



THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF TRANSPORTATION

27



William Cass, P.E.
Commissioner

David Rodrigue, P.E.
Assistant Commissioner

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
State House
Concord, New Hampshire 03301

Bureau of Construction
April 28, 2025

REQUESTED ACTION

1. Authorize the Department of Transportation to enter into a contract with Pike Industries, Inc. (Vendor 177300) of Belmont, NH, on the basis of a low bid of \$8,287,209.97 for resurfacing of eleven (11) sections of various Tier 2, 3 and 4 roadways throughout fourteen (14) towns, including: Randolph, Gorham, Milan, Berlin, Waterville Valley, Albany, Bethlehem, Carroll, Stewartstown, Clarksville, Dalton, Lancaster, Jefferson and Bartlett, in Districts 1 and 3 (Project: District 1/District 3 (F) #44977N), from the date of Governor and Council approval through June 26, 2026, unless amended by the Department in accordance with the Standard Specifications. 100% Federal Funds.

Funds are available in the following account for Fiscal Year 2025, and are anticipated to be available in Fiscal Year 2026, upon the availability and continued appropriation of funds in the future operating budget(s), with the authority to adjust encumbrances between fiscal years within the price limitation through the Budget Office, if needed and justified:

Funding is available as follows:	<u>FY 2025</u>	<u>FY 2026</u>
04-96-96-963515-3054		
Consolidated Federal Aid		
400-500870 Highway Contract Payments	\$4,143,605.00	\$4,143,604.97

2. Further authorize that a contingency in the amount of \$414,360.50 be approved for payment of latent conditions, which may appear during the construction of the project. The contingency requested is 5% of the contract amount.

Funding is available as follows:	<u>FY 2026</u>
04-96-96-963515-3054	
Consolidated Federal Aid	
400-500870 Highway Contract Payments	\$414,360.50

EXPLANATION

This project is part of the State's Ten-Year Transportation Improvement Plan. This project is for resurfacing eleven (11) sections of various Tier 2, 3, and 4 roadways throughout fourteen (14) towns in Maintenance Districts 1 and 3. These sections total approximately 33.5 miles in length. Miscellaneous work includes drainage adjustments, pavement striping, and paving of swales.

- 19103 – Randolph, US 2, Full Width Bonded Wearing Course, 0.9 Miles
- 21103 – Randolph-Gorham, US 2, Full Width Bonded Wearing Course and 3/4" Paver Shim, 2.2 Miles
- 23105 – Milan-Berlin, NH 110, 3/4" Full Width Paver Shim Overlay, 3/4" Leveling and 1 1/2" Full Width Wearing Course Overlay, 6.1 miles
- 23302 – Waterville Valley, NH 112, 3/4" Full Width Paver Shim Overlay, 1.0 Miles
- 23303 – Albany, NH 112, 3/4" Full Width Paver Shim Overlay, 7.1 Miles
- 25119 – Bethlehem-Carroll, US 3, 2" Full Width Wearing Course Inlay, 2.4 Miles

- 26103(DS) – Stewartstown-Clarksville, US 3, ¾” Full Width Paver Shim Overlay and Paver Spot Drag Shim, 4.3 Miles
- 26104 – Dalton-Lancaster, NH 135, ¾” Full Width Paver Shim Overlay, 3.0 Miles
- 26104A – Lancaster, NH 135, 4” PMRAP, ¾” Full Width Leveling, and ¾” Paver Shim, 4.6 Miles
- 27107 – Jefferson, NH 116, ¾” Full Width Paver Shim Overlay, 1.3 Miles
- 27109B – Bartlett, Bear Notch Rd, ¾” Full Width Paver Shim Overlay, 0.6 Miles

This project will improve roadway ride quality, extend the life of the pavement, improve drainage, and delay costlier improvements. The sections will be resurfaced via paver shim, paver spot drag shim, wearing course inlays and overlays, bonded wearing course, and polymer-modified recycled asphalt pavement. Eleven (11) sidewalk curb ramps will be upgraded to comply with ADA and striping is included in this Contract. All impacted towns and utilities will be notified.

The proposed contingency amount is 5% of the contract amount. This project was quantified based on field observations, aerial photos, and as-built plans. Field adjustments may be required due to varying field conditions. In addition, the sections will continue to deteriorate through the 2025 winter.

The Contractor has been prequalified by this Department. The Contract has been approved by the Attorney General as to form and execution, and the Department has certified that the necessary funds are available and the bid reasonably conforms to the engineer’s estimate in accordance with State procedure. Copies of the fully executed contract are on file at the Secretary of State’s Office and the Department of Administrative Service’s Office, and subsequent to Governor and Council approval will be on file at the Department of Transportation.

This project funding is: 80% Federal funds (Pave-T2-Resurf/Pave-T3-4-Resurf/Pave-T3-4-Rehab), with anticipated utilization of Turnpike Toll Credits for the State’s 20% match, effectively using 100% Federal Funds.

A copy of the Tabulation of Bids received for this project is attached along with the Contract Supplemental Sheet and a map indicating the location of the project.

Your approval of this resolution is respectfully requested.

Sincerely,



William J. Cass, P.E.
Commissioner

WJC/pcj

Department Estimate:	\$10,038,671.62
Contract Amount:	<u>\$ 8,287,209.97</u>
Under Estimate:	\$ 1,751,461.65
Attachments	



ABC Bid Data

DISTRICT 1/DISTRICT 3 (F)

44977N

X-A005(615)

PROJECT: DISTRICT 1/DISTRICT 3 (F)
STATE PROJECT NUMBER: 44977N
FED. PROJECT NUMBER: X-A005(615)
DATE BIDS OPEN: April 10, 2025, 2:00
SCOPE OF WORK: Resurfacing of various tier 2, 3 and 4 roadways in District 1 and 3
COMPLETION DATE: June 26, 2026
LOCATION: District 3, Coos, Carroll, District 1, Grafton

Awarded To: PIKE INDUSTRIES, INC.
3 EASTGATE PARK ROAD
BELMONT, NH 03220

Amount: \$8,287,209.97

Award Date:

Certified by: WILLIAM J. OLDENBURG
Director of Project Development

Summary of Bidders

Contractor	Bid Amount	Rank
PIKE INDUSTRIES, INC. 3 EASTGATE PARK ROAD, BELMONT NH 03220	\$8,287,209.97	A
J HUTCHINS INC 88 ROGERS LANE, RICHMOND VT 05477	\$8,676,085.93	B

