6 50/51 PH1	13.8kV		SN17578 R-D
		Feeder Breaker # 6 50/51 PH2			SN17575 R-D
		Feeder Breaker # 6 50/51 PH3			SN17548 R-D
		Feeder Breaker # 6 50/51 PHN			SN17576 R-D

Initials: JS
Date: 5/29/23

Breaker Inventory

Breaker #	Location	Breaker Name	Manufacturer	Serial
1	Substation	Incoming Line Breaker #1		R-96374A-7
2	Substation	Incoming Line Breaker #2		R-96374A-1
3	Substation	Bus Tie Circuit Breaker		R-96374A-2
4	Substation	Feeder Breaker #1		R-96374A-3
5	Substation	Feeder Breaker #2		R-96374A-4
6	Substation	Feeder Breaker #3		R-96374A-5
7	Substation	Feeder Breaker #4		R-96374A-6
8	Substation	Feeder Breaker #6		R-96374A-8

**STATE OF NEW HAMPSHIRE
DEPARTMENT OF MILITARY AFFAIRS AND VETERANS SERVICES**

**EXHIBIT C
CONTRACT PRICE**

SUBJECT: Electrical Maintenance for Substation, Pad Mount, Transformers, & Appurtenances

CONTRACT PRICE

The Contract Price for this Agreement shall not exceed \$ 515,090.00 without issuance of an amendment to this Agreement and approval of the New Hampshire Governor and Executive Council.

PRICING STRUCTURE

Hourly Labor Rates			
	Apprentice	Journeyman	Master Electrician
Normal Business Hours (Monday through Friday; 8:00 am to 4:30 pm) *excludes State holidays	No bid	No bid	\$210.00
After Normal Business Hours (4:31 pm to 7:59 am) *includes State holidays	No bid	No bid	\$272.00

On the anniversary date of this contract and annually thereafter, the Contractor may request price adjustment, either upward or downward, keyed to the industry changes or general trade. Written notice of an impending price increase, including substantiation for it, must be submitted in writing to the Department of Military Affairs and Veterans Services, 4 Pembroke Road, Concord, NH 03301 no less than thirty (30) days prior to the effective date of said price increase. The State reserves the right to reject any price increases it deems unreasonable. If parties to the contract cannot agree on renewal terms, it is hereby understood that the contract will be terminated.

The Department of Military Affairs and Veterans Services will monitor other information sources to confirm that contract prices are indeed following market trends in a fair and equitable manner. The State shall have the right to reject any pricing that fails to follow the above principles, and to rebid any part, or the entire contract, if deemed to be in its best interest.

METHOD OF PAYMENT

Payment shall be made by mailing a bank draft or electronic funds transfer as established by submitting or updating an Alternate W-9 Form to the State of New Hampshire.

TERMS OF PAYMENT

Invoices shall be submitted for services rendered and shall include a breakdown itemized by labor, materials, and other detailed expenses needed to successfully perform the deliverables and project tasks identified in Exhibit B herein.

Payments shall be made within 30 days after receipt of proper invoices and only upon the satisfactory completion of identified deliverables and tasks as determined by the Contracting Officer. The Contractor shall not invoice the Department for any services not yet rendered or performed outside the scope and terms of this Agreement.

Invoices shall be submitted by the Contractor to:

Department of Military Affairs and Veterans Services
ATTN: State Business Office
4 Pembroke Road, Bldg. C
Concord, NH 03301

State of New Hampshire

Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that A C ELECTRIC CORP is a Maine Profit Corporation registered to do business in New Hampshire as A C ELECTRIC OF MAINE on November 23, 2015. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 735148

Certificate Number: 0007157584



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 14th day of April A.D. 2025.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan
Secretary of State

Corporate Resolution

I, Rebecca Sanborn, hereby certify that I am a duly elected
(Print First and Last Name)

Clerk/Secretary/Officer of AC Electric Corp, I hereby certify the
(Name of Corporation)

following is a true copy of a vote taken at a meeting of the Board of Directors/shareholders, duly
called and held on 04/29/2025, at which a quorum of the Directors/shareholders
were

(Month Day, Year)

present and voting.

