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js



Frank Edelblut  
Commissioner

Christine M. Brennan  
Deputy Commissioner

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF EDUCATION  
25 Hall Street  
Concord, NH 03301

May 6, 2025

Her Excellency, Governor Kelly A. Ayotte  
and the Honorable Executive Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize the Department of Education to amend the existing **sole source** contract, with RWS Technology, LLC, Gilford, New Hampshire (Vendor Code 286768), by increasing the price limitation by \$387,000 from \$699,000 to \$1,086,000 and extending the end date from June 30, 2025 to June 30, 2026 to execute the expansion, development and implementation of the web-based financial reporting system, and augmentation of the Grants Management System, effective upon Governor and Council approval. The original item was approved by Governor and Council on June 30, 2021 (item #161), amended on April 6, 2022 (item #67) and amended on June 14, 2023 (item #144). 97% Federal Funds / 3% General Funds

Funds to support this request are available in FY25 and are anticipated to be available in FY26 in IDEA-Special Ed-Elem/Sec, Title I-A Compensatory Education, Title II-A Prof Develop, Title V B-Rural/Low Income SCH, Title III-English Learners, Title IV-A 21st Century Student, Title IV-B 21st Century Community, CTE VOC ED-Federal, Adult Education-Federal, Adult Ed-State, SAE-School Nutrition, Charter School Startup Grant, Title IX Homeless Education, Stronger Connections, ESSER III – ARP Act, Homeless Child/Youth-ARP 2021, upon the availability and continued appropriation of funds in the future operating budget, with the authority to adjust budget line items within the price limitation and encumbrances between Fiscal Years through the Budget Office, if needed and justified.

Her Excellency, Governor Kelly A. Ayotte  
and the Honorable Executive Council

CAT#-DEPT#-AGENCY#-ACTIVITY#-ACCOUNTING UNIT#-CLASS-OBJECT	FY25 Current Budget	Increased (Decreased) Amount	FY25 Revised Budget
06-56-56-562010-25040000-102-500731	\$ 29,900.71	\$ -	\$ 29,900.71
06-56-56-562010-25090000-102-500731	\$ 15,676.26	\$ -	\$ 15,676.26
06-56-56-562010-25100000-102-500731	\$ 11,045.54	\$ -	\$ 11,045.54
06-56-56-562010-25110000-102-500731	\$ 2,000.00	\$ -	\$ 2,000.00
06-56-56-562010-25160000-102-500731	\$ 8,000.00	\$ -	\$ 8,000.00
06-56-56-562010-25180000-102-500731	\$ 8,000.00	\$ -	\$ 8,000.00
06-56-56-562010-25190000-102-500731	\$ 10,240.00	\$ -	\$ 10,240.00
06-56-56-562010-40260000-102-500731	\$ 14,365.53	\$ -	\$ 14,365.53
06-56-56-562010-40370000-102-500731	\$ 14,280.53	\$ -	\$ 14,280.53
06-56-56-562010-40390000-102-500731	\$ 10,000.00	\$ -	\$ 10,000.00
06-56-56-562010-40390000-602-500932	\$ 4,705.53	\$ -	\$ 4,705.53
06-56-56-562010-23220000-102-500731	\$ 53,850.00	\$ 20,000.00	\$ 73,850.00
06-56-56-562010-24500000-102-500731	\$ 19,915.00	\$ (13,000.00)	\$ 6,915.00
06-56-56-562010-25150000-102-500731	\$ 7,920.00	\$ -	\$ 7,920.00
06-56-56-562010-66190000-102-500731	\$ 6,600.00	\$ -	\$ 6,600.00
06-56-56-562010-24370000-102-500731	\$ 16,900.00	\$ -	\$ 16,900.00
06-56-56-562010-24920000-102-500731	\$ 1,000.00	\$ -	\$ 1,000.00
Total	\$ 234,399.10	\$ 7,000.00	\$ 241,399.10

CAT#-DEPT#-AGENCY#-ACTIVITY#-ACCOUNTING UNIT#-CLASS-OBJECT	FY26 Current Budget	Increased (Decreased) Amount	FY26 Revised Budget
06-56-56-562010-25040000-102-500731	\$ -	\$ 25,000.00	\$ 25,000.00
06-56-56-562010-25090000-102-500731	\$ -	\$ 12,000.00	\$ 12,000.00
06-56-56-562010-25100000-102-500731	\$ -	\$ 12,000.00	\$ 12,000.00
06-56-56-562010-25110000-102-500731	\$ -	\$ 4,500.00	\$ 4,500.00
06-56-56-562010-25160000-102-500731	\$ -	\$ 9,500.00	\$ 9,500.00
06-56-56-562010-25180000-102-500731	\$ -	\$ 11,000.00	\$ 11,000.00
06-56-56-562010-25190000-102-500731	\$ -	\$ 11,000.00	\$ 11,000.00
06-56-56-562010-40260000-102-500731	\$ -	\$ 15,000.00	\$ 15,000.00
06-56-56-562010-32620000-102-500731	\$ -	\$ 250,000.00	\$ 250,000.00
06-56-56-562010-24500000-102-500731	\$ -	\$ 13,000.00	\$ 13,000.00
06-56-56-562010-25150000-102-500731	\$ -	\$ 6,000.00	\$ 6,000.00
06-56-56-562010-66190000-102-500731	\$ -	\$ 11,000.00	\$ 11,000.00
Total	\$ -	\$ 380,000.00	\$ 380,000.00

Budget Summary						
Fiscal Year	2022	2023	2024	2025	2026	Total
Total	\$161,091.78	\$117,914.12	\$185,595.00	241,399.10	\$380,000.00	\$1,086,000.00

Her Excellency, Governor Kelly A. Ayotte  
and the Honorable Executive Council

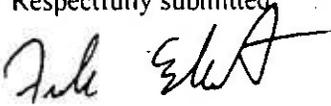
### EXPLANATION

This amendment is **sole source** because the original contract was sole source. RWS Technology, LLC developed this program and has managed performance and updates since its inception. RWS Technology LLC has developed a deep knowledge of the programming and application services needed to expand this project while maintaining integrity in the system and data stored within it. The technical staff at RWS, LLC has worked collaboratively with the Department of Information Technology staff embedded at the Department of Education. This continued collaboration is anticipated to continue.

RWS Technology, LLC will work in conjunction with department staff for the modification of the web-based grants management system application and food and nutrition system including design, development, testing, and configuration. The company will expand existing data submission, reporting, and certification capabilities in both the Grants Management System and Food and Nutrition System, as well as document changes to the system to guide technology releases and to support knowledge for the end-user.

RWS Technology, LLC has more than 20 years of programming and application development experience. During this time, RWS Technology, LLC developed the Tobacco Tax System, the Career and Technical Education System, the Grants Management System, and the Food and Nutrition System. RWS Technology's detailed knowledge of the Department's financial systems, data collection and reporting requirements, along with proven computer programming skills, will be very valuable in improving the functionality of these systems.

Respectfully submitted,



Frank Edelblut  
Commissioner of Education

New Hampshire

**DoIT**



**STATE OF NEW HAMPSHIRE  
DEPARTMENT OF INFORMATION TECHNOLOGY**

27 Hazen Drive | Concord, NH | 03301  
Fax: (603) 271-1516 | TDD: (800) 753-2964  
[doit.nh.gov](http://doit.nh.gov)



Denis Goulet, *Commissioner*

April 30, 2025

Frank Edelblut, Commissioner  
Department of Education  
State of New Hampshire  
101 Pleasant Street  
Concord, NH 03301

Dear Commissioner Edelblut:

This letter represents formal notification that the Department of Information Technology (DoIT) has approved your agency's request to enter into a contract amendment with RWS Technology, LLC, as described below and referenced as DoIT No. 2022-007C.

The purpose of this request is to execute the expansion, development and implementation of the web-based financial reporting system, and augmentation of the Grants Management System.

The Total Price Limitation shall increase by \$387,000 for a New Total Price Limitation of \$1,086,000, effective upon Governor and Council approval through June 30, 2026.

A copy of this letter must accompany the Department of Education's submission to the Governor and Executive Council for approval.

Sincerely,

A handwritten signature in black ink, appearing to read 'Denis Goulet', with a long horizontal flourish extending to the right.

Denis Goulet

DG/jd  
DoIT #2022-007C

cc: Kathy Wood, IT Lead

**AMENDMENT TO  
PROFESSIONAL SERVICES CONTRACT**

Now come the New Hampshire Department of Education, hereinafter "the Agency, and RWS Technology, LLC, Gilford, New Hampshire (VC# 286768) hereinafter "the Contractor", and pursuant to an agreement between the parties that was approved by the Governor on June 30, 2021 (item #161), and amended on April 6, 2022 (item #67), and amended on June 14, 2023(item# 144), hereby agree to modify same as follows:

1. Amend Section 1.7 of form P-37 by removing June 30, 2025, and replacing with June 30, 2026
2. Amend Section 1.8 of form P-37 by increasing the price limitation by \$387,000 from \$699,000 to \$1,086,000.
3. Amend Exhibit C by removing Source of Funding and replacing with the below:

**Budget:** Changing the BUDGET "Grants Management System" from \$499,000 to \$666,000, the BUDGET line "Food and Nutrition System" from \$200,000 to \$420,000, and the total BUDGET from \$699,000 to \$1,086,000.

**Limitation on Price:** Changing the Limitations on Price from \$699,000 to \$1,086,000.

**Source of Funding:** Funds to support this request are available in the FY25 and are anticipated to be available in FY26 in the accounts titled IDEA-Special Ed-Elem/Sec, Title I-A Compensatory Ed, Title II-A Prof Develop, Title V-B Rural/Low Income SCH, Title III English Learners, Title IV-A 21<sup>st</sup> Cent Student, Title IV-B 21<sup>st</sup> Cent Community, CTE Voc Ed – Federal, Adult Education – Federal, Adult Ed – State, SAE – School Nutrition Act, Charter School Startup Grant, Title IX Homeless Education, Stronger Connections, ESSER III – ARP, Homeless Child/Youth – ARP 2021.

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06-56-56-562010-25180000-102-500731	\$ 8,000.00	\$ -	\$ 8,000.00
06-56-56-562010-25190000-102-500731	\$ 10,240.00	\$ -	\$ 10,240.00
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06-56-56-562010-40370000-102-500731	\$ 14,280.53	\$ -	\$ 14,280.53
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06-56-56-562010-25150000-102-500731	\$ 7,920.00	\$ -	\$ 7,920.00
06-56-56-562010-66190000-102-500731	\$ 6,600.00	\$ -	\$ 6,600.00
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Total	\$ -	\$ 380,000.00	\$ 380,000.00

Fiscal Year	2022	2023	2024	2025	2026	Total
Total	\$161,091.78	\$117,914.12	\$185,595.00	241,399.10	\$380,000.00	\$1,086,000.00

4. All other provisions of this agreement shall remain in full force and effect as originally set forth: and
5. This amendment shall commence upon Governor and Council approval and shall terminate on June 30, 2026.

This modification of an existing agreement is hereby incorporated by reference to the existing agreement by the parties and must be attached to the said agreement.

IN WITNESS WHEREOF, the parties, hereto have set their hands as of the day and year first above written.

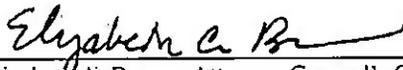
THE STATE OF NEW HAMPSHIRE  
Department of Education  
(Agency)

Division of Commissioner's Office

By: Frank Edelblut 5/7/2025  
Frank Edelblut, Commissioner of Education Date

RWS Technology, LLC  
By: Ryan W Stevens 4/22/2025  
Ryan Stevens, Sole Proprietor Date

Approved as to form, substance and execution by the Attorney General this 7 day of May, 2025.

  
Elizabeth A. Brown, Attorney General's Office

Approved by the Governor and Council this \_\_\_\_\_ day of \_\_\_\_\_, 2025

By: \_\_\_\_\_

Certificate of Attestation

I, Ryan Stevens, as a single member of my Business RWS Technology, LLC

under RSA 304-C hereby certify that I am authorized to execute contracts on behalf of my Business RWS Technology, LLC and may bind the organization thereby.

I hereby certify that said authority has not been amended or repealed and remains in full force and effect as of the date of the contract to which this certificate is attached. This authority **remains valid for thirty (30) days**. I further certify that it is understood that the State of New Hampshire will rely on this certificate as evidence that the person(s) listed above currently occupy the position(s) indicated and that they have full authority to bind the corporation. To the extent that there are any limits on the authority of any listed individual to bind the corporation in contracts with the State of New Hampshire, all such limitations are expressly stated herein.

