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Frank Edelblut
Commissioner

Christine M. Brennan
Deputy Commissioner

STATE OF NEW HAMPSHIRE
DEPARTMENT OF EDUCATION
25 Hall Street
Concord, NH 03301
TEL. (603) 271-3495

May 20, 2025

Her Excellency, Governor Kelly A. Ayotte
And the Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Authorize the Department of Education (NHED) to enter into a contract amendment with Dover Housing Authority (DHA), Dover, New Hampshire (159988) to make scheduling changes to Exhibit B Scope of Services, and to adjust budget line items within the price limitation in Exhibit C Method of Payment to provide extended day programming for youth and their families, with no change to the price limitation of \$550,000 and no change to the end date of June 30, 2028, effective upon Governor and Council approval. The original item was approved by Governor and Council on August 23, 2023 (Item # 138). 100% Federal Funds.

EXPLANATION

The Department is requesting this amendment to change the summer schedule programming times and activities to reflect an updated schedule because the schedule as designed in 2023 would not have operated suitably. The nature of the programming remains in alignment with the existing grant agreement. Additionally, funding was moved between budget lines based on updated costs and anticipated funding needs. The total fiscal year and total project amounts remain the same.

The Department of Education (NHED) legislation allows for five-year Nita M. Lowey 21st Century Community Learning Center (21st CCLC) grants to serve youth and their families during the out-of-school time hours. Grants are awarded annually pending the Department's evaluation of successful progress towards meeting the Government Performance Results Act (GPRA) measures and the availability of Federal Funds.

The goal of the 21st CCLC grant is to raise student academic achievement through the creation and expansion of community learning centers that provide students with academic enrichment opportunities as well as additional activities designed to complement their regular academic program during non-school hours for children, particularly students who attend high-poverty and low-performing schools. The program helps students meet state and local student standards in core academic subjects to support student learning and development, including tutoring and mentoring, homework help, academic enrichment (e.g., hands-on science or technology programs), and community service opportunities, as well as music, arts, sports, cultural activities and other educational services to the families of participating children.

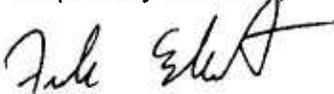
Her Excellency, Governor Kelly A. Ayotte
and the Honorable Executive Council
Page 2 of 2

The program services provided by the 21st CCLC grant cited above will be coordinated by the Dover Housing Authority (DHA) in Dover, NH in collaboration with the Dover School District. This collaboration approach will serve Woodman Park School youth and their families. DHA will service an average daily attendance of 75 students, grades Kindergarten through 4th from Woodman Park School.

A Request for Applications (RFA) was advertised on the NHED website on January 20, 2023 with a deadline for applications of March 17, 2023. There were eight (8) proposals submitted to the RFA titled "Nita M. Lowey 21st Community Learning Centers Program (21st CCLC) Request for Application (RFA) 2023-2024" and eight (8) applications met the criteria for rigorous peer review by five (5) reviewers selected nationwide based on their extensive 21st CCLC, Community Based Organization (CBO), school day and higher education experience. A list of reviewers and the results are included as Attachment A.

Funding for this grant is provided by the 21st CCLC program funded under Title IV, Part B of the Elementary and Secondary Education Act (ESEA) as amended by the Every Student Succeeds Act (ESSA), signed by President Obama on December 10, 2015.

Respectfully Submitted,



Frank Edelblut
Commissioner of Education

**AMENDMENT TO
PROFESSIONAL SERVICES CONTRACT**

Now come the New Hampshire Department of Education, Division of Learner Support, hereinafter "the Agency," and Dover Housing Authority (DHA), Dover, NH, hereinafter "the Contractor", and, pursuant to an agreement between the parties that was approved by Governor and Council on August 23, 2023 (Item #138), hereby agree to modify same as follows:

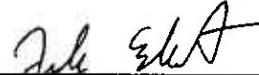
1. Remove Exhibit B, Scope of Services, and replace with Exhibit B-1 Scope of Services
2. Remove Exhibit C, Method of Payment, and replace with Exhibit C-1 Method of Payment
3. All other provisions of this agreement shall remain in full force and effect as originally set forth; and
4. This amendment shall commence upon Governor and Council approval and shall terminate on June 30th, 2028.

This modification of an existing agreement is hereby incorporated by reference to the existing agreement by the parties and must be attached to the said agreement.

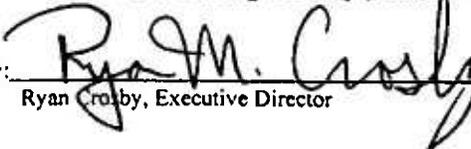
IN WITNESS WHEREOF, the parties, hereto have set their hands as of the day and year first above written.

THE STATE OF NEW HAMPSHIRE
Department of Education
(Agency)

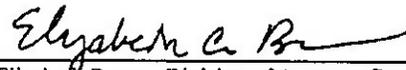
Division of Commissioner's Office

By:  6/2/2025
Frank Edelblut, Commissioner of Education Date

Dover Housing Authority (Contractor)

By:  16 MAY 2025
Ryan Crosby, Executive Director Date

Approved as to form, substance and execution by the Attorney General this 2 day of June, 2025.


Elizabeth Brown, Division of Attorney General Office

Approved by the Governor and Council this _____ day of _____, 20__

By: _____

EXHIBIT B-1

Scope of Services

The goal of the Nita M. Lowey 21st Century Community Learning Center (21st CCLC) grant is to raise student academic achievement through the creation and expansion of community learning centers that provide students with academic enrichment opportunities as well as additional activities designed to complement their regular academic program during non-school hours for children, particularly students who attend high-poverty and low-performing schools. The program helps students meet state and local student standards in core academic subjects to support student learning and development, including tutoring and mentoring, homework help, academic enrichment (e.g., hands-on science or technology programs), and community service opportunities, as well as music, arts, sports, cultural activities, and other educational services to the families of participating children.

The program services provided by the 21st CCLC grant cited above will be coordinated by Dover Housing Authority (DHA) in Dover, NH in collaboration with the Dover School District. This collaboration approach will serve Woodman Park School youth and their families. DHA will service an average daily attendance of 75 students, grades Kindergarten through 4th from Woodman Park School. The 21st CCLC grant will ensure DHA's ability to operate a successful summer and school year program by funding the following expense categories:

- Salaries
- Benefits
- Contracted Services
- Professional Development
- Supplies/Materials
- Travel

Beginning summer 2025, program activities will be scheduled at the DHA from 9:00am – 1:00pm:

Activity	Description
Breakfast	Breakfast is served from the kitchen through the United States Department of Agriculture (USDA) Summer Food Service Program. Breakfast is available for all students who want to partake. Breakfast is supervised by college or high school students.
Summer LEAP	Title I, Part A Summer Learning program. Students meet with a Title I, Part A tutor for small group, targeted interventions.
Morning Meeting	Morning meeting will be held in the SOCC gymnasium. Morning meeting is facilitated by Site Coordinator or Program Director with support from college or high school students. Morning meeting will include a morning greeting to welcome every student, a review of expectations and any changes to the daily routine and a group game or challenge as time permits.
Academic Enrichment #1	Stations will be set up in the gymnasium and classrooms. Activities include content and skills in Science, Technology, Engineering, and Mathematics (STEM), literacy, art, culture, physical education, and social emotional development to reinforce school year learning. Stations are facilitated by certified teachers, paraprofessionals, University of New Hampshire (UNH) students, and high school students. Students are assigned to a group and visit three stations during the morning with their group.
Academic Enrichment #2	Stations will be set up in the gymnasium and classrooms. Activities include content and skills in STEM, literacy, art, culture, physical education, and social emotional development to reinforce school year learning. Stations are facilitated by certified teachers, paraprofessionals, UNH students, and high school students. Students are assigned to a group and visit three

