



The State of New Hampshire  
**Department of Environmental Services**

Robert R. Scott, Commissioner

76B



May 4, 2025

Her Excellency, Governor Kelly A. Ayotte  
and The Honorable Council  
State House  
Concord, NH 03301

**REQUESTED ACTION**

Approve Evans Family Revocable Trust Of 2021's request to perform the following work on Lake Winnepesaukee in Alton pursuant to NH Department of Environmental Services (NHDES) Wetlands Bureau permit #2024-02502, and in accordance with RSA 482-A:3. No comments were submitted by the Alton Conservation Commission regarding the project as proposed.

Retain fill placed in public waters forming 2,460 square feet of land contiguous to the Petitioner's frontage and impact 207 square feet along 42.3 linear feet of bank in order to replace a retaining wall and 4 foot wide concrete steps along Lake Winnepesaukee within Woodman's Cove in Alton.

NHDES imposed the following conditions as part of this approval:

1. In accordance with Env-Wt 307.16, all work shall be done in accordance with the approved plans dated July 30, 2024 by Varney Engineering LLC, as received by the NH Department of Environmental Services (NHDES) on August 23, 2024.
2. The 2,460 square feet of fill placed in public waters to be retained by the Petitioner shall be in accordance with the plan dated December 13, 2024 by Prospect Mountain Survey.
3. This permit shall not be effective until the Permittee has obtained Grant of Right pursuant to RSA 482-A:17.
4. All development activities associated with any project shall be conducted in compliance with applicable requirements of RSA 483-B and Env-Wq 1400 during and after construction as required pursuant to RSA 483-B:3.
5. Work authorized shall be carried out in accordance with Env-Wt 307 such that appropriate turbidity controls are in place to protect water quality, that no turbidity escapes the immediate work area, and that appropriate turbidity controls shall remain until suspended particles have settled and water at the work site has returned to normal clarity.
6. No activity shall be conducted in such a way as to cause or contribute to any violation of surface water quality standards specified in RSA 485-A:8 or Env-Wq 1700.
7. Pursuant to RSA 482-A:14, RSA 482-A:14-b, and RSA 482-A:14-c, NHDES is authorized to take appropriate compliance actions should it be determined that, based upon additional information which becomes available, any of the structures depicted as "existing" on the plans submitted by or on behalf of the permittee were not previously permitted or grandfathered.

[www.des.nh.gov](http://www.des.nh.gov)

29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095

NHDES Main Line: (603) 271-3503 • Subsurface Fax: (603) 271-6683 • Wetlands Fax: (603) 271-6588

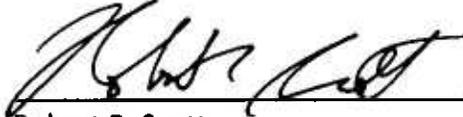
TDD Access: Relay NH 1 (800) 735-2964

EXPLANATION

- NHDES approved this project on January 27, 2025. NHDES supported its decision with the following findings:
1. This is classified as a major project per Rule Env-Wt 408.02(a), fill placed in public waters for the purpose of making land.
  2. The Petitioner is requesting to retain 2,460 square feet of fill placed in public waters between the years of 1945 and 1950.
  3. On December 9, 2024 a public hearing was held at the Alton Town Hall located at 1 Monument Square, Alton, in accordance with RSA 482-A:17.
  4. The public hearing concluded with no written or verbal comment submitted to the record.
  5. The fill has had no documented adverse environmental effect on Lake Winnepesaukee.
  6. The fill has had no adverse effect on abutting shorelines.
  7. No concerns were received from abutters nor the local Conservation Commission related to the project.
  8. The NHDES finds that the project as proposed and conditioned meets the requirements of RSA 482-A and the Wetlands Program Code of Administrative Rules Chapters Env-Wt 100 - 900. No waivers of RSA 482-A or the Wetlands Program Code of Administrative Rules Chapters Env-Wt 100 - 900 were requested or approved under this permit action.

NHDES Wetlands Bureau permit #2024-02502 application documents are enclosed for review by the Governor and the Executive Council in consideration of this request and in accordance with RSA 482-A:3, II(a), as it is a major project located in New Hampshire public waters.

We respectfully request your approval of this item.

  
\_\_\_\_\_  
Robert R. Scott  
Commissioner



**STANDARD DREDGE AND FILL  
WETLANDS PERMIT APPLICATION**  
Water Division / Land Resources Management  
Check the Status of your Application



RSA/Rule: RSA 482-A/Env-Wt 100-900

APPLICANT'S NAME: Evans, Ian & Shawn Trustees TOWN NAME: Alton

	Administrative Use Only	Administrative Use Only	File No.: <u>2024-07502</u>
			Check No.: <u>0734</u>
			Amount: <u>400-</u>
			Initials:

A person may request a waiver of the requirements in Rules Env-Wt 100-900 to accommodate situations where strict adherence to the requirements would not be in the best interest of the public or the environment but is still in compliance with RSA 482-A. A person may also request a waiver of the standards for existing dwellings over water pursuant to RSA 482-A:26, III(b). For more information, please consult the Waiver Request Form.