Dated: 4/22/2025

Attest: Ryan W Stevens  
(Ryan Stevens, Single Member)

# State of New Hampshire

## Department of State

### CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that RWS TECHNOLOGY, LLC is a New Hampshire Limited Liability Company registered to transact business in New Hampshire on August 27, 2019. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 826104

Certificate Number: 0007050579



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 12th day of February A.D. 2025.

A handwritten signature in black ink, appearing to read "D. Scanlan", is written over a faint circular stamp.

David M. Scanlan  
Secretary of State

### Business Information

#### Business Details

Business Name: RWS TECHNOLOGY, LLC	Business ID: 826104
Business Type: Domestic Limited Liability Company	Business Status: Good Standing
Management Style: Manager Managed	
Business Creation Date: 08/27/2019	Name in State of Formation: Not Available
Date of Formation in Jurisdiction: N/A	
Principal Office Address: 68 Henderson Rd, Gilford, NH, 03249, USA	Mailing Address: 68 Henderson Rd, Gilford, NH, 03249, USA
Citizenship / State of Formation: Domestic/New Hampshire	
	Last Annual Report Year: 2025 Next Report Year: 2026
Duration: Perpetual	
Business Email: tech@ryanwstevens.com	Phone #: 603-393-7972
Notification Email: ryanwstevens@hotmail.com	Fiscal Year End Date: NONE

#### Principal Purpose

S.No	NAICS Code	NAICS Subcode
1	Professional, Scientific, and Technical Services	Custom Computer Programming Services

Page 1 of 1, records 1 to 1 of 1

#### Principals Information

Name/Title	Business Address
Ryan W Stevens / Manager	68 Henderson Rd, Gilford, NH, 03249, USA

Page 1 of 1, records 1 to 1 of 1

#### Registered Agent Information

Name: Ryan W Stevens

Registered Office Address: 68 Henderson Rd, Gilford, NH, 03249, USA

Registered Mailing Address: 68 Henderson Rd, Gilford, NH, 03249, USA

#### Trade Name Information

No Trade Name(s) associated to this business.

#### Trade Name Owned By

No Records to View.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
04/22/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

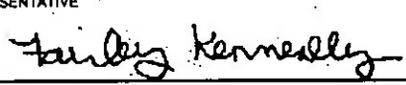
**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> E & S Insurance Services LLC 21 Meadowbrook Lane P O Box 7425 Gilford NH 03247-7425		<b>CONTACT NAME:</b> Eleanor Spinazzola <b>PHONE (A/C, No, Ext):</b> (603) 293-2791 <b>FAX (A/C, No):</b> (603) 293-7188 <b>E-MAIL ADDRESS:</b> Eleanorspinazzola@esinsurance.net	
<b>INSURED</b> Rws Technology LLC 68 Henderson Rd Gilford NH 03249		<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Travelers Casualty Insurance Co of America <b>NAIC #</b> 19046 <b>INSURER B:</b> <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>	

**COVERAGES**      **CERTIFICATE NUMBER:** 24      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			[REDACTED]	10/30/2024	10/30/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/PROP AGG \$ 2,000,000 Info Security Liab \$ 500,000	
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY							COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$							EACH OCCURRENCE \$ AGGREGATE \$ \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below			N/A				<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
	DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)							

<b>CERTIFICATE HOLDER</b>		<b>CANCELLATION</b>	
NH Department of Education 25 Hall Street  Concord NH 03301		SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 	

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Frank Edelblut  
Commissioner

Christine M. Brennan  
Deputy Commissioner

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF EDUCATION  
25 Hall Street  
Concord, NH 03301  
TEL. (603) 271-3495  
FAX (603) 271-1953

September 6, 2024

**Modification to: RWS Technology, LLC Contract, Gilford, New Hampshire**  
**Approved by Governor and Council on June 30, 2021, Item #161, first amendment on April 6,**  
**2022, Item #67, second amendment approved on June 14, 2023, Item #144 and modified on**  
**December 21, 2023.**

Authorize New Hampshire Department of Education, Division of Learner Support to modify the contract with RWS Technology, LLC (vendor code #286768) in an amount not to exceed \$699,000.00 to execute the expansion, development and implementation of the web-based financial reporting system, and augmentation of the Grants Management System. As of July 1, 2024, RWS Technology, LLC will modify their budget by transferring the amount of \$8,986.06 in unspent funds from the FY 2023 budget and \$99,413.04 in unspent funds from the FY 2024 budget to the FY2025 budget. See modification table.

Modification to include:

- Federal Funds in the FY 2023 Budget will decrease by \$8,986.06.
- Federal Funds in the FY 2024 Budget will decrease by \$99,413.04.
- Federal Funds in the FY 2025 Budget will increase by \$108,399.10.
- The not to exceed amount of \$699,000.00 will remain unchanged.
- NOTE: all other contractual obligations remain in place as established in the original agreement.

100% Federal Funds

Funds to support this request are available in FY25 in ESSER III-ARP 2021, Homeless Child/Youth-ARP 2021, IDEA-Special Ed-Elem/Sec, Title I-A Compensatory Education, Title II-A Prof Development, Title V B-Rural/Low Income SC, Title III-English Learners, Title IV-A 21<sup>st</sup> Century Student, Title IV-B 21<sup>st</sup> Century Community, CTE Voc. Ed-Federal, Adult Ed-Federal, Adult Ed-State Match, SEA-School Nutrition, Title IX Homeless Education, Stronger Connections, and Charter School Start Up Grant, as follows:

	FY 2022 Current Budget	Budget Increase (Decrease)	FY2022 Revised Budget
06-56-56-562010-25040000-102-500731	\$20,000.00	\$0.00	\$20,000.00
06-56-56-562010-25080000-102-500731	\$1,000.00	\$0.00	\$1,000.00
06-56-56-562010-25090000-072-500577	\$10,154.47	\$0.00	\$10,154.47
06-56-56-562010-25100000-102-500731	\$251.97	\$0.00	\$251.97
06-56-56-562010-25110000-072-500577	\$251.97	\$0.00	\$251.97
06-56-56-562010-25160000-102-500731	\$251.97	\$0.00	\$251.97
06-56-56-562010-25180000-102-500731	\$251.95	\$0.00	\$251.95
06-56-56-562010-25190000-102-500731	\$1,611.95	\$0.00	\$1,611.95
06-56-56-562010-40260000-102-500731	\$5,000.00	\$0.00	\$5,000.00
06-56-56-562010-40370000-102-500731	\$5,000.00	\$0.00	\$5,000.00
06-56-56-562010-40390000-602-500932	\$5,000.00	\$0.00	\$5,000.00
06-56-56-562010-25260000-102-500731	\$44,000.00	\$0.00	\$44,000.00
06-56-56-562010-24370000-102-500731	\$6,000.00	\$0.00	\$6,000.00
06-56-56-562010-19580000-102-500731	\$6,000.00	\$0.00	\$6,000.00
06-56-56-562010-50600000-102-500731	\$1,000.00	\$0.00	\$1,000.00
06-56-56-562010-25260000-102-500731	\$6,000.00	\$0.00	\$6,000.00
06-56-56-562010-24370000-102-500731	\$49,317.50	\$0.00	\$49,317.50
Total	\$161,091.78	\$0.00	\$161,091.78

	FY 2023 Current Budget	Budget Increase (Decrease)	FY2023 Revised Budget
06-56-56-562010-24370000-102-500731	\$5,394.45	\$0.00	\$5,394.45
06-56-56-562010-19580000-102-500731	\$26,000.00	\$0.00	\$26,000.00
06-56-56-562010-25040000-102-500731	\$4,374.46	\$0.00	\$4,374.46
06-56-56-562010-25080000-102-500731	\$1,000.00	\$0.00	\$1,000.00
06-56-56-562010-25090000-102-500731	\$7,689.46	\$0.00	\$7,689.46
06-56-56-562010-25100000-102-500731	\$1,494.46	\$0.00	\$1,494.46
06-56-56-562010-25110000-102-500731	\$294.46	\$0.00	\$294.46
06-56-56-562010-25160000-102-500731	\$294.46	\$0.00	\$294.46
06-56-56-562010-25180000-102-500731	\$294.48	\$0.00	\$294.48
06-56-56-562010-25190000-102-500731	\$18,769.48	\$0.00	\$18,769.48
06-56-56-562010-40260000-102-500731	\$294.47	\$0.00	\$294.47
06-56-56-562010-40370000-102-500731	\$5,000.00	(\$4,280.53)	\$719.47
06-56-56-562010-40390000-602-500932	\$5,000.00	(\$4,705.53)	\$294.47
06-56-56-562010-50600000-102-500731	\$1,000.00	\$0.00	\$1,000.00
06-56-56-562010-25260000-102-500731	\$50,000.00	\$0.00	\$50,000.00
Total	\$126,900.18	(\$8,986.06)	\$117,914.12

	FY2024 Current Budget	Budget Increase (Decrease)	FY2024 Revised Budget
06-56-56-562010-24370000-102-500731	\$91,288.05	(\$16,900.00)	\$74,388.05
06-56-56-562010-24920000-102-500731	\$1,000.00	(\$1,000.00)	\$0.00
06-56-56-562010-25040000-102-500731	\$25,625.54	(\$19,900.71)	\$5,724.83
06-56-56-562010-25090000-102-500731	\$40,536.26	(\$9,676.26)	\$30,860.00
06-56-56-562010-25100000-102-500731	\$10,505.54	(\$6,045.54)	\$4,460.00
06-56-56-562010-25110000-102-500731	\$1,705.54	(\$1,000.00)	\$705.54
06-56-56-562010-25160000-102-500731	\$6,705.54	(\$2,000.00)	\$4,705.54
06-56-56-562010-25180000-102-500731	\$6,705.52	(\$2,000.00)	\$4,705.52
06-56-56-562010-25190000-102-500731	\$10,230.52	(\$4,240.00)	\$5,990.52
06-56-56-562010-40260000-102-500731	\$9,705.53	(\$9,365.53)	\$340.00
06-56-56-562010-40370000-102-500731	\$5,000.00	(\$5,000.00)	\$0.00
06-56-56-562010-40390000-102-500731	\$5,000.00	(\$5,000.00)	\$0.00
06-56-56-562010-23220000-102-500731	\$50,000.00	(\$3,850.00)	\$46,150.00
06-56-56-562010-25150000-102-500731	\$6,000.00	(\$1,920.00)	\$4,080.00
06-56-56-562010-66190000-102-500731	\$5,000.00	(\$1,600.00)	\$3,400.00
06-56-56-562010-24500000-102-500731	\$10,000.00	(\$9,915.00)	\$85.00
Total	\$285,008.04	(\$99,413.04)	\$185,595.00

	FY2025 Current Budget	Budget Increase (Decrease)	FY2025 Revised Budget
06-56-56-562010-25040000-102-500731	\$10,000.00	\$19,900.71	\$29,900.71
06-56-56-562010-25090000-102-500731	\$6,000.00	\$9,676.26	\$15,676.26
06-56-56-562010-25100000-102-500731	\$5,000.00	\$6,045.54	\$11,045.54
06-56-56-562010-25110000-102-500731	\$1,000.00	\$1,000.00	\$2,000.00
06-56-56-562010-25160000-102-500731	\$6,000.00	\$2,000.00	\$8,000.00
06-56-56-562010-25180000-102-500731	\$6,000.00	\$2,000.00	\$8,000.00
06-56-56-562010-25190000-102-500731	\$6,000.00	\$4,240.00	\$10,240.00
06-56-56-562010-40260000-102-500731	\$5,000.00	\$9,365.53	\$14,365.53
06-56-56-562010-40370000-102-500731	\$5,000.00	\$9,280.53	\$14,280.53
06-56-56-562010-40390000-102-500731	\$5,000.00	\$5,000.00	\$10,000.00
06-56-56-562010-40390000-602-500932	\$0.00	\$4,705.53	\$4,705.53
06-56-56-562010-23220000-102-500731	\$50,000.00	\$3,850.00	\$53,850.00
06-56-56-562010-24500000-102-500731	\$10,000.00	\$9,915.00	\$19,915.00
06-56-56-562010-25150000-102-500731	\$6,000.00	\$1,920.00	\$7,920.00
06-56-56-562010-66190000-102-500731	\$5,000.00	\$1,600.00	\$6,600.00

06-56-56-562010-24370000-102-500731	\$0.00	\$16,900.00	\$16,900.00
06-56-56-562010-24920000-102-500731	\$0.00	\$1,000.00	\$1,000.00
Total	\$126,000.00	\$108,399.10	\$234,399.10

	FY 2022	FY 2023	FY 2024	FY 2025	Total
Total Revised Budget	\$161,091.78	\$117,914.12	\$185,595.00	\$234,399.10	\$699,000.00

Limitation of Price: Upon mutual agreement between RWS Technology, LLC and The Division of Learner Support, line items in this budget may be adjusted to one another, but in no case shall the total budget exceed the price limitation of \$699,000.00.

