

COMMISSIONER  
Jared S. Chicoine

STATE OF NEW HAMPSHIRE

47

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DEPARTMENT OF ENERGY  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

May 16, 2025

The Honorable Ken Weyler, Chairman  
Fiscal Committee of the General Court

Her Excellency, Governor Kelly A. Ayotte,  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Pursuant to RSA 14:30-a, VI, authorize the New Hampshire Department of Energy (Department) to accept and expend Federal Funds in the amount of \$1,259,230 from the United States Department of Energy through the Inflation Reduction Act State Based Home Energy Efficiency Contractor Training Grant Program, effective upon Fiscal Committee and Governor and Executive Council approval through June 30, 2025. **100% Federal Funds**

Funding to be budgeted as follows:  
**02-52-52-520510-XXXX0000 TREC**

Class	Account	Description	Requested FY25 Budget
000	400338-16	FEDERAL FUNDS	\$1,259,230
		<b>Total Revenue</b>	<b>\$1,259,230</b>
041	500801	AUDIT FUND SET ASIDE	\$1,260
102	500731	CONTRACTS FOR PROGRAM SERVICES	\$1,257,970
		<b>Total Appropriation</b>	<b>\$1,259,230</b>

**EXPLANATION**

The Department of Energy received these funds from the United States Department of Energy's State Based Home Energy Efficiency Contractor Training Grant Program as a result of the Inflation Reduction Act. The amount awarded is based on a federal formula, with each state and territory receiving a set amount, provided the state or territory filed a compliant application. These funds will be used by the Department to contract out for programs to provide training to the contractors who will be carrying out the work funded by the Inflation Reduction Act Home Energy Rebate programs. These programs will focus on skilling up existing contractors as well as training new entrants to the field.

The Honorable Ken Weyler, Chairman  
Fiscal Committee of the General Court

Her Excellency, Governor Kelly A. Ayotte  
and the Honorable Council  
May 16, 2025

Funds are requested for the following purposes:

Class 041 – Audit Fund Set Aside

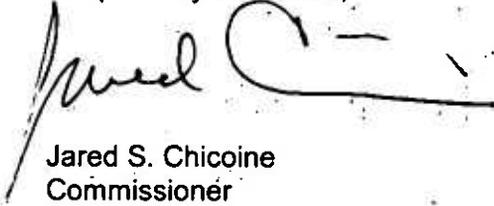
For .1% audit fund set aside requirements.

Class 102 - Contracts for Program Services

The Department will enter into a contract to provide the training.

In the event Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,



Jared S. Chicoine  
Commissioner

## ASSISTANCE AGREEMENT

1. Award No. DE-SE0000785		2. Modification No.	3. Effective Date 12/01/2024	4. CFDA No. 81.041
5. Awarded To EXECUTIVE OFFICE OF THE STATE OF NEW HAMPSHI Attn: Leonard Rautio 21 S Fruit St Ste 10 Concord NH 033012428		6. Sponsoring Office State and Community Energy Programs U.S. Department of Energy 1000 Independence Ave, SW Washington DC 20585		7. Period of Performance 12/01/2024 through 11/30/2026
8. Type of Agreement <input checked="" type="checkbox"/> Grant <input type="checkbox"/> Cooperative Agreement <input type="checkbox"/> Other	9. Authority 117-169 IRA 2022 PL 109-58 EFACT, 2005		10. Purchase Request or Funding Document No. 25SE000039	
11. Remittance Address EXECUTIVE OFFICE OF THE STATE OF NEW HAMPSHI Attn: Leonard Rautio 21 South Fruit Street Concord NH 033012428		12. Total Amount Govt. Share: \$1,259,230.00  Cost Share : \$0.00  Total : \$1,259,230.00		13. Funds Obligated This action: \$1,259,230.00  Total : \$1,259,230.00
14. Principal Investigator		15. Program Manager Kaylee D'Amico Allen Phone: 240-243-8316		16. Administrator Golden Field Office U.S. Department of Energy Golden Field Office 15013 Denver West Parkway Golden CO 80401
17. Submit Payment Requests To Payment - Direct Payment from U.S. Dept of Treasury		18. Paying Office Payment - Direct Payment from U.S. Dept of Treasury		19. Submit Reports To See Attachment 2
20. Accounting and Appropriation Data 05480-2022-31-200835-41020-1800010-0000000-0000000-0000000				
21. Research Title and/or Description of Project Inflation Reduction Act (IRA) State Based Home Energy Efficiency Contractor Training Grant Program (TREC)				
For the Recipient			For the United States of America	
22. Signature of Person Authorized to Sign			25. Signature of Grants/Agreements Officer Signature on File	
23. Name and Title	24. Date Signed	26. Name of Officer Janice R. Callahan		27. Date Signed 12/14/2024