<b>SECTION 1 - REQUIRED PLANNING FOR ALL PROJECTS (Env-Wt 306.05; RSA 482-A:3, I(d)(2))</b>	
Please use the <u>Wetland Permit Planning Tool (WPPT)</u> , the Natural Heritage Bureau (NHB) <u>DataCheck Tool</u> , the <u>Aquatic Restoration Mapper</u> , or other sources to assist in identifying key features such as: <u>Priority Resource Areas (PRAs)</u> , <u>protected species or habitats</u> , <u>coastal areas</u> , <u>designated rivers</u> , or <u>designated prime wetlands</u> .	
Has the required planning been completed?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Does the property contain a PRA? If yes, provide the following information:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> <li>Does the project qualify for an Impact Classification Adjustment (e.g. NH Fish and Game Department (NHFG) and NHB agreement for a classification downgrade) or a Project-Type Exception (e.g. Maintenance or Statutory Permit-by-Notification (SPN) project)? See Env-Wt 407.02 and Env-Wt 407.04.</li> </ul>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> <li>Protected species or habitat?                             <ul style="list-style-type: none"> <li>If yes, species or habitat name(s):</li> <li>NHB Project ID #:</li> </ul> </li> </ul>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> <li>Bog?</li> </ul>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> <li>Floodplain wetland contiguous to a tier 3 or higher watercourse?</li> </ul>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> <li>Designated prime wetland or duly-established 100-foot buffer?</li> </ul>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> <li>Sand dune, tidal wetland, tidal water, or undeveloped tidal buffer zone?</li> </ul>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Is the property within a Designated River corridor? If yes, provide the following information:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> <li>Name of Local River Management Advisory Committee (LAC):</li> <li>A copy of the application was sent to the LAC on Month: Day: Year:</li> </ul>	
For dredging projects, is the subject property contaminated?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> <li>If yes, list contaminant:</li> </ul>	
Is there potential to impact impaired waters, class A waters, or outstanding resource waters?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
For stream crossing projects, provide watershed size (see <u>WPPT</u> or Stream Stats):	<u>N/A</u>

**SECTION 2 - PROJECT DESCRIPTION (Env-Wt 311.04(f))**

Provide a description of the project and the purpose of the project, the need for the proposed impacts to jurisdictional areas, an outline of the scope of work to be performed, and whether impacts are temporary or permanent.

Plan is to **PLAN IS TO REPLACE 42.9' OF DETERIORATED CONCRETE RETAINING WALL ON THE SHORELINE. A GRANT OF RIGHT PETITION TO THE GOVERNOR AND COUNCIL TO RETAIN 2,460 SQ. FT. OF FILL IN THE LAKE BED ACCOMPANIES THIS APPLICATION.**

**SECTION 3 - PROJECT LOCATION**

Separate wetland permit applications must be submitted for each municipality within which wetland impacts occur.

ADDRESS: **6 LEGAL LANE**

TOWN/CITY: **ALTON**

TAX MAP/BLOCK/LOT/UNIT: **MAP 59 LOT 19**

US GEOLOGICAL SURVEY (USGS) TOPO MAP WATERBODY NAME:  N/A **LAKE WINNIPESAUKEE**

(Optional) LATITUDE/LONGITUDE in decimal degrees (to five decimal places):

**SECTION 4 - APPLICANT (DESIRED PERMIT HOLDER) INFORMATION (Env-Wt 311.04(a))**

If the applicant is a trust or a company, then complete with the trust or company information.

NAME: **SHANNA and IAN EVANS**

MAILING ADDRESS: [REDACTED]

TOWN/CITY: [REDACTED] STATE: [REDACTED] ZIP CODE: [REDACTED]

EMAIL ADDRESS: [REDACTED]

FAX: [REDACTED] PHONE: [REDACTED]

ELECTRONIC COMMUNICATION: By initialing here, I hereby authorize NHDES to communicate all matters relative to this application electronically.

**SECTION 5 - AUTHORIZED AGENT INFORMATION (Env-Wt 311.04(d))  N/A**

LAST NAME, FIRST NAME, M.I.: **VARNEY, THOMAS H.**

COMPANY NAME: **VARNEY ENGINEERING**

MAILING ADDRESS: **93 PONDEN MILL RD.**

TOWN/CITY: **ALTON** STATE: **NH** ZIP CODE: **03909**

EMAIL ADDRESS: **T.VARNEY@tds.net**

FAX: [REDACTED] PHONE: **613-895-9110**

ELECTRONIC COMMUNICATION: By initialing here, I hereby authorize NHDES to communicate all matters relative to this application electronically. **THV**

**SECTION 6 - PROPERTY OWNER INFORMATION (IF DIFFERENT THAN APPLICANT) (Env-Wt 311.04(b))**

If the owner is a trust or a company, then complete with the trust or company information.  Same as applicant

NAME: **The Evans Family Revocable Trust of 2021**

MAILING ADDRESS: [REDACTED]

TOWN/CITY: [REDACTED] STATE: [REDACTED] ZIP CODE: [REDACTED]

EMAIL ADDRESS: [REDACTED]

FAX: [REDACTED] PHONE: [REDACTED]

ELECTRONIC COMMUNICATION: By initialing here, I hereby authorize NHDES to communicate all matters relative to this application electronically.