Item No.	Description	Unit	Quantity	P&A		P&A INDUSTRIES, INC. 1 EASTGATE PARK ROAD BELMONT, NH 03220		J HUTCHINS INC 86 ROGERS LANE RICHMOND, VT 05477	
				Unit Price	Total	Unit Price	Total	Unit Price	Total

Items

206.1	COMMON STRUCTURE EXCAVATION	CY	8.50	\$400.00	\$3,400.00	\$525.00	\$4,462.50	\$600.00	\$5,100.00
304.32	CRUSHED GRAVEL FOR SHOULDER LEVELING	TON	6,853.80	\$40.00	\$266,144.00	\$35.00	\$232,876.00	\$35.00	\$232,876.00
403.11023	HBP-3/4" BINDER MIX, MACHINE METHOD	TON	912.90	\$110.00	\$100,419.00	\$100.00	\$91,290.00	\$103.00	\$94,028.70
403.11043	HBP-1/2" SURFACE MIX, MACHINE METHOD	TON	6,874.70	\$120.00	\$824,964.00	\$100.00	\$687,470.00	\$98.00	\$673,720.60
403.11053	HBP-3/8" SURFACE MIX, MACHINE METHOD	TON	2,883.50	\$130.00	\$374,855.00	\$100.00	\$288,350.00	\$106.00	\$305,651.00
403.12	HBP-HAND METHOD	TON	14.80	\$300.00	\$4,440.00	\$250.00	\$3,700.00	\$325.00	\$4,810.00
403.16	PAVEMENT JOINT ADHESIVE	LF	72,878.00	\$0.40	\$29,150.00	\$0.60	\$43,725.00	\$0.67	\$48,826.25
403.4	MATERIAL TRANSFER VEHICLE (MTV)	TON	10,844.20	\$4.00	\$42,576.80	\$3.50	\$37,254.70	\$3.00	\$31,932.60
410.22	ASPHALT EMULSION FOR TACK COAT	GAL	28,880.10	\$5.00	\$144,900.50	\$5.75	\$166,635.58	\$1.25	\$36,225.13
411.1	HOT BITUMINOUS CONCRETE LEVELING COURSE	TON	3,841.30	\$100.00	\$384,130.00	\$90.00	\$345,717.00	\$104.00	\$399,495.20
411.3	PLANT MIX SURFACE TREATMENT, PAVER SHIM	TON	23,093.80	\$110.00	\$2,540,318.00	\$90.50	\$2,089,988.90	\$118.00	\$2,725,068.40
411.51	PLANT MIX SURFACE TREATMENT, PAVER SPOT DRAG SHIM	TON	1,850.00	\$120.00	\$222,000.00	\$105.00	\$194,250.00	\$105.00	\$194,250.00
413.6	CRACK FILL PRIOR TO THIN LIFT OVERLAY	LB	13,102.00	\$3.30	\$43,236.60	\$3.25	\$42,581.50	\$3.25	\$42,581.50
417.	COLD PLANING BITUMINOUS SURFACES	SY	74,558.40	\$11.00	\$820,142.40	\$3.10	\$231,131.04	\$1.90	\$141,660.96
417.1181	COLD PLANING BITUMINOUS SURFACES, 18" WIDE X 1" DEEP	LF	1,520.00	\$3.00	\$4,560.00	\$4.00	\$6,080.00	\$1.60	\$2,432.00
417.21	MICRO-MILLING BITUMINOUS SURFACES	SY	89,707.70	\$2.50	\$224,269.25	\$1.35	\$121,105.40	\$2.10	\$188,386.17
417.4122	RUMBLE STRIPS, 12" WIDE (SINUSOIDAL)	LF	35,700.00	\$0.50	\$17,850.00	\$1.25	\$44,625.00	\$0.40	\$14,280.00
418.32	EMULSIFIED ASPHALT FOR COLD PAVEMENT	GAL	186,739.30	\$4.00	\$746,957.20	\$3.25	\$606,902.73	\$2.50	\$466,848.25
418.41	PLANT MIXED RECYCLED ASPHALT PAVEMENT	TON	23,342.40	\$30.00	\$700,272.00	\$37.00	\$863,668.80	\$27.00	\$630,244.80
418.13	BONDED WEARING COURSE, TYPE C	TON	3,823.30	\$140.00	\$535,262.00	\$139.00	\$531,438.70	\$114.00	\$435,856.20
419.3	POLYMER MODIFIED EMULSION FOR BWC	GAL	22,439.80	\$3.50	\$78,538.60	\$3.45	\$77,416.62	\$4.00	\$89,758.40
536.1	BITUMEN EPOXY WATERPROOFING	SY	18.00	\$99.00	\$1,584.00	\$250.00	\$4,000.00	\$22.00	\$352.00
559.41	ASPHALTIC PLUG FOR CRACK CONTROL (F)	LF	144.00	\$150.00	\$21,600.00	\$90.00	\$12,960.00	\$90.00	\$12,960.00
559.412	REPAIR ASPHALTIC PLUG EXPANSION JOINT (F)	LF	64.00	\$150.00	\$9,600.00	\$168.00	\$10,752.00	\$168.00	\$10,752.00

ABC Bid Data

DISTRICT 1/DISTRICT 3 (F)

44977N

X-A005(615)

