



THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF TRANSPORTATION



William Cass, P.E.
Commissioner

David Rodrigue, P.E.
Assistant Commissioner

13

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
State House
Concord, New Hampshire 03301

Bureau of Construction
March 12, 2025

REQUESTED ACTION

Authorize the Department of Transportation to enter into a contract with Pike Industries, Inc. of Belmont, NH (Vendor 177300), on the basis of a low bid of \$6,163,263.32 for resurfacing of thirteen (13) sections of various Tier 3 and 4 roadways throughout sixteen (16) towns (Danbury, Alexandria, Newport, Alstead, Langdon, Acworth, Marlow, Hill, Cornish, Harrisville, Deering, Lempster, New London, Springfield, New Hampton and Ashland) in Districts 2, 3 and 4 (Project: District 2/District 3/District 4 #44975N), from the date of Governor and Council approval through September 26, 2025, unless amended by the Department in accordance with the Standard Specifications. 100% Other Funds.

Funds are available in the following account for Fiscal Year 2025, and are anticipated to be available in Fiscal Year 2026, upon the availability and continued appropriation of funds in the future operating budgets, with the authority to adjust encumbrances between fiscal years within the price limitation through the Budget Office, if needed and justified:

Table with 3 columns: Funding description, FY 2025, FY 2026. Row 1: Highway Betterment Aid 400-500870 Highway Contract Payments, \$99,995.54, \$1,749,024.45

Table with 3 columns: Funding description, FY 2025, FY 2026. Row 1: SB 367 Capital Investment 400-500870 Highway Contract Payments, \$4,314,243.33, \$0.00

EXPLANATION

This project is part of the CY 2025 District Resurfacing Tier 2, 3 and 4 Program (State funded with Pave-T3/4-Resurf). This project resurfaces thirteen (13) sections of various Tier 3 and 4 roadways throughout sixteen (16) towns in District 2, District 3, and District 4. These sections total approximately 49.5 miles in length. Incidental work includes curb ramp reconstruction, pavement striping, and drainage work.

- 20214 - Danbury-Alexandria, Smith River Rd, 3.3 miles
22215A - Newport, Unity Rd, 3.2 miles
22406 - Alstead/Langdon/Acworth/Marlow, NH 123A, 10.1 miles
23215 - Hill, Murray Hill/Old Town Rd, 2.8 miles
23217 - Cornish, Town House Rd., 4.7 miles
23415 - Harrisville, Main/Dublin/Nelson Rd., 4.0 miles

- 23416 - Harrisville, Chesham Rd., 2.7 miles
- 25405 - Deering, NH 149, 1.3 miles
- 25405A - Deering, NH 149, 1.9 miles
- 25408 - Harrisville, Breed Rd., 2.4 miles
- 26205 - Lempster, Second NH Turnpike, 5.1 miles
- 26213 - New London-Springfield, Otterville/Little Lake Sunapee Rd., 1.6 miles
- 26307 - New Hampton-Ashland, NH 132, 6.4 miles

This project will improve roadway ride quality, extend the life of the pavement, improve curb ramps, and drainage and delay costlier improvements. The sections will be resurfaced via paver shim, full width overlay, and reclaim. Three (3) curb ramps will be updated to comply with ADA, and striping is included in this Contract.

The Contractor has been prequalified by this Department. The Contract has been approved by the Attorney General as to form and execution, and the Department has certified that the necessary funds are available and the bid reasonably conforms to the engineer's estimate in accordance with State procedure. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Service's Office, and subsequent to Governor and Council approval will be on file at the Department of Transportation.

This project funding is: 0% Federal funds (70% SB-367, 30% Betterment (Pave-T3/4-Resurf & Pave-T3/4-Rehab)).

A copy of the Tabulation of Bids received for this project is attached along with the Contract Supplemental Sheet and a map indicating the location of the project.

Your approval of this resolution is respectfully requested.

Sincerely,



William J. Cass, P.E.
Commissioner

WJC/pcj

Department Estimate:	\$6,881,597.41
Contract Amount:	<u>\$6,163,263.32</u>
Under Estimate:	\$ 718,334.09
Attachments	



ABC Bid Data

DISTRICT 2/DISTRICT 3/DISTRICT 4
 44975N
 NON-FEDERAL

PROJECT:	DISTRICT 2/DISTRICT 3/DISTRICT 4	Awarded To:	PIKE INDUSTRIES, INC.
STATE PROJECT NUMBER:	44975N		3 EASTGATE PARK ROAD
FED. PROJECT NUMBER:	NON-FEDERAL		BELMONT, NH 03220
DATE BIDS OPEN:	February 27, 2025,	Amount:	\$6,163,263.32
SCOPE OF WORK:	Resurfacing various tier 2, 3 and 4 roadways in Districts 2, 3 and 4	Award Date:	
COMPLETION DATE:	September 26, 2025	Certified by:	<u>WILLIAM.J.OLDENBURG</u> Director of Project Development
LOCATION:	Cheshire, Sullivan, Grafton, District 3, Belknap, Merrimack, District 4, Hillsborough, District 2		

Summary of Bidders

Contractor	Bid Amount	Rank
PIKE INDUSTRIES, INC. 3 EASTGATE PARK ROAD, BELMONT NH 03220	\$6,163,263.32	A
CONTINENTAL PAVING INC 1 CONTINENTAL DRIVE, LONDONDERRY NH 03053	\$6,496,613.73	B
EUROVIA ATLANTIC COAST LLC, 216 MOUNT HERMON STATION ROAD, NORTHFIELD MA 01360	\$7,454,296.76	C

Item No.	Description	Unit	Quantity	PS&E		PKZ INDUSTRIES, INC. 1 EASTGATE PARK ROAD BELMONT, NH 03220		CONTINENTAL PAVING INC 1 CONTINENTAL DRIVE LONDONDERRY, NH 03053	
				Unit Price	Total	Unit Price	Total	Unit Price	Total