**SECTION 7 - RESOURCE-SPECIFIC CRITERIA ESTABLISHED IN Env-Wt 400, Env-Wt 500, Env-Wt 600, Env-Wt 700, OR Env-Wt 900 HAVE BEEN MET (Env-Wt 313.01(a)(3))**

Describe how the resource-specific criteria have been met for each chapter listed above (please attach information about stream crossings, coastal resources, prime wetlands, or non-tidal wetlands and surface waters): *EXISTING LAKE HALL IS BEING REPLACED*

**SECTION 8 - AVOIDANCE AND MINIMIZATION**

Impacts within wetland jurisdiction must be avoided to the maximum extent practicable (Env-Wt 313.03(a)).\* Any project with unavoidable jurisdictional impacts must then be minimized as described in the Wetlands Best Management Practice Techniques For Avoidance and Minimization and the Wetlands Permitting: Avoidance, Minimization and Mitigation fact sheet. For minor or major projects, a functional assessment of all wetlands on the project site is required (Env-Wt 311.03(b)(10)).\*

Please refer to the application checklist to ensure you have attached all documents related to avoidance and minimization, as well as functional assessment (where applicable). Use the Avoidance and Minimization Checklist, the Avoidance and Minimization Narrative, or your own avoidance and minimization narrative.

\*See Env-Wt 311.03(b)(6) and Env-Wt 311.03(b)(10) for shoreline structure exemptions.

**SECTION 9 - MITIGATION REQUIREMENT (Env-Wt 311.02)**

If unavoidable jurisdictional impacts require mitigation, a mitigation pre-application meeting must occur at least 30 days but not more than 90 days prior to submitting this Standard Dredge and Fill Permit Application.

Mitigation Pre-Application Meeting Date: Month: Day: Year:

N/A - Mitigation is not required

**SECTION 10 - THE PROJECT MEETS COMPENSATORY MITIGATION REQUIREMENTS (Env-Wt 313.01(a)(1)c)**

Confirm that you have submitted a compensatory mitigation proposal that meets the requirements of Env-Wt 800 for all permanent unavoidable impacts that will remain after avoidance and minimization techniques have been exercised to the maximum extent practicable:  I confirm submittal.  N/A - Compensatory mitigation is not required

**SECTION 11 - IMPACT AREA (Env-Wt 311.04(g))**

For each jurisdictional area that will be/has been impacted, provide square feet (SF) and, if applicable, linear feet (LF) of impact, and note whether the impact is after-the-fact (ATF; i.e., work was started or completed without a permit).

For intermittent and ephemeral streams, the linear footage of impact is measured along the thread of the channel. *Please note, installation of a stream crossing in an ephemeral stream may be undertaken without a permit per Rule Env-Wt 309.02(d), however other dredge or fill impacts should be included below.*

For perennial streams/ivers, the linear footage of impact is calculated by summing the lengths of disturbances to the channel and banks.

Permanent impacts are impacts that will remain after the project is complete (e.g., changes in grade or surface materials).

Temporary impacts are impacts not intended to remain (and will be restored to pre-construction conditions) after the project is completed.

JURISDICTIONAL AREA	PERMANENT			TEMPORARY		
	SF	LF	ATF	SF	LF	ATF
W Forested Wetland			<input type="checkbox"/>			<input type="checkbox"/>
e Scrub-shrub Wetland			<input type="checkbox"/>			<input type="checkbox"/>
t Emergent Wetland			<input type="checkbox"/>			<input type="checkbox"/>
l Wet Meadow			<input type="checkbox"/>			<input type="checkbox"/>
a Vernal Pool			<input type="checkbox"/>			<input type="checkbox"/>
n Designated Prime Wetland			<input type="checkbox"/>			<input type="checkbox"/>
d Duly-established 100-foot Prime			<input type="checkbox"/>			<input type="checkbox"/>

a u r f a c e  W a t e r  B a n k s  T i d a l	Wetland Buffer						
	Intermittent / Ephemeral Stream			<input type="checkbox"/>			<input type="checkbox"/>
	Perennial Stream or River			<input type="checkbox"/>			<input type="checkbox"/>
	Lake / Pond			<input type="checkbox"/>			<input type="checkbox"/>
	Docking - Lake / Pond			<input type="checkbox"/>			<input type="checkbox"/>
	Docking - River			<input type="checkbox"/>			<input type="checkbox"/>
	Bank - Intermittent Stream			<input type="checkbox"/>			<input type="checkbox"/>
	Bank - Perennial Stream / River			<input type="checkbox"/>			<input type="checkbox"/>
	Bank / Shoreline - Lake / Pond	0	0	<input type="checkbox"/>	190	31.8	<input type="checkbox"/>
	Tidal Waters			<input type="checkbox"/>			<input type="checkbox"/>
Tidal Marsh			<input type="checkbox"/>			<input type="checkbox"/>	
Sand Dune			<input type="checkbox"/>			<input type="checkbox"/>	
Undeveloped Tidal Buffer Zone (TBZ)			<input type="checkbox"/>			<input type="checkbox"/>	
Previously-developed TBZ			<input type="checkbox"/>			<input type="checkbox"/>	
Docking - Tidal Water			<input type="checkbox"/>			<input type="checkbox"/>	
<b>TOTAL</b>		0	0		190	31.8	