  
 \_\_\_\_\_ 9/10/2024  
 Frank Edelblut Date  
 Commissioner, Department of Education

  
 \_\_\_\_\_ 9/9/2024  
 Ryan Stevens Date  
 Sole Proprietor

Certificate of Attestation

I, Ryan Stevens, as a single member of my Business RWS Technology, LLC  
(Name) (Name of Business)

under RSA 304-C hereby certify that I am authorized to execute contracts on behalf of my Business  
RWS Technology, LLC and may bind the organization thereby.  
(Name of Business)

**I hereby certify** that said authority has not been amended or repealed and remains in full force and effect as of the date of the contract to which this certificate is attached. This authority **remains valid for thirty (30) days**. I further certify that it is understood that the State of New Hampshire will rely on this certificate as evidence that the person(s) listed above currently occupy the position(s) indicated and that they have full authority to bind the corporation. To the extent that there are any limits on the authority of any listed individual to bind the corporation in contracts with the State of New Hampshire, all such limitations are expressly stated herein:

Dated: 9/9/2024

Attest: Ryan Stevens - Owner  
(Name & Title)



Frank Edelblut  
Commissioner

Christine M. Brennan  
Deputy Commissioner

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF EDUCATION  
25 Hall Street  
Concord, NH 03301  
TEL. (603) 271-3495  
FAX (603) 271-1953

December 11, 2023

**Modification to: RWS Technology, LLC Contract, Gilford, New Hampshire**  
**Approved by Governor and Council on June 30, 2021, Item #161, first amendment on April 6,**  
**2022, Item #67 and second amendment approved on June 1, 2023, Item #144.**

Authorize New Hampshire Department of Education, Division of Learner Support to modify the contract with RWS Technology, LLC (vendor code #286768), in an amount not to exceed \$699,000.00 to execute the expansion, development and implementation of the web-based financial reporting system, and augmentation of the Grants Management System. As of September 13, 2023, RWS Technology, LLC will modify their budget by transferring the amount of \$31,908.22 in unspent Federal Funds from the FY 2022 budget and \$36,099.82 in unspent Federal and General Funds from the FY 2023 budget to the FY2024 budget. See modification table.

Modification to include:

- Federal Funds in the FY 2022 Budget will decrease by \$31,908.22.
- Federal Funds in the FY 2023 Budget will decrease by \$36,099.82.
- Federal Funds in the FY 2024 Budget will increase by \$68,008.04.
- The not to exceed amount of \$699,000.00 will remain unchanged.
- NOTE: all other contractual obligations remain in place as established in the original agreement.

100% Federal Funds

Funds to support this request are available in FY24 in ESSER III-ARP 2021, Homeless Child/Youth-ARP 2021, IDEA-Special Ed-Elem/Sec, Title I-A Compensatory Education, Title II-A Prof Development, Title V B-Rural/Low Income SC, Title III-English Learners, Title IV-A 21<sup>st</sup> Century Student, Title IV-B 21<sup>st</sup> Century Community, CTE Voc. Ed-Federal, Adult Ed-Federal, Adult Ed-State Match, SEA-School Nutrition, Title IX Homeless Education, Stronger Connections, and Charter School Start Up Grant, upon the availability and continued appropriation of funds in the future operating budget, with the authority to adjust encumbrances between fiscal years within the price limitation through the Budget Office, without further Governor approval, if needed and justified.

	FY2022 Original Budget	Budget Change Decrease	Adjusted FY2022 Budget
06-56-56-562010-25040000-102-500731	\$20,000.00	\$0.00	\$20,000.00
06-56-56-562010-25080000-102-500731	\$1,000.00	\$0.00	\$1,000.00
06-56-56-562010-25090000-072-500577	\$17,000.00	(\$6,845.53)	\$10,154.47
06-56-56-562010-25100000-102-500731	\$1,000.00	(\$748.03)	\$251.97
06-56-56-562010-25110000-072-500577	\$1,000.00	(\$748.03)	\$251.97
06-56-56-562010-25160000-102-500731	\$1,000.00	(\$748.03)	\$251.97
06-56-56-562010-25180000-102-500731	\$1,000.00	(\$748.05)	\$251.95
06-56-56-562010-25190000-102-500731	\$23,000.00	(\$21,388.05)	\$1,611.95
06-56-56-562010-40260000-102-500731	\$5,000.00	\$0.00	\$5,000.00
06-56-56-562010-40370000-102-500731	\$5,000.00	\$0.00	\$5,000.00
06-56-56-562010-40390000-602-500932	\$5,000.00	\$0.00	\$5,000.00
06-56-56-562010-25260000-102-500731	\$44,000.00	\$0.00	\$44,000.00
06-56-56-562010-24370000-102-500731	\$6,000.00	\$0.00	\$6,000.00
06-56-56-562010-19580000-102-500731	\$6,000.00	\$0.00	\$6,000.00
06-56-56-562010-50600000-102-500731	\$1,000.00	\$0.00	\$1,000.00
06-56-56-562010-25260000-102-500731	\$6,000.00	\$0.00	\$6,000.00
06-56-56-562010-24370000-102-500731	\$50,000.00	(\$682.50)	\$49,317.50
Total	\$193,000.00	(\$31,908.22)	\$161,091.78

	FY2023 Original Budget	Budget Change Decrease	Adjusted FY2023 Budget
06-56-56-562010-24370000-102-500731	\$6,000.00	(\$605.55)	\$5,394.45
06-56-56-562010-19580000-102-500731	\$26,000.00	\$0.00	\$26,000.00
06-56-56-562010-25040000-102-500731	\$20,000.00	(\$15,625.54)	\$4,374.46
06-56-56-562010-25080000-102-500731	\$1,000.00	\$0.00	\$1,000.00
06-56-56-562010-25090000-102-500731	\$11,000.00	(\$3,310.54)	\$7,689.46
06-56-56-562010-25100000-102-500731	\$7,000.00	(\$5,505.54)	\$1,494.46
06-56-56-562010-25110000-102-500731	\$1,000.00	(\$705.54)	\$294.46
06-56-56-562010-25160000-102-500731	\$1,000.00	(\$705.54)	\$294.46
06-56-56-562010-25180000-102-500731	\$1,000.00	(\$705.52)	\$294.48
06-56-56-562010-25190000-102-500731	\$23,000.00	(\$4,230.52)	\$18,769.48
06-56-56-562010-40260000-102-500731	\$5,000.00	(\$4,705.53)	\$294.47
06-56-56-562010-40370000-102-500731	\$5,000.00	\$0.00	\$5,000.00
06-56-56-562010-40390000-602-500932	\$5,000.00	\$0.00	\$5,000.00
06-56-56-562010-50600000-102-500731	\$1,000.00	\$0.00	\$1,000.00
06-56-56-562010-25260000-102-500731	\$50,000.00	\$0.00	\$50,000.00
Total	\$163,000.00	(\$36,099.82)	\$126,900.18

	FY2024 Original Budget	Budget Change Increase	Adjusted FY2024 Budget
06-56-56-562010-24370000-102-500731	\$90,000.00	\$1,288.05	\$91,288.05
06-56-56-562010-24920000-102-500731	\$1,000.00	\$0.00	\$1,000.00
06-56-56-562010-25040000-102-500731	\$10,000.00	\$15,625.54	\$25,625.54
06-56-56-562010-25090000-102-500731	\$6,000.00	\$34,536.26	\$40,536.26
06-56-56-562010-25100000-102-500731	\$5,000.00	\$5,505.54	\$10,505.54
06-56-56-562010-25110000-102-500731	\$1,000.00	\$705.54	\$1,705.54
06-56-56-562010-25160000-102-500731	\$6,000.00	\$705.54	\$6,705.54
06-56-56-562010-25180000-102-500731	\$6,000.00	\$705.52	\$6,705.52
06-56-56-562010-25190000-102-500731	\$6,000.00	\$4,230.52	\$10,230.52
06-56-56-562010-40260000-102-500731	\$5,000.00	\$4,705.53	\$9,705.53
06-56-56-562010-40370000-102-500731	\$5,000.00	\$0.00	\$5,000.00
06-56-56-562010-40390000-102-500731	\$5,000.00	\$0.00	\$5,000.00
06-56-56-562010-23220000-102-500731	\$50,000.00	\$0.00	\$50,000.00
06-56-56-562010-25150000-102-500731	\$6,000.00	\$0.00	\$6,000.00
06-56-56-562010-66190000-102-500731	\$5,000.00	\$0.00	\$5,000.00
06-56-56-562010-24500000-102-500731	\$10,000.00	\$0.00	\$10,000.00
Total	\$217,000.00	\$68,008.04	\$285,008.04

	FY22	FY23	FY24	FY25	Total
Total Adjusted Budget	\$161,091.78	\$126,900.18	\$285,008.04	\$126,000.00	\$699,000.00

Limitation of Price: Upon mutual agreement between RWS Technology, LLC and The Division of Learner Support, line items in this budget may be adjusted to one another, but in no case shall the total budget exceed the price limitation of \$699,000.00.

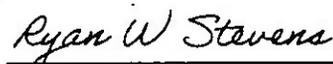
Funds are contingent on:

- 1) Availability and continued appropriation of funds.
- 2) Attainment of contractual performance goals and services.

  
 Frank Edelblut  
 Commissioner, Department of Education

12/21/2023

Date

  
 Ryan Stevens  
 Sole Proprietor

12/11/2023

Date

144

MLC



Frank Edelblut  
Commissioner

Christine M. Brennan  
Deputy Commissioner

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF EDUCATION  
101 Pleasant Street  
Concord, NH 03301  
TEL: (603) 271-3495  
FAX: (603) 271-1953

May 24, 2023

His Excellency, Governor Christopher T. Sununu  
and the Honorable Executive Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize the Department of Education to amend the existing **sole source** contract with RWS Technology, LLC, Gilford, New Hampshire (Vendor Code 286768), by increasing the price limitation by \$338,000 from \$361,000 to \$699,000, and extending the end date to June 30, 2025 to execute the expansion, development and implementation of the web-based financial reporting system and augmentation of the Grants Management System, effective upon Governor and Council approval. The original item was approved by Governor and Council on June 30, 2021 (item # 161) and amended on April 6, 2022 (item # 67). 97% Federal Funds / 3% General Funds

Funds to support this request are available funds are anticipated to be available in FY24 and FY25 in ESSER III - ARP, 2021, Homeless Child/Youth, ARP, 2021, IDEA Special Ed- Elem/Sec, Title I-A Compensatory Education, Title II-A Prof Develop, Title V-B-Rural/Low Income, Title III-English Learners, Title IV-A 21st Century Student, Title IV-B 21st Century Community, CTE Voc Ed-Perkins, Adult Education-Federal, Adult Ed-State Match, School Nutrition-Sch Programs, Charter Schools, Title IX Homeless Education, Stronger Connections, upon the availability and continued appropriation of funds in the future operating budget, with the authority to adjust encumbrances between Fiscal Years within the price limitation through the Budget Office without further Governor approval, if needed and justified.