Items

206.1	COMMON STRUCTURE EXCAVATION	CY	2.90	\$300.00	\$870.00	\$1,500.00	\$4,350.00	\$400.00	\$1,160.00
214.	FINE GRADING	U	1.00	\$50,000.00	\$50,000.00	\$25,000.00	\$25,000.00	\$7,500.00	\$7,500.00
304.301	CRUSHED GRAVEL	CY	1.50	\$275.00	\$412.50	\$400.00	\$600.00	\$400.00	\$600.00
304.32	CRUSHED GRAVEL FOR SHOULDER LEVELING	TON	6,635.30	\$40.00	\$265,412.00	\$45.00	\$298,588.50	\$35.00	\$232,235.50
306.112	RECLAIMED STABILIZED BASE PROCESSED IN PLACE, 12 IN DEEP (F)	SY	28,000.00	\$2.00	\$56,000.00	\$1.00	\$28,000.00	\$4.00	\$112,000.00
306.36	STONE FOR RECLAIMED STABILIZED BASE	TON	3,471.90	\$23.00	\$79,853.70	\$25.50	\$88,533.45	\$40.00	\$138,876.00
403.11023	HBP-3/4" BINDER MIX, MACHINE METHOD	TON	4,667.20	\$110.00	\$502,392.00	\$90.00	\$411,048.00	\$110.00	\$502,392.00
403.11043	HBP-1/2" SURFACE MIX, MACHINE METHOD	TON	34.70	\$160.00	\$5,552.00	\$300.00	\$10,410.00	\$110.00	\$3,817.00
403.11052	HBP-3/8" SURFACE MIX, MACHINE METHOD, QC/QA TIER 2	TON	11,028.80	\$120.00	\$1,323,456.00	\$102.00	\$1,124,937.60	\$99.50	\$1,097,365.60
403.12	HBP-HAND METHOD	TON	45.40	\$250.00	\$11,350.00	\$300.00	\$13,620.00	\$195.00	\$8,853.00
403.16	PAVEMENT JOINT ADHESIVE	LF	69,806.60	\$1.60	\$95,690.56	\$1.00	\$59,806.60	\$0.60	\$35,883.96
410.22	ASPHALT EMULSION FOR TACK COAT	GAL	23,254.60	\$5.20	\$120,923.92	\$4.50	\$104,645.70	\$5.00	\$116,273.00
411.3	PLANT MIX SURFACE TREATMENT, PAVER SHIM	TON	26,371.40	\$100.00	\$2,637,140.00	\$96.00	\$2,584,397.20	\$99.50	\$2,623,954.30
417.	COLD PLANING BITUMINOUS SURFACES	SY	78,776.10	\$3.50	\$275,716.35	\$3.00	\$236,328.30	\$3.00	\$236,328.30
417.1181	COLD PLANING BITUMINOUS SURFACES, 18" WIDE X 1" DEEP	LF	4,176.30	\$2.75	\$11,484.83	\$3.00	\$12,528.90	\$2.50	\$10,440.75
559.41	ASPHALTIC PLUG FOR CRACK CONTROL (F)	LF	37.00	\$150.00	\$5,550.00	\$125.00	\$4,625.00	\$250.00	\$9,250.00
559.412	REPAIR ASPHALTIC PLUG EXPANSION JOINT (F)	LF	169.00	\$175.00	\$27,825.00	\$150.00	\$23,850.00	\$200.00	\$31,800.00
604.0007	POLYETHYLENE LINER	EA	34.00	\$165.00	\$5,610.00	\$150.00	\$5,100.00	\$150.00	\$5,100.00
604.4	RECONSTRUCTING/ADJUSTING CATCH BASIN & DROP INLET	LF	31.00	\$555.00	\$17,205.00	\$1,100.00	\$34,100.00	\$700.00	\$21,700.00
604.72	GRATES & FRAMES, TYPE B	EA	3.00	\$775.00	\$2,325.00	\$1,250.00	\$3,750.00	\$800.00	\$2,400.00
608.2401	4" CONCRETE SIDEWALK	SY	20.50	\$90.00	\$1,845.00	\$200.00	\$4,100.00	\$650.00	\$13,325.00
608.54	DETECTABLE WARNING DEVICES, CAST IRON	SY	4.20	\$500.00	\$2,100.00	\$500.00	\$2,100.00	\$1,000.00	\$4,200.00
609.6	RESET GRANITE CURB	LF	6.00	\$40.00	\$240.00	\$75.00	\$450.00	\$100.00	\$600.00
618.61	UNIFORMED OFFICERS WITH VEHICLE	\$	30,000.00	\$1.00	\$30,000.00	\$1.00	\$30,000.00	\$1.00	\$30,000.00

ABC Bid Data

DISTRICT 2/DISTRICT 3/DISTRICT 4

44975N

NON-FEDERAL

Item No.	Description	Unit	Quantity	P&A		P&I INDUSTRIES, INC. 3 EASTGATE PARK ROAD BELMONT, NH 03220		CONTINENTAL PAVING INC 1 CONTINENTAL DRIVE LONDONDERRY, NH 03053	
				Unit Price	Total	Unit Price	Total	Unit Price	Total
618.7	FLAGGERS	HR	3,950.00	\$50.00	\$197,500.00	\$50.00	\$197,500.00	\$61.80	\$244,110.00
619.1	MAINTENANCE OF TRAFFIC	U	1.00	\$300,000.00	\$300,000.00	\$145,000.00	\$145,000.00	\$250,000.00	\$250,000.00
619.25	PORTABLE CHANGEABLE MESSAGE SIGN	U	4.00	\$3,600.00	\$14,400.00	\$3,500.00	\$14,000.00	\$500.00	\$2,000.00
628.2	SAWED BITUMINOUS PAVEMENT	LF	63.00	\$5.50	\$346.50	\$10.00	\$630.00	\$10.00	\$630.00
632.0104	RETROREFLECTIVE PAINT PAVE. MARKING, 4" LINE	LF	940,783.00	\$0.25	\$235,195.75	\$0.19	\$178,748.77	\$0.24	\$225,787.92
632.1118	PREFORMED RETROREFLECTIVE TAPE, TYPE I (REMOVABLE) 18" LINE	LF	63.00	\$6.50	\$344.50	\$1.50	\$79.50	\$10.00	\$530.00
632.6104	PREFORMED RETROREFLECTIVE TAPE, LEVEL I, 4" LINE	LF	75.00	\$5.00	\$375.00	\$6.00	\$450.00	\$7.20	\$540.00
632.6112	PREFORMED RETROREFLECTIVE TAPE, LEVEL I, 12" LINE	LF	240.00	\$7.00	\$1,680.00	\$25.00	\$6,000.00	\$30.00	\$7,200.00
632.6118	PREFORMED RETROREFLECTIVE TAPE, LEVEL I, 18" LINE	LF	63.00	\$9.00	\$477.00	\$26.00	\$1,378.00	\$31.20	\$1,653.80
632.61184	PREFORMED RETROREFLECTIVE TAPE, LEVEL I, 18" LINE (HOT INLAY)	LF	321.00	\$20.00	\$6,420.00	\$20.00	\$6,420.00	\$40.00	\$12,840.00
632.6124	PREFORMED RETROREFLECTIVE TAPE, LEVEL I, 24" LINE	LF	29.00	\$12.00	\$348.00	\$50.00	\$1,450.00	\$75.00	\$2,175.00
632.62	PREFORMED RETROREFLECTIVE TAPE, LEVEL I, SYMBOL OR WORD	SF	157.00	\$12.00	\$1,884.00	\$45.00	\$7,065.00	\$60.00	\$9,420.00
692.	MOBILIZATION	U	1.00	\$350,000.00	\$350,000.00	\$250,000.00	\$250,000.00	\$250,000.00	\$250,000.00
699.	MISCELLANEOUS TEMPORARY EROSION AND SEDIMENT CONTROL	\$	5,000.00	\$1.00	\$5,000.00	\$1.00	\$5,000.00	\$1.00	\$5,000.00
1008.251	ALTERATIONS AND ADDITIONS AS NEEDED - TEMPORARY PEDESTRIAN ACCOMMODATIONS	\$	2,500.00	\$1.00	\$2,500.00	\$1.00	\$2,500.00	\$1.00	\$2,500.00
1010.15	FUEL ADJUSTMENT	\$	70,000.00	\$1.00	\$70,000.00	\$1.00	\$70,000.00	\$1.00	\$70,000.00
1010.2	ASPHALT CEMENT ADJUSTMENT	\$	100,000.00	\$1.00	\$100,000.00	\$1.00	\$100,000.00	\$1.00	\$100,000.00
1010.3	QUALITY CONTROL QUALITY ASSURANCE (QC/QA) ASPHALT	\$	66,172.80	\$1.00	\$66,172.80	\$1.00	\$66,172.80	\$1.00	\$66,172.80
Totals:					\$6,861,697.41		\$6,163,263.32		\$6,496,613.73
Adj. Totals:									
Totals:					\$6,861,697.41		\$6,163,263.32		\$6,496,613.73