Item No.	Description	Unit	Quantity	P&A		P&A INDUSTRIES, INC. 3 EASTGATE PARK ROAD BELMONT, NH 03228		J HUTCHINS INC 88 ROGERS LANE RICHMOND, VT 05477	
				Unit Price	Total	Unit Price	Total	Unit Price	Total
604.0007	POLYETHYLENE LINER	EA	92.00	\$170.00	\$15,640.00	\$143.00	\$13,156.00	\$145.00	\$13,340.00
604.4	RECONSTRUCTING/ADJUSTING CATCH BASIN & DROP INLET	LF	76.00	\$690.00	\$52,440.00	\$1,000.00	\$76,000.00	\$750.00	\$57,000.00
604.62	RECONSTRUCTING/ADJUSTING DRAINAGE MANHOLES	LF	7.00	\$1,055.00	\$7,385.00	\$1,000.00	\$7,000.00	\$750.00	\$5,250.00
608.2401	4" CONCRETE SIDEWALK	SY	77.60	\$165.00	\$12,804.00	\$200.00	\$15,520.00	\$210.00	\$16,296.00
608.64	DETECTABLE WARNING DEVICES, CAST IRON	SY	11.30	\$505.00	\$5,706.50	\$500.00	\$5,650.00	\$500.00	\$5,650.00
609.6	RESET GRANITE CURB	LF	70.40	\$95.00	\$6,688.00	\$40.00	\$2,816.00	\$40.00	\$2,816.00
618.61	UNIFORMED OFFICERS WITH VEHICLE	\$	20,000.00	\$1.00	\$20,000.00	\$1.00	\$20,000.00	\$1.00	\$20,000.00
618.7	FLAGGERS	HR	4,440.00	\$52.80	\$234,432.00	\$50.00	\$222,000.00	\$47.75	\$212,010.00
619.1	MAINTENANCE OF TRAFFIC	U	1.00	\$441,847.82	\$441,847.82	\$300,000.00	\$300,000.00	\$375,000.00	\$375,000.00
619.26	PORTABLE CHANGEABLE MESSAGE SIGN	U	4.00	\$4,000.00	\$16,000.00	\$3,500.00	\$14,000.00	\$6,000.00	\$24,000.00
628.2	SAWED BITUMINOUS PAVEMENT	LF	211.10	\$4.00	\$844.40	\$5.00	\$1,055.50	\$7.00	\$1,477.70
632.0104	RETROREFLECTIVE PAINT PAVE. MARKING, 4" LINE	LF	706,491.00	\$0.25	\$176,622.75	\$0.20	\$141,298.20	\$0.21	\$148,363.11
632.1124	PREFORMED RETROREFLECTIVE TAPE, TYPE I (REMOVABLE) 24" LINE	LF	50.40	\$1.00	\$50.40	\$4.00	\$201.60	\$5.00	\$252.00
632.61184	PREFORMED RETROREFLECTIVE TAPE, LEVEL I, 18" LINE (HOT INLAY)	LF	50.40	\$8.00	\$403.20	\$18.00	\$907.20	\$16.65	\$839.16
632.6124	PREFORMED RETROREFLECTIVE TAPE, LEVEL I, 24" LINE	LF	119.70	\$10.00	\$1,197.00	\$60.00	\$7,182.00	\$60.00	\$7,182.00
632.62	PREFORMED RETROREFLECTIVE TAPE, LEVEL I, SYMBOL OR WORD	SF	267.80	\$12.00	\$3,211.20	\$40.00	\$10,704.00	\$38.00	\$10,168.80
646.41	TURF ESTABLISHMENT WITH MULCH, TACKIFIERS AND HUMUS	SY	22.30	\$100.00	\$2,230.00	\$60.00	\$1,338.00	\$150.00	\$3,345.00
692.	MOBILIZATION	U	1.00	\$590,000.00	\$590,000.00	\$400,000.00	\$400,000.00	\$675,000.00	\$675,000.00
699.	MISCELLANEOUS TEMPORARY EROSION AND SEDIMENT CONTROL	\$	5,000.00	\$1.00	\$5,000.00	\$1.00	\$5,000.00	\$1.00	\$5,000.00
1008.251	ALTERATIONS AND ADDITIONS AS NEEDED - TEMPORARY PEDESTRIAN ACCOMMODATIONS	\$	5,000.00	\$1.00	\$5,000.00	\$1.00	\$5,000.00	\$1.00	\$5,000.00
1010.16	FUEL ADJUSTMENT	\$	100,000.00	\$1.00	\$100,000.00	\$1.00	\$100,000.00	\$1.00	\$100,000.00
1010.2	ASPHALT CEMENT ADJUSTMENT	\$	100,000.00	\$1.00	\$100,000.00	\$1.00	\$100,000.00	\$1.00	\$100,000.00
1010.21	ASPHALT CEMENT ADJUSTMENT FOR EMULSION	\$	100,000.00	\$1.00	\$100,000.00	\$1.00	\$100,000.00	\$1.00	\$100,000.00
Totals:					\$10,038,671.62		\$8,287,209.97		\$8,676,085.93
Alt. Totals:									

ABC Bid Data

DISTRICT 1/DISTRICT 3 (F)

44977N

X-A005(615)

Item No.	Description	Unit	Quantity	PS&E		PKZ INDUSTRIES, INC. 3 EASTGATE PARK ROAD BELMONT, NH 03220		J HUTCHINS INC 88 ROCKERS LAKE RICHMOND, VT 05477	
				Unit Price	Total	Unit Price	Total	Unit Price	Total
Totals:					\$10,038,671.62		\$8,287,209.97		\$8,676,085.93



PS&E Comparison

DISTRICT 1/DISTRICT 3 (F)
44977N
X-A005(615)

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
Items								
206.1	COMMON STRUCTURE EXCAVATION	CY	8.50	\$525.00	\$4,462.50	\$400.00	\$3,400.00	\$1,062.50
304.32	CRUSHED GRAVEL FOR SHOULDER LEVELING	TON	6,653.60	\$35.00	\$232,876.00	\$40.00	\$266,144.00	(\$33,268.00)
403.11023	HBP-3/4" BINDER MIX, MACHINE METHOD	TON	912.90	\$100.00	\$91,290.00	\$110.00	\$100,419.00	(\$9,129.00)
403.11043	HBP-1/2" SURFACE MIX, MACHINE METHOD	TON	6,874.70	\$100.00	\$687,470.00	\$120.00	\$824,964.00	(\$137,494.00)
403.11053	HBP-3/8" SURFACE MIX, MACHINE METHOD	TON	2,883.50	\$100.00	\$288,350.00	\$130.00	\$374,855.00	(\$86,505.00)
403.12	HBP-HAND METHOD	TON	14.80	\$250.00	\$3,700.00	\$300.00	\$4,440.00	(\$740.00)
403.16	PAVEMENT JOINT ADHESIVE	LF	72,875.00	\$0.60	\$43,725.00	\$0.40	\$29,150.00	\$14,575.00
403.4	MATERIAL TRANSFER VEHICLE (MTV)	TON	10,644.20	\$3.50	\$37,254.70	\$4.00	\$42,576.80	(\$5,322.10)
410.22	ASPHALT EMULSION FOR TACK COAT	GAL	28,980.10	\$5.75	\$166,635.58	\$5.00	\$144,900.50	\$21,735.08
411.1	HOT BITUMINOUS CONCRETE LEVELING COURSE	TON	3,841.30	\$90.00	\$345,717.00	\$100.00	\$384,130.00	(\$38,413.00)
411.3	PLANT MIX SURFACE TREATMENT, PAVER SHIM	TON	23,093.80	\$90.50	\$2,089,988.90	\$110.00	\$2,540,318.00	(\$450,329.10)
411.51	PLANT MIX SURFACE TREATMENT, PAVER SPOT DRAG SHIM	TON	1,850.00	\$105.00	\$194,250.00	\$120.00	\$222,000.00	(\$27,750.00)
413.6	CRACK FILL PRIOR TO THIN LIFT OVERLAY	LB	13,102.00	\$3.25	\$42,581.50	\$3.30	\$43,236.60	(\$655.10)
417.	COLD PLANING BITUMINOUS SURFACES	SY	74,558.40	\$3.10	\$231,131.04	\$11.00	\$820,142.40	(\$589,011.36)