CAT#-DEPT#-AGENCY#-ACTIVITY#- ACCOUNTING UNIT#-CLASS-OBJECT	FY24	Change	Amended FY24
06-56-56-562010-24370000-102-500731	\$5,000	\$85,000	\$90,000
06-56-56-562010-24920000-102-500731	\$0	\$1,000	\$1,000
06-56-56-562010-25040000-102-500731	\$0	\$10,000	\$10,000
06-56-56-562010-25090000-102-500731	\$0	\$6,000	\$6,000
06-56-56-562010-25100000-102-500731	\$0	\$5,000	\$5,000
06-56-56-562010-25110000-072-500731	\$0	\$1,000	\$1,000
06-56-56-562010-25160000-102-500731	\$0	\$6,000	\$6,000
06-56-56-562010-25180000-102-500731	\$0	\$6,000	\$6,000
06-56-56-562010-25190000-102-500731	\$0	\$6,000	\$6,000
06-56-56-562010-40260000-102-500731	\$0	\$5,000	\$5,000
06-56-56-562010-40370000-102-500731	\$0	\$5,000	\$5,000
06-56-56-562010-40390000-102-500731	\$0	\$5,000	\$5,000
06-56-56-562010-25260000-102-500731	\$0	\$50,000	\$50,000
06-56-56-562010-24500000-102-500731	\$0	\$10,000	\$10,000
06-56-56-562010-25150000-102-500731	\$0	\$6,000	\$6,000
06-56-56-562010-66190000-102-500731	\$0	\$5,000	\$5,000
Total	\$5,000	\$212,000	\$217,000

CAT#-DEPT#-AGENCY#-ACTIVITY#- ACCOUNTING UNIT#-CLASS-OBJECT	FY25	Change	Amended FY25
06-56-56-562010-25040000-102-500731	\$0	\$10,000	\$10,000
06-56-56-562010-25090000-102-500731	\$0	\$6,000	\$6,000
06-56-56-562010-25100000-102-500731	\$0	\$5,000	\$5,000
06-56-56-562010-25110000-072-500731	\$0	\$1,000	\$1,000
06-56-56-562010-25160000-102-500731	\$0	\$6,000	\$6,000
06-56-56-562010-25180000-102-500731	\$0	\$6,000	\$6,000
06-56-56-562010-25190000-102-500731	\$0	\$6,000	\$6,000
06-56-56-562010-40260000-102-500731	\$0	\$5,000	\$5,000
06-56-56-562010-40370000-102-500731	\$0	\$5,000	\$5,000
06-56-56-562010-40390000-102-500731	\$0	\$5,000	\$5,000
06-56-56-562010-25260000-102-500731	\$0	\$50,000	\$50,000
06-56-56-562010-24500000-102-500731	\$0	\$10,000	\$10,000
06-56-56-562010-25150000-102-500731	\$0	\$6,000	\$6,000
06-56-56-562010-66190000-102-500731	\$0	\$5,000	\$5,000
Total	\$0	\$126,000	\$126,000

His Excellency, Governor Christopher T. Sununu  
and the Honorable Executive Council  
Page 3 of 3

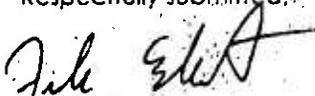
**EXPLANATION**

This amendment is **sole source** because the original contract is sole source. RWS Technology, LLC has performed these services in the past and has developed a deep knowledge of the programming and application services needed to expand this project. The technical staff at RWS, LLC has worked collaboratively with the Department of Information Technology staff embedded at the Department of Education. This continued collaboration is anticipated to continue.

RWS Technology, LLC will work in conjunction with department staff for the modification of the web-based grants management system application including design, development, testing, and configuration. The company will expand existing data submission, reporting, and certification capabilities in the Grants Management System, as well as document changes to the system to guide technology releases and to support knowledge for the end-user.

RWS Technology, LLC has more than 20 years of programming and application development experience. During this time period, RWS Technology, LLC developed the Tobacco Tax System, the Career and Technical Education System, the Grants Management System, and the Food and Nutrition System. RWS Technology's detailed knowledge of the Department's financial systems, data collection and reporting requirements, along with proven computer programming skills, will be very valuable in improving the functionality of these systems.

Respectfully submitted,



Frank Edelblut  
Commissioner of Education



STATE OF NEW HAMPSHIRE  
DEPARTMENT OF INFORMATION TECHNOLOGY

27 Hazen Dr. Concord, NH 03301  
Fax: 603-271-1516 TDD Access: 1-800-735-2964  
www.nh.gov/doit

Denis Goulet  
Commissioner

May 26, 2023

Frank Edelblut, Commissioner  
Department of Education  
State of New Hampshire  
101 Pleasant Street  
Concord, NH 03301

Dear Commissioner Edelblut:

This letter represents formal notification that the Department of Information Technology (DoIT) has approved your agency's request to enter into a contract amendment with RWS Technology, LLC, as described below and referenced as DoIT No. 2022-007B.

The purpose of this request is to execute the expansion, development and implementation of a web-based financial reporting system, and augmentation of the Grants Management System.

The Total Price Limitation will increase by \$338,000 for a New Total Price Limitation of \$699,000, effective upon Governor and Council approval through June 30, 2025.

A copy of this letter must accompany the Department of Education's submission to the Governor and Executive Council for approval.

Sincerely,

Denis Goulet

DG/jd  
DoIT #2022-007B

cc: Tim DePalo, IT Manager

**AMENDMENT TO  
PROFESSIONAL SERVICES CONTRACT**

Now come the New Hampshire Department of Education, hereinafter "the Agency," and RWS Technology, LLC, Gilford, New Hampshire (VC# 286768) hereinafter "the Contractor", and pursuant to an agreement between the parties that was approved by the Governor on June 30, 2021 (item #161), and amended on April 6, 2022 (item #67), hereby agree to modify same as follows:

1. Amend Section 1.7 of form P-37 by removing June 30, 2024 and replacing with June 30, 2025.
2. Amend Section 1.8 of form P-37 by increasing the price limitation by \$338,000 from \$361,000 to \$699,000.
3. Amend Exhibit B Scope of Work by adding the following:

Special projects to be determined as needed through discussions and approval by NHED and the vendor.

7. Amend Exhibit C by removing Source of Funding and replacing with the below:

**BUDGET:** Changing the BUDGET line "Grants Management System" from \$261,000 to \$499,000, the BUDGET line "Food & Nutrition System" from \$100,000 to \$200,000, and the total BUDGET from \$361,000 to \$699,000.

**Limitations on Price:** Changing the Limitations on Price from \$361,000 to \$699,000.

**Source of Funding:** Funds to support this request are available funds are anticipated to be available in FY24 and FY25 in ESSER III – ARP 2021, Homeless Child/Youth-ARP 2021, IDEA Special Ed-Elem/Sec, Title I-A Compensatory Education, Title II-A Prof Develop, Title V-B-Rural/Low Income, Title III-English Learners, Title IV-A 21<sup>st</sup> Century Student, Title IV-B 21<sup>st</sup> Century Community, CTE Voc Ed-Perkins, Adult Education-Federal, Adult Ed-State Match, School Nutrition-Sch Programs, Charter Schools, Title IX Homeless Education, Stronger Connections, upon the availability and continued appropriation of funds in the future operating budget, with the authority to adjust encumbrances between Fiscal Years within the price limitation through the Budget Office without further Governor approval, if needed and justified.

CAT#-DEPT#-AGENCY#-ACTIVITY#-ACCOUNTING UNIT#-CLASS-OBJECT	FY24	Change	Amended FY24
06-56-56-562010-24370000-102-500731	\$5,000	\$85,000	\$90,000
06-56-56-562010-24920000-102-500731	\$0	\$1,000	\$1,000
06-56-56-562010-25040000-102-500731	\$0	\$10,000	\$10,000
06-56-56-562010-25090000-102-500731	\$0	\$6,000	\$6,000
06-56-56-562010-25100000-102-500731	\$0	\$5,000	\$5,000
06-56-56-562010-25110000-072-500731	\$0	\$1,000	\$1,000
06-56-56-562010-25160000-102-500731	\$0	\$6,000	\$6,000
06-56-56-562010-25180000-102-500731	\$0	\$6,000	\$6,000
06-56-56-562010-25190000-102-500731	\$0	\$6,000	\$6,000
06-56-56-562010-40260000-102-500731	\$0	\$5,000	\$5,000
06-56-56-562010-40370000-102-500731	\$0	\$5,000	\$5,000
06-56-56-562010-40390000-102-500731	\$0	\$5,000	\$5,000
06-56-56-562010-25260000-102-500731	\$0	\$50,000	\$50,000
06-56-56-562010-24500000-102-500731	\$0	\$10,000	\$10,000
06-56-56-562010-25150000-102-500731	\$0	\$6,000	\$6,000
06-56-56-562010-66190000-102-500731	\$0	\$5,000	\$5,000
Total	\$5,000	\$212,000	\$217,000

CAT#-DEPT#-AGENCY#-ACTIVITY#-ACCOUNTING UNIT#-CLASS-OBJECT	FY25	Change	Amended FY25
06-56-56-562010-25040000-102-500731	\$0	\$10,000	\$10,000
06-56-56-562010-25090000-102-500731	\$0	\$6,000	\$6,000
06-56-56-562010-25100000-102-500731	\$0	\$5,000	\$5,000
06-56-56-562010-25110000-072-500731	\$0	\$1,000	\$1,000
06-56-56-562010-25160000-102-500731	\$0	\$6,000	\$6,000
06-56-56-562010-25180000-102-500731	\$0	\$6,000	\$6,000
06-56-56-562010-25190000-102-500731	\$0	\$6,000	\$6,000
06-56-56-562010-40260000-102-500731	\$0	\$5,000	\$5,000

06-56-56-562010-40370000-102-500731	\$0	\$5,000	\$5,000
06-56-56-562010-40390000-102-500731	\$0	\$5,000	\$5,000
06-56-56-562010-25260000-102-500731	\$0	\$50,000	\$50,000
06-56-56-562010-24500000-102-500731	\$0	\$10,000	\$10,000
06-56-56-562010-25150000-102-500731	\$0	\$6,000	\$6,000
06-56-56-562010-66190000-102-500731	\$0	\$5,000	\$5,000
Total	\$0	\$126,000	\$126,000

8. All other provisions of this agreement shall remain in full force and effect as originally set forth; and

9. This amendment shall commence upon Governor and Council approval and shall terminate on June 30, 2025.

This modification of an existing agreement is hereby incorporated by reference to the existing agreement by the parties and must be attached to the said agreement.

IN WITNESS WHEREOF, the parties, hereto have set their hands as of the day and year first above written.

THE STATE OF NEW HAMPSHIRE  
Department of Education  
(Agency)

Division of Commissioner's Office

By: Frank Edelblut 6/1/2023  
Frank Edelblut, Commissioner of Education Date

RWS Technology, LLC

By: Ryan W Stevens 5/30/2023  
Ryan Stevens, Sole Proprietor Date

Approved as to form, substance, and execution by the Attorney General this 1 day of June, 2023

Elizabeth A. Brown  
Elizabeth Brown, Attorney General's Office

Approved by the Governor and Council this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

By: \_\_\_\_\_

**State of New Hampshire**  
**Department of State**

**CERTIFICATE**

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that RWS TECHNOLOGY, LLC is a New Hampshire Limited Liability Company registered to transact business in New Hampshire on August 27, 2019. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 826104

Certificate Number: 0006232183



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed

the Seal of the State of New Hampshire:

this 17th day of May A.D. 2023:

A handwritten signature in black ink, appearing to read "D. Scanlan".

David M. Scanlan

Secretary of State

Certificate of Attestation

I, Ryan Stevens as a single member of my Business RWS Technology, LLC  
(Name) (Name of Business)

under RSA 304-C hereby certify that I am authorized to execute contracts on behalf of my Business  
RWS Technology, LLC and may bind the organization thereby.  
(Name of Business)

I hereby certify that said authority has not been amended or repealed and remains in full force and effect as of the date of the contract to which this certificate is attached. This authority remains valid for thirty (30) days. I further certify that it is understood that the State of New Hampshire will rely on this certificate as evidence that the person(s) listed above currently occupy the position(s) indicated and that they have full authority to bind the corporation. To the extent that there are any limits on the authority of any listed individual to bind the corporation in contracts with the State of New Hampshire, all such limitations are expressly stated herein.