Contract between Dover Housing Authority and the New Hampshire Department of Education

Contractor Initials RMC
Date 16 MAY 2025

	stations during the morning with their group.
Academic Enrichment #3	Stations will be set up in the gymnasium and classrooms. Activities include content and skills in STEM, literacy, art, culture, physical education, and social emotional development to reinforce school year learning. Stations are facilitated by certified teachers, paraprofessionals, UNH students, and high school students. Students are assigned to a group and visit three stations during the morning with their group.
Reading	Students participate in a read aloud, independent reading, buddy reading, or online story options such as Book Flix.
Lunch	Lunch is served from the SOCC kitchen through the USDA Summer Food Service Program. Lunch is available for all students who want to partake.
Recess	Recreation time
Friday Field Trip	Friday field trips will be to NH State Parks, such as Pawtuckaway State Park, Odiorne State Park, White Lake State Park, and Hampton Beach. All staff including volunteers, Site Coordinator, teachers, paraprofessionals, college and high school students attend Friday Field trips to ensure the safety of all students in attendance.

DHA's school year program, held at Woodman Park Elementary School, beginning fall 2024, is as follows:

Activity	Description
Transition	Students transition to the cafeteria for attendance and to meet their assigned staff members for homework lab.
Snack	Students disperse from cafeteria with assigned staff and arrive in homework lab classrooms. Students wash hands and eat snack. Snack is provided by program and monitored and reimbursed through Child and Adult Care Food Program (CACFP).
Homework Lab	<p>Each room during homework lab is staffed by a lead teacher who is a certified teacher or paraprofessional at Woodman Park School during the school day.</p> <p>Classroom teachers facilitate homework lab in their school day classrooms and an additional two classrooms in the school are designated as program rooms. Each teacher is supported by UNH interns, work-study students, and/or high school students, both employees and volunteers. Students' complete homework as assigned by their teacher and reading at lengths of time assigned to their grade level (10, 15, 20 minutes).</p> <p>Homework lab teachers are available to tutor one-on-one or in small groups and are available to reteach content as needed for students to be able to complete their homework assignments.</p> <p>Once these are complete, if there is remaining time, students participate in "brain" activities to continue to challenge their brain to think and grow.</p>
Enrichment Programs	<p>Enrichment programs are facilitated by a variety of certified teachers, community members, UNH students, high school students, and contracted businesses and agencies. During this time, lead facilitators have an assistant. Enrichment programs take place in classrooms, the cafeteria, gymnasium, and outdoors.</p> <p>Staff design their own programs based on their own interests, student areas of academic weakness, and student areas of interest. Students select their enrichment programs, and each student has a unique weekly schedule.</p>
Open Gym	<p>Students engage in recreation time in the gymnasium or outside on the hot top area, grass areas, baseball diamond, or playground.</p> <p>Open gym is facilitated by UNH and high school students and overseen by Site Coordinator and Program Director.</p>
Transport Home	Students in need of transportation home from school can access the DHA's 15-passenger van for safe transportation home from school.
Clean Up	Open gym staff and students put equipment away to be prepared for the next day.
Dismissal	Takes place through the main office at Woodman Park School or outside at the playground. Dismissal is overseen by Site Coordinator and Program Director.

EXHIBIT C-1
Method of Payment

Dover Housing Authority (DHA) will provide the following services upon Governor and Council approval through June 30, 2028.

Budget:

Expense Categories	FY24	FY25	FY26	FY27	FY28
Salaries	\$84,609.97	\$89,758.21	\$89,758.21	\$89,758.21	\$89,758.21
Benefits	\$21,855.82	\$16,336.34	\$16,336.34	\$16,336.34	\$16,336.34
Contracted Services	\$3,094.41	\$2,000.00	\$2,000.00	\$2,000.00	\$2,000.00
Professional Development	\$90.00	\$0.00	\$0.00	\$0.00	\$0.00
Supplies/Materials	\$349.80	\$1,500.00	\$1,500.00	\$1,500.00	\$1,500.00
Travel	\$0	\$405.45	\$405.45	\$405.45	\$405.45
FY Total	\$110,000.00	\$110,000.00	\$110,000.00	\$110,000.00	\$110,000.00
				Project Total	\$550,000.00

Limitations on Price: Upon mutual agreement between the state contracting officer and the contractor, line items in this budget may be adjusted one to another, but in no case shall the total budget exceed the price limitation of \$550,000.00. To be binding on the state, such adjustments of budget line items must be memorialized in writing, executed by the Contracting Officer and approved by the Commissioner.

Funding Source: Funds to support this request are available in the following account in FY25 and are anticipated to be available in FY26-FY28, upon the availability and continued appropriation of funds in the future operating budget with the authority to adjust budget line items within the price limitation and encumbrances between Fiscal Years through the Budget Office if needed and justified.

06-56-56-562010-25190000 21st Century Community, Title IVB

Fiscal Year	Class/Account	Class Title	Current Budget	Increase (Decrease) Amount	Revised Budget
2024	072-500577	Grants Federal	\$110,000	\$0	\$110,000
2025	072-500577	Grants Federal	\$110,000	\$0	\$110,000
2026	072-500577	Grants Federal	\$110,000	\$0	\$110,000
2027	072-500577	Grants Federal	\$110,000	\$0	\$110,000
2028	072-500577	Grants Federal	\$110,000	\$0	\$110,000
Total			\$550,000	\$0	\$550,000

Method of Payment: Payment will be made upon the submittal of monthly invoices that are received by the 10th day of the following month and supported by a summary of activities/completed deliverables that have taken place in accordance with the terms of the contract, along with a detailed listing of expenses incurred. If otherwise correct and acceptable, payment will be made for 100% of the expenditures listed. A final invoice is due within 30 days of the end of this contract. Invoices and receipts shall be submitted electronically to:

Whitney McVeigh
Education Consultant II
Whitney.R.Mcveigh@doe.nh.gov

Contract between Dover Housing Authority and the New Hampshire Department of Education

Contractor Initials *RMc*
Date *16 MAY 2025*

Corporate Resolution

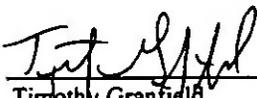
I, Timothy Granfield, hereby certify that I am duly elected Clerk/Secretary/Officer of Dover Housing Authority. I hereby certify the following is a true copy of a vote taken at a meeting of the Board of Directors/shareholders, duly called and held on April 22, 2025, at which a quorum of the Directors/shareholders were present and voting.

VOTED: That Ryan M. Crosby, Secretary (may list more than one person) is duly authorized to enter into contracts or agreements on behalf of Dover Housing Authority with the State of New Hampshire and any of its agencies or departments and further is authorized to execute any documents which may in his/her judgment be desirable or necessary to effect the purpose of this vote.

I hereby certify that said vote has not been amended or repealed and remains in full force and effect as of the date of the contract to which this certificate is attached. This authority remains valid for thirty (30) days from the date of this Corporate Resolution. I further certify that it is understood that the State of New Hampshire will rely on this certificate as evidence that the person(s) listed above currently occupy the position(s) indicated and that they have full authority to bind the corporation. To the extent that there are any limits on the authority of any listed individual to bind the corporation in contracts with the State of New Hampshire, all such limitations are expressly stated herein.