Item No.	Description	Unit	Quantity	PS&E		EUROVA ATLANTIC COAST LLC 216 MOUNT HERMON STATION ROAD NORTHFIELD, MA 01360		Unit Price	Total
				Unit Price	Total	Unit Price	Total		

Items

206.1	COMMON STRUCTURE EXCAVATION	CY	2.90	\$300.00	\$870.00	\$95.00	\$275.50		
214.	FINE GRADING	U	1.00	\$50,000.00	\$50,000.00	\$20,000.00	\$20,000.00		
304.301	CRUSHED GRAVEL	CY	1.50	\$275.00	\$412.50	\$600.00	\$900.00		
304.32	CRUSHED GRAVEL FOR SHOULDER LEVELING	TON	6,635.30	\$40.00	\$265,412.00	\$75.00	\$497,647.50		
306.112	RECLAIMED STABILIZED BASE PROCESSED IN PLACE, 12 IN DEEP (F)	SY	28,000.00	\$2.00	\$56,000.00	\$3.00	\$84,000.00		
306.36	STONE FOR RECLAIMED STABILIZED BASE	TON	3,471.90	\$23.00	\$79,853.70	\$56.00	\$194,426.40		
403.11023	HBP-3/4" BINDER MIX, MACHINE METHOD	TON	4,567.20	\$110.00	\$502,392.00	\$110.00	\$502,392.00		
403.11043	HBP-1/2" SURFACE MIX, MACHINE METHOD	TON	34.70	\$160.00	\$5,552.00	\$240.00	\$8,328.00		
403.11052	HBP-3/8" SURFACE MIX, MACHINE METHOD, QC/QA TIER 2	TON	11,028.80	\$120.00	\$1,323,456.00	\$105.00	\$1,158,024.00		
403.12	HBP-HAND METHOD	TON	45.40	\$250.00	\$11,350.00	\$400.00	\$18,160.00		
403.16	PAVEMENT JOINT ADHESIVE	LF	69,606.60	\$1.60	\$95,690.56	\$0.10	\$5,980.66		
410.22	ASPHALT EMULSION FOR TACK COAT	GAL	23,254.60	\$5.20	\$120,923.92	\$8.00	\$186,036.80		
411.3	PLANT MIX SURFACE TREATMENT, PAVER SHIM	TON	26,371.40	\$100.00	\$2,637,140.00	\$100.00	\$2,637,140.00		
417.	COLD PLANING BITUMINOUS SURFACES	SY	78,776.10	\$3.50	\$275,716.35	\$7.00	\$551,432.70		
417.1181	COLD PLANING BITUMINOUS SURFACES, 18" WIDE X 1" DEEP	LF	4,176.30	\$2.75	\$11,484.83	\$3.00	\$12,528.90		
559.41	ASPHALTIC PLUG FOR CRACK CONTROL (F)	LF	37.00	\$150.00	\$5,550.00	\$210.00	\$7,770.00		
559.412	REPAIR ASPHALTIC PLUG EXPANSION JOINT (F)	LF	159.00	\$175.00	\$27,825.00	\$220.00	\$34,980.00		
604.0007	POLYETHYLENE LINER	EA	34.00	\$165.00	\$5,610.00	\$220.00	\$7,480.00		
604.4	RECONSTRUCTING/ADJUSTING CATCH BASIN & DROP INLET	LF	31.00	\$555.00	\$17,205.00	\$900.00	\$27,900.00		
604.72	GRATES & FRAMES, TYPE B	EA	3.00	\$775.00	\$2,325.00	\$900.00	\$2,700.00		
608.2401	4" CONCRETE SIDEWALK	SY	20.50	\$90.00	\$1,845.00	\$270.00	\$5,535.00		
608.54	DETECTABLE WARNING DEVICES, CAST IRON	SY	4.20	\$500.00	\$2,100.00	\$370.00	\$1,554.00		
609.5	RESET GRANITE CURB	LF	6.00	\$40.00	\$240.00	\$110.00	\$660.00		
618.61	UNIFORMED OFFICERS WITH VEHICLE	\$	30,000.00	\$1.00	\$30,000.00	\$1.00	\$30,000.00		