VOTED: That Jason Smith, Engineering Manager, and Husein Masic, Operations
Manager (may list more than one person) is
(Printed Name and Title)

duly authorized to enter into contracts or agreements on behalf of

AC Electric Corp with the State of New Hampshire and any of
(Name of Corporation)

its agencies or departments and further is authorized to execute any documents

which may in his/her judgment be desirable or necessary to affect the purpose of

this vote.

I hereby certify that said vote has not been amended or repealed and remains in full force
and effect as of the date of the contract to which this certificate is attached. This authority
remains valid for ninety (90) days from the date of this Corporate Resolution. I further certify
that it is understood that the State of New Hampshire will rely on this certificate as evidence that
the person(s) listed above currently occupy the position(s) indicated and that they have full
authority to bind the corporation. To the extent that there are any limits on the authority of any
listed individual to bind the corporation in contracts with the State of New Hampshire, all such
limitations are expressly stated herein.

DATED: 04/29/2025

ATTEST:

Rebecca Sanborn
(Signature)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

05/01/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Cross Insurance-Portland 2331 Congress Street Portland ME 04102	CONTACT NAME: Anastasia Sawchuk PHONE (A/C, No, Ext): (207) 780-1677 FAX (A/C, No): (207) 780-6377 E-MAIL ADDRESS: anastasia.sawchuk@CrossAgency.com																				
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INSURED A C Electric Corporation PO Box 1508 Auburn ME 04210																					

COVERAGES **CERTIFICATE NUMBER:** 25/26 MASTER CERT **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSP	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS								
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			Y-630-8P191861-TIA-24	07/01/2024	07/01/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000								
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			BA-8P192519-24-14-G	07/01/2024	07/01/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$								
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			CUP-8P194297-24-14	07/01/2024	07/01/2025	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000								
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	1810074194	07/01/2024	07/01/2025	<table border="1"> <tr> <td>PER STATUTE</td> <td>OTH-ER</td> </tr> <tr> <td>E.L. EACH ACCIDENT</td> <td>\$ 1,000,000</td> </tr> <tr> <td>E.L. DISEASE - EA EMPLOYEE</td> <td>\$ 1,000,000</td> </tr> <tr> <td>E.L. DISEASE - POLICY LIMIT</td> <td>\$ 1,000,000</td> </tr> </table>	PER STATUTE	OTH-ER	E.L. EACH ACCIDENT	\$ 1,000,000	E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000	E.L. DISEASE - POLICY LIMIT	\$ 1,000,000
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E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000														
E.L. DISEASE - POLICY LIMIT	\$ 1,000,000														

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Refer to policy for exclusionary endorsements and special provisions.

CERTIFICATE HOLDER**CANCELLATION**

Department of Military Affairs and Veterans Services 4 Pembroke Road Concord NH 03301	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Anastasia Sawchuk</i>
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AC ELECTRIC CORP

Unique Entity ID ZFMWKLHDYK73	CAGE / NCAE 5K927	Purpose of Registration All Awards
Registration Status Active Registration	Expiration Date Sep 12, 2025	
Physical Address 120 Marrow RD Auburn, Maine 04210-8896 United States	Mailing Address PO Box 1508 Auburn, Maine 04211-1508 United States	

Business Information

Doing Business as (blank)	Division Name Ac Electric Corp	Division Number (blank)
Congressional District Maine 02	State / Country of Incorporation Maine / United States	URL http://www.acelec.com

Registration Dates		
Activation Date Sep 16, 2024	Submission Date Sep 12, 2024	Initial Registration Date Jun 20, 2003

Entity Dates	
Entity Start Date May 11, 1994	Fiscal Year End Close Date Dec 31

Immediate Owner	
CAGE (blank)	Legal Business Name (blank)

Highest Level Owner	
CAGE (blank)	Legal Business Name (blank)

Executive Compensation

Registrants in the System for Award Management (SAM) respond to the Executive Compensation questions in accordance with Section 6202 of P.L. 110-252, amending the Federal Funding Accountability and Transparency Act (P.L. 109-282). This information is not displayed in SAM. It is sent to USAspending.gov for display in association with an eligible award. Maintaining an active registration in SAM demonstrates the registrant responded to the questions.