DATED: April 22, 2025

ATTEST:



Timothy Granfield
Chairperson



CERTIFICATE OF COVERAGE

The New Hampshire Public Risk Management Exchange (Primex³) is organized under the New Hampshire Revised Statutes Annotated, Chapter 5-B, Pooled Risk Management Programs. In accordance with those statutes, its Trust Agreement and bylaws, Primex³ is authorized to provide pooled risk management programs established for the benefit of political subdivisions in the State of New Hampshire.

Each member of Primex³ is entitled to the categories of coverage set forth below. In addition, Primex³ may extend the same coverage to non-members. However, any coverage extended to a non-member is subject to all of the terms, conditions, exclusions, amendments, rules, policies and procedures that are applicable to the members of Primex³, including but not limited to the final and binding resolution of all claims and coverage disputes before the Primex³ Board of Trustees. The Additional Covered Party's per occurrence limit shall be deemed included in the Member's per occurrence limit, and therefore shall reduce the Member's limit of liability as set forth by the Coverage Documents and Declarations. The limit shown may have been reduced by claims paid on behalf of the member. General Liability coverage is limited to Coverage A (Personal Injury Liability) and Coverage B (Property Damage Liability) only. Coverage's C (Public Officials Errors and Omissions), D (Unfair Employment Practices), E (Employee Benefit Liability) and F (Educator's Legal Liability Claims-Made Coverage) are excluded from this provision of coverage.

The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may, however, be revised at any time by the actions of Primex³. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or alter the coverage afforded by the coverage categories listed below.

Participating Member: Dover Housing Authority 62 Whittier Street Dover, NH 03820-2994	Member Number: 551	Company Affording Coverage: NH Public Risk Management Exchange - Primex ³ PO Box 23 Hooksett, NH 03106-9716
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Type of Coverage	Effective Date (mm/dd/yyyy)	Expiration Date (mm/dd/yyyy)	Limits - NH Statutory Limits May Apply, if Not	
<input type="checkbox"/> General Liability (Occurrence Form) <input type="checkbox"/> Professional Liability (describe) <input type="checkbox"/> Claims Made <input type="checkbox"/> Occurrence			Each Occurrence	
			General Aggregate	
			Fire Damage (Any one fire)	
			Med Exp (Any one person)	
<input type="checkbox"/> Automobile Liability Deductible Comp and Coll: <input type="checkbox"/> Any auto			Combined Single Limit (Each Accident)	
			Aggregate	
<input checked="" type="checkbox"/> Workers' Compensation & Employers' Liability	1/1/2025	1/1/2026	<input checked="" type="checkbox"/> Statutory	
			Each Accident	\$2,000,000
			Disease - Each Employee	\$2,000,000
			Disease - Policy Limit	
<input type="checkbox"/> Property (Special Risk includes Fire and Theft)			Blanket Limit, Replacement Cost (unless otherwise stated)	

Description: Proof of Primex Member coverage only.

CERTIFICATE HOLDER:	Additional Covered Party	Loss Payee	Primex³ - NH Public Risk Management Exchange
			By: <i>Mary Beth Purcell</i>
			Date: 5/14/2025 mpurcell@nhprimex.org
State of NH Department of Education 25 Hall Street Concord, NH 03301			Please direct inquiries to: Primex³ Claims/Coverage Services 603-225-2841 phone 603-228-3833 fax

Frank Edelblut
Commissioner



Christine M. Brennan
Deputy Commissioner

STATE OF NEW HAMPSHIRE
DEPARTMENT OF EDUCATION
25 Hall Street
Concord, NH 03301
TEL. (603) 271-3495
FAX (603) 271-1953

June 20, 2024

Modification to: Seymour Osman Community Center Contract, Dover, NH
Approved by Governor and Council on August 23, 2023, Item #138.

Authorize New Hampshire Department of Education, Division of Learner Support, Bureau of Instructional Support to modify the contract with the Dover Housing Authority (Seymour Osman Community Center) (vendor code #153455) Dover, NH, in the total amount not to exceed of \$550,000 to provide extended day programming for youth and their families. As of June 20, 2024, Dover Housing Authority (Seymour Osman Community Center) will modify their budget by transferring the amount of \$14,954.51 in unspent Federal Funds from the budget lines 'Contracted Services', 'Professional Development', 'Travel', and 'Supplies/Materials' to the budget line 'Salaries' in the FY 2024 budget.

Modification to include:

- Federal Funds in the FY 2024 Budget line 'Salaries' will increase by \$14,954.51.
- Federal Funds in the FY 2024 Budget line "Benefits" will decrease by \$6,000.00.
- Federal Funds in the FY 2024 Budget line 'Contracted Services' will decrease by \$2,905.59.
- Federal Funds in the FY 2024 Budget line 'Professional Development' will decrease by \$1,410.00.
- Federal Funds in the FY 2024 Budget line 'Supplies / Materials' will decrease by \$3,138.92.
- Federal Funds in the FY 2024 Budget line 'Travel' will decrease by \$1,500.00.
- The total not to exceed amount of \$110,000 will remain unchanged.
- NOTE: all other contractual obligations remain in place as established in the original agreement

Funds to support this request are available in the account titled 21st Century Community, Title IVB FY 2024, with the authority to adjust encumbrances between fiscal years within the price limitation through the Budget Office, without further Governor approval, if needed and justified.

100% Federal Funds 06-56-56-562010-25190000-072-500577
Grants Federal

Corporate Bylaws

I, Timothy Granfield, hereby certify that I am duly elected Clerk/Secretary/Officer of Dover Housing Authority. I hereby certify the following is a true copy of the current Bylaws or Articles of Incorporation of the Corporation and that the Bylaws or Articles of Incorporation authorize the following officers or positions to bind the Corporation for contractual obligations: Secretary/Executive Director.

I further certify that the following individuals currently hold the office or positions authorized: Ryan M. Crosby.

I further certify that it is understood that the State of New Hampshire will rely on this certificate as evidence that the person listed above currently occupies the position indicated and that they have full authority to bind the corporation. This authority shall remain valid for thirty (30) days from the date of this certificate.

DATED: June 18, 2024

ATTEST: 
Timothy Granfield
Chairperson

138 m/c



Frank Edelblut
Commissioner

Christine M. Brennan
Deputy Commissioner

STATE OF NEW HAMPSHIRE
DEPARTMENT OF EDUCATION
25 Hall Street
Concord, NH 03301
TEL. (603) 271-3495

July 27, 2023

His Excellency, Governor Christopher T. Sununu
And the Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Authorize the Department of Education (NHED) to enter into a contract with Dover Housing Authority (DHA), Dover, New Hampshire (159988), in the amount of \$550,000 to provide extended day programming for youth and their families, effective upon Governor and Council approval through June 30, 2028. 100% Federal Funds.

Funds to support this request are available in the account titled 21st Century Community, Title IVB in FY24 and FY25, and are anticipated to be available in FY26-FY28, upon the availability and continued appropriation of funds in the future operating budget with the authority to adjust encumbrances amongst fiscal years within the price limitation through the Budget Office without further Governor and Council approval if needed and justified.

	<u>FY24</u>	<u>FY25</u>	<u>FY26</u>	<u>FY27</u>	<u>FY28</u>
06-56-56-562010-25190000-072-500577	\$110,000	\$110,000	\$110,000	\$110,000	\$110,000
Grants Federal					

EXPLANATION

The Department of Education (NHED) legislation allows for five-year Nita M. Lowey 21st Century Community Learning Center (21st CCLC) grants to serve youth and their families during the out-of-school time hours. Grants are awarded annually pending the Department's evaluation of successful progress towards meeting the Government Performance Results Act (GPR) measures and the availability of Federal Funds.