**SECTION 12 - APPLICATION FEE (RSA 482-A:3, I)**

- MINIMUM IMPACT FEE:** Flat fee of \$400.
- NON-ENFORCEMENT RELATED, PUBLICLY-FUNDED AND SUPERVISED RESTORATION PROJECTS, REGARDLESS OF IMPACT CLASSIFICATION:** Flat fee of \$400 (refer to RSA 482-A:3, 1(c) for restrictions).
- MINOR OR MAJOR IMPACT FEE:** Calculate using the table below:

Permanent and temporary (non-docking):	SF	× \$0.40 = \$
Seasonal docking structure:	SF	× \$2.00 = \$
Permanent docking structure:	SF	× \$4.00 = \$
Projects proposing shoreline structures (including docks) add \$400 = \$		
Total = \$		

The application fee for minor or major impact is the above calculated total or \$400, whichever is greater = \$ 400

**SECTION 13 - PROJECT CLASSIFICATION (Env-Wt 306.05)**

Indicate the project classification.

- Minimum Impact Project       Minor Project       Major Project

**SECTION 14 - REQUIRED CERTIFICATIONS (Env-Wt 311.11)**

Initial each box below to certify:

NHDES-W-06-012

Initials: 9WV	To the best of the signer's knowledge and belief, all required notifications have been provided.
Initials: 9WV	The information submitted on or with the application is true, complete, and not misleading to the best of the signer's knowledge and belief.
Initials: 9WV	<p>The signer understands that:</p> <ul style="list-style-type: none"> <li>The submission of false, incomplete, or misleading information constitutes grounds for NHDES to:                     <ol style="list-style-type: none"> <li>Deny the application.</li> <li>Revoke any approval that is granted based on the information.</li> <li>If the signer is a certified wetland scientist, licensed surveyor, or professional engineer licensed to practice in New Hampshire, refer the matter to the joint board of licensure and certification established by RSA 310-A:1.</li> </ol> </li> </ul>
Initials: WTA	If the applicant is not the owner of the property, each property owner signature shall constitute certification by the signer that he or she is aware of the application being filed and does not object to the filing.

**SECTION 15 - REQUIRED SIGNATURES (Env-Wt 311.04(d); Env-Wt 311.11)**

SIGNATURE (OWNER): <i>Shauna Evans</i>	PRINT NAME LEGIBLY: Shauna Evans	DATE: 8/3/2024
SIGNATURE (ARGUMENT, IF DIFFERENT FROM OWNER): <i>Ian Evans</i>	PRINT NAME LEGIBLY: Ian Evans	DATE: 8/19/2024
SIGNATURE (AGENT, IF APPLICABLE): <i>Thomas W. Varney</i>	PRINT NAME LEGIBLY: THOMAS W. VARNEY	DATE: 7/19/24

**SECTION 16 - TOWN / CITY CLERK SIGNATURE (Env-Wt 311.04(f))**

As required by RSA 482-A:3, I(a)(1), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

TOWN/CITY CLERK SIGNATURE: <i>Melissa A Ingham (Deputy)</i>	PRINT NAME LEGIBLY: Melissa A Ingham
TOWN/CITY: <i>Atton</i>	DATE: 8/20/24