## CONTINUATION SHEET

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NAME OF OFFEROR OR CONTRACTOR

EXECUTIVE OFFICE OF THE STATE OF NEW HAMPSHIRE

ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
	<p>UEI: TNVEUXNKAF57</p> <p>The purpose of this action is to obligate IRA SCEP funds and to authorize activities under Section 50123.</p> <p>The Project Period for this award is 12/01/2024 to 11/30/2028, consisting of the following Budget Periods:</p> <p>The current Period of Performance for this award is 12/01/2024 to 11/30/2026.</p> <p>In Block 7 of the Assistance Agreement, the Period of Performance reflects the beginning of the Project Period through the end of the current Budget Period.</p> <p>In addition to this Assistance Agreement, this award consists of the items listed on the Cover Page of the Special Terms and Conditions.</p> <p>Recipient acknowledges the activities approved by this award are listed in the NEPA determination, Attachment 5 of this Award. If new activities, or activities that do not fit within the restrictions listed in the NEPA determination are proposed, additional NEPA review and Contracting Officer approval are required. Contact your DOE Project Officer, as shown below.</p> <p>This award is subject to the Financial Assistance regulations contained in 2 CFR 200 as amended by 2 CFR Part 910.</p> <p>Funding for all awards and future budget periods is contingent upon the availability of funds appropriated by Congress for the purpose of this program and the availability of future-year budget authority.</p> <p>DOE Award Administrator: Lindsay Eaves E-mail: lindsay.eaves@ee.doe.gov Phone: 603-359-9887</p> <p>DOE Project Officer: Kaylee D'Amicon E-mail: kaylee.damico@hq.doe.gov Phone: 240-243-8316</p> <p>Recipient Business Officer: Leonard J. Rautio E-mail: leonard.j.rautiol@energy.nh.gov Phone: 603-271-3508</p> <p>Continued ...</p>				

## CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED  
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NAME OF OFFEROR OR CONTRACTOR

EXECUTIVE OFFICE OF THE STATE OF NEW HAMPSHIRE

ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
	<p>Recipient Principal Investigator: Ashley M. Hamilton E-mail: ashley.m.hamilton@energy.nh.gov Phone: 603-271-4033</p> <p>Electronic signature or signatures as used in this document means a method of signing an electronic message that-</p> <p>(A) Identifies and authenticates a particular person as the source of the electronic message; (B) Indicates such person's approval of the information contained in the electronic message; and, (C) Submission via FedConnect constitutes electronically signed documents.</p> <p>ASAP: YES Extent Competed: NOT AVAIL FOR COMP Davis-Bacon Act: NO PI: Hamilton, Ashley Delivery: 12/01/2024 Delivery Location Code: 03601 Golden Field Office U.S. Department of Energy Golden Field Office 15013 Denver West Parkway Golden CO 80401</p> <p>Fund: 05480 Appr Year: 2022 Allottee: 31 Report Entity: 200835 Object Class: 41020 Program: 1800010 Project: 0000000 WFO: 0000000 Local Use: 0000000</p>				