Dated: 5/24/2023

Attest:

Ryan W Stevens  
(Ryan Stevens, Single Member)



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
05/16/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER E & S Insurance Services LLC 21 Meadowbrook Lane P O Box 7425 Gilford NH 03247-7425	CONTACT NAME Eleanor Spinazzola	PHONE (A/C, No, Ext) (803) 293-2791	FAX (A/C, No) (803) 293-7188
	EMAIL ADDRESS Eleanor.spinazzola@esinsurance.net		
INSURED Rws Technology LLC 68 Henderson Rd Gilford NH 03249	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A Travelers Casualty Insurance Co of America		18048
	INSURER B		
	INSURER C		
	INSURER D		
	INSURER E		

COVERAGES      CERTIFICATE NUMBER: 23      REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

NR	TYPE OF INSURANCE	ADDITIONAL SUBROGATION	WARRANTY	POLICY NUMBER	POLICY EFF. DATE (MM/DD/YYYY)	POLICY EXP. DATE (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC. <input type="checkbox"/> OTHER				10/30/2022	10/30/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP. (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Info Security Liab \$ 500,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE <input type="checkbox"/> OTHER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER  NH Department of Education 101 Pleasant Street  Concord      NH 03301	CANCELLATION  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE  

MAR24'22 AM 8:40 RCVD

69 m.c.



Frank Edelblut  
Commissioner

Christine M. Brennan  
Deputy Commissioner

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF EDUCATION  
101 Pleasant Street  
Concord, NH 03301  
TEL. (603) 271-3495  
FAX (603) 271-1953

March 10, 2022

His Excellency, Governor Christopher T. Sununu  
and the Honorable Executive Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize the Department of Education to amend the existing contract, with RWS Technology, LLC, Gilford, New Hampshire (Vendor Code 286768), by increasing the price limitation by \$218,000 from \$143,000 to \$361,000, to execute the expansion, development and implementation of a web-based financial reporting system, and augmentation of the Grants Management System, effective upon Governor and Council approval through June 30, 2024. The original item was approved by Governor and Council on June 30, 2021 (item #161). 99% Federal Funds / 1% General Funds

Funds to support this request are available in the FY22 and FY23 in the accounts titled ESSER III, ESSER II, IDEA-Special Ed - Preschool, Project AWARE, Title IA Compensatory Education, Title II-A Prof Develop, Title V, B-Rural/Low Income, Title III-English Learners, Title IV-A 21<sup>st</sup> Century Student, Title IV-B 21<sup>st</sup> Century Community, CTE Voc Ed-Perkins, Adult Education-Federal, Adult Ed-State Match, System of Care, and Program Services-Nutrition. Additional funds are anticipated to be available in FY24 in ESSER III - ARP 2021, upon the availability and continued appropriation of funds in the future operating budget, with the authority to adjust encumbrances between Fiscal Years through the Budget Office without further Governor approval, if needed and justified.

His Excellency: Governor Christopher T. Sununu,  
 and the Honorable Executive Council  
 March 10, 2022  
 Page 2 of 5.

CAT#-DEPT#-AGENCY#-ACTIVITY#- ACCOUNTING UNIT #- CLASS- OBJECT	Job #	FY22 Existing	FY22 Amendment	FY22 New
06-56-56-562010-24370000-102-500731	TBD	\$6,000	\$50,000	\$56,000
06-56-56-562010-19580000-102-500731	TBD	\$6,000		\$6,000
06-56-56-567010-24920000-102-500731	TBD	\$0		\$0
06-56-56-562010-25040000-102-500731	TBD	\$20,000		\$20,000
06-56-56-562010-25080000-102-500731	TBD	\$1,000		\$1,000
06-56-56-562010-25090000-072-500731	TBD	\$17,000		\$17,000
06-56-56-562010-25100000-102-500731	TBD	\$1,000		\$1,000
06-56-56-562010-25110000-072-500731	TBD	\$1,000		\$1,000
06-56-56-562010-25160000-102-500731	TBD	\$1,000		\$1,000
06-56-56-562010-25180000-102-500731	TBD	\$1,000		\$1,000
06-56-56-562010-25190000-102-500731	TBD	\$23,000		\$23,000
06-56-56-562010-40260000-102-500731	TBD	\$5,000		\$5,000
06-56-56-562010-40370000-102-500731	TBD	\$5,000		\$5,000
06-56-56-562010-40390000-602-500932	TBD	\$5,000		\$5,000
06-56-56-562010-50600000-102-500731	TBD	\$1,000		\$1,000
06-56-56-562010-25260000-102-500731	TBD	\$50,000		\$50,000
Total		\$143,000	\$50,000	\$193,000

His Excellency, Governor Christopher T. Sununu  
 and the Honorable Executive Council  
 March 10, 2022  
 Page 3 of 5

CAT#-DEPT#-AGENCY#-ACTIVITY#- ACCOUNTING UNIT#- CLASS-OBJECT	Job #	FY23 Existing	FY23 Amendment	FY23 New
06-56-56-562010-24370000-102-500731	TBD		\$6,000	\$6,000
06-56-56-562010-19580000-102-500731	TBD		\$26,000	\$26,000
06-56-56-567010-24920000-102-500731	TBD		\$0	\$0
06-56-56-562010-25040000-102-500731	TBD		\$20,000	\$20,000
06-56-56-562010-25080000-102-500731	TBD		\$1,000	\$1,000
06-56-56-562010-25090000-072-500731	TBD		\$17,000	\$17,000
06-56-56-562010-25100000-102-500731	TBD		\$1,000	\$1,000
06-56-56-562010-25110000-072-500731	TBD		\$1,000	\$1,000
06-56-56-562010-25160000-102-500731	TBD		\$1,000	\$1,000
06-56-56-562010-25180000-102-500731	TBD		\$1,000	\$1,000
06-56-56-562010-25190000-102-500731	TBD		\$23,000	\$23,000
06-56-56-562010-40260000-102-500731	TBD		\$5,000	\$5,000
06-56-56-562010-40370000-102-500731	TBD		\$5,000	\$5,000
06-56-56-562010-40390000-602-500932	TBD		\$5,000	\$5,000
06-56-56-562010-50600000-102-500731	TBD		\$1,000	\$1,000
06-56-56-562010-25260000-102-500731	TBD		\$50,000	\$50,000
Total			\$163,000	\$163,000

His Excellency, Governor Christopher T. Sununu  
 and the Honorable Executive Council  
 March 10, 2022  
 Page 4 of 5

CAT#-DEPT#-AGENCY#-ACTIVITY#- ACCOUNTING UNIT # - CLASS- OBJECT	Job #	FY24 Existing	FY24 Amendment	FY24 New
06-56-56-562010-24370000-102-500731	TBD		\$5,000	\$5,000
06-56-56-562010-19580000-102-500731	TBD			
06-56-56-567010-24920000-102-500731	TBD			
06-56-56-562010-25040000-102-500731	TBD			
06-56-56-562010-25080000-102-500731	TBD			
06-56-56-562010-25090000-072-500731	TBD			
06-56-56-562010-25100000-102-500731	TBD			
06-56-56-562010-25110000-072-500731	TBD			
06-56-56-562010-25160000-102-500731	TBD			
06-56-56-562010-25180000-102-500731	TBD			
06-56-56-562010-25190000-102-500731	TBD			
06-56-56-562010-40260000-102-500731	TBD			
06-56-56-562010-40370000-102-500731	TBD			
06-56-56-562010-40390000-602-500932	TBD			
06-56-56-562010-50600000-102-500731	TBD			
06-56-56-562010-25260000-102-500731	TBD			
Total			\$5,000	\$5,000

His Excellency, Governor Christopher T. Sununu  
and the Honorable Executive Council  
March 10, 2022  
Page 5 of 5

**EXPLANATION**

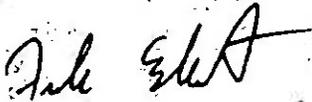
RWS Technology, LLC has performed these services in the past and has developed a deep knowledge of the programming and application services needed to expand this project.

RWS Technology, LLC will work in conjunction with department staff for the modification of the web-based grants management system application including design, development, testing, and configuration. The company will expand existing data submission, reporting, and certification capabilities in the Grants Management System, as well as document changes to the system to guide technology releases and to support knowledge for the end-user.

RWS Technology, LLC has more than 20 years of programming and application development experience. During this time period, RWS Technology, LLC developed the Tobacco Tax System, the Career and Technical Education System, the Grants Management System, and the Food and Nutrition System. RWS Technology's detailed knowledge of the Department's financial systems, data collection and reporting requirements, along with proven computer programming skills, will be very valuable in improving the functionality of these systems.

In the event that Federal Funds become no longer available, additional General Funds will not be requested to support this program.

Respectfully submitted,



Frank Edelblut  
Commissioner of Education



Denis Goulet  
Commissioner

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF INFORMATION TECHNOLOGY

27 Hazen Dr., Concord, NH 03301  
Fax: 603-271-1516 TDD Access: 1-800-735-2964  
www.nh.gov/doi

March 23, 2022

Frank Edelblut, Commissioner  
Department of Education  
State of New Hampshire  
101 Pleasant Street  
Concord, NH 03301

Dear Commissioner Edelblut:

This letter represents formal notification that the Department of Information Technology (DoIT) has approved your agency's request to amend a current contract with RWS Technology, LLC, of Gilford, NH, as described below and referenced as DoIT No. 2022-007A.

RWS Technology, LLC will continue to work with the Department of Education staff for the modification of the Grants Management System. Updates are needed to make required reimbursements of COVID relief funds to school districts and to meet federal and state requirements including annual reports for the National Reporting System under the US Department of Education.

The price limitation is increased by \$218,000, from \$143,000 to \$361,000, and shall be effective upon Governor and Council approval through June 30, 2024.

A copy of this letter should accompany your Agency's submission to Governor and Executive Council for approval.

Sincerely,

Denis Goulet

DG/ik  
DoIT #2022-007A

cc: Bruce Smith, DoIT

**AMENDMENT TO  
PROFESSIONAL SERVICES CONTRACT**

Now come the New Hampshire Department of Education, hereinafter "the Agency," and RWS Technology, LLC, Gilford, New Hampshire (VC# 286768) hereinafter "the Contractor", and pursuant to an agreement between the parties that was approved by the Governor on June 30, 2021 (item # 161), hereby agree to modify same as follows:

1. Amend Section 1.7 of form P-37 by removing June 30, 2022, and replacing with June 30, 2024.
2. Amend Section 1.8 of form P-37 by increasing the price limitation by \$218,000 from \$143,000 to \$361,000.
3. Amend Exhibit B Scope of Work by adding the following paragraph:

Build automated data extraction capability from the Grant Management System to support district level and activity type reporting feeds to iPlatform, Tableau or other data visualization platforms in support of federal reporting requirements for use of COVID relief funds.

7. Amend Exhibit C by removing Source of Funding and replacing with the below:

**BUDGET:** Changing the BUDGET Grants Management System from \$93,000 to \$261,000 and the total from \$143,000 to \$361,000.

**Limitations on Price:** Changing the Limitations on Price from \$143,000 to \$361,000.

**Source of Funding:** Funds to support this request are available in the FY22 and FY23 in the accounts titled ESSER III, ESSER II, IDEA-Special Ed - Preschool, Project AWARE, Title IA Compensatory Education, Title II-A Prof Develop, Title V-B-Rural/Low Income, Title III-English Learners, Title IV-A 21<sup>st</sup> Century Student, Title IV-B 21<sup>st</sup> Century Community, CTE Voc Ed-Perkins, Adult Education-Federal, Adult Ed-State Match, System of Care, and Program Services-Nutrition. Additional funds are anticipated to be available in FY24 in ESSER III - ARP 2021, upon the availability and continued appropriation of funds in the future operating budget, with the authority to adjust encumbrances between Fiscal Years through the Budget Office without further Governor approval, if needed and justified.