The goal of the 21st CCLC grant is to raise student academic achievement through the creation and expansion of community learning centers that provide students with academic enrichment opportunities as well as additional activities designed to complement their regular academic program during non-school hours for children, particularly students who attend high-poverty and low-performing schools. The program helps students meet state and local student standards in core academic subjects to support student learning and development, including tutoring and mentoring, homework help, academic enrichment (e.g., hands-on science or technology programs), and community service opportunities, as well as music, arts, sports, cultural activities and other educational services to the families of participating children.

His Excellency, Governor Christopher T. Sununu
and the Honorable Executive Council

Page 2 of 2

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Funding for this grant is provided by the 21st CCLC program funded under Title IV, Part B of the Elementary and Secondary Education Act (ESEA) as amended by the Every Student Succeeds Act (ESSA), signed by President Obama on December 10, 2015.

Respectfully Submitted,



Frank Edelblut
Commissioner of Education

Attachment A

Bid Summary Scoring Sheet

Nita M. Lowey 21st Century Community Learning Centers (21st CCLC) 2023-2024 Grant Competition

Name of bidders	Bid/Proposal Amount	Price Limitation Offered
Hinsdale School District	\$212,055.00	\$167,233.00
Monadnock School District	\$190,356.93	\$80,000.00
Dover Housing Authority	\$165,000.00	\$110,000.00
Governor Wentworth Regional School District	\$98,135.94	\$80,000.00
Conway School District	\$169,270.18	\$131,200.00
Haverhill School District	\$57,950.00	\$54,770.00
Nashua School District	\$825,000.00	\$400,000.00
Portsmouth School District	\$130,000.00	\$0.00

Name of Reviewers	Title
Kimberly B.	After School Academic and Enrichment Coordinator
Glenna C.	Educational Administration Program Consultant
Bridgette S.	21st CCLC State Education Agency Administrator
Leslie S.	21st CCLC Director and Educational Administration Program Consultant
Yolonda A.	Federal Programs Education Specialist

	Hinsdale School District	Monadnock School District	Dover Housing Authority	Governor Wentworth Regional School District	Conway School District	Haverhill School District	Nashua School District	Portsmouth School District
Overall Score	104	90.33	84.83	83.33	80	78.33	76.83	62.37

Proposal Criteria in the RFP	Weight of Criteria
Complete Application	2.5
Priority Points	
• Middle or High School	5
• New Grant	5
• Career Exploratory Activities	3
• Work Based Learning	7
a) Abstract	2.5
b) Planning Process	5
c) Need for Project	10
d) Program Design	20
e) Adequacy of Resources	10
f) Program Management Plan	10
g) Project Evaluation	20
h) Budget/Budget Narrative	10
i) Collaboration, Partnerships, Advisory Board, and Sustainability	10

	Reviewer Initials	Complete Application	Priority Points	Abstract	Planning Process	Need for Project	Program Design	Adequacy of Resources	Program Management Plan	Project Evaluation	Budget/Budget Narrative	Collaboration, Partnerships, Advisory Board, and Sustainability
Conway School District	BS	1	0	2.5	4.5	9	16	7	9	20	10	5
	GC	1	0	2.5	4.5	10	15	8	9	19	10	9
	KB	1	0	1.5	1.5	8	12	8	10	17	1	8
Dover Housing Authority	BS	2.5	0	2.5	4.5	9	17	7	10	13	10	10
	GC	2.5	0	2.5	3.5	7	17	6	7	18	10	7
	KB	2.5	0	2.5	4.5	10	18	9	9	19	5	9
Haverhill School District	BS	1.5	8	1.5	3.5	6	13.5	8	8	18	5	8
	GC	1.5	8	2.5	4	6	14	8	8	13	10	7
	KB	1.5	8	2.5	4	7	9	5	8	13	5	9
Hinsdale School District	BS	2.5	15	2.5	4.5	9	17.5	9	9	19	10	10
	LS	2.5	15	2.5	4	10	12	9	9	18	10	9
	YA	2.5	15	2.5	5	10	20	10	10	20	10	8
Monadnock School District	GC	2	3	2.5	4	6	13	8	10	17	10	7
	LS	2	3	2.5	5	8	13.5	8	10	19	10	10
	YA	2	3	2.5	5	8	18	9	10	20	10	10
Nashua School District	KB	2	10	2.5	3.5	5	11.5	8	8	13	5	9
	LS	2	10	2.5	3	5	13.5	6	9	9	5	5
	YA	2	10	2.5	4.5	6	13	6	10	10	10	9
Governor Wentworth Regional School District	KB	1.5	3	2.5	4.5	9	14	8	8	16	5	8
	LS	1.5	3	2.5	3.5	9	14.5	7.5	9	17	10	17
	YA	1.5	3	2.5	5	7	18	7	9	10	5	8
Portsmouth School District	BS	2.2	0	1.5	3	8	11.5	5	7	15	5	6
	GC	2.2	0	2.5	4	6	12.5	5	3	11	5	4
	LS	2.2	0	1.5	3.5	5	13.5	6	5	15	10	6

Review Process

Scoring for review occurred April 19, 2023 – May 12, 2023. The proposal review panel recommended funding for:

1. Hinsdale School District
2. Monadnock School District
3. Dover Housing Authority
4. Governor Wentworth Regional School District
5. Conway School District
6. Haverhill School District
7. Nashua School District

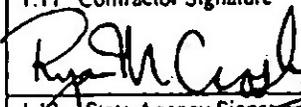
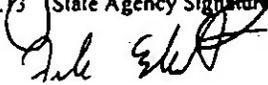
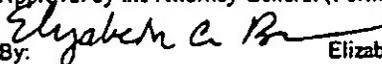
Notice: This agreement and all of its attachments shall become public upon submission to Governor and Executive Council for approval. Any information that is private, confidential or proprietary must be clearly identified to the agency and agreed to in writing prior to signing the contract.

AGREEMENT

The State of New Hampshire and the Contractor hereby mutually agree as follows:

GENERAL PROVISIONS

1. IDENTIFICATION.

1.1 State Agency Name New Hampshire Department of Education (NHED)		1.2 State Agency Address 25 Hall Street Concord, NH 03301	
1.3 Contractor Name Dover Housing Authority (DAH)		1.4 Contractor Address 62 Whittier Street Dover, NH 03820	
1.5 Contractor Phone Number 603-749-6692	1.6 Account Unit and Class See Exhibit C	1.7 Completion Date June 30, 2028	1.8 Price Limitation \$550,000.00
1.9 Contracting Officer for State Agency Kathleen Vestal		1.10 State Agency Telephone Number 603-271-3853	
1.11 Contractor Signature  Date: 28 JUL 2023		1.12 Name and Title of Contractor Signatory Ryan Crosby, Dover Housing Authority Executive Director	
1.13 State Agency Signatory  Date: 8/9/2023		1.14 Name and Title of State Agency Signatory Frank Edelblut, Commissioner of Education	
1.15 Approval by the N.H. Department of Administration, Division of Personnel (if applicable) By: _____ Director, On: _____			
1.16 Approval by the Attorney General (Form, Substance and Execution) (if applicable)  By: Elizabeth Brown, Attorney On: 8/9/2023			
1.17 Approval by the Governor and Executive Council (if applicable) G&C Item number: _____ G&C Meeting Date: _____			

2. SERVICES TO BE PERFORMED. The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT B which is incorporated herein by reference ("Services").

3. EFFECTIVE DATE/COMPLETION OF SERVICES.

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.13 ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed.