ABC Bid Data

DISTRICT 2/DISTRICT 3/DISTRICT 4

44975N

NON-FEDERAL

Item No.	Description	Unit	Quantity	PS&E		EUROVIA ATLANTIC COAST LLC 218 MOUNT HERMON STATION ROAD NORTHFIELD, MA 01360		Unit Price	Total
				Unit Price	Total	Unit Price	Total		
618.7	FLAGGERS	HR	3,950.00	\$50.00	\$197,500.00	\$65.00	\$256,750.00		
619.1	MAINTENANCE OF TRAFFIC	U	1.00	\$300,000.00	\$300,000.00	\$350,000.00	\$350,000.00		
619.25	PORTABLE CHANGEABLE MESSAGE SIGN	U	4.00	\$3,600.00	\$14,400.00	\$1,500.00	\$6,000.00		
626.2	SAWED BITUMINOUS PAVEMENT	LF	63.00	\$5.50	\$346.50	\$11.00	\$693.00		
632.0104	RETROREFLECTIVE PAINT PAVE. MARKING, 4" LINE	LF	940,783.00	\$0.25	\$235,195.75	\$0.25	\$235,195.75		
632.1118	PREFORMED RETROREFLECTIVE TAPE, TYPE I (REMOVABLE) 18" LINE	LF	63.00	\$6.50	\$344.50	\$3.25	\$172.25		
632.6104	PREFORMED RETROREFLECTIVE TAPE, LEVEL I, 4" LINE	LF	76.00	\$5.00	\$375.00	\$1.10	\$82.50		
632.6112	PREFORMED RETROREFLECTIVE TAPE, LEVEL I, 12" LINE	LF	240.00	\$7.00	\$1,680.00	\$2.20	\$528.00		
632.6118	PREFORMED RETROREFLECTIVE TAPE, LEVEL I, 18" LINE	LF	63.00	\$9.00	\$477.00	\$14.00	\$742.00		
632.61184	PREFORMED RETROREFLECTIVE TAPE, LEVEL I, 18" LINE (HOT INLAY)	LF	321.00	\$20.00	\$6,420.00	\$18.00	\$5,778.00		
632.6124	PREFORMED RETROREFLECTIVE TAPE, LEVEL I, 24" LINE	LF	28.00	\$12.00	\$348.00	\$23.00	\$667.00		
632.62	PREFORMED RETROREFLECTIVE TAPE, LEVEL I, SYMBOL OR WORD	SF	157.00	\$12.00	\$1,884.00	\$52.00	\$8,164.00		
692.	MOBILIZATION	U	1.00	\$350,000.00	\$350,000.00	\$350,000.00	\$350,000.00		
699.	MISCELLANEOUS TEMPORARY EROSION AND SEDIMENT CONTROL	\$	5,000.00	\$1.00	\$5,000.00	\$1.00	\$5,000.00		
1008.251	ALTERATIONS AND ADDITIONS AS NEEDED - TEMPORARY PEDESTRIAN ACCOMMODATIONS	\$	2,500.00	\$1.00	\$2,500.00	\$1.00	\$2,500.00		
1010.15	FUEL ADJUSTMENT	\$	70,000.00	\$1.00	\$70,000.00	\$1.00	\$70,000.00		
1010.2	ASPHALT CEMENT ADJUSTMENT	\$	100,000.00	\$1.00	\$100,000.00	\$1.00	\$100,000.00		
1010.3	QUALITY CONTROL QUALITY ASSURANCE (QC/QA) ASPHALT	\$	66,172.80	\$1.00	\$66,172.80	\$1.00	\$66,172.80		
Totals:					\$6,881,597.41		\$7,454,296.76		
Alt. Totals:									
Totals:					\$6,881,597.41		\$7,454,296.76		



PS&E Comparison

DISTRICT 2/DISTRICT 3/DISTRICT 4

44975N

NON-FEDERAL

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
Items								
206.1	COMMON STRUCTURE EXCAVATION	CY	2.90	\$1,500.00	\$4,350.00	\$300.00	\$870.00	\$3,480.00
214.	FINE GRADING	U	1.00	\$25,000.00	\$25,000.00	\$50,000.00	\$50,000.00	(\$25,000.00)
304.301	CRUSHED GRAVEL	CY	1.50	\$400.00	\$600.00	\$275.00	\$412.50	\$187.50
304.32	CRUSHED GRAVEL FOR SHOULDER LEVELING	TON	6,635.30	\$45.00	\$298,588.50	\$40.00	\$265,412.00	\$33,176.50
306.112	RECLAIMED STABILIZED BASE PROCESSED IN PLACE, 12 IN DEEP (F)	SY	28,000.00	\$1.00	\$28,000.00	\$2.00	\$56,000.00	(\$28,000.00)
306.36	STONE FOR RECLAIMED STABILIZED BASE	TON	3,471.90	\$25.50	\$88,533.45	\$23.00	\$79,853.70	\$8,679.75
403.11023	HBP-3/4" BINDER MIX, MACHINE METHOD	TON	4,567.20	\$90.00	\$411,048.00	\$110.00	\$502,392.00	(\$91,344.00)
403.11043	HBP-1/2" SURFACE MIX, MACHINE METHOD	TON	34.70	\$300.00	\$10,410.00	\$160.00	\$5,552.00	\$4,858.00
403.11052	HBP-3/8" SURFACE MIX, MACHINE METHOD, QC/QA TIER 2	TON	11,028.80	\$102.00	\$1,124,937.60	\$120.00	\$1,323,456.00	(\$198,518.40)
403.12	HBP-HAND METHOD	TON	45.40	\$300.00	\$13,620.00	\$250.00	\$11,350.00	\$2,270.00
403.16	PAVEMENT JOINT ADHESIVE	LF	59,806.60	\$1.00	\$59,806.60	\$1.60	\$95,690.56	(\$35,883.96)
410.22	ASPHALT EMULSION FOR TACK COAT	GAL	23,254.60	\$4.50	\$104,645.70	\$5.20	\$120,923.92	(\$16,278.22)
411.3	PLANT MIX SURFACE TREATMENT, PAVER SHIM	TON	26,371.40	\$98.00	\$2,584,397.20	\$100.00	\$2,637,140.00	(\$52,742.80)
417.	COLD PLANING BITUMINOUS SURFACES	SY	78,776.10	\$3.00	\$236,328.30	\$3.50	\$275,716.35	(\$39,388.05)