PS&E Comparison

DISTRICT 1/DISTRICT 3 (F)

44977N

X-A005(615)

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
417.1181	COLD PLANING BITUMINOUS SURFACES, 18" WIDE X 1" DEEP	LF	1,520.00	\$4.00	\$6,080.00	\$3.00	\$4,560.00	\$1,520.00
417.21	MICRO-MILLING BITUMINOUS SURFACES	SY	89,707.70	\$1.35	\$121,105.40	\$2.50	\$224,269.25	(\$103,163.85)
417.4122	RUMBLE STRIPS, 12" WIDE (SINUSOIDAL)	LF	35,700.00	\$1.25	\$44,625.00	\$0.50	\$17,850.00	\$26,775.00
418.32	EMULSIFIED ASPHALT FOR COLD PAVEMENT	GAL	186,739.30	\$3.25	\$606,902.73	\$4.00	\$746,957.20	(\$140,054.47)
418.41	PLANT MIXED RECYCLED ASPHALT PAVEMENT	TON	23,342.40	\$37.00	\$863,668.80	\$30.00	\$700,272.00	\$163,396.80
419.13	BONDED WEARING COURSE, TYPE C	TON	3,823.30	\$139.00	\$531,438.70	\$140.00	\$535,262.00	(\$3,823.30)
419.3	POLYMER MODIFIED EMULSION FOR BWC	GAL	22,439.60	\$3.45	\$77,416.62	\$3.50	\$78,538.60	(\$1,121.98)
535.1	BITUMEN EPOXY WATERPROOFING	SY	16.00	\$250.00	\$4,000.00	\$99.00	\$1,584.00	\$2,416.00
559.41	ASPHALTIC PLUG FOR CRACK CONTROL (F)	LF	144.00	\$90.00	\$12,960.00	\$150.00	\$21,600.00	(\$8,640.00)
559.412	REPAIR ASPHALTIC PLUG EXPANSION JOINT (F)	LF	64.00	\$168.00	\$10,752.00	\$150.00	\$9,600.00	\$1,152.00
604.0007	POLYETHYLENE LINER	EA	92.00	\$143.00	\$13,156.00	\$170.00	\$15,640.00	(\$2,484.00)
604.4	RECONSTRUCTING/ADJUSTING CATCH BASIN & DROP INLET	LF	76.00	\$1,000.00	\$76,000.00	\$690.00	\$52,440.00	\$23,560.00
604.52	RECONSTRUCTING/ADJUSTING DRAINAGE MANHOLES	LF	7.00	\$1,000.00	\$7,000.00	\$1,055.00	\$7,385.00	(\$385.00)
608.2401	4" CONCRETE SIDEWALK	SY	77.60	\$200.00	\$15,520.00	\$165.00	\$12,804.00	\$2,716.00
608.54	DETECTABLE WARNING DEVICES, CAST IRON	SY	11.30	\$500.00	\$5,650.00	\$505.00	\$5,706.50	(\$56.50)
609.5	RESET GRANITE CURB	LF	70.40	\$40.00	\$2,816.00	\$95.00	\$6,688.00	(\$3,872.00)



PS&E Comparison

DISTRICT 1/DISTRICT 3 (F)

44977N

X-A005(615)

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
618.61	UNIFORMED OFFICERS WITH VEHICLE	\$	20,000.00	\$1.00	\$20,000.00	\$1.00	\$20,000.00	\$0.00
618.7	FLAGGERS	HR	4,440.00	\$50.00	\$222,000.00	\$52.80	\$234,432.00	(\$12,432.00)
619.1	MAINTENANCE OF TRAFFIC	U	1.00	\$300,000.00	\$300,000.00	\$441,847.82	\$441,847.82	(\$141,847.82)
619.25	PORTABLE CHANGEABLE MESSAGE SIGN	U	4.00	\$3,500.00	\$14,000.00	\$4,000.00	\$16,000.00	(\$2,000.00)
628.2	SAWED BITUMINOUS PAVEMENT	LF	211.10	\$5.00	\$1,055.50	\$4.00	\$844.40	\$211.10
632.0104	RETROREFLECTIVE PAINT PAVE. MARKING, 4" LINE	LF	706,491.00	\$0.20	\$141,298.20	\$0.25	\$176,622.75	(\$35,324.55)
632.1124	PERFORMED RETROREFLECTIVE TAPE, TYPE I (REMOVABLE) 24" LINE	LF	50.40	\$4.00	\$201.60	\$1.00	\$50.40	\$151.20
632.51184	PERFORMED RETROREFLECTIVE TAPE, LEVEL I, 18" LINE (HOT INLAY)	LF	50.40	\$18.00	\$907.20	\$8.00	\$403.20	\$504.00
632.5124	PERFORMED RETROREFLECTIVE TAPE, LEVEL I, 24" LINE	LF	119.70	\$60.00	\$7,182.00	\$10.00	\$1,197.00	\$5,985.00
632.52	PERFORMED RETROREFLECTIVE TAPE, LEVEL I, SYMBOL OR WORD	SF	267.60	\$40.00	\$10,704.00	\$12.00	\$3,211.20	\$7,492.80
646.41	TURF ESTABLISHMENT WITH MULCH, TACKIFIERS AND HUMUS	SY	22.30	\$60.00	\$1,338.00	\$100.00	\$2,230.00	(\$892.00)
692.	MOBILIZATION	U	1.00	\$400,000.00	\$400,000.00	\$590,000.00	\$590,000.00	(\$190,000.00)
699.	MISCELLANEOUS TEMPORARY EROSION AND SEDIMENT CONTROL	\$	5,000.00	\$1.00	\$5,000.00	\$1.00	\$5,000.00	\$0.00
1008.251	ALTERATIONS AND ADDITIONS AS NEEDED - TEMPORARY PEDESTRIAN ACCOMMODATIONS	\$	5,000.00	\$1.00	\$5,000.00	\$1.00	\$5,000.00	\$0.00
1010.15	FUEL ADJUSTMENT	\$	100,000.00	\$1.00	\$100,000.00	\$1.00	\$100,000.00	\$0.00
1010.2	ASPHALT CEMENT ADJUSTMENT	\$	100,000.00	\$1.00	\$100,000.00	\$1.00	\$100,000.00	\$0.00