3.3 Contractor must complete all Services by the Completion Date specified in block 1.7.

4. CONDITIONAL NATURE OF AGREEMENT.

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds. In no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds by any state or federal legislative or executive action that reduces, eliminates or otherwise modifies the appropriation or availability of funding for this Agreement and the Scope for Services provided in EXHIBIT B, in whole or in part, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to reduce or terminate the Services under this Agreement immediately upon giving the Contractor notice of such reduction or termination. The State shall not be required to transfer funds from any other account or source to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

5. CONTRACT PRICE/PRICE LIMITATION/ PAYMENT.

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT C which is incorporated herein by reference.

5.2 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8. The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance

hereof, and shall be the only and the complete compensation to the Contractor for the Services.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 The State's liability under this Agreement shall be limited to monetary damages not to exceed the total fees paid. The Contractor agrees that it has an adequate remedy at law for any breach of this Agreement by the State and hereby waives any right to specific performance or other equitable remedies against the State.

6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/EQUAL EMPLOYMENT OPPORTUNITY.

6.1 In connection with the performance of the Services, the Contractor shall comply with all applicable statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal employment opportunity laws and the Governor's order on Respect and Civility in the Workplace, Executive order 2020-01. In addition, if this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all federal executive orders, rules, regulations and statutes, and with any rules, regulations and guidelines as the State or the United States issue to implement these regulations. The Contractor shall also comply with all applicable intellectual property laws.

6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of age, sex, sexual orientation, race, color, marital status, physical or mental disability, religious creed, national origin, gender identity, or gender expression, and will take affirmative action to prevent such discrimination, unless exempt by state or federal law. The Contractor shall ensure any subcontractors comply with these nondiscrimination requirements.

6.3 No payments or transfers of value by Contractor or its representatives in connection with this Agreement have or shall be made which have the purpose or effect of public or commercial bribery, or acceptance of or acquiescence in extortion, kickbacks, or other unlawful or improper means of obtaining business.

6.4. The Contractor agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with this Agreement and all rules, regulations and orders pertaining to the covenants, terms and conditions of this Agreement.

7. PERSONNEL.

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

7.2 The Contracting Officer specified in block 1.9, or any successor, shall be the State's point of contact pertaining to this Agreement.

8. EVENT OF DEFAULT/REMEDIES.

8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):

- 8.1.1 failure to perform the Services satisfactorily or on schedule;
- 8.1.2 failure to submit any report required hereunder; and/or
- 8.1.3 failure to perform any other covenant, term or condition of this Agreement.

8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) calendar days from the date of the notice; and if the Event of Default is not timely cured, terminate this Agreement, effective two (2) calendar days after giving the Contractor notice of termination;

8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;

8.2.3 give the Contractor a written notice specifying the Event of Default and set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or

8.2.4 give the Contractor a written notice specifying the Event of Default, treat the Agreement as breached, terminate the Agreement and pursue any of its remedies at law or in equity, or both.

9. TERMINATION.

9.1 Notwithstanding paragraph 8, the State may, at its sole discretion, terminate the Agreement for any reason, in whole or in part, by thirty (30) calendar days written notice to the Contractor that the State is exercising its option to terminate the Agreement.

9.2 In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall, at the State's discretion, deliver to the Contracting Officer, not later than fifteen (15) calendar days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. In addition, at the State's discretion, the Contractor shall, within fifteen (15) calendar days of notice of early termination, develop and submit to the State a transition plan for Services under the Agreement.

10. PROPERTY OWNERSHIP/DISCLOSURE.

10.1 As used in this Agreement, the word "Property" shall mean all data, information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

10.2 All data and any Property which has been received from the State, or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.

10.3 Disclosure of data, information and other records shall be governed by N.H. RSA chapter 91-A and/or other applicable law. Disclosure requires prior written approval of the State.

11. **CONTRACTOR'S RELATION TO THE STATE.** In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

12. ASSIGNMENT/DELEGATION/SUBCONTRACTS.

12.1 Contractor shall provide the State written notice at least fifteen (15) calendar days before any proposed assignment, delegation, or other transfer of any interest in this Agreement. No such assignment, delegation, or other transfer shall be effective without the written consent of the State.

12.2 For purposes of paragraph 12, a Change of Control shall constitute assignment. "Change of Control" means (a) merger, consolidation, or a transaction or series of related transactions in which a third party, together with its affiliates, becomes the direct or indirect owner of fifty percent (50%) or more of the voting shares or similar equity interests, or combined voting power of the Contractor, or (b) the sale of all or substantially all of the assets of the Contractor.

12.3 None of the Services shall be subcontracted by the Contractor without prior written notice and consent of the State.

12.4 The State is entitled to copies of all subcontracts and assignment agreements and shall not be bound by any provisions contained in a subcontract or an assignment agreement to which it is not a party.

13. **INDEMNIFICATION.** The Contractor shall indemnify, defend, and hold harmless the State, its officers, and employees from and against all actions, claims, damages, demands, judgments, fines, liabilities, losses, and other expenses, including, without limitation, reasonable attorneys' fees, arising out of or relating to this Agreement directly or indirectly arising from death, personal injury, property damage, intellectual property infringement, or other claims asserted against the State, its officers, or employees caused by the acts or omissions of negligence, reckless or willful misconduct, or fraud by the Contractor, its employees, agents, or subcontractors. The State shall not be liable for any costs incurred by the Contractor arising under this paragraph 13. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the State's sovereign immunity, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

14. INSURANCE.

14.1 The Contractor shall, at its sole expense, obtain and continuously maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:

14.1.1 commercial general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate or excess; and

14.1.2 special cause of loss coverage form covering all Property subject to subparagraph 10.2 herein, in an amount not less than 80% of the whole replacement value of the Property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or any successor, a certificate(s) of insurance for all insurance required under this Agreement. At the request of the Contracting Officer, or any successor, the Contractor shall provide certificate(s) of insurance for all renewal(s) of insurance required under this Agreement. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference.

15. WORKERS' COMPENSATION.

15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("*Workers' Compensation*").

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. The Contractor shall furnish the Contracting Officer identified in block 1.9, or any successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

16. **WAIVER OF BREACH.** A State's failure to enforce its rights with respect to any single or continuing breach of this Agreement shall not act as a waiver of the right of the State to later enforce any such rights or to enforce any other or any subsequent breach.

17. **NOTICE.** Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

18. **AMENDMENT.** This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire unless no such approval is required under the circumstances pursuant to State law, rule or policy.

19. CHOICE OF LAW AND FORUM.

19.1 This Agreement shall be governed, interpreted and construed in accordance with the laws of the State of New Hampshire except where the Federal supremacy clause requires otherwise. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party.

19.2 Any actions arising out of this Agreement, including the breach or alleged breach thereof, may not be submitted to binding arbitration, but must, instead, be brought and maintained in the Merrimack County Superior Court of New Hampshire which shall have exclusive jurisdiction thereof.

20. **CONFLICTING TERMS.** In the event of a conflict between the terms of this P-37 form (as modified in EXHIBIT A) and any other portion of this Agreement including any attachments thereto, the terms of the P-37 (as modified in EXHIBIT A) shall control.

21. **THIRD PARTIES.** This Agreement is being entered into for the sole benefit of the parties hereto, and nothing herein, express or implied, is intended to or will confer any legal or equitable right, benefit, or remedy of any nature upon any other person.

22. **HEADINGS.** The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

23. **SPECIAL PROVISIONS.** Additional or modifying provisions set forth in the attached EXHIBIT A are incorporated herein by reference.