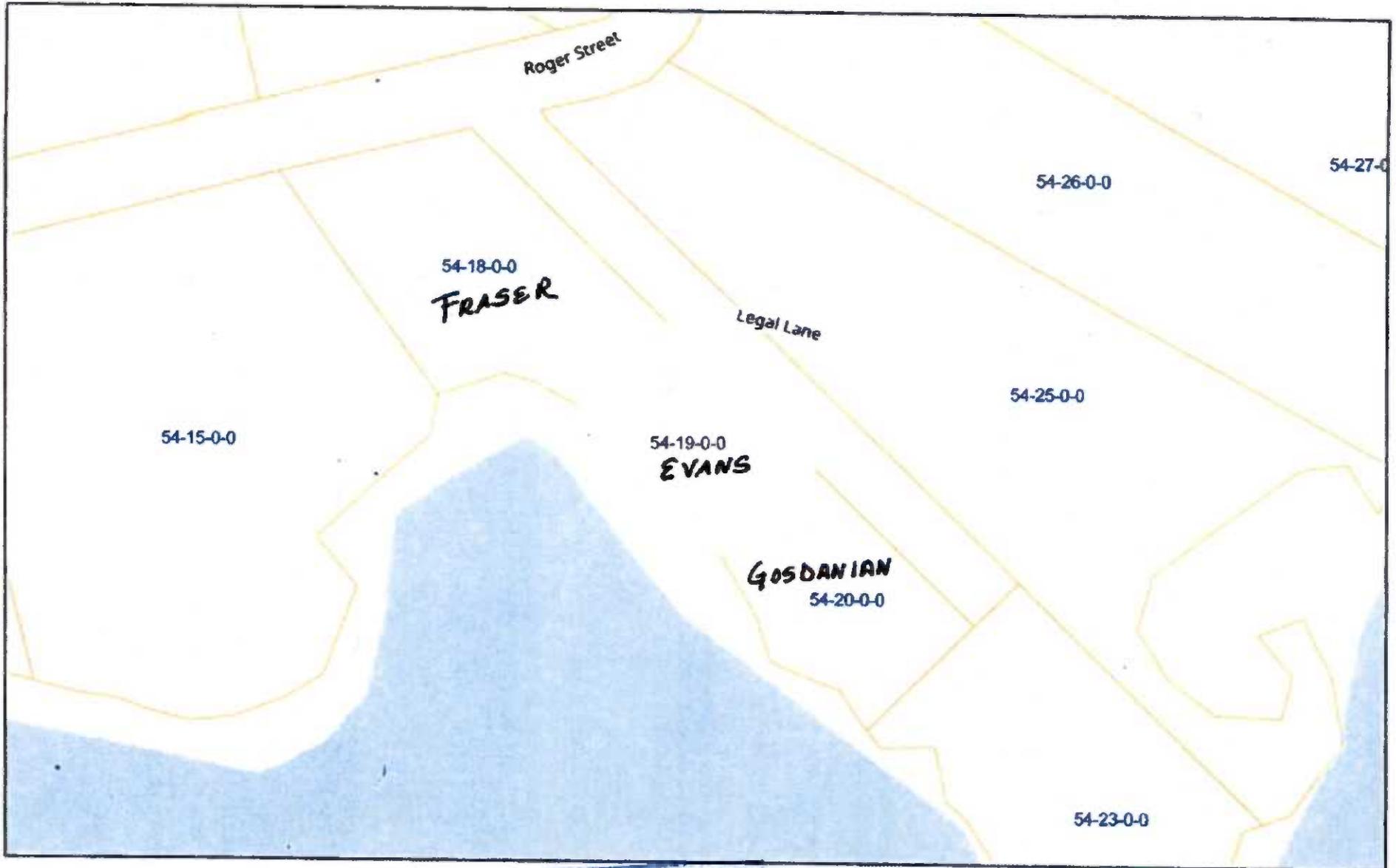
**DIRECTIONS FOR TOWN/CITY CLERK:**

Per RSA 482-A:3, I(a)(1)

- IMMEDIATELY sign the original application form and four copies in the signature space provided above.
- Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
- IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board.
- Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

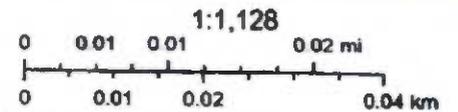
**DIRECTIONS FOR APPLICANT:**

Submit the original permit application form bearing the signature of the Town/City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery at the address at the bottom of this page. Make check or money order payable to "Treasurer - State of NH".