PS&E Comparison

DISTRICT 1/DISTRICT 3 (F)

44977N

X-A005(615)

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
1010.21	ASPHALT CEMENT ADJUSTMENT FOR EMULSION	\$	100,000.00	\$1.00	\$100,000.00	\$1.00	\$100,000.00	\$0.00
Total:					\$8,287,209.97	\$10,038,671.62		(\$1,751,461.65)

March 6, 2025

SUPPLEMENTAL PROJECT INFORMATION SHEET

DESCRIPTION: This project resurfacing eleven (11) sections of various Tier 2, 3, and 4 roadways throughout fourteen (14) towns in Maintenance Districts 1 and 3. These sections total approximately 33.5 miles in length. Miscellaneous work includes drainage adjustments, pavement striping, and paving of swales.

19103	Randolph, US 2, Full Width Bonded Wearing Course, 0.9 Miles
21103	Randolph-Gorham, US 2, Full Width Bonded Wearing Course and ¾" Paver Shim, 2.2 Miles
23105	Milan-Berlin, NH 110, ¾" Full Width Paver Shim Overlay, ¾" Leveling and 1½" Full Width Wearing Course Overlay, 6.1 miles
23302	Waterville Valley, NH 112, ¾" Full Width Paver Shim Overlay, 1.0 Miles
23303	Albany, NH 112, ¾" Full Width Paver Shim Overlay, 7.1 Miles
25119	Bethlehem-Carroll, US 3, 2" Full Width Wearing Course Inlay, 2.4 Miles
26103(DS)	Stewartstown-Clarksville, US 3, ¾" Full Width Paver Shim Overlay and Paver Spot Drag Shim, 4.3 Miles
26104	Dalton-Lancaster, NH 135, ¾" Full Width Paver Shim Overlay, 3.0 Miles
26104A	Lancaster, NH 135, 4" PMRAP, ¾" Full Width Leveling, and ¾" Paver Shim, 4.6 Miles
27107	Jefferson, NH 116, ¾" Full Width Paver Shim Overlay, 1.3 Miles
27109B	Bartlett, Bear Notch Rd, ¾" Full Width Paver Shim Overlay, 0.6 Miles

FEDERAL FUNDING: 80% (Pave-T2-Resurf/Pave-T-3-4-Resurf/Pave-T3-4-Rehab), 20% Turnpike Toll Credit

CONTINGENCY: The proposed contingency amount is 5% of the contract amount. This project was quantified based on field observations, aerial photos, and as-built plans. Field adjustments may be required due to varying field conditions. In addition, the sections will continue to deteriorate through the 2025 winter.

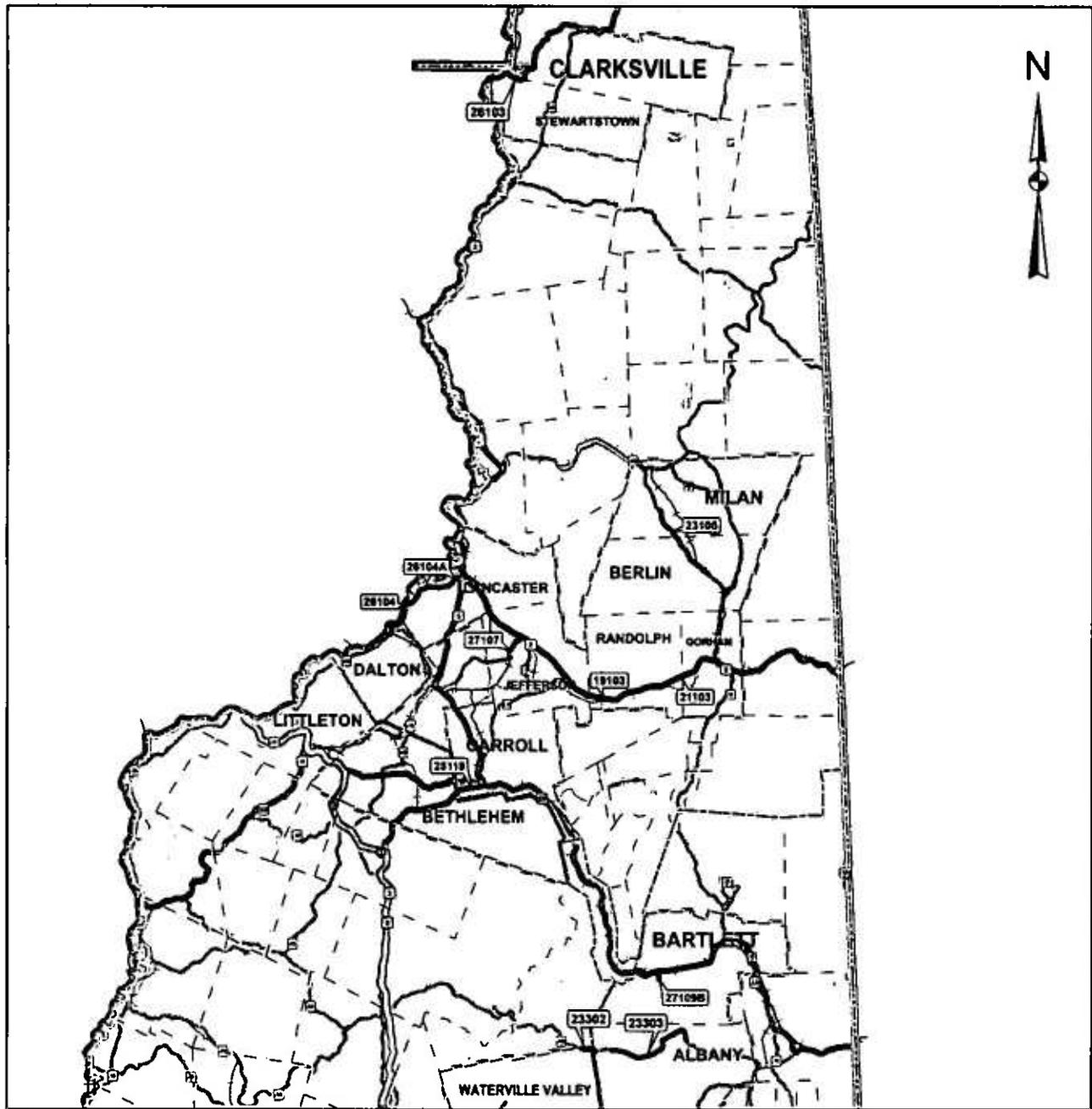
PROJECT INITIATED: This project is part of the CY 2025 District Resurfacing Tier 2, 3, and 4 Program (Federally funded with Pave-T2-Resurf, Pave-T3-4-Resurf and Pave-T3-4-Rehab). The Pavement Management Section has reviewed the road segments included in this project. They identified three (3) sections for Preservation totaling 10.2 miles, six (6) for Light Capital Paving totaling 16.3 miles, one (1) for Minor Rehab totaling 2.4 miles, and one (1) for Major Rehab totaling 4.6 miles.