24. **FURTHER ASSURANCES.** The Contractor, along with its agents and affiliates, shall, at its own cost and expense, execute any additional documents and take such further actions as may be reasonably required to carry out the provisions of this Agreement and give effect to the transactions contemplated hereby.

25. **SEVERABILITY.** In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.

26. **ENTIRE AGREEMENT.** This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings with respect to the subject matter hereof.

EXHIBIT A

Special Provisions

Additional Exhibits D-G

Dover Housing Authority is exempt from needing a Certificate of Good Standing with the State under RSA Section 203:4 - Creation of Housing Authority.

Federal Certification 2 CFR 200.415

Required certifications include: (a) To assure that expenditures are proper and in accordance with the terms and conditions of the Federal award and approved project budgets, the annual and final fiscal reports or vouchers requesting payment under the agreements must include a certification, signed by an official who is authorized to legally bind the non-Federal entity, which reads as follows:

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).

EXHIBIT B

Scope of Services

The program services provided by the Nita M. Lowey 21st Century Community Learning Centers (21st CCLC) Title IV, Part B funds will be coordinated by Dover Housing Authority (DHA) in Dover, NH in collaboration with the Dover School District. This collaboration approach will serve Woodman Park School youth and their families. DHA will service an average daily attendance of 75 students, grades Kindergarten through 4th from Woodman Park School. The 21st CCLC grant will ensure DHA's ability to operate a successful summer and school year program by funding the following:

- Salaries
- Benefits
- Contracted Services
- Professional Development
- Supplies/Materials
- Travel

Beginning summer 2025, program activities will be scheduled at the DAH from 8:00am- 3:30pm:

Activity	Description
Recreation	Recreation time for students needing early drop off. Before Care is supervised by college or high school students.
Breakfast	Breakfast is served from the DHA kitchen through the USDA Summer Food Service Program. Breakfast is available for all students who want to partake. Supervised by college or high school students.
Summer LEAP	Title I Summer Learning program. Students meet with a Title I tutor for small group, targeted interventions.
Morning Meeting	Morning meeting will be held in the DHA gymnasium. Morning meeting is facilitated by Site Coordinator or Program Director with support from college or high school students. Morning meeting will include a morning greeting to welcome every student, a review of expectations and any changes to the daily routine and a group game or challenge as time permits.
Academic Enrichment Block #1	Stations will be set up in the gymnasium and classrooms. Activities include content and skills in STEM, literacy, art, culture, physical education, and social emotional development to reinforce school year learning. Stations are facilitated by certified teachers, paraprofessionals, UNH students, and high school students. Students are assigned to a group and rotate academic stations with their group during each academic enrichment block in the morning.
Snack	Snack is provided by the USDA Summer Food Service Program.
Academic Enrichment Block #2	Stations will be set up in the gymnasium and classrooms. Activities include content and skills in STEM, literacy, art, culture, physical education, and social emotional development to reinforce school year learning. Stations are facilitated by certified teachers, paraprofessionals, UNH students, and high school students. Students are assigned to a group and rotate academic stations with their group during each academic enrichment block in the morning.
Academic Enrichment Block #3	Stations will be set up in the gymnasium and classrooms. Activities include content and skills in STEM, literacy, art, culture, physical education, and social emotional development to reinforce school year learning. Stations are facilitated by certified teachers, paraprofessionals, UNH students, and high school students. Students are assigned to a group and rotate academic stations with their group during each academic enrichment block in the morning.

Recess	Recreation time
Lunch	Lunch is served from the DHA kitchen through the USDA Summer Food Service Program. Lunch is available for all students who want to partake.
Reading	Students participate in a read aloud, independent reading, buddy reading, or online story options such as Book Flix.
Team Building	Large group team building activities held in the DHA gymnasium or yard or at DHA's baseball field or basketball court.
Snack	Snack is provided by the USDA Summer Food Service Program.
Enrichment Program	Enrichment programs are facilitated by a variety of certified teachers, community members, UNH students, high school students, and contracted businesses and agencies. During this time, lead facilitators have an assistant (a UNH intern or work-study student or a high or middle school student). Enrichment programs take place in classrooms, the gymnasium, and outdoors. Staff design their own programs based on their own interests, student areas of academic weakness, and student areas of interest. Students select their enrichment programs and each student has a unique weekly schedule.
Clean Up	Clean up activities and equipment in preparation for dismissal.
Friday Field Trip	Friday field trips will be to Fort Foster National Park. All staff including volunteers and Site Coordinator attend field trips to ensure the safety of all students in attendance.

Beginning fall 2024, school year program activities will be scheduled at the Dover School District from 3:00pm-6:00pm:

Activity	Description
Transition	Students transition from classrooms to the cafeteria for attendance and to meet their assigned staff members for homework lab.
Snack	Students disperse from cafeteria with assigned staff and arrive in homework lab classrooms. Students wash hands and eat snack. Snack is provided by program and monitored and reimbursed through Child and Adult Care Food Program (CACFP).
Homework Lab	Each room during homework lab is staffed by a lead teacher who is a certified teacher or paraprofessional at Woodman Park School during the school day. Classroom teachers facilitate homework lab in their school day classrooms and an additional two classrooms in the school are designated as DAH rooms. Each teacher is supported by UNH interns, work-study students, and/or high school students, both employees and volunteers. Students' complete homework as assigned by their teacher and reading at lengths of time assigned to their grade level (10, 15, 20 minutes). Homework lab teachers are available to tutor one-on-one or in small groups and are available to reteach content as needed for students to be able to complete their homework assignments. Once these are complete, if there is remaining time, students participate in "brain" activities to continue to challenge their brain to think and grow.

Enrichment Programs	<p>Enrichment programs are facilitated by a variety of certified teachers, community members, UNH students, high school students, and contracted businesses and agencies. During this time, lead facilitators have an assistant (a UNH intern or work-study student or a high school student). Enrichment programs take place in classrooms, the cafeteria, gymnasium, and outdoors.</p> <p>Staff design their own programs based on their own interests, student areas of academic weakness, and student areas of interest. Students select their enrichment programs, and each student has a unique weekly schedule.</p>
Open Gym	<p>Students engage in recreation time in the gymnasium or outside on the hot top area, grass areas, baseball diamond, or playground.</p> <p>Open gym is facilitated by UNH and high school students and overseen by Site Coordinator and Program Director.</p>
Transport Home	Students in need of transportation home from school can access the DHA's 15-passenger van for safe transportation home from school.
Clean Up	Open gym staff and students put equipment away to be prepared for the next day.
Dismissal	Takes place through the main office at Woodman Park School or outside at the playground. Dismissal is overseen by Site Coordinator and Program Director.

EXHIBIT C

Method of Payment

Budget

Expense Categories	FY24	FY25	FY26	FY27	FY28
Summer Program					
Salaries	\$0	\$8,163.14	\$8,326.40	\$8,493.47	\$8,664.38
Benefits	\$0	\$5,325.20	\$5,361.03	\$5,397.69	\$5,435.20
School Year					
Salaries	\$69,655.46	\$58,095.07	\$57,450.80	\$58,602.29	\$56,715.15
Benefits	\$27,855.82	\$27,011.14	\$27,065.31	\$27,269.50	\$27,226.59
Contracted Services	\$6,000.00	\$6,000.00	\$6,000.00	\$6,000.00	\$6,000.00
Professional Development	\$1,500.00	\$1,500.00	\$1,500.00	\$1,500.00	\$1,500.00
Supplies/Materials	\$3,488.72	\$2,405.45	\$2,796.46	\$1,237.05	\$2,958.68
Travel	\$1,500.00	\$1,500.00	\$1,500.00	\$1,500.00	\$1,500.00
FY Total	\$110,000.00	\$110,000.00	\$110,000.00	\$110,000.00	\$110,000.00
Project Total					\$550,000.00

Limitations on Price: Upon mutual agreement between the state contracting officer and the contractor, line items in this budget may be adjusted one to another, but in no case shall the total budget exceed the price limitation of \$550,000.00.