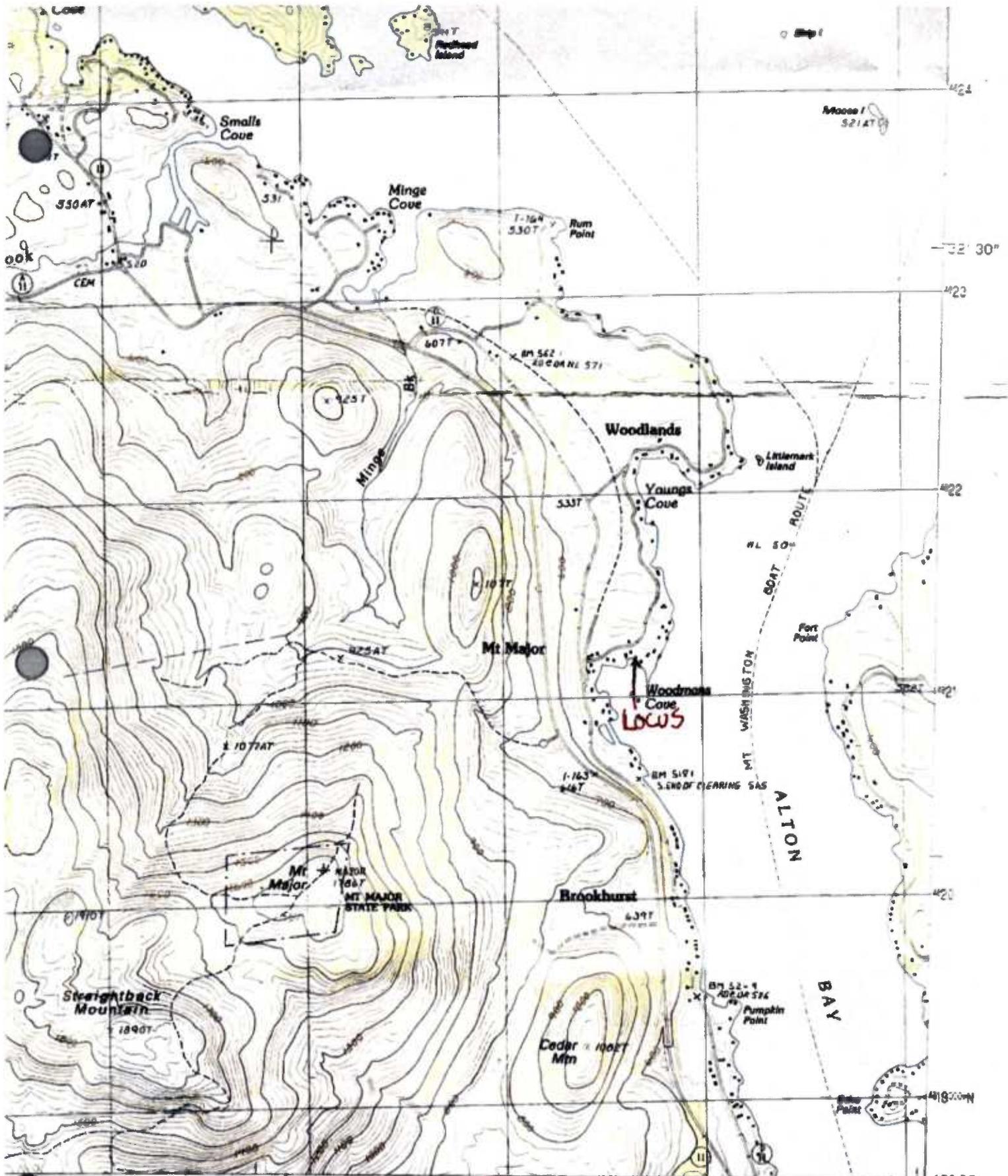


August 19, 2024

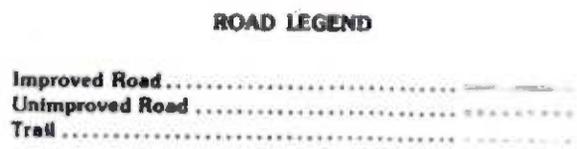
Override 1  parcels  tboundary



Map data © OpenStreetMap contributors, CC-BY-SA



INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1967



New Hampshire Natural Heritage Bureau  
NHB DataCheck Results Letter

---

To: Thomas Varney  
93 Powder Mill Road  
Alton, NH 03809

From: NH Natural Heritage Bureau

Date: 8/7/2024 (This letter is valid through 8/7/2025)

Re: Review by NH Natural Heritage Bureau of request dated 8/7/2024

Permit Type: Standard Dredge & Fill - Minimum; or Expedited

NHB ID: NHB24-2451

Applicant: Thomas Varney

Location: Alton  
Tax Map: 54, Tax Lot: 19  
Address: 6 Legal Lane

Proj. Description: replace 42.3 feet of deteriorated concrete retaining wall on the shore line.  
Obtain after the fact approval & grant of right to retain 2,460 square feet of fill in the lake bed.

The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

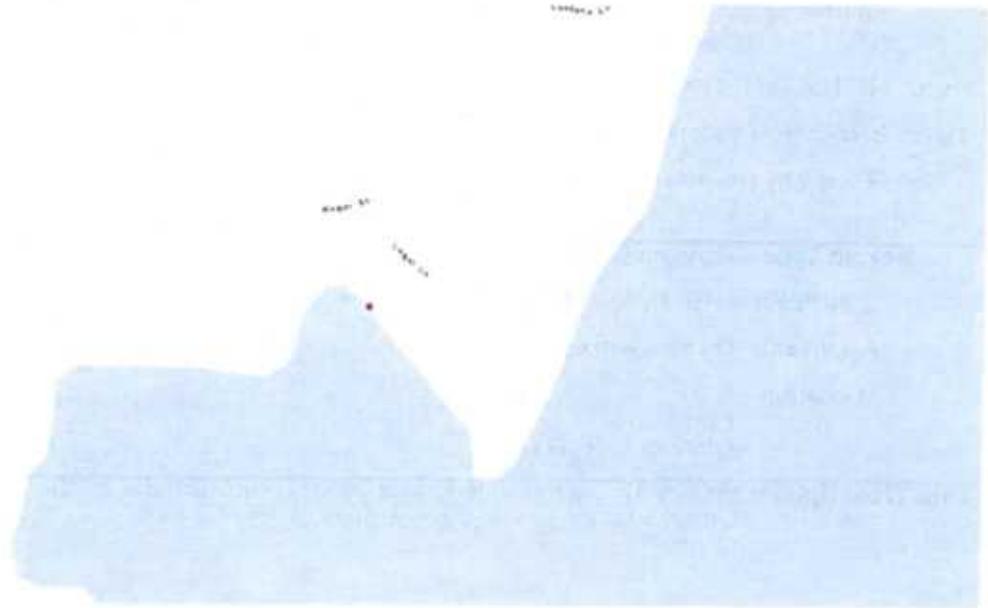
Based on the information submitted, no further consultation with the NH Fish and Game Department pursuant to Fis 1004 is required.