PS&E Comparison

DISTRICT 2/DISTRICT 3/DISTRICT 4
44975N
NON-FEDERAL

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
417.1181	COLD PLANING BITUMINOUS SURFACES, 18" WIDE X 1" DEEP	LF	4,176.30	\$3.00	\$12,528.90	\$2.75	\$11,484.83	\$1,044.07
559.41	ASPHALTIC PLUG FOR CRACK CONTROL (F)	LF	37.00	\$125.00	\$4,625.00	\$150.00	\$5,550.00	(\$925.00)
559.412	REPAIR ASPHALTIC PLUG EXPANSION JOINT (F)	LF	159.00	\$150.00	\$23,850.00	\$175.00	\$27,825.00	(\$3,975.00)
604.0007	POLYETHYLENE LINER	EA	34.00	\$150.00	\$5,100.00	\$165.00	\$5,610.00	(\$510.00)
604.4	RECONSTRUCTING/ADJUSTING CATCH BASIN & DROP INLET	LF	31.00	\$1,100.00	\$34,100.00	\$555.00	\$17,205.00	\$16,895.00
604.72	GRATES & FRAMES, TYPE B	EA	3.00	\$1,250.00	\$3,750.00	\$775.00	\$2,325.00	\$1,425.00
608.2401	4" CONCRETE SIDEWALK	SY	20.50	\$200.00	\$4,100.00	\$90.00	\$1,845.00	\$2,255.00
608.54	DETECTABLE WARNING DEVICES, CAST IRON	SY	4.20	\$500.00	\$2,100.00	\$500.00	\$2,100.00	\$0.00
609.5	RESET GRANITE CURB	LF	6.00	\$75.00	\$450.00	\$40.00	\$240.00	\$210.00
618.61	UNIFORMED OFFICERS WITH VEHICLE	\$	30,000.00	\$1.00	\$30,000.00	\$1.00	\$30,000.00	\$0.00
618.7	FLAGGERS	HR	3,950.00	\$50.00	\$197,500.00	\$50.00	\$197,500.00	\$0.00
619.1	MAINTENANCE OF TRAFFIC	U	1.00	\$145,000.00	\$145,000.00	\$300,000.00	\$300,000.00	(\$155,000.00)
619.25	PORTABLE CHANGEABLE MESSAGE SIGN	U	4.00	\$3,500.00	\$14,000.00	\$3,600.00	\$14,400.00	(\$400.00)
628.2	SAWED BITUMINOUS PAVEMENT	LF	63.00	\$10.00	\$630.00	\$5.50	\$346.50	\$283.50
632.0104	RETROREFLECTIVE PAINT PAVE. MARKING, 4" LINE	LF	940,783.00	\$0.19	\$178,748.77	\$0.25	\$235,195.75	(\$56,446.98)
632.1118	PREFORMED RETROREFLECTIVE TAPE, TYPE 1 (REMOVABLE) 18" LINE	LF	53.00	\$1.50	\$79.50	\$6.50	\$344.50	(\$265.00)



PS&E Comparison

DISTRICT 2/DISTRICT 3/DISTRICT 4

44975N

NON-FEDERAL

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
632.5104	PREFORMED RETROREFLECTIVE TAPE, LEVEL I, 4" LINE	LF	75.00	\$6.00	\$450.00	\$5.00	\$375.00	\$75.00
632.5112	PREFORMED RETROREFLECTIVE TAPE, LEVEL I, 12" LINE	LF	240.00	\$25.00	\$6,000.00	\$7.00	\$1,680.00	\$4,320.00
632.5118	PREFORMED RETROREFLECTIVE TAPE, LEVEL I, 18" LINE	LF	53.00	\$26.00	\$1,378.00	\$9.00	\$477.00	\$901.00
632.51184	PREFORMED RETROREFLECTIVE TAPE, LEVEL I, 18" LINE (HOT INLAY)	LF	321.00	\$20.00	\$6,420.00	\$20.00	\$6,420.00	\$0.00
632.5124	PREFORMED RETROREFLECTIVE TAPE, LEVEL I, 24" LINE	LF	29.00	\$50.00	\$1,450.00	\$12.00	\$348.00	\$1,102.00
632.52	PREFORMED RETROREFLECTIVE TAPE, LEVEL I, SYMBOL OR WORD	SF	157.00	\$45.00	\$7,065.00	\$12.00	\$1,884.00	\$5,181.00
692.	MOBILIZATION	U	1.00	\$250,000.00	\$250,000.00	\$350,000.00	\$350,000.00	(\$100,000.00)
699.	MISCELLANEOUS TEMPORARY EROSION AND SEDIMENT CONTROL	\$	5,000.00	\$1.00	\$5,000.00	\$1.00	\$5,000.00	\$0.00
1008.251	ALTERATIONS AND ADDITIONS AS NEEDED - TEMPORARY PEDESTRIAN ACCOMMODATIONS	\$	2,500.00	\$1.00	\$2,500.00	\$1.00	\$2,500.00	\$0.00
1010.15	FUEL ADJUSTMENT	\$	70,000.00	\$1.00	\$70,000.00	\$1.00	\$70,000.00	\$0.00
1010.2	ASPHALT CEMENT ADJUSTMENT	\$	100,000.00	\$1.00	\$100,000.00	\$1.00	\$100,000.00	\$0.00
1010.3	QUALITY CONTROL QUALITY ASSURANCE (QC/QA) ASPHALT	\$	66,172.80	\$1.00	\$66,172.80	\$1.00	\$66,172.80	\$0.00
Total:					\$6,163,263.32		\$6,881,597.41	(\$718,334.09)

January 17, 2025

SUPPLEMENTAL PROJECT INFORMATION SHEET

DESCRIPTION: This project resurfaces thirteen (13) sections of various Tier 3 and 4 roadways throughout sixteen (16) towns in District 2, District 3, and District 4. These sections total approximately 49.5 miles in length. Incidental work includes curb ramp reconstruction, pavement striping, and drainage work.

<u>Section</u>	<u>Location</u>
20214	Danbury-Alexandria, Smith River Rd, 3.3 miles
22215A	Newport, Unity Rd, 3.2 miles
22406	Alstead/Langdon/Acworth/Marlow, NH 123A, 10.1 miles
23215	Hill, Murray Hill/Old Town Rd, 2.8 miles
23217	Cornish, Town House Rd, 4.7 miles
23415	Harrisville, Main/Dublin/Nelson Rd, 4.0 miles
23416	Harrisville, Chesham Rd, 2.7 miles
25405	Deering, NH 149, 1.3 miles
25405A	Deering, NH 149, 1.9 miles
25408	Harrisville, Breed Road, 2.4 miles
26205	Lempster, Second NH Turnpike, 5.1 miles
26213	New London-Springfield, Otterville/Little Lake Sunapee Rd, 1.6 miles
26307	New Hampton-Ashland, NH 132, 6.4 miles

FEDERAL FUNDING: 0% (70% BETTERMENT (Pave-T3/4-Resurf), 30% SB-367)

CONTINGENCY: There is no contingency for this project.