CAT#-DEPT#-AGENCY#-ACTIVITY#- ACCOUNTING UNIT #- CLASS- OBJECT	Job #:	FY22 Existing	FY22 Amendment	FY22 New
06-56-56-562010-24370000-102-500731	TBD	\$6,000	\$50,000	\$56,000
06-56-56-562010-19580000-102-500731	TBD	\$6,000		\$6,000
06-56-56-567010-24920000-102-500731	TBD	\$0		\$0
06-56-56-562010-25040000-102-500731	TBD	\$20,000		\$20,000
06-56-56-562010-25080000-102-500731	TBD	\$1,000		\$1,000
06-56-56-562010-25090000-072-500731	TBD	\$17,000		\$17,000
06-56-56-562010-25100000-102-500731	TBD	\$1,000		\$1,000
06-56-56-562010-25110000-072-500731	TBD	\$1,000		\$1,000
06-56-56-562010-25160000-102-500731	TBD	\$1,000		\$1,000
06-56-56-562010-25180000-102-500731	TBD	\$1,000		\$1,000
06-56-56-562010-25190000-102-500731	TBD	\$23,000		\$23,000
06-56-56-562010-40260000-102-500731	TBD	\$5,000		\$5,000
06-56-56-562010-40370000-102-500731	TBD	\$5,000		\$5,000
06-56-56-562010-40390000-602-500932	TBD	\$5,000		\$5,000
06-56-56-562010-50600000-102-500731	TBD	\$1,000		\$1,000
06-56-56-562010-25260000-102-500731	TBD	\$50,000		\$50,000
Total		\$143,000	\$50,000	\$193,000

CAT#-DEPT#-AGENCY#-ACTIVITY#- ACCOUNTING UNIT #- CLASS- OBJECT	Job #	FY23 Existing	FY23 Amendment	FY23 New
06-56-56-562010-24370000-102-500731	TBD		\$6,000	\$6,000
06-56-56-562010-19580000-102-500731	TBD		\$26,000	\$26,000
06-56-56-567010-24920000-102-500731	TBD		\$0	\$0
06-56-56-562010-25040000-102-500731	TBD		\$20,000	\$20,000
06-56-56-562010-25080000-102-500731	TBD		\$1,000	\$1,000
06-56-56-562010-25090000-072-500731	TBD		\$17,000	\$17,000
06-56-56-562010-25100000-102-500731	TBD		\$1,000	\$1,000
06-56-56-562010-25110000-072-500731	TBD		\$1,000	\$1,000
06-56-56-562010-25160000-102-500731	TBD		\$1,000	\$1,000
06-56-56-562010-25180000-102-500731	TBD		\$1,000	\$1,000
06-56-56-562010-25190000-102-500731	TBD		\$23,000	\$23,000
06-56-56-562010-40260000-102-500731	TBD		\$5,000	\$5,000
06-56-56-562010-40370000-102-500731	TBD		\$5,000	\$5,000
06-56-56-562010-40390000-602-500932	TBD		\$5,000	\$5,000
06-56-56-562010-50600000-102-500731	TBD		\$1,000	\$1,000
06-56-56-562010-25260000-102-500731	TBD		\$50,000	\$50,000
Total			\$163,000	\$163,000

CAT#-DEPT#-AGENCY#-ACTIVITY#- ACCOUNTING UNIT #- CLASS- OBJECT	Job #	FY24 Existing	FY24 Amendment	FY24 New
06-56-56-562010-24370000-102-500731	TBD		\$5,000	\$5,000
06-56-56-562010-19580000-102-500731	TBD			
06-56-56-567010-24920000-102-500731	TBD			
06-56-56-562010-25040000-102-500731	TBD			
06-56-56-562010-25080000-102-500731	TBD			
06-56-56-562010-25090000-072-500731	TBD			
06-56-56-562010-25100000-102-500731	TBD			
06-56-56-562010-25110000-072-500731	TBD			
06-56-56-562010-25160000-102-500731	TBD			
06-56-56-562010-25180000-102-500731	TBD			
06-56-56-562010-25190000-102-500731	TBD			
06-56-56-562010-40260000-102-500731	TBD			
06-56-56-562010-40370000-102-500731	TBD			
06-56-56-562010-40390000-602-500932	TBD			
06-56-56-562010-50600000-102-500731	TBD			
06-56-56-562010-25260000-102-500731	TBD			
Total			\$5,000	\$5,000

8. All other provisions of this agreement shall remain in full force and effect as originally set forth; and

9. This amendment shall commence upon Governor and Council approval and shall terminate on June 30, 2024.

This modification of an existing agreement is hereby incorporated by reference to the existing agreement by the parties and must be attached to the said agreement.

IN WITNESS WHEREOF, the parties, hereto have set their hands as of the day and year first above written.

THE STATE OF NEW HAMPSHIRE  
Department of Education  
(Agency)

Division of Commissioner's Office

By: Frank Edelblut 3/23/2022  
Frank Edelblut, Commissioner of Education Date

RWS Technology, LLC

By: Ryan W Stevens 3/22/2022  
Ryan Stevens, Sole Proprietor Date

STATE OF N/A COVID 19

On this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_ before me, N/A COVID 19 the undersigned officer, personally appeared \_\_\_\_\_ known to me (or satisfactory proven) to be the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same for the purposes therein contained.

In witness whereof, I hereto set my hand and official seal.

N/A COVID 19  
Notary Public/Justice of the Peace

Commission Expires

Approved as to form, substance and execution by the Attorney General this \_\_\_\_\_ March \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

Christopher Bond  
Christopher Bond, Attorney General's Office

**State of New Hampshire**  
**Department of State**

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that RWS TECHNOLOGY, LLC is a New Hampshire Limited Liability Company registered to transact business in New Hampshire on August 27, 2019. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 826104

Certificate Number: 0005666355



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire:

this 10th day of February A.D. 2022.

A handwritten signature in black ink, appearing to read "William M. Gardner".

William M. Gardner  
Secretary of State

Certificate of Attestation  
Single Member, LLC

I, Ryan Stevens, as a single member of my Business RWS Technologies, LLC hereby  
(Name) (Name of Business)

certify that I am authorized to execute contracts on behalf of my Business RWS Technologies, LLC  
(Name of Business)  
and may bind the organization thereby.

I further certify that it is understood that the State of New Hampshire will rely on this  
attestation as evidence that I have full authority to bind the organization.

Dated: 3/22/2022

Attest: Ryan W Stevens, Sole Proprietor  
(Name & Title)



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
3/22/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such an endorsement(s).

<b>PRODUCER</b> E & S INS SERVICES LLC PO BOX 7425 LACONIA, NH 03247-7425	<b>CONTACT NAME:</b> _____		
	<b>PHONE</b> (AC. No. Ext.): (603) 293-2781	<b>FAX</b> (AC. No. Ext.): (603) 293-7188	
<b>E-MAIL ADDRESS:</b> _____			
<b>INSURED</b> RWS TECHNOLOGY LLC 68 HENDERSON RD GILFORD, NH 03249	<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
	INSURER A : TRAVELERS CASUALTY INSURANCE COMPANY OF AMERICA		
	INSURER B :		
	INSURER C :		
	INSURER D :		
	INSURER E :		

COVERAGES                      CERTIFICATE NUMBER:                      REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR				10/30/2021	10/30/2022	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea Occurrence) \$300,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER						
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> <small>(Mandatory in NH)</small> If yes, describe under DESCRIPTION OF OPERATIONS BELOW		N/A				PER STATE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$ COMBINED LIMIT \$500,000 \$ \$
A	TECHNOLOGY PRODUCTS E&O INFO SECURITY LIABILITY				10/30/2021	10/30/2022	COMBINED LIMIT \$500,000 \$ \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b> DOE 101 Pleasant street Concord, NH 03301	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS AUTHORIZED REPRESENTATIVE 
--	---

21

161

JUN 18 '21 AM 8:59 RCW



Frank Edelblut  
Commissioner

Christine M. Brennan  
Deputy Commissioner

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF EDUCATION  
101 Pleasant Street  
Concord, NH 03301  
TEL (603) 271-3495  
FAX (603) 271-1953

June 3, 2021

His Excellency, Governor Christopher T. Sununu  
and the Honorable Executive Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize the Department of Education to enter into a sole source contract with RWS Technology, LLC, Gilford, New Hampshire (Vendor Code 286768), in an amount not to exceed \$143,000 to execute the expansion, development and implementation of a web-based financial reporting system, and augmentation of the Grants Management System, effective upon Governor and Council approval through June 30, 2022. 96% Federal Funds / 4% General Funds

Funds to support this request are available in FY 22 in the accounts titled ESSER III, ESSER II, and anticipated to be available in IDEA-Special Ed-ELEM/SEC, Project AWARE, Title IA Compensatory Education, Title II-A Prof Develop, Title V B-Rural/Low Income, Title III-English Learners, Title IV-A-21<sup>st</sup> Century Student, Title IV-B 21<sup>st</sup> Century Community, CIE Voc Ed-Perkins, Adult Education-Federal, Adult Ed-State Match, System of Care, and Program Services-Nutrition, upon the availability and continued appropriation of funds on the future operating budget as follows:

	<u>FY 22</u>
06-56-56-562010-24370000-102-500731	Contracts for Program Services \$6,000
06-56-56-562010-19580000-102-500731	Contracts for Program Services \$6,000
06-56-56-562010-25050000-102-500731	Contracts for Program Services \$20,000
06-56-56-562010-25080000-102-500731	Contracts for Program Services \$1,000
06-56-56-562010-25090000-072-500577	Grants Federal \$17,000
06-56-56-562010-25100000-102-500731	Contracts for Program Services \$1,000
06-56-56-562010-25110000-072-500577	Grants Federal \$1,000
06-56-56-562010-25160000-102-500731	Contracts for Program Services \$1,000
06-56-56-562010-25180000-102-500731	Contracts for Program Services \$1,000
06-56-56-562010-25190000-102-500731	Contracts for Program Services \$23,000
06-56-56-562010-40260000-102-500731	Contracts for Program Services \$5,000
06-56-56-562010-40370000-102-500731	Contracts for Program Services \$5,000
06-56-56-562010-40390000-602-500932	State Fund Non-Match \$5,000
06-56-56-562010-50600000-102-500731	Contracts for Program Services \$1,000
06-56-56-562010-25260000-102-500731	Contracts for Program Services \$50,000
<b>Total</b>	<b>\$143,000</b>

His Excellency, Governor Christopher T. Sununu,  
and the Honorable Executive Council  
Page 2 of 2

EXPLANATION

This contract is sole source due to RWS Technology's extensive knowledge and expertise with the Department's computer programming needs. RWS Technology, LLC has performed these services in the past and has developed a deep knowledge of the programming and application services needed to expand this project.

RWS Technology, LLC will work in conjunction with department staff for the modification of the web-based grants management system application including design, development, testing, and configuration. The company will expand existing data submission, reporting, and certification capabilities in the Grants Management System, as well as document changes to the system to guide technology releases and to support knowledge for the end-user.

RWS Technology, LLC has more than 18 years of programming and application development experience. During this time period, RWS Technology, LLC developed the Tobacco Tax System, the Career and Technical Education System, the Grants Management System, and the Food and Nutrition System. RWS Technology's detailed knowledge of the Department's financial systems, data collection and reporting requirements, along with proven computer programming skills, will be very valuable in improving the functionality of these systems.

In the event that Federal Funds become no longer available, additional General Funds will not be requested to support this program.

Respectfully submitted,



Frank Edelblut  
Commissioner of Education



STATE OF NEW HAMPSHIRE  
DEPARTMENT OF INFORMATION TECHNOLOGY

27 Hazen Dr., Concord, NH 03301  
Fax: 603-271-1516 TDD Access: 1-800-735-2964  
www.nh.gov/doit

Denis Goulet  
Commissioner

June 3, 2021

Frank Edelblut, Commissioner  
Department of Education  
State of New Hampshire  
101 Pleasant Street  
Concord, NH 03301

Dear Commissioner Edelblut:

This letter represents formal notification that the Department of Information Technology (DoIT) has approved your agency's request to enter into a contract with RWS Technology, LLC, of Gilford, NH, as described below and referenced as DoIT No. 2022-007.

This is a request to enter into a sole source contract with RWS Technology, LLC, for the continued expansion, development and implementation of a web-based financial reporting system, and augmentation of the Grants Management System.

RWS Technology, LLC will work in conjunction with department staff for the modification of the web-based grants management system application including design, development, testing, and configuration. The company will expand existing data submission, reporting, and certification capabilities in the Grants Management System, as well as document changes to the system to guide technology releases and to support knowledge for the end-user.

The price limitation is not to exceed \$143,000 and shall be effective upon Governor and Council approval through June 30, 2022.

A copy of this letter should accompany your Agency's submission to Governor and Executive Council for approval.

Sincerely,

Denis Goulet

DG/ik  
DoIT #2022-007

cc: Bruce Smith, DoIT

FORM NUMBER P-37 (version 12/11/2019)

**Notice:** This agreement and all of its attachments shall become public upon submission to Governor and Executive Council for approval. Any information that is private, confidential or proprietary must be clearly identified to the agency and agreed to in writing prior to signing the contract.