New Hampshire Natural Heritage Bureau  
NHB DataCheck Results Letter

---

**MAP OF NOTIFICATION POINTS FOR: NHB24-2451**



**Abutters List**

**Evans Family Revocable Trust  
Ian & Shawna Evans, Trustees**

**Tax Map 54, Lot 19, 6 Legal Lane, Alton, NH**

**Tax Map 54, Lot 18**

**Fraser Living Trust  
Robert & Beth Fraser, Trustees**



**Tax Map 54, Lot 20**

**Gosdanian Family Trust  
Steven J. Gosdanian, Trustee**



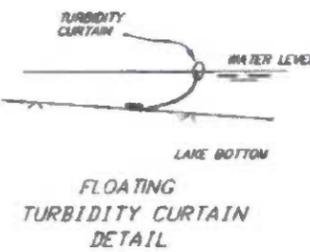
**LEGEND:**

- TREE LINE
- CONTOUR LINE
- BUILDING SETBACK LINE
- I. P. / F.D.
- TURBIDITY CURTAIN
- IMPACT AREA
- SILT SOCK
- UNALTERED AREA
- CONCRETE WALL
- FILLED LAND
- ORIGINAL SHORELINE
- PAVEMENT
- LAKE LINE
- CAMERA LOCATION / PICTURE NUMBER
- BENCHMARK

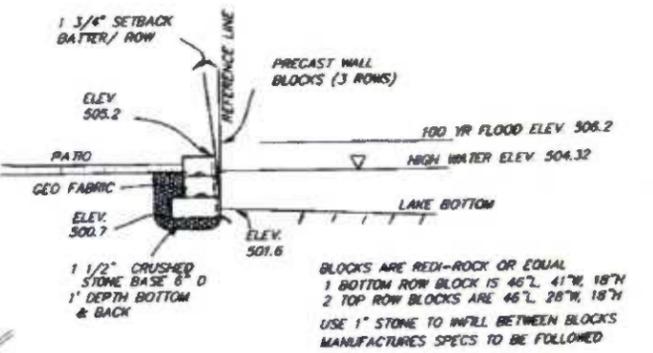
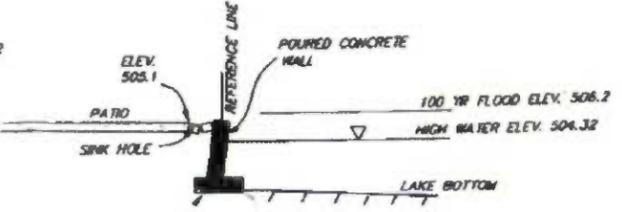
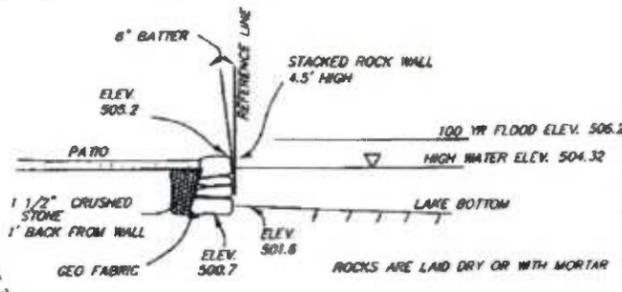
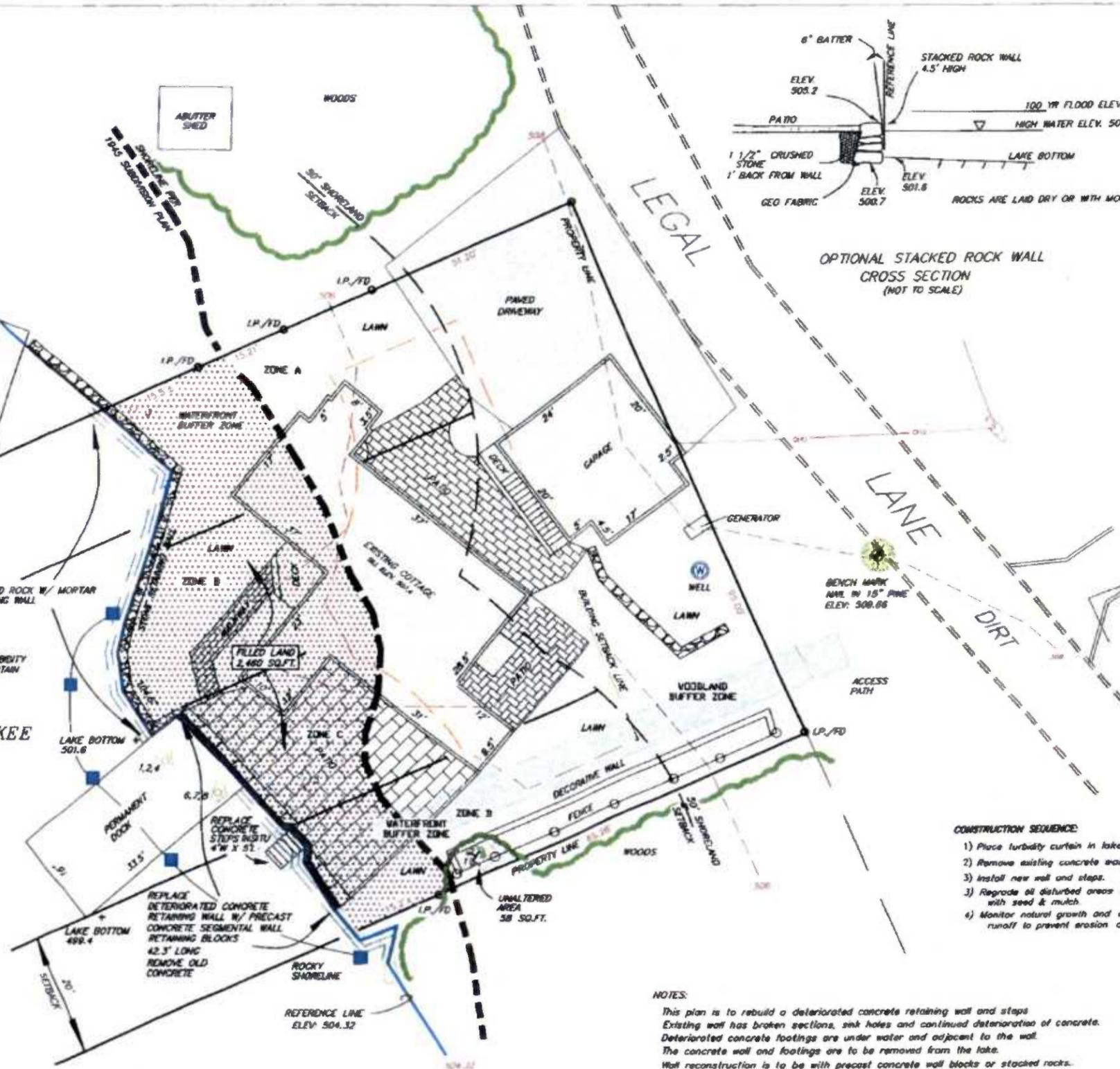
- TREE LEGEND**
- PINK
  - TURFIED

