ATTORNEY GENERAL
DEPARTMENT OF JUSTICE

1 GRANITE PLACE SOUTH
CONCORD, NEW HAMPSHIRE 03301

JOHN M. FORMELLA
ATTORNEY GENERAL

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DEPUTY ATTORNEY GENERAL

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May 16, 2025

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
State House
Concord, New Hampshire 03301

Your Excellency and Members of the Council:

REQUESTED ACTION

That approval be and hereby is given to the Attorney General to appoint Alf T. Rylander, III, to Position #9U745 (Appropriation #02-20-20-202010-1037-014-500134), as an Assistant Deputy Medical Examiner, at a salary level of $79,144 (Labor Grade BB, Step 4), effective upon Governor and Executive Council approval, or June 13, 2025, whichever is later.

EXPLANATION

Chapter 79 Laws of 2023 (HB2) established within the Department of Justice the unclassified position entitled Assistant Deputy Medical Examiner to be appointed by the Attorney General pursuant to RSA 21-M:3, XIV, and to serve at the pleasure of the Chief Medical Examiner pursuant to RSA 611-B:5.

Mr. Rylander, who is in the process of relocating to New Hampshire, received his Associate of Science (Fire Science) in 1995 from Cape Cod Community College, and Associate of Science (Nursing) in 2011 from New Hampshire Technical Institute. From 2011 to 2018, he was an Assistant Deputy Medical Examiner for the Office of the Chief Medical Examiner in Concord, which was an independent contractor position at the time. He simultaneously worked during that time frame as a DHART Flight Paramedic, an Emergency Department Registered Nurse at Concord Hospital, Dartmouth Hitchcock Medical Center, and New London Hospital, and a Registered Nurse at Proctor Academy. In 2020, he began working as a travel nurse for various staffing agencies, which he continued to do through April 2024. From April 2024 through October 2024, he was an Emergency Department Registered Nurse at the Lower Keys Medical Center in Key West, FL. Since October 2024, he has worked as an Emergency Department Registered Nurse at First Health-Moore Regional Hospital in Pinehurst, NC. Given his relevant experience, a salary of $79,144 is requested. His resume is attached for your consideration.

I am pleased to offer Mr. Rylander for this appointment and respectfully urge your favorable consideration. Thank you.

Respectfully submitted,

John M. Formella
Attorney General

#5025086

Alf T. Rylander

Professional experience:	10/2024-Present First Health-Moore Regional *Emergency Department-* ***Registered Nurse*** 4/2024-10/2024 Lower Keys Medical Center, Key West, Florida *Emergency Department-* ***Registered Nurse*** 1/2024-4/2024 AYA Healthcare, San Diego, CA *Emergency Department-* **Travel Nurse** 8/2022-1/2024 TNAA, North Little Rock AR *Emergency Department-****Travel Nurse*** 3/2020-8/2022- Fusion Healthcare, Omaha, Nebraska *Emergency Department/ PACU-* **Travel Nurse assignments** 5/2011-8/2023 New London Hospital, New London, NH *Emergency Room-* ***Registered Nurse*** 4/2015-7/2020 *Same Day Surgery-* ***Registered Nurse*** 7/2009-8/2023 *New London Ambulance Service-****Paramedic*** 8/2013-5/2018 Proctor Academy, Andover, NH *Health Center-****Registered Nurse*** 4/2016-5/2018 Dartmouth-Hitchcock Medical Center, Lebanon NH *Staffing Office Flex Team-****Emergency Department RN*** 6/2011-8/2018 Office of the Chief Medical Examiner, Concord NH ***Assistant Deputy Medical Examiner/ Forensic Investigator*** 2/2014-4/2016 Concord Hospital, Concord, NH *Emergency Department, per diem-* ***Registered Nurse*** 3/2015-8/2015 Concord Hospital, Concord, NH ***Forrest D. McKerley Simulation and Education Center- Nurse Educator*** 9/2006-5/2012 Dartmouth Hitchcock Medical Center, Lebanon, NH *DHART -****Flight Paramedic*** 4/2003-11/2008 Office of the Chief Medical Examiner, Burlington, VT ***Assistant Deputy Medical Examiner*** 7/2002-10/2006 White River Valley Ambulance, Bethel, VT ***CCT Paramedic/Field Supervisor*** 7/1985-7/2002 Centerville/Osterville Fire Department, Centerville, MA ***Firefighter/Paramedic/Senior Private***
Education:	**Associates Degree in Nursing- Class of 2011** *New Hampshire Technical Institute, Concord, NH* **Associates of Science Degree, Fire Science-1995** *Cape Cod Community College, West Barnstable, Ma*
Certifications:	*New Hampshire Registered Nurse Lic # 064549-21, exp 4/30/2025* *National Registered Paramedic Lic # 0808589 exp 3/31/2027* *Provider/Instructor certifications in ACLS, PALS, CPR* *Provider certifications in TNCC*
Awards received:	***2004 Vermont Paramedic of the Year***