PROJECT EXPLANATION: This project will improve roadway ride quality, extend the life of the pavement, improve drainage, and delay costlier improvements. The sections will be resurfaced via paver shim, paver spot drag shim, wearing course inlays and overlays, bonded wearing course, and polymer-modified recycled asphalt pavement. Eleven (11) sidewalk curb ramps will be upgraded to comply with ADA and striping is included in this Contract. All impacted towns and utilities will be notified.

TRAFFIC IMPLICATION: Only one (1) section will be paved at a time. One-lane, alternating two-way traffic will be required to complete the work. Unless otherwise noted in segment specific requirements, lane closer lengths will be limited to one (1) mile with a two (2) mile separation required between work zones. Traffic will be restored to normal patterns during non-work hours. A railroad flagging agreement are required for one (1) section. Schools are present on or near two (2) sections. Work zone significance was determined to be non-significant at the December 19, 2024 TCC meeting.

FINAL COMPLETION DATE: October 17, 2025.

DISTRICT 1/3 (F) 44977N



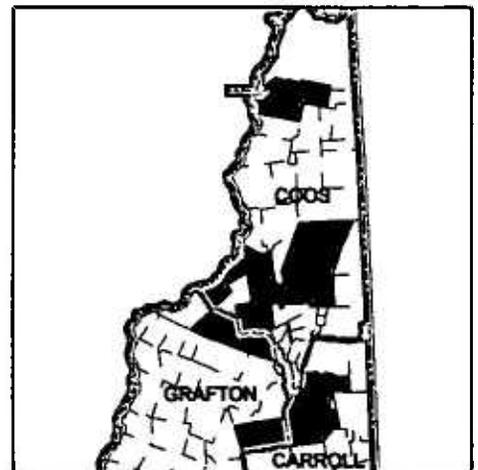
LEGEND

- 44977N
- Interstates
- US Routes
- State Routes
- Abandoned Railroad
- Active Railroad
- Inactive Railroad
- Out of State Railroad

New Hampshire
DOT
 Department of Transportation

State #: 44977N
 Federal #: X-A005(615)

LOCATION MAP



State of New Hampshire

Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that PIKE INDUSTRIES, INC. is a Delaware Profit Corporation registered to transact business in New Hampshire on July 08, 1988. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 132573

Certificate Number: 0007143547



IN TESTIMONY WHEREOF,
I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 1st day of April A.D. 2025.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan
Secretary of State

Certificate of Authority #1

(Corporation, Non-Profit Corporation)

Corporate Resolution

I, **DEBORAH A. KEITH**, hereby certify that I am duly elected Asst. Secretary/Officer of **PIKE INDUSTRIES, INC.** I hereby certify the following is a true copy of a vote taken at
(Name of Corporation)

a meeting of the Board of Directors/shareholders, duly called and held on **January 7, 2025**,
at which a quorum of the Directors/shareholders were present and voting.

VOTED: That **JENNIFER L. DESJARDINS, CONTRACT MANAGER**
TODD SAWYER, VICE PRESIDENT-CONSTRUCTION
GREG GORMAN, REGIONAL MANAGER
JODY PELLETIER, CONSTRUCTION MANAGER
KEN WOOD, AREA MANAGER
JASON HUCKINS, AREA MANAGER
BETHANY HUCKINS, ESTIMATOR-NH
(may list more than one person)

are duly authorized to enter into contracts or agreements on behalf of

PIKE INDUSTRIES, INC. with the State of New Hampshire and any of
(Name of Corporation)

its agencies or departments and further is authorized to execute any documents
which may in his/her judgment be desirable or necessary to effect the purpose of
this vote.

I hereby certify that said vote has not been amended or repealed and remains in full force
and effect as of the date of the contract to which this certificate is attached. This authority
remains valid for thirty (30) days from the date of this Corporate Resolution. I further certify that it is
understood that the State of New Hampshire will rely on this certificate as evidence that the person(s)
listed above currently occupy the position(s) indicated and that they have full
authority to bind the corporation. To the extent that there are any limits on the authority of any
listed individual to bind the corporation in contracts with the State of New Hampshire, all such
limitations are expressly stated herein.