LOT AREA: 8,253 S.F.±  
(0.189 ACRES)

**IMPACT AREA:**  
2,480 SQ.FT. PERMANENT  
104.5 LN. PERMANENT  
207 SQ.FT. TEMPORARY  
42.3 LN. TEMPORARY



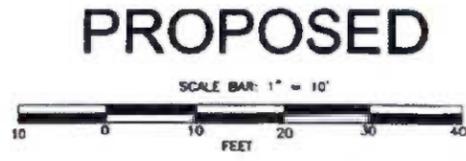
LAKE WINNIPESAUKEE



- CONSTRUCTION SEQUENCE:**
- 1) Place turbidity curtain in lake as shown on plan.
  - 2) Remove existing concrete wall and footing fragments.
  - 3) Install new wall and steps.
  - 3) Regrade all disturbed areas and cover with seed & mulch.
  - 4) Monitor natural growth and control of stormwater runoff to prevent erosion and runoff to lake.

**NOTES:**

This plan is to rebuild a deteriorated concrete retaining wall and steps. Existing wall has broken sections, sink holes and continued deterioration of concrete. Deteriorated concrete footings are under water and adjacent to the wall. The concrete wall and footings are to be removed from the lake. Wall reconstruction is to be with precast concrete wall blocks or stacked rocks. Existing concrete steps are to be replaced with new steps in same location. Work is to be done behind the reference line. Work is to be done during low water. Floating turbidity curtain to be placed prior to construction. Existing tree to remain. All disturbed areas are to be covered with mulch within 3 days or before a rain event. The existing dock is to remain as is.



**PROPOSED**

THIS IS NOT A SURVEY PLAN DONE BY A LICENSED LAND SURVEYOR

**DESIGNER:**  
Thomas W. Varney, P. E.  
93 Powder Mill Road  
Alton, N.H. 03809  
603-875-7110

**OWNER:**  
Evans Family Rev. Trust  
Ian C. & Shawna H. Evans, Trustees



DATE	REVISION

**N.H.D.E.S. WETLAND PERMIT**

LAND OF  
**SHAWNA & IAN EVANS**

TAX MAP 54 LOT 19  
8 LEGAL LANE  
**ALTON, NH**

SHEET 2 OF 2      JULY 30, 2024