Funding Source: Funds to support this request are available in the account titled 21st Century Community, Title IVB in FY24 and FY25, and are anticipated to be available in FY26-FY28, upon the availability and continued appropriation of funds in the future operating budget with the authority to adjust encumbrances amongst fiscal years within the price limitation through the Budget Office without further Governor and Council approval if needed and justified.:

	FY24	FY25	FY26	FY27	FY28
06-56-56-562010-25190000-072-500577 Grants Federal	\$110,000.00	\$110,000.00	\$110,000.00	\$110,000.00	\$110,000.00

Method of Payment: Payment will be made upon the submittal of monthly invoices that are received by the 10th day of the following month and supported by a summary of activities/completed deliverables that have taken place in accordance with the terms of the contract, along with a detailed listing of expenses incurred. If otherwise correct and acceptable, payment will be made for 100% of the expenditures listed. A final invoice is due within 30 days of the end of this contract. Invoices and receipts shall be submitted electronically to:

Kathleen Vestal
 Education Consultant II
 Kathleen.A.Vestal@doe.nh.gov

EXHIBIT D

Contractor Obligations

Contracts in excess of the simplified acquisition threshold (currently set at \$250,000) must address **administrative, contractual, or legal remedies** in instances where the contractors violate or breach contract terms, and provide for such sanctions and penalties as appropriate. Reference: 2 C.F.R. § 200.326 and 2 C.F.R. 200, Appendix II, required contract clauses.

The contractor acknowledges that 31 U.S.C. Chap. 38 (Administrative Remedies for False Claims and Statements) applies to the contractor's actions pertaining to this contract.

The Contractor, certifies and affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. § 3801 et seq., apply to this certification and disclosure, if any.

Breach

A breach of the contract clauses above may be grounds for termination of the contract, and for debarment as a contractor and subcontractor as provided in 29 C.F.R. § 5.12.

Fraud and False Statements

The Contractor understands that, if the project which is the subject of this Contract is financed in whole or in part by federal funds, that if the undersigned, the company that the Contractor represents, or any employee or agent thereof, knowingly makes any false statement, representation, report or claim as to the character, quality, quantity, or cost of material used or to be used, or quantity or quality work performed or to be performed, or makes any false statement or representation of a material fact in any statement, certificate, or report, the Contractor and any company that the Contractor represents may be subject to prosecution under the provision of 18 USC §1001 and §1020.

Environmental Protection

(This clause is applicable if this Contract exceeds \$150,000. It applies to Federal-aid contracts only.)

The Contractor is required to comply with all applicable standards, orders or requirements issued under Section 306 of the Clean Air Act (42 U.S.C. 1857 (h)), Section 508 of the Clean Water Act (33 U.S.C. 1368), Executive Order 11738, and Environmental Protection Agency (EPA) regulations (40 CFR Part 15) which prohibit the use under non-exempt Federal contracts, grants or loans of facilities included on the EPA List of Violating Facilities. Violations shall be reported to the FHWA and to the U.S. EPA Assistant Administrator for Enforcement.

Procurement of Recovered Materials

In accordance with Section 6002 of the Solid Waste Disposal Act (42 U.S.C. § 6962), State agencies and agencies of a political subdivision of a state that are using appropriated Federal funds for procurement must procure items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired in the preceding fiscal year exceeded \$10,000; must procure solid waste management services in a manner that maximizes energy and resource recovery; and must have established an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.

Revised 6-25-21

Contractor Initials *PMC*
Date *2017/2/23*

Exhibit E

Federal Debarment and Suspension

- a. By signature on this Contract, the Contractor certifies its compliance, and the compliance of its Sub-Contractors, present or future, by stating that any person associated therewith in the capacity of owner, partner, director, officer, principal investor, project director, manager, auditor, or any position of authority involving federal funds:
1. Is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any Federal Agency;
 2. Does not have a proposed debarment pending;
 3. Has not been suspended, debarred, voluntarily excluded or determined ineligible by any Federal Agency within the past three (3) years; and
 4. Has not been indicted, convicted, or had a civil judgment rendered against the firm by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past three (3) years.
- b. Where the Contractor or its Sub-Contractor is unable to certify to the statement in Section a.1. above, the Contractor or its Sub-Contractor shall be declared ineligible to enter into Contract or participate in the project.
- c. Where the Contractor or Sub-Contractor is unable to certify to any of the statements as listed in Sections a.2., a.3., or a.4., above, the Contractor or its Sub-Contractor shall submit a written explanation to the DOE. The certification or explanation shall be considered in connection with the DOE's determination whether to enter into Contract.
- d. The Contractor shall provide immediate written notice to the DOE if, at any time, the Contractor or its Sub-Contractor, learn that its Debarment and Suspension certification has become erroneous by reason of changed circumstances.

Exhibit F

Anti-Lobbying

The Contractor agrees to comply with the provisions of Section 319 of Public Law 101-121, Government wide Guidance for New Restrictions on Lobbying, and 31 U.S.C. 1352, and further agrees to have the Contractor's representative, execute the following Certification:

The Contractor certifies, by signing and submitting this contract, to the best of his/her knowledge and belief, that:

- a. No federal appropriated funds have been paid or shall be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence any officer or employee of any State or Federal Agency, a Member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with the awarding of any Federal contract, the making of any federal grant, the making of any federal loan, the entering into any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- b. If any funds other than federally appropriated funds have been paid or shall be paid to any person for influencing or attempting to influence an officer or employee of any Federal Agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit the "Disclosure of Lobbying Activities" form in accordance with its instructions

<https://www.psa.gov/forms-library/disclosure-lobbying-activities>

- c. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making and entering into this transaction imposed by Section 1352, Title 31 and U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.
- d. The Contractor also agrees, by signing this contract that it shall require that the language of this certification be included in subcontracts with all Sub-Contractor(s) and lower-tier Sub-Contractors which exceed \$100,000 and that all such Sub-Contractors and lower-tier Sub-Contractors shall certify and disclose accordingly.
- e. The DOE shall keep the firm's certification on file as part of its original contract. The Contractor shall keep individual certifications from all Sub-Contractors and lower-tier Sub-Contractors on file. Certification shall be retained for three (3) years following completion and acceptance of any given project.

Revised 6-25-21

Contractor Initials RMC
Date 28 JUL 2023

Exhibit G

Rights to Inventions Made Under a Contract, Copy Rights and Confidentiality

Rights to Inventions Made Under a Contract or Agreement

Contracts or agreements for the performance of experimental, developmental, or research work shall provide for the rights of the Federal Government and the recipient in any resulting invention in accordance with 37 CFR part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the DOE.

Any discovery or invention that arises during the course of the contract shall be reported to the DOE. The Contractor is required to disclose inventions promptly to the contracting officer (within 2 months) after the inventor discloses it in writing to contractor personnel responsible for patent matters. The awarding agency shall determine how rights in the invention/discovery shall be allocated consistent with "Government Patent Policy" and Title 37 C.F.R. § 401.

Confidentiality

All Written and oral information and materials disclosed or provided by the DOE under this agreement constitutes Confidential Information, regardless of whether such information was provided before or after the date on this agreement or how it was provided.