DATED: **MAY 2, 2025**

ATTEST:

Deborah A. Keith
DEBORAH A. KEITH, ASST. SECRETARY
(Name & Title)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/30/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Liberty Mutual Insurance Co. National Insurance East 500 N 3rd St, Suite 300 Wausau, WI 54403 www.LibertyMutual.com	CONTACT NAME: Valerie Reece PHONE (A/C, No, Ext): 513-867-3822 E-MAIL ADDRESS: Oldcastle.certs@LibertyMutual.com	FAX (A/C, No):	
	INSURER(S) AFFORDING COVERAGE		NAIC #
INSURED Pike Industries, Inc. (020-BEL) 3 Eastgate Park Road Belmont NH 03220	INSURER A: Liberty Mutual Fire Insurance Company		23035
	INSURER B: Liberty Insurance Corporation		42404
	INSURER C:		
	INSURER D:		
	INSURER E:		
	INSURER F:		

COVERAGES **CERTIFICATE NUMBER:** 85059040 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Primary/Non-Contributory <input checked="" type="checkbox"/> Separation of Insured GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	TB2-C81-004095-114 XCU Coverage Included	9/1/2024	9/1/2025	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 50,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 10,000,000 PRODUCTS - COMP/OP AGG \$ 10,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	AS2-C81-004095-124 AS2-C81-054502-524 Physical Damage only: Comprehensive Ded \$10,000 Collision Ded \$10,000	9/1/2024	9/1/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	TL2-681-054523-924 (General Liability) Various - See Attached	9/1/2024	9/1/2025	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 Products/Completed Ops \$ 1,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N N	WA7-C8D-004095-024 All except OH, ND, WA, WY WC7-C81-004095-014 WI, MN	9/1/2024	9/1/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: District 1/District 3 (F) X-A005(615), 44977N.
 State of New Hampshire-DOT is listed as additional insured with regards to the general liability, automobile liability, and excess liability policies, on a primary and non-contributory basis, where required by written cont
 Waiver of subrogation is included in favor of the additional insured, where required by written contract, and where applicable by law.

CERTIFICATE HOLDER State of New Hampshire-DOT PO Box 483 Concord NH 03302	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Valerie Reece
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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
04/30/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER MARSH USA, LLC. TWO ALLIANCE CENTER 3560 LENOX ROAD, SUITE 2400 ATLANTA, GA 30326 CN103150008-9/1-UMB-24-25	CONTACT NAME: ?
	PHONE (A/C, No, Ext): _____ FAX (A/C, No): _____ E-MAIL ADDRESS: _____
INSURER(S) AFFORDING COVERAGE	
INSURER A: American International Group UK Limited	NAIC #
INSURER B:	
INSURER C:	
INSURER D:	
INSURER E:	
INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** ATL-006005873-01 **REVISION NUMBER:** 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: _____						EACH OCCURRENCE \$ _____ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ _____ MED EXP (Any one person) \$ _____ PERSONAL & ADV INJURY \$ _____ GENERAL AGGREGATE \$ _____ PRODUCTS - COMP/OP AGG \$ _____ \$ _____
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ _____ BODILY INJURY (Per person) \$ _____ BODILY INJURY (Per accident) \$ _____ PROPERTY DAMAGE (Per accident) \$ _____ \$ _____
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED _____ RETENTION \$ _____			BOWCN24553238	09/01/2024	09/01/2025	EACH OCCURRENCE \$ _____ 1,000,000 AGGREGATE \$ _____ 1,000,000 \$ _____
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ _____ E.L. DISEASE - EA EMPLOYEE \$ _____ E.L. DISEASE - POLICY LIMIT \$ _____

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
RE: DISTRICT 1/DISTRICT 3 (F) X-A005(615), 44977N

CERTIFICATE HOLDER STATE OF NEW HAMPSHIRE-DOT PO BOX 483 CONCORD, NH 03302	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Marsh USA LLC</i>
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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/30/2025

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PRODUCER Liberty Mutual Insurance Co. National Insurance East 500 N 3rd St, Suite 300 Wausau, WI 54403 www.LibertyMutual.com	CONTACT NAME: Valerie Reece	
	PHONE (A/C, No, Ext): 513-867-3822	FAX (A/C, No):
E-MAIL ADDRESS: Oldcastle.certs@LibertyMutual.com		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: Liberty Mutual Fire Insurance Company		23035
INSURER B: Liberty Insurance Corporation		42404
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

COVERAGES **CERTIFICATE NUMBER:** 85052126 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Primary/Non-Contributory <input checked="" type="checkbox"/> Separation of Insured GENL AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	TB2-C81-004095-114 XCU Coverage Included	9/1/2024	9/1/2025	EACH OCCURRENCE \$2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$300,000 MED EXP (Any one person) \$50,000 PERSONAL & ADV INJURY \$2,000,000 GENERAL AGGREGATE \$10,000,000 PRODUCTS - COMPROP AGG \$10,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	AS2-C81-004095-124 AS2-C81-054502-524 Physical Damage only: Comprehensive Ded \$10,000 Collision Ded \$10,000	9/1/2024	9/1/2025	COMBINED SINGLE LIMIT (Ea accident) \$2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		<input checked="" type="checkbox"/>	WA7-C8D-004095-024 All except OH, ND, WA, WY WC7-C81-004095-014 WI, MN	9/1/2024	9/1/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: District 1/District 3 (F) X-A005(615), 44977N.
 State of New Hampshire Railroad, New Hampshire Central Railroad, their affiliates, successors and assigns are listed as additional insured with regards to the general liability and automobile liability policies, on a primary and non-contributory basis, where required by written contract. Waiver of subrogation is included in favor of the additional insured, where required by written contract, and where applicable by law.

CERTIFICATE HOLDER New Hampshire Central Railroad 118 Post Street Rutland VT 05701	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE Valerie Reece

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/30/2025

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PRODUCER Liberty Mutual Insurance Co. National Insurance East 500 N 3rd St, Suite 300 Wausau, WI 54403 www.LibertyMutual.com	CONTACT NAME: Valerie Reece	
	PHONE (AC, No, Ext): 513-867-3822	FAX (AC, No):
E-MAIL ADDRESS: Oldcastle.certs@LibertyMutual.com		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: Liberty Mutual Fire Insurance Company		23035
INSURER B: Liberty Insurance Corporation		42404
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

COVERAGES **CERTIFICATE NUMBER:** 85058963 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Primary/Non-Contributory <input checked="" type="checkbox"/> Separation of Insured GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	TB2-C81-004095-114 XCU Coverage Included	9/1/2024	9/1/2025	EACH OCCURRENCE \$2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$300,000 MED EXP (Any one person) \$50,000 PERSONAL & ADV INJURY \$2,000,000 GENERAL AGGREGATE \$10,000,000 PRODUCTS - COMPOP AGG \$10,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	AS2-C81-004095-124 AS2-C81-054502-524 Physical Damage only: Comprehensive Ded \$10,000 Collision Ded \$10,000	9/1/2024	9/1/2025	COMBINED SINGLE LIMIT (Ea accident) \$2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	TL2-681-054523-924 (General Liability) Various - See Attached	9/1/2024	9/1/2025	EACH OCCURRENCE \$1,000,000 AGGREGATE \$1,000,000 Products/Completed Ops \$1,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	WA7-C8D-004095-024 All except OH, ND, WA, WY	9/1/2024	9/1/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000
B				WC7-C81-004095-014 WI, MN	9/1/2024	9/1/2025	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: District 1/District 3 (F) X-A005(615), 44977N.
 The State of New Hampshire Railroad, Conway Scenic Railroad, their affiliates, successors, and assigns are listed as additional insured with regards to the general liability, automobile liability, and excess liability policies, on a primary and non-contributory basis, where required by written contract. Waiver of subrogation is included in favor of the additional insured, where required by written contract, and where applicable by law.