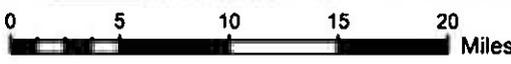
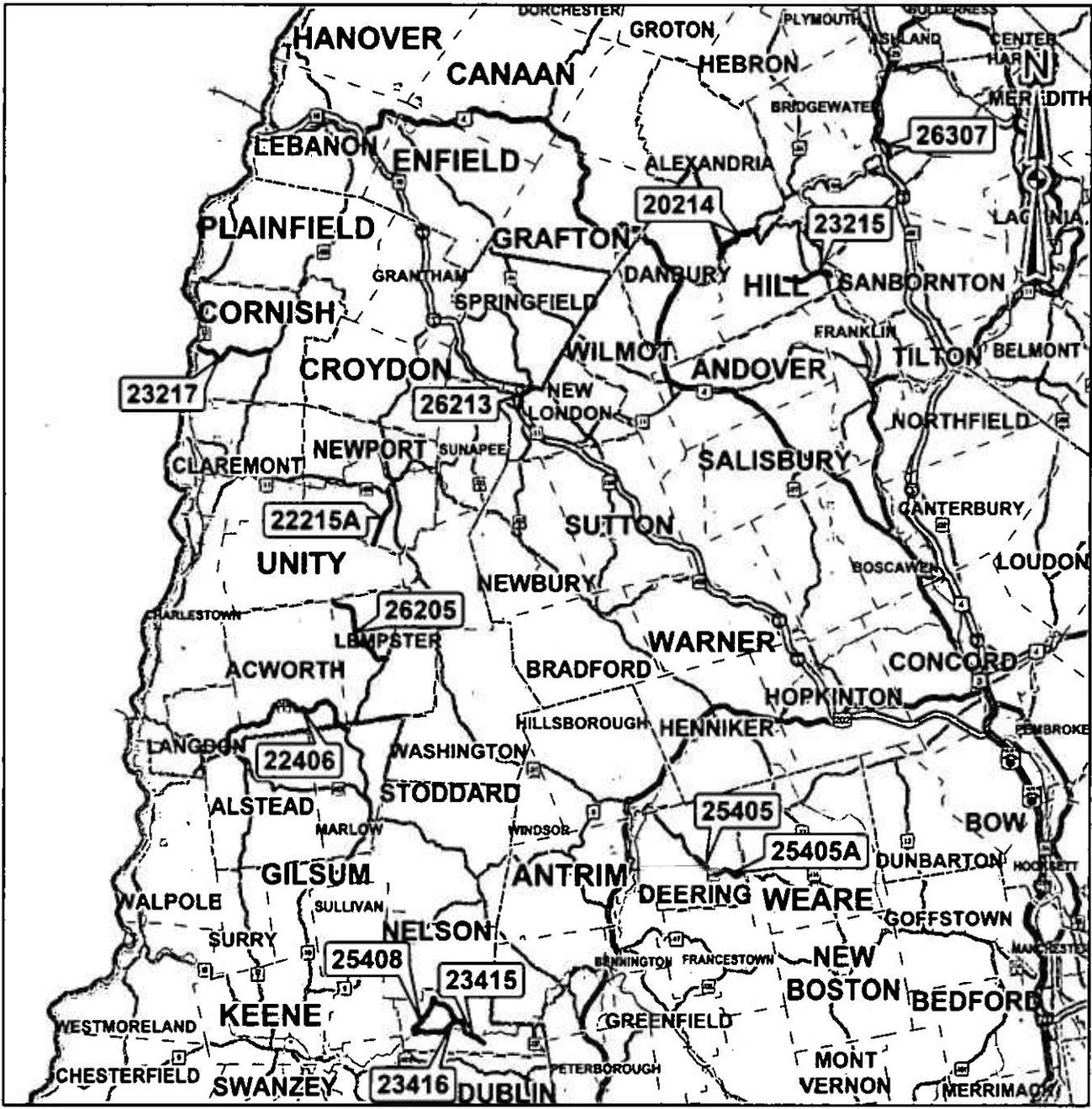
PROJECT INITIATED: This project is part of the CY 2025 District Resurfacing Tier 2, 3 and 4 Program (State funded with Pave-T3/4-Resurf). The Pavement Management Section reviewed the road segments included in this project. They identified nine (9) sections for Light Capital Paving totaling 40.3 miles, two (2) sections for Roughness Paving totaling 4.9 miles, one (1) section of Preservation paving at 2.4 miles, and one (1) section of Major Rehab at 1.9 miles

PROJECT EXPLANATION: This project will improve roadway ride quality, extend the life of the pavement, improve curb ramps, and drainage, and delay costlier improvements. The sections will be resurfaced via paver shim, full width overlay, and reclaim. Three (3) curb ramps will be updated to comply with ADA and striping is included in this Contract. All impacted towns and utilities will be notified.

TRAFFIC IMPLICATION: Only one (1) section will be paved at a time. One-lane, alternating two-way traffic will be required to complete the work. Unless otherwise noted in segment specific requirements, lane closer lengths will be limited to one (1) mile with a two (2) mile separation required between work zones. Traffic will be restored to normal patterns during non-work hours. Work zone significance was determined to be non-significant at the December 19, 2024 TCC meeting.

FINAL COMPLETION DATE: September 26, 2025.

DISTRICT 2/DISTRICT 3/DISTRICT 4 44975N



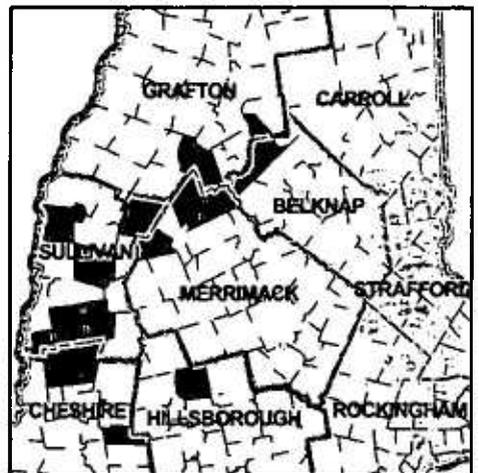
LEGEND

- 44975N
- Turnpikes
- Interstates
- US Routes
- State Routes
- Abandoned Railroad
- Active Railroad
- Inactive Railroad
- Out of State Railroad

New Hampshire
DOT
 Department of Transportation

State #: 44975N

LOCATION MAP



State of New Hampshire

Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that PIKE INDUSTRIES, INC. is a Delaware Profit Corporation registered to transact business in New Hampshire on July 08, 1988. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 132573

Certificate Number: 0007143547



IN TESTIMONY WHEREOF,
I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 1st day of April A.D. 2025.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan
Secretary of State

Certificate of Authority #1

(Corporation, Non-Profit Corporation)

Corporate Resolution

I, **DEBORAH A. KEITH**, hereby certify that I am duly elected Asst. Secretary/Officer of **PIKE INDUSTRIES, INC.** I hereby certify the following is a true copy of a vote taken at *(Name of Corporation)*

a meeting of the Board of Directors/shareholders, duly called and held on **January 7, 2025**, at which a quorum of the Directors/shareholders were present and voting.