**AGREEMENT**

The State of New Hampshire and the Contractor hereby mutually agree as follows:

**GENERAL PROVISIONS**

**1. IDENTIFICATION.**

1.1 State Agency Name NH Department of Education		1.2 State Agency Address 101 Pleasant Street, Concord NH 03301	
1.3 Contractor Name RWS Technology, LLC		1.4 Contractor Address 68 Henderson Road, Gilford NH 03249	
1.5 Contractor Phone Number 603-393-7927	1.6 Account Number See Exhibit C	1.7 Completion Date June 30, 2022	1.8 Price Limitation \$143,000
1.9 Contracting Officer for State Agency Timothy Hill, Business Administrator IV, Office of Business Management		1.10 State Agency Telephone Number 603-271-3834	
1.11 Contractor Signature <i>Ryan W Stevens</i> Date: 6/3/2021		1.12 Name and Title of Contractor Signatory Ryan W. Stevens, Sole Proprietor	
1.13 State Agency Signature <i>Frank Edelblut</i> Date: 6-8-21		1.14 Name and Title of State Agency Signatory Frank Edelblut, Commissioner of Education	
1.15 Approval by the N.H. Department of Administration, Division of Personnel (if applicable) By: _____ Director; On: _____			
1.16 Approval by the Attorney General (Form, Substance and Execution) (if applicable) By: <i>Christopher Bond</i> Christopher Bond, Attorney On: 6/9/21			
1.17 Approval by the Governor and Executive Council: (if applicable) G&C Item number: _____ G&C Meeting Date: _____			

Contractor Initials RWS  
Date 6/3/2021

**2. SERVICES TO BE PERFORMED.** The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT B which is incorporated herein by reference ("Services").

**3. EFFECTIVE DATE/COMPLETION OF SERVICES.**

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement as indicated in block 1.17, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.13 ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

**4. CONDITIONAL NATURE OF AGREEMENT.**

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds affected by any state or federal legislative or executive action that reduces, eliminates or otherwise modifies the appropriation or availability of funding for this Agreement and the Scope for Services provided in EXHIBIT B, in whole or in part. In no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to reduce or terminate the Services under this Agreement immediately upon giving the Contractor notice of such reduction or termination. The State shall not be required to transfer funds from any other account or source to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

**5. CONTRACT PRICE/PRICE LIMITATION/ PAYMENT.**

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT C which is incorporated herein by reference.

5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete

compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

**6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.**

6.1 In connection with the performance of the Services, the Contractor shall comply with all applicable statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal employment opportunity laws. In addition, if this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all federal executive orders, rules, regulations and statutes, and with any rules, regulations and guidelines as the State or the United States issue to implement these regulations. The Contractor shall also comply with all applicable intellectual property laws.

6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination.

6.3 The Contractor agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

**7. PERSONNEL.**

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this Agreement. This provision shall survive termination of this Agreement.

7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

## 8. EVENT OF DEFAULT/REMEDIES.

8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):

8.1.1 failure to perform the Services satisfactorily or on schedule;

8.1.2 failure to submit any report required hereunder; and/or

8.1.3 failure to perform any other covenant, term or condition of this Agreement.

8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely cured, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;

8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;

8.2.3 give the Contractor a written notice specifying the Event of Default and set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or

8.2.4 give the Contractor a written notice specifying the Event of Default, treat the Agreement as breached, terminate the Agreement and pursue any of its remedies at law or in equity, or both.

8.3. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.

## 9. TERMINATION.

9.1 Notwithstanding paragraph 8, the State may, at its sole discretion, terminate the Agreement for any reason, in whole or in part, by thirty (30) days written notice to the Contractor that the State is exercising its option to terminate the Agreement.

9.2 In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall, at the State's discretion, deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination Report shall be identical to those of any Final Report described in the attached EXHIBIT B. In addition, at the State's discretion, the Contractor shall, within 15 days of notice of early termination, develop and

submit to the State a Transition Plan for services under the Agreement.

## 10. DATA/ACCESS/CONFIDENTIALITY/PRESERVATION.

10.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

10.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.

10.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

11. CONTRACTOR'S RELATION TO THE STATE. In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

## 12. ASSIGNMENT/DELEGATION/SUBCONTRACTS.

12.1 The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written notice, which shall be provided to the State at least fifteen (15) days prior to the assignment, and a written consent of the State. For purposes of this paragraph, a Change of Control shall constitute assignment. "Change of Control" means (a) merger, consolidation, or a transaction or series of related transactions in which a third party, together with its affiliates, becomes the direct or indirect owner of fifty percent (50%) or more of the voting shares or similar equity interests, or combined voting power of the Contractor, or (b) the sale of all or substantially all of the assets of the Contractor.

12.2 None of the Services shall be subcontracted by the Contractor without prior written notice and consent of the State. The State is entitled to copies of all subcontracts and assignment agreements and shall not be bound by any provisions contained in a subcontract or an assignment agreement to which it is not a party.

13. INDEMNIFICATION. Unless otherwise exempted by law, the Contractor shall indemnify and hold harmless the State, its officers and employees, from and against any and all claims, liabilities and costs for any personal injury or property damages, patent or copyright infringement, or other claims asserted against the State, its officers or employees, which arise out of (or which may be claimed to arise out of) the acts or omission of the

Contractor, or subcontractors, including but not limited to the negligence, reckless or intentional conduct. The State shall not be liable for any costs incurred by the Contractor arising under this paragraph 13. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

#### 14. INSURANCE.

14.1 The Contractor shall, at its sole expense, obtain and continuously maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:

14.1.1 commercial general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate or excess; and

14.1.2 special cause of loss coverage form covering all property subject to subparagraph 10.2 herein, in an amount not less than 80% of the whole replacement value of the property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than ten (10) days prior to the expiration date of each insurance policy. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference.

#### 15. WORKERS' COMPENSATION.

15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("Workers' Compensation").

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. The Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

16. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

17. AMENDMENT. This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire unless no such approval is required under the circumstances pursuant to State law, rule or policy.

18. CHOICE OF LAW AND FORUM. This Agreement shall be governed, interpreted and construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party. Any actions arising out of this Agreement shall be brought and maintained in New Hampshire Superior Court which shall have exclusive jurisdiction thereof.

19. CONFLICTING TERMS. In the event of a conflict between the terms of this P-37 form (as modified in EXHIBIT A) and/or attachments and amendment thereof, the terms of the P-37 (as modified in EXHIBIT A) shall control.

20. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

21. HEADINGS. The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

22. SPECIAL PROVISIONS. Additional or modifying provisions set forth in the attached EXHIBIT A are incorporated herein by reference.

23. SEVERABILITY. In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.

24. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings with respect to the subject matter hereof.

EXHIBIT A  
SPECIAL PROVISIONS

Additional Exhibits D-G

**Federal Certification 2 CFR 200.415**

Required certifications include: (a) To assure that expenditures are proper and in accordance with the terms and conditions of the Federal award and approved project budgets, the annual and final fiscal reports or vouchers requesting payment under the agreements must include a certification, signed by an official who is authorized to legally bind the non-Federal entity, which reads as follows:

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).

Ryan W. Stevens, sole proprietor of RWS Technology, LLC represents that he currently has no employees, and as such, is effectively exempt from RSA 281-A. If he should hire any employees, however, he would be required to comply with Paragraph 15 of the P-37, Workers' Compensation.

Contract between RWS Technology, LLC and the New Hampshire Department of Education

Contractor Initials RWS  
Date 8/2/2021

**EXHIBIT B  
SCOPE OF SERVICES**

RWS Technology, LLC will provide the following services to the New Hampshire Department of Education effective upon Governor and Council approval through June 30, 2022:

Work in conjunction with department staff for the modification of the web-based grants management system application including design, development, testing, and configuration management

Integrate application with the DOE single sign on MyNHDOE and the DOE Common Database

Develop various end-user reporting functions to meet regulatory requirements

Expand existing data submission, reporting, and certification capabilities in the Grants Management System

Document changes to the system to guide technology releases and to support knowledge for the end-user

Attend weekly status meetings using an online meeting platform

Utilize the state of New Hampshire VPN/secure network internet access for communicating with the NH Department of Education's hardware

Work collaboratively with state DoIT developers and data base administrators, and other project team members

Analyze and develop solutions to challenges in the Food & Nutrition System to ensure accuracy of claims management

Work with DoIT resources to insure best practices in terms of development methodology, appropriate lifecycle management and production change management notification

The State may require, and at its sole expense, conduct reference and background screening of the Contractor's staff assigned to this Contract

In consideration for receiving access to and use of the computer facilities, network, licensed or developed software, software maintained or operated by any of the State entities, systems, equipment, Documentation, information, reports, or data of any kind (hereinafter "Information"), Contractor understands and agrees to the following rules:

**3.1.1 Computer Use**

- a. Every Authorized User has the responsibility to assure the protection of information from unauthorized access, misuse, theft, damage, destruction, modification, or disclosure.
- b. That information shall be used solely for conducting official State business, and all other use or access is strictly forbidden including, but not limited to, personal, or other private and non-State use and that at no time shall

Contract between RWS Technology, LLC and the New Hampshire Department of Education

Contractor initials RWS  
Date 8/2/2021

**EXHIBIT B**  
**Continued**

Contractor access or attempt to access any information without having the express authority to do so.

- c. That at no time shall Contractor access or attempt to access any information in a manner inconsistent with the approved policies, procedures, and /or agreements relating to system entry/access.
- d. That all software, licensed, developed, or being evaluated by the State cannot be copied, shared, distributed, sub-licensed, modified, reverse engineered, rented, or sold, and that at all times Contractor must use utmost care to protect and keep such software strictly confidential in accordance with the license or any other agreement executed by the State. Only equipment or software owned, licensed, or being evaluated by the State, can be used by Contractor. Personal software (including but not limited to pointtop sync software) shall not be installed on any equipment.
- e. That if Contractor is found to be in violation of any of the above-stated rules, the Contractor may face default and termination under the Agreement and the individual may face removal from the State Contract, and/or criminal or civil prosecution, if the act constitutes a violation of law.
- f. That computer use shall follow the State standard policy (Statewide Computer Use Policy is available upon request)

**3.1.2 Email Use**

Email and other electronic communication messaging systems are State of New Hampshire property and are to be used for business purposes only. Email is defined as "internal email systems" or "State-funded email systems." Contractor understands and agrees that use of email shall follow State standard policy (Statewide Computer Use Policy is available upon request).

**3.1.3 Internet/Intranet Use**

The Internet/Intranet is to be used for access to and distribution of information in direct support of the business of the State of New Hampshire according to State standard policy (Statewide Computer Use Policy is available upon request).

**3.2 State Website Copyright**

All right, title and interest in the State World Wide Web (WWW) site, including copyright to all Data and information, shall remain with the State. The State shall also retain all right, title and interest in any user interfaces and computer instructions embedded within the WWW pages. All WWW pages and any other Data or information shall, where applicable, display the State's copyright.

Contract between RWS Technology, LLC and the New Hampshire Department of Education

Contractor Initials RWS  
Date 03/2011

**EXHIBIT C**  
**Method of Payment**

**BUDGET:**

System	Number of hours	Amount
Grants Management System	1,094	\$93,000
Food & Nutrition System	588	\$50,000
Total	1,682	\$143,000

**Limitations on Price:** In no case shall the total budget exceed the price limitation of \$143,000.

**Source of Funding:** Funds to support this request are available in FY 22 in the accounts titled ESSER III, ESSER II, and anticipated to be available in IDEA-Special Ed-ELEM/SEC, Project AWARE, Title IA Compensatory Education, Title II-A Prof. Develop, Title V B-Rural/Low Income, Title III-English Learners, Title IV-A 21<sup>st</sup> Century Student, Title IV-B 21<sup>st</sup> Century Community, CTE Voc Ed-Perkins, Adult Education-Federal, Adult Ed-State Match, System of Care, and Program Services-Nutrition, upon the availability and continued appropriation of funds on the future operating budget as follows:

	FY 22
06-56-56-562010-24370000-102-500731 Contracts for Program Services	\$6,000
06-56-56-562010-19580000-102-500731 Contracts for Program Services	\$6,000
06-56-56-567010-25040000-102-500731 Contracts for Program Services	\$20,000
06-56-56-562010-25080000-102-500731 Contracts for Program Services	\$1,000
06-56-56-562010-25090000-072-500577 Grants Federal	\$17,000
06-56-56-562010-25100000-102-500731 Contracts for Program Services	\$1,000
06-56-56-562010-25110000-072-500577 Grants Federal	\$1,000
06-56-56-562010-25160000-102-500731 Contracts for Program Services	\$1,000
06-56-56-562010-25180000-102-500731 Contracts for Program Services	\$1,000
06-56-56-562010-25190000-102-500731 Contracts for Program Services	\$23,000
06-56-56-562010-40260000-102-500731 Contracts for Program Services	\$5,000
06-56-56-562010-40370000-102-500731 Contracts for Program Services	\$5,000
06-56-56-562010-40390000-602-500932 State Fund Non-Match	\$5,000
06-56-56-562010-50600000-102-500731 Contracts for Program Services	\$1,000
06-56-56-562010-25260000-102-500731 Contracts for Program Services	\$50,000
<b>Total</b>	<b>\$143,000</b>

**Method of Payment:** Payment is to be made monthly on the basis of invoices which are supported by a summary of activities that have taken place in accordance with the terms of the contract, along with a detailed listing of expenses incurred. If otherwise correct and acceptable, payment will be made for 100% of the expenditures listed. Invoices and reports shall be submitted to:

GMS Expansion
Timothy Hill, Project Director NH Department of Education 101 Pleasant Street Concord, NH 03301

Contract between RWS Technology, LLC and the New Hampshire Department of Education

Contractor Initials RWS  
Date 02/2021

## EXHIBIT D

### Contractor Obligations

Contracts in excess of the simplified acquisition threshold (currently set at \$250,000) must address administrative, contractual, or legal remedies in instances where the contractors violate or breach contract terms, and provide for such sanctions and penalties as appropriate. Reference: 2 C.F.R. § 200.326 and 2 C.F.R. 200 Appendix II, required contract clauses.

