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**ATTORNEY GENERAL
DEPARTMENT OF JUSTICE**

1 GRANITE PLACE SOUTH
CONCORD, NEW HAMPSHIRE 03301

JOHN M. FORMELLA
ATTORNEY GENERAL



JAMES T. BOFFETTI
DEPUTY ATTORNEY GENERAL

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May 5, 2025

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
State House
Concord, New Hampshire 03301

Your Excellency and Members of the Council:

REQUESTED ACTION

That approval be and hereby is given to the Attorney General to grant a salary increase to Christopher G. Aslin, Assistant Attorney General (Position #9U038, Appropriation #02-20-20-200510-2613-013-500132), in the amount of \$25,000, from a salary level of \$90,000 to a salary level of \$115,000, effective upon Governor and Executive Council approval or May 30, 2025, whichever is later.

EXPLANATION

Mr. Aslin, a Concord resident, is a member of the New Hampshire Bar. He received a Bachelor of Arts in Biology from Dartmouth College in 1997, Master of Arts in Psychology from Vanderbilt University in 2002, Master of Environmental Management from Yale School of Forestry and Environmental Studies in 2007, and Juris Doctor, *summa cum laude*, from Vermont Law School in 2007. He practiced with Bernstein, Shur, Sawyer & Nelson, P.A. from 2007 to 2014. He served as Chair of the New Hampshire Bar Association Environmental and Natural Resources Law Section from 2014 to 2015. He joined the Department in 2014, has been assigned to the Environmental Protection Bureau since that date, and was designated a Senior Assistant Attorney General in 2018. Among other important projects, he has been leading the Department's PFAS litigation against multiple companies. He has recently been assigned as Chief of the Environmental Protection Bureau. Commensurate with his new duties and responsibilities, his salary will increase by \$25,000 from \$90,000 to \$115,000.

RSA 21-M:3 and RSA 94:1-a(I)(c)(3) provides that designation of positions, salary levels, and salary increases for attorneys at the Department of Justice shall be determined by the Attorney General, subject to approval of the Governor and Council, within appropriations made to the Department of Justice.

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I respectfully urge your favorable consideration of this request. Thank you.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "John M. Formella", is written over a light blue circular stamp.

John M. Formella
Attorney General

#5013321