Proceedings Questions

Registrants in the System for Award Management (SAM.gov) respond to proceedings questions in accordance with FAR 52.209-7, FAR 52.209-8, or 2, C.F.R. 200 Appendix XII. Their responses are displayed in the responsibility/qualification section of SAM.gov. Maintaining an active registration in SAM.gov demonstrates the registrant responded to the proceedings questions.

Exclusion Summary

Active Exclusions Records?
No

SAM Search Authorization

I authorize my entity's non-sensitive information to be displayed in SAM public search results:
Yes

Entity Types

Business Types		
Entity Structure Corporate Entity (Not Tax Exempt)	Entity Type Business or Organization	Organization Factors Subchapter S Corporation
Profit Structure For Profit Organization		

Socio-Economic Types

Women-Owned Business
 Veteran-Owned Business

Check the registrant's Reps & Certs, if present, under FAR 52.212-3 or FAR 52.219-1 to determine if the entity is an SBA-certified HUBZone small business concern. Additional small business information may be found in the SBA's Dynamic Small Business Search if the entity completed the SBA supplemental pages during registration.

Financial Information

Accepts Credit Card Payments Yes	Debt Subject To Offset No
EFT Indicator 0000	CAGE Code 5K927

Points of Contact

Electronic Business	
☒ Rebecca H Sanborn, PRESIDENT	120 Mellow Road PO Box 1508 Auburn, Maine 04210 United States
LISA RAYMOND	120 Mellow Road PO Box 1508 Auburn, Maine 04211 United States

Government Business	
☒ Rebecca H Sanborn, PRESIDENT	120 Mellow Road PO Box 1508 Auburn, Maine 04210 United States
Mike Masic	120 Mellow Road PO Box 1508 Auburn, Maine 04211 United States

Past Performance	
☒ REBECCA SANBORN, PRESIDENT/CEO	120 Mellow Road PO Box 1508 Auburn, Maine 04211 United States

Service Classifications

NAICS Codes		
Primary	NAICS Codes	NAICS Title
Yes	221122	Electric Power Distribution
	333611	Turbine And Turbine Generator Set Units Manufacturing
	335312	Motor And Generator Manufacturing
	541330	Engineering Services
	811310	Commercial And Industrial Machinery And Equipment (Except Automotive And Electronic) Repair And Maintenance

Product and Service Codes	
PSC	PSC Name
6115	Generators And Generator Sets, Electrical
H261	Equipment And Materials Testing- Electric Wire And Power Distribution Equipment
H361	Inspection- Electric Wire And Power Distribution Equipment
J020	Maintenance, Repair, And Rebuilding Of Equipment- Ship And Marine Equipment
J022	Maintenance, Repair, And Rebuilding Of Equipment- Railway Equipment

- J028 Maintenance, Repair, And Rebuilding Of Equipment- Engines, Turbines, And Components
- J043 Maintenance, Repair, And Rebuilding Of Equipment- Pumps And Compressors
- J059 Maintenance, Repair, And Rebuilding Of Equipment- Electrical And Electronic Equipment Components
- J061 Maintenance, Repair, And Rebuilding Of Equipment- Electric Wire And Power Distribution Equipment

Disaster/Response

Yes, this entity appears in the disaster response registry.

Bonding Levels	Dollars
(blank)	(blank)

States
Maine
Massachusetts
New Hampshire

Counties
(blank)

Metropolitan Statistical Areas
(blank)