The Contractor and representatives thereof, acknowledge that by making use of, acquiring or adding to information about matters and data related to this agreement, which are confidential to the DOE and its partners, must remain the exclusive property of the DOE.

Confidential information means all data and information related to the business and operation of the DOE, including but not limited to all school and student data contained in NH Title XV, Education, Chapters 186-200.

Confidential information includes but is not limited to, student and school district data, revenue and cost information, the source code for computer software and hardware products owned in part or in whole by the DOE, financial information, partner information (including the identity of DOE partners), Contractor and supplier information, (including the identity of DOE Contractors and suppliers), and any information that has been marked "confidential" or "proprietary", or with the like designation. During the term of this contract the Contractor agrees to abide by such rules as may be adopted from time to time by the DOE to maintain the security of all confidential information. The Contractor further agrees that it will always regard and preserve as confidential information/data received during the performance of this contract. The Contractor will not use, copy, make notes, or use excerpts of any confidential information, nor will it give, disclose, provide access to, or otherwise make available any confidential information to any person not employed or contracted by the DOE or subcontracted with the Contractor.

Ownership of Intellectual Property

The DOE shall retain ownership of all source data and other intellectual property of the DOE provided to the Contractor in order to complete the services of this agreement. As well the DOE will retain copyright ownership for any and all materials, patents and intellectual property produced, including, but not limited to, brochures, resource directories, protocols, guidelines, posters, or reports. The Contractor shall not reproduce any materials for purposes other than use for the terms under the contract without prior written approval from the DOE.

Revised 6-25-21

Contractor Initials RMC
Date FEB 2 2023

Certificate of Authority # 1

Dover Housing Authority

Corporate Resolution

I, Timothy Granfield, hereby certify that I am duly elected Clerk/Secretary/Officer of
(Name)
Dover Housing Authority. I hereby certify the following is a true copy of a vote taken at
(Name of Corporation)

a meeting of the Board of Directors/shareholders, duly called and held on July 25, 2023,
at which a quorum of the Directors/shareholders were present and voting.

VOTED: That Ryan M. Crosby, Executive Director (may list more than one person) is
(Name and Title)

duly authorized to enter into contracts or agreements on behalf of

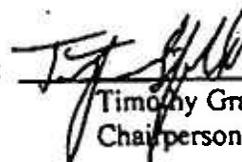
Dover Housing Authority with the State of New Hampshire and any of
(Name of Corporation)

its agencies or departments and further is authorized to execute any documents
which may in his/her judgment be desirable or necessary to effect the purpose of
this vote.

I hereby certify that said vote has not been amended or repealed and remains in full force
and effect as of the date of the contract to which this certificate is attached. This authority
remains valid for thirty (30) days from the date of this Corporate Resolution. I further certify
that it is understood that the State of New Hampshire will rely on this certificate as evidence that
the person(s) listed above currently occupy the position(s) indicated and that they have full
authority to bind the corporation. To the extent that there are any limits on the authority of any
listed individual to bind the corporation in contracts with the State of New Hampshire, all such
limitations are expressly stated herein.

DATED: July 25, 2023

ATTEST:



Timothy Granfield
Chairperson



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
07/25/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

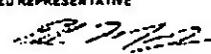
PRODUCER Ken Merrifield Housing Insurance Services, Inc. P.O. Box 189 Cheshire, CT 06410	CONTACT NAME: PHONE: _____ FAX: _____ (A/C, No. Ext.) (A/C, No.) ADDRESS: _____ _____	
	INSURER(S) AFFORDING COVERAGE	
INSURED Dover Housing Authority 62 Whittier Street Dover, NH 038202994	INSURER A: Housing Authority Risk Retention Group	NAIC # 26797
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR. LTR	TYPE OF INSURANCE	ADDL. SUBR. RISK	POLICY NUMBER	POLICY EFF. (MM/DD/YYYY)	POLICY EXP. (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJ. <input type="checkbox"/> LOC <input type="checkbox"/> OTHER: _____		XXXXXXXXXX-XXXX-XXXX-XXXX	06/30/2023	06/30/2024	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Per occurrence) \$ 300,000 MED EXP (Any one person) \$ N/A PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ Included DEFICIT/IRRE \$ 5,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (Per person) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED. RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y/N N/A (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below					PER STATUTE OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Ongoing afterschool program funded by the State of NH 21st Century Grant Funding.

CERTIFICATE HOLDER NHED (New Hampshire Education Department) 25 Hall Street Concord, NH 03301	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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CERTIFICATE OF COVERAGE

The New Hampshire Public Risk Management Exchange (Primex³) is organized under the New Hampshire Revised Statutes Annotated, Chapter 5-B, Pooled Risk Management Programs. In accordance with those statutes, its Trust Agreement and bylaws, Primex³ is authorized to provide pooled risk management programs established for the benefit of political subdivisions in the State of New Hampshire.

Each member of Primex³ is entitled to the categories of coverage set forth below. In addition, Primex³ may extend the same coverage to non-members. However, any coverage extended to a non-member is subject to all of the terms, conditions, exclusions, amendments, rules, policies and procedures that are applicable to the members of Primex³, including but not limited to the final and binding resolution of all claims and coverage disputes before the Primex³ Board of Trustees. The Additional Covered Party's per occurrence limit shall be deemed included in the Member's per occurrence limit, and therefore shall reduce the Member's limit of liability as set forth by the Coverage Documents and Declarations. The limit shown may have been reduced by claims paid on behalf of the member. General Liability coverage is limited to Coverage A (Personal Injury Liability) and Coverage B (Property Damage Liability) only. Coverage's C (Public Officials Errors and Omissions), D (Unfair Employment Practices), E (Employee Benefit Liability) and F (Educator's Legal Liability Claims-Made Coverage) are excluded from this provision of coverage.

The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may, however, be revised at any time by the actions of Primex³. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or alter the coverage afforded by the coverage categories listed below.

Participating Member: Dover Housing Authority 62 Whittier Street Dover, NH 03820-2994	Member Number: 551	Company Affording Coverage: NH Public Risk Management Exchange - Primex ³ Bow Brook Place 46 Donovan Street Concord, NH 03301-2624
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Type of Coverage	Effective Date (mm/dd/yyyy)	Expiration Date (mm/dd/yyyy)	Limits - NH Statutory Limits May Apply, If Not
<input type="checkbox"/> General Liability (Occurrence Form) <input type="checkbox"/> Professional Liability (describe) <input type="checkbox"/> Claims Made <input type="checkbox"/> Occurrence			Each Occurrence General Aggregate Fire Damage (Any one fire) Med Exp (Any one person)
<input type="checkbox"/> Automobile Liability Deductible Comp and Coll: <input type="checkbox"/> Any auto			Combined Single Limit (Each Accident) Aggregate
<input checked="" type="checkbox"/> Workers' Compensation & Employers' Liability	1/1/2023	1/1/2024	<input checked="" type="checkbox"/> Statutory Each Accident \$2,000,000 Disease - Each Employee \$2,000,000 Disease - Policy Limit
<input type="checkbox"/> Property (Special Risk Includes Fire and Theft)			Blanket Limit, Replacement Cost (unless otherwise stated)

Description: Proof of Primex Member coverage only.

CERTIFICATE HOLDER:	Additional Covered Party	Loss Payee	Primex ³ - NH Public Risk Management Exchange
NHED 25 Hall Street Concord, NH 03301			By: <i>Mary Beth Purcell</i> Date: 1/19/2023 mpurcell@nhprimex.org Please direct inquiries to: Primex ³ Claims/Coverage Services 603-225-2841 phone 603-228-3833 fax