VOTED: That **JENNIFER L. DESJARDINS, CONTRACT MANAGER**
TODD SAWYER, VICE PRESIDENT-CONSTRUCTION
GREG GORMAN, REGIONAL MANAGER
JODY PELLETIER, CONSTRUCTION MANAGER
KEN WOOD, AREA MANAGER
JASON HUCKINS, AREA MANAGER
BETHANY HUCKINS, ESTIMATOR-NH
(may list more than one person)

are duly authorized to enter into contracts or agreements on behalf of

PIKE INDUSTRIES, INC. with the State of New Hampshire and any of *(Name of Corporation)*

its agencies or departments and further is authorized to execute any documents which may in his/her judgment be desirable or necessary to effect the purpose of this vote.

I hereby certify that said vote has not been amended or repealed and remains in full force and effect as of the date of the contract to which this certificate is attached. This authority remains valid for thirty (30) days from the date of this Corporate Resolution. I further certify that it is understood that the State of New Hampshire will rely on this certificate as evidence that the person(s) listed above currently occupy the position(s) indicated and that they have full authority to bind the corporation. To the extent that there are any limits on the authority of any listed individual to bind the corporation in contracts with the State of New Hampshire, all such limitations are expressly stated herein.

DATED: **MARCH 14, 2025**

ATTEST:

Deborah A. Keith
DEBORAH A. KEITH, ASST. SECRETARY
(Name & Title)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/17/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Liberty Mutual Insurance Co. National Insurance East 500 N 3rd St, Suite 300 Wausau, WI 54403 www.LibertyMutual.com	CONTACT NAME: Valerie Reece	
	PHONE (A/C No. Ext): 513-867-3822	FAX (A/C No.):
E-MAIL ADDRESS: Oldcastle.certs@LibertyMutual.com		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: Liberty Mutual Fire Insurance Company		23035
INSURER B: Liberty Insurance Corporation		42404
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

COVERAGES **CERTIFICATE NUMBER:** 84380922 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Primary/Non-Contributory <input checked="" type="checkbox"/> Separation of Insured GENL AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	TB2-C81-004095-114 XCU Coverage Included	9/1/2024	9/1/2025	EACH OCCURRENCE \$2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$300,000 MED EXP (Any one person) \$50,000 PERSONAL & ADV INJURY \$2,000,000 GENERAL AGGREGATE \$10,000,000 PRODUCTS - COMP/OP AGG \$10,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	AS2-C81-004095-124 AS2-C81-054502-524 Physical Damage only: Comprehensive Ded \$10,000 Collision Ded \$10,000	9/1/2024	9/1/2025	COMBINED SINGLE LIMIT (Ea accident) \$2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB DED: RETENTION \$	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	TL2-681-054523-924 (General Liability) Various - See Attached	9/1/2024	9/1/2025	EACH OCCURRENCE \$3,000,000 AGGREGATE \$3,000,000 Products/Completed Ops \$3,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		<input checked="" type="checkbox"/>	WA7-C8D-004095-024 All except OH, ND, WA, WY	9/1/2024	9/1/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$1,000,000
B				WC7-C81-004095-014 WI, MN	9/1/2024	9/1/2025	E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: District 2/District 3/District 4 44975N.
 State of New Hampshire-DOT and State of New Hampshire Railroad are listed as additional insured with regards to the general liability, automobile liability, and excess liability policies, on a primary and non-contributory basis, where required by written contract.
 Waiver of subrogation is included in favor of the additional insured, where required by written contract, and where applicable by law.
 Excess liability follows form over the general liability.

CERTIFICATE HOLDER **CANCELLATION**

State of New Hampshire-DOT State of New Hampshire Railroad PO Box 483 Concord NH 03302	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Valerie Reece
-------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/17/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER Liberty Mutual Insurance Co. National Insurance East 500 N 3rd St, Suite 300 Wausau, WI 54403 www.LibertyMutual.com	CONTACT NAME: Valerie Reece	
	PHONE (A/C, No, Ext): 513-867-3822	FAX (A/C, No):
E-MAIL ADDRESS: Oldcastle.certs@LibertyMutual.com		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: Liberty Mutual Fire Insurance Company		23035
INSURER B: Liberty Insurance Corporation		42404
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

COVERAGES **CERTIFICATE NUMBER:** 84381119 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Primary/Non-Contributory <input checked="" type="checkbox"/> Separation of Insured GENL AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	TB2-C81-004095-114 XCU Coverage Included	9/1/2024	9/1/2025	EACH OCCURRENCE \$2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$300,000 MED EXP (Any one person) \$50,000 PERSONAL & ADV INJURY \$2,000,000 GENERAL AGGREGATE \$10,000,000 PRODUCTS - COMP/OP AGG \$10,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	AS2-C81-004095-124 AS2-C81-054502-524 Physical Damage only: Comprehensive Ded \$10,000 Collision Ded \$10,000	9/1/2024	9/1/2025	COMBINED SINGLE LIMIT (Ea accident) \$2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	TL2-681-054523-924 (General Liability) Various - See Attached	9/1/2024	9/1/2025	EACH OCCURRENCE \$3,000,000 AGGREGATE \$3,000,000 Products/Completed Ops \$3,000,000
B	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N N	WA7-C8D-004095-024 All except OH, ND, WA, WY WC7-C81-004095-014 WI, MN	9/1/2024	9/1/2025	PER STATUTE <input checked="" type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: District 2/District 3/District 4, 44975N Plymouth & Lincoln Railroad.
 State of New Hampshire Railroad, Plymouth and Lincoln Railroad Corporation, their affiliates, successors and assigns are listed as additional insured with regards to the general liability, automobile liability, and excess liability policies, on a primary and non-contributory basis, where required by written contract. Waiver of subrogation is included in favor of the additional insured, where required by written contract, and where applicable by law. Excess liability follows form over the general liability.