CERTIFICATE HOLDER Conway Scenic Railroad P.O. Box 1947 North Conway NH 03860	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE Valerie Reece

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RAILROAD PROTECTIVE LIABILITY DECLARATIONS



Issued by Liberty Mutual Fire Insurance Company

Policy Number	TE2-681-054712-805	Issuing Office	Boston, MA-157
Renewal of	NEW	Issue Date	05/01/2025
Account Number	8-036771	Sub Account	0000

Named Insured and Mailing Address	Franchise
State of New Hampshire Railroad	
118 Post St	
Rutland, VT 05701	

Form of Business Other

Policy Period: The policy period is from 05/12/2025 to 05/12/2026 12:01 A.M. standard time at the Insured's mailing address.

Job Location:
District 1/District 3 (F) X-A005(615) 44977N; This project resurfaces 11 sections of various Tier 2, 3, & 4 roadways (totaling approx 33.5 miles in length) throughout 14 towns in Districts 1 & 3 (NH)

Designated Contractor: Pike Industries, Inc.	Designated Contractor Mailing Address: 3 Eastgate Park Road Belmont, NH 03220
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Name and Address of Involved Governmental Authority or Other Contracting Party:
State of NH - D.O.T.
PO Box 483
Concord, NH 03302

In return for the payment of the premium, and subject to all the terms of this policy, we agree with you to provide the insurance as stated in this policy.

LIMITS OF INSURANCE

Each Occurrence Limit	\$ 2,000,000
Aggregate Limit	\$ 6,000,000

SCHEDULE

The declarations are completed on the accompanying "Declarations Extension Schedule(s)".

Railroad Protective Liability Coverage Part Premium	\$ 1,500
Endorsement Premium	\$ 0
Other Charge(s)	\$ 0
Amount Payable at Inception	\$ 1,500

Policywriting Minimum Premium \$

Forms Applicable: See Attached Inventory

Producer 0002 008060
MARSH USA INC
3560 LENOX RD NE STE 2400
ATLANTA, GA 30326-4266

Countersigned By:

Authorized Representative

RAILROAD PROTECTIVE LIABILITY DECLARATIONS



Issued by Liberty Mutual Fire Insurance Company

Policy Number	TE2-681-054712-815	Issuing Office	Boston, MA-157
Renewal of	NEW	Issue Date	05/01/2025
Account Number	8-036771	Sub Account	0000

Named Insured and Mailing Address	Franchise
State of New Hampshire Railroad (Owner)	
PO Box 1947	
North Conway, NH 03860	

Form of Business Other

Policy Period: The policy period is from 05/12/2025 to 05/12/2026 12:01 A.M. standard time at the Insured's mailing address.

Job Location:
District 1/District 3 (F) X-A005(615) 44977N; This project resurfaces 11 sections of various Tier 2, 3, & 4 roadways (totaling approx 33.5 miles in length) throughout 14 towns in Districts 1 & 3 (NH)

Designated Contractor: Pike Industries, Inc.	Designated Contractor Mailing Address: 3 Eastgate Park Road Belmont, NH 03220
---	---

Name and Address of Involved Governmental Authority or Other Contracting Party:
State of NH - D.O.T.
PO Box 483
Concord, NH 03302

In return for the payment of the premium, and subject to all the terms of this policy, we agree with you to provide the insurance as stated in this policy.

LIMITS OF INSURANCE

Each Occurrence Limit	\$ 2,000,000
Aggregate Limit	\$ 6,000,000

SCHEDULE

The declarations are completed on the accompanying "Declarations Extension Schedule(s)".

Railroad Protective Liability Coverage Part Premium	\$ 1,500
Endorsement Premium	\$ 0
Other Charge(s)	\$ 0
Amount Payable at Inception	\$ 1,500

Policywriting Minimum Premium \$

Forms Applicable: See Attached Inventory

Producer 0002 008060
MARSH USA INC
3560 LENOX RD NE STE 2400
ATLANTA, GA 30326-4266

Countersigned By:

Authorized Representative

OWNERS AND CONTRACTORS PROTECTIVE
LIABILITY DECLARATIONS



Issued by Liberty Mutual Insurance Company

Policy Number	TF1-681-054712-825	Issuing Office	Boston, MA
Renewal of	NEW	Issue Date	04/30/2025
Account Number	8-036771	Sub Account	0000

Named Insured and Mailing Address	Franchise
State of New Hampshire - D.O.T.	
P.O. Box 483	
Concord, NH 03302	

Form of Business Other

Policy Period: The policy period is from 05/12/2025 to 05/12/2026 12:01 A.M. standard time at the Insured's mailing address.

Designated Contractor: Pike Industries, Inc.

Mailing Address: 3 Eastgate Park Road
Belmont, NH 03220

Location of Coverage Operations: District 1/District 3 (F) X-A005(615) 44977N This project resurfaces 11 sections of various Tier 2, 3, & 4 roadways (totaling approx 33.5 miles in length) throughout 14 towns in D1 & D3.

In return for the payment of the premium, and subject to all the terms of this policy, we agree with you to provide the insurance as stated in this policy.

LIMITS OF INSURANCE

Each Occurrence Limit	\$ 2,000,000
Aggregate Limit	\$ 3,000,000

SCHEDULE

The declarations are completed on the accompanying "Declarations Extension Schedule(s)".

Owners and Contractors Protective Liability Coverage Part Premium	\$ 1,500
Endorsement Premium	\$ 0
Total Estimated Premium	\$ 1,500
Other Charges(s)	\$ 0

Policywriting Minimum Premium \$

Forms Applicable: See Attached Inventory

Producer 0002 008060
MARSH USA INC
3560 LENOX RD NE STE 2400
ATLANTA, GA

Producer

Countersigned By:

A handwritten signature in cursive script, appearing to read "Lisa Danohue".
Authorized Representative