The contractor acknowledges that 31 U.S.C. Chap. 38 (Administrative Remedies for False Claims and Statements) applies to the contractor's actions pertaining to this contract.

The Contractor certifies and affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. § 3801 et seq. apply to this certification and disclosure, if any.

#### **Breach**

A breach of the contract clauses above may be grounds for termination of the contract and for debarment as a contractor and subcontractor as provided in 29 C.F.R. § 5.12.

#### **Fraud and False Statements**

The Contractor understands that, if the project which is the subject of this Contract is financed in whole or in part by Federal funds, that if the undersigned, the company that the Contractor represents, or any employee or agent thereof, knowingly makes any false statement, representation, report or claim as to the character, quality, quantity, or cost of material used or to be used, or quantity or quality work performed or to be performed, or makes any false statement or representation of a material fact in any statement, certificate, or report, the Contractor and any company that the Contractor represents may be subject to prosecution under the provision of 18 USC § 1001 and § 1020.

#### **Environmental Protection**

(This clause is applicable if this Contract exceeds \$150,000. It applies to Federal-aid contracts only.)

The Contractor is required to comply with all applicable standards, orders or requirements issued under Section 306 of the Clean Air Act (42 U.S.C. 1857 (h)), Section 508 of the Clean Water Act (33 U.S.C. 1368), Executive Order 11738, and Environmental Protection Agency (EPA) regulations (40 CFR Part 15) which prohibit the use under non-exempt Federal contracts, grants or loans of facilities included on the EPA List of Violating Facilities. Violations shall be reported to the FHWA and to the U.S. EPA Assistant Administrator for Enforcement.

#### **Procurement of Recovered Materials**

In accordance with Section 6002 of the Solid Waste Disposal Act (42 U.S.C. § 6962), State agencies and agencies of a political subdivision of a state that are using appropriated Federal funds for procurement must procure items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired in the preceding fiscal year exceeded \$10,000; must procure solid waste management services in a manner that maximizes energy and resource recovery; and must have established an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.

Contractor Initials RWS  
Date 6/2/01

Exhibit E

Federal Debarment and Suspension

- a. By signature on this Contract, the Contractor certifies its compliance, and the compliance of its Sub-Contractors, present or future, by stating that any person associated therewith in the capacity of owner, partner, director, officer, principal investor, project director, manager, auditor, or any position of authority involving federal funds:
1. is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any Federal Agency;
  2. Does not have a proposed debarment pending;
  3. Has not been suspended, debarred, voluntarily excluded or determined ineligible by any Federal Agency within the past three (3) years; and
  4. Has not been indicted, convicted, or had a civil judgment rendered against the firm by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past three (3) years.
- b. Where the Contractor or its Sub-Contractor is unable to certify to the statement in Section a.1. above, the Contractor or its Sub-Contractor shall be declared ineligible to enter into Contract or participate in the project.
- c. Where the Contractor or Sub-Contractor is unable to certify to any of the statements as listed in Sections a.2., a.3., or a.4., above, the Contractor or its Sub-Contractor shall submit a written explanation to the DOE. The certification or explanation shall be considered in connection with the DOE's determination whether to enter into Contract.
- d. The Contractor shall provide immediate written notice to the DOE if, at any time, the Contractor or its Sub-Contractor, learn that its Debarment and Suspension certification has become erroneous by reason of changed circumstances.

Contractor Initial RWS  
Date 02/20/01

Exhibit F.

Anti-Lobbying

The Contractor agrees to comply with the provisions of Section 319 of Public Law 101-121, Government wide Guidance for New Restrictions on Lobbying, and 31 U.S.C. 1352, and further agrees to have the Contractor's representative, execute the following Certification:

The Contractor certifies, by signing and submitting this contract, to the best of his/her knowledge and belief, that:

- a. No federal appropriated funds have been paid or shall be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence any officer or employee of any State or Federal Agency, a Member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with the awarding of any Federal contract, the making of any federal grant, the making of any federal loan, the entering into any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- b. If any funds other than federally appropriated funds have been paid or shall be paid to any person for influencing or attempting to influence an officer or employee of any Federal Agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit the "Disclosure of Lobbying Activities" form in accordance with its instructions (<http://www.whitehouse.gov/omb/grants/sllin.pdf>).
- c. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making and entering into this transaction imposed by Section 1352, Title 31 and U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.
- d. The Contractor also agrees, by signing this contract that it shall require that the language of this certification be included in subcontracts with all Sub-Contractor(s) and lower-tier Sub-Contractors which exceed \$100,000 and that all such Sub-Contractors and lower-tier Sub-Contractors shall certify and disclose accordingly.
- e. The DOE shall keep the firm's certification on file as part of its original contract. The Contractor shall keep individual certifications from all Sub-Contractors and lower-tier Sub-Contractors on file. Certification shall be retained for three (3) years following completion and acceptance of any given project.

Contractor Initials: RWS  
Date: 8/27/01

## Exhibit G

### Rights to Inventions Made Under a Contract, Copy Rights and Confidentiality

#### Rights to Inventions Made Under a Contract or Agreement

Contracts or agreements for the performance of experimental, developmental, or research work shall provide for the rights of the Federal Government and the recipient in any resulting invention in accordance with 37 CFR part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the DOE.

Any discovery or invention that arises during the course of the contract shall be reported to the DOE. The Contractor is required to disclose inventions promptly to the contracting officer (within 2 months) after the inventor discloses it in writing to contractor personnel responsible for patent matters. The awarding agency shall determine how rights in the invention/discovery shall be allocated consistent with "Government Patent Policy" and Title 37 C.F.R. § 401.

#### Confidentiality

All written and oral information and materials disclosed or provided by the DOE under this agreement constitutes Confidential Information, regardless of whether such information was provided before or after the date on this agreement or how it was provided.

The Contractor and representatives thereof, acknowledge that by making use of, acquiring or adding to information about matters and data related to this agreement, which are confidential to the DOE and its partners, must remain the exclusive property of the DOE.

Confidential information means all data and information related to the business and operation of the DOE, including but not limited to all school and student data contained in NH Title XV, Education, Chapters 186-200.

Confidential information includes but is not limited to, student and school district data, revenue and cost information, the source code for computer software and hardware products owned in part or in whole by the DOE, financial information, partner information (including the identity of DOE partners), Contractor and supplier information, (including the identity of DOE Contractors and suppliers), and any information that has been marked "confidential" or "proprietary", or with the like designation. During the term of this contract the Contractor agrees to abide by such rules as may be adopted from time to time by the DOE to maintain the security of all confidential information. The Contractor further agrees that it will always regard and preserve as confidential information/data received during the performance of this contract. The Contractor will not use, copy, make notes, or use excerpts of any confidential information, nor will it give, disclose, provide access to, or otherwise make available any confidential information to any person not employed or contracted by the DOE or subcontracted with the Contractor.

#### Ownership of Intellectual Property

The DOE shall retain ownership of all source data and other intellectual property of the DOE provided to the Contractor in order to complete the services of this agreement. As well the DOE will retain copyright ownership for any and all materials, patents and intellectual property produced, including, but not limited to, brochures, resource directories, protocols, guidelines, posters, or reports. The Contractor shall not reproduce any materials for purposes other than use for the terms under the contract without prior written approval from the DOE.

Contractor Initials RWS  
Date 6/2/01

**State of New Hampshire**  
**Department of State**

**CERTIFICATE**

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that RWS TECHNOLOGY, LLC is a New Hampshire Limited Liability Company registered to transact business in New Hampshire on August 27, 2019. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 826104

Certificate Number: 0005361099



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 3rd day of May A.D. 2021.

A handwritten signature in cursive script, appearing to read "William M. Gardner".

William M. Gardner  
Secretary of State

**CERTIFICATE OF AUTHORITY**

(Single Member)

I, Ryan W. Stevens, as a Single Member of my Limited Liability Company, RWS Technology, LLC, certify that I am authorized to enter into a contract with the State of New Hampshire, Department of Education, on behalf of RWS Technology, LLC.

IN WITNESS WHEREOF, I have hereunto set my hand as the Single Member of the Limited Liability Company this 13th day of May, 2021.

Ryan W. Stevens  
Single Member

STATE OF New Hampshire  
COUNTY OF \_\_\_\_\_

On this the \_\_\_\_\_ day of \_\_\_\_\_, 2021, before me, N/A COVID 19 the undersigned Officer, personally appeared, Ryan W. Stevens who acknowledged himself to be the Single Member of RWS Technology, LLC, a Limited Liability Company, and that he, as such Single Member being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the Limited Liability Company by himself as Single Member.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

\_\_\_\_\_  
Notary Public/Justice of the Peace

My Commission expires:



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
10/07/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> E & S Insurance Services LLC 71 Meadowbrook Lane P O Box 7425 Concord NH 03347-7425	<b>CONTACT NAME</b> Eleanor Spitzkorn <b>PHONE (BUS)</b> (603) 293-2781 <b>FAX (BUS)</b> (603) 293-7188 <b>EMAIL ADDRESS</b> EleanorSpitzkorn@acordinsurance.net
<b>INSURER(S) AFFORDED COVERAGE</b> INSURER A: Travelers Casualty Insurance Co of America INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	<b>NAIC #</b> 19046

COVERAGES: CERTIFICATE NUMBER: 2020 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

TYPE OF INSURANCE	COVERAGE PERIOD (MM/DD/YYYY)	POLICY NUMBER	POLICY PERIOD (MM/DD/YYYY)	POLICY PERIOD (MM/DD/YYYY)	LIMITS
<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> GEN. AGGREGATE LIMIT APPLIES FOR: <input type="checkbox"/> PRO. <input type="checkbox"/> PRO. <input type="checkbox"/> LOG <input type="checkbox"/> OTHER:			10/30/2020	10/30/2021	EACH OCCURRENCE \$ 1,000,000 EXCESS TO POLICY \$ 300,000 MED EXP (per year and person) \$ 8,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPROP AGG \$ 2,000,000 INFO SECURITY LIMB \$ 500,000
<input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (CA) PERIOD \$ BODILY INJURY (per person) \$ BODILY INJURY (per accident) \$ PROPERTY DAMAGE (per person) \$ \$
<input type="checkbox"/> WRECKLESS LIMB <input type="checkbox"/> EXCESS LIMB <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> BEG. <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$
<input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS LIABILITY <input type="checkbox"/> ANY OCCURRENCE/RETENTION/EXCESSIVE <input type="checkbox"/> OFFICERS/DIRECTORS <input type="checkbox"/> STATUTORY IN NH <input type="checkbox"/> IF you describe cover, DESCRIPTION OF ONE RATIONE below					<input type="checkbox"/> PER <input type="checkbox"/> OTHER <input type="checkbox"/> \$ <input type="checkbox"/> \$ <input type="checkbox"/> \$ <input type="checkbox"/> \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, and/or other forms, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b> NH Department of Education 101 Pleasant Street Concord NH 03301	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
--	--