CERTIFICATE HOLDER**CANCELLATION**

Plymouth & Lincoln Railroad Corporation
 State of New Hampshire Railroad, their affiliates,
 successors and assigns
 10752 Deerwood Park Boulevard
 Jacksonville FL 32256

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Valerie Reece



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
03/14/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER MARSH USA, LLC. TWO ALLIANCE CENTER 3560 LENOX ROAD, SUITE 2400 ATLANTA, GA 30326 CN103150008-9/1-UMB-24-25	CONTACT NAME: ? PHONE (A/C, No, Ext): FAX (A/C, No): E-MAIL ADDRESS:													
	<table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A : American International Group UK Limited</td> <td></td> </tr> <tr> <td>INSURER B :</td> <td></td> </tr> <tr> <td>INSURER C :</td> <td></td> </tr> <tr> <td>INSURER D :</td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </tbody> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : American International Group UK Limited		INSURER B :		INSURER C :		INSURER D :		INSURER E :		INSURER F :
INSURER(S) AFFORDING COVERAGE	NAIC #													
INSURER A : American International Group UK Limited														
INSURER B :														
INSURER C :														
INSURER D :														
INSURER E :														
INSURER F :														
INSURED (020-BEL) PIKE INDUSTRIES, INC. 3 EASTGATE PARK ROAD BELMONT, NH 03220														

COVERAGES **CERTIFICATE NUMBER:** ATL-005979606-01 **REVISION NUMBER:** 2

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR MSD W/O	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:					EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$		BOWCN24553238	09/01/2024	09/01/2025	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N <input checked="" type="checkbox"/> N N/A					PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
RE: DISTRICT 2/DISTRICT 3/DISTRICT 4, 44975N PLYMOUTH & LINCOLN RAILROAD

UMBRELLA IS FOLLOW FORM OF PRIMARY SUBJECT TO POLICY TERMS, CONDITIONS AND EXCLUSIONS OVER THE EMPLOYERS LIABILITY.

CERTIFICATE HOLDER PLYMOUTH & LINCOLN RAILROAD STATE OF NEW HAMPSHIRE RAILROAD, THEIR AFFILIATES, SUCCESSORS AND ASSIGNS 10752 DEERWOOD PARK BOULEVARD, JACKSONVILLE, FL 32256	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Marsh USA LLC</i>
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RAILROAD PROTECTIVE LIABILITY DECLARATIONS



Issued by Liberty Mutual Fire Insurance Company

Policy Number	TE2-681-054712-505	Issuing Office	Boston, MA
Renewal of	NEW	Issue Date	03/24/2025
Account Number	8-036771	Sub Account	0000

Named Insured and Mailing Address	Franchise
State of New Hampshire Railroad Insurance Department	
PO Box 483	
Concord, NH 03302	

Form of Business Other
 Policy Period: The policy period is from 03/31/2025 to 03/31/2026 12:01 A.M. standard time at the Insured's mailing address.

Job Location:
 District 2/District 3/District 4, 44975N 6 Section 26307, NH 132, Ashland - This project resurfaces 13 sections of various Tier 3 and 4 roadways, totaling approximately 49.5 miles, throughout sixteen 16 Towns in Districts 2, 3 and 4.

Designated Contractor: Pike Industries, Inc.	Designated Contractor Mailing Address: 3 Eastgate Park Road Belmont, NH 03220
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Name and Address of Involved Governmental Authority or Other Contracting Party:
 State of NH - D.O.T.
 PO BOx 483
 Concord, NH 03302

In return for the payment of the premium, and subject to all the terms of this policy, we agree with you to provide the insurance as stated in this policy.

LIMITS OF INSURANCE

Each Occurrence Limit	\$ 5,000,000
Aggregate Limit	\$ 10,000,000

SCHEDULE

The declarations are completed on the accompanying "Declarations Extension Schedule(s)".

Railroad Protective Liability Coverage Part Premium	\$ 1,500
Endorsement Premium	\$ 0
Other Charge(s)	\$ 0
Amount Payable at Inception	\$ 1,500

Policywriting Minimum Premium \$

Forms Applicable: See Attached Inventory

Producer 0002 008060
 MARSH USA INC
 3560 LENOX RD NE STE 2400
 ATLANTA, GA 30326-4266

Countersigned By:


 Authorized Representative

Producer

**OWNERS AND CONTRACTORS PROTECTIVE
LIABILITY DECLARATIONS**



Issued by Liberty Mutual Insurance Company

Policy Number TF1-681-054712-435
Renewal of NEW
Account Number 8-036771

Issuing Office Boston, MA
Issue Date 03/13/2025
Sub Account 0000

Named Insured and Mailing Address
State of New Hampshire – D.O.T
PO Box 483
Concord, NH 03302

Franchise

Form of Business Other

Policy Period: The policy period is from 03/24/2025 to 03/24/2026 12:01 A.M. standard time at the Insured's mailing address.

Designated Contractor: Pike Industries, Inc.

Mailing Address: 3 Eastgate Park Road
Belmont, NH 03220

Location of Coverage Operations: District 2/District 3/District 4 44975N
This project resurfaces 13 sections of various 3, & 4 roadways, totaling approx 49.5 miles, throughout 16 towns in D2, 3, & 4. 13 Sections: Danbury-Alexandria, Newport, Alstead-Langon-Acworth-Marlow, Hill, Cornish, Harrisville, Harrisville, Deering, Deering, Harrisville, Lempster, New London-Springfield, New Hampton-Ashland,

In return for the payment of the premium, and subject to all the terms of this policy, we agree with you to provide the insurance as stated in this policy.

LIMITS OF INSURANCE

Each Occurrence Limit \$ 2,000,000
Aggregate Limit \$ 3,000,000

SCHEDULE

The declarations are completed on the accompanying "Declarations Extension Schedule(s)".

Owners and Contractors Protective Liability Coverage Part Premium \$ 1,500
Endorsement Premium \$ 0
Total Estimated Premium \$ 1,500
Other Charges(s) \$ 0

Policywriting Minimum Premium \$

Forms Applicable: See Attached Inventory

Producer 0002 008060
MARSH USA INC
3560 LENOX RD NE STE 2400
ATLANTA, GA 30326-4266

Producer

Countersigned By:


Authorized Representative