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State of New Hampshire
DEPARTMENT OF NATURAL & CULTURAL RESOURCES
DIVISION OF PARKS & RECREATION
BUREAU OF TRAILS

78



172 Pembroke Road Concord, New Hampshire 03301
Phone: 603-271-3556 Fax: 603-271-3553
TDD Access: Relay NH 1-800-735-2964
nhtrails.org

April 3, 2025

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
State House Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Natural and Cultural Resources, Division of Parks and Recreation, Bureau of Trails to amend Grant-In-Aid (GIA) Trail Maintenance Agreements with the snowmobile clubs shown in table below for grooming approximately 7,000 of snowmobile trails throughout the state by increasing the grant limitation by \$108,959 from \$2,638,983.11 to \$2,747,942.11, with no change to the completion date, effective upon Governor and Executive Council approval through May 31, 2025. The original grant award was approved by Governor and Executive Council on December 18, 2024, item #71. 100% Other Funds (Transfers from Fish & Game-Snowmobile Registration Fees).

Funding is available in account, Grant-In-Aid Snow, as follows:

03-035-035-351510-35560000-075-500590 Grant Subsidies and Relief **FY 2025**
\$108,959

| Snowmobile Club | Vendor Code | Approved Grant Limitation | New Grant Award Limitation | Requested Increase |
|--|-------------|---------------------------|----------------------------|--------------------|
| Pittsburg Ridge Runners Snowmobile Club, Inc | 155767 | \$233,829.75 | \$337,829.75 | \$104,000 |
| Shugah Valley Snow Riders, Inc | 167153 | \$7,015 | \$11,224 | \$4,209 |
| Great Bay Sno-Rollers, Inc | 160087 | \$1,334.15 | \$2,084.15 | \$750 |
| TOTAL | | | | \$108,959 |

EXPLANATION

The 2024-2025 GIA awards were structured by what costs the clubs incurred the previous year which was declared a "Low Snow" year by the Bureau of Trails. Snowfall during this season was elevated in certain areas which required increased grooming to maintain the trails open and safe for the public.

The three clubs listed above incurred additional costs due to the elevated snowfall this season which has exceeded the original approved grant limitation awarded. On Monday, March 3, 2025, the grant increase requests were sent to the GIA Advisory Committee for review and vote. After a week of deliberation, the majority rule was to approve the grant request increases based on club overages, trail mileage, and the knowledge that any unused funds would roll over into the GIA account to be available for the next grant round.

Grant agreement awards are based on projected snowmobile registration revenue derived from the winter of 2024/2025. Should revenues fall short of projections, grant awards will be reduced by the amount of the revenue shortfall. However, clubs can seek approval of the GIA Advisory Committee for an increase in funds when unpredictable snowfall occurs creating additional costs.

The Department's authority to enter into Grant-In-Aid agreements with non-profit snowmobile clubs is outlined in RSA 215-C:39, VII (b). These grant agreements are for aiding the clubs in the grooming of approximately 7,000 miles of snowmobile trails throughout the State.

The Attorney General's Office has approved the grant amendments as to form, substance and execution. Respectfully submitted,



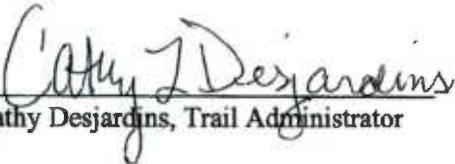
Sarah L. Stewart
Commissioner

Amendment of G-1 Grant Agreement

The Department of Natural and Cultural Resources, Division of Parks & Recreation, Bureau of Trails, and the Pittsburg Ridge Runners Snowmobile Club, Inc., hereby mutually agree to amend the 2024/2025 Winter GIA Grant Agreement originally approved by the Governor and Executive Council on December 18, 2024, item #71, with a completion date of May 31, 2025, as follows:

1. Amend Box 1.8 of original grant agreement to \$337,829.75.
2. Amend Exhibit C, Terms of Payment, by increasing the grant contract total by \$104,000 from \$233,829.75 to \$337,829.75.
3. All other terms and conditions of the original grant agreement shall remain the same in full force and effect as originally set forth; and
4. This amendment is subject to approval by the Governor and Executive Council.

IN WITNESS WHEREOF, the parties hereto have set their hands as of the day and year written.


Cathy Desjardins, Trail Administrator

3/11/2025
Date

Department of Natural and Cultural Resources


Sarah L. Stewart, Commissioner

3/24/25
Date

Approved as to form, substance, and execution:


Nathan W. Kenison-Marvin
Assistant Attorney General
Attorney General

April 4, 2025
Date

State of New Hampshire

Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that PITTSBURG RIDGE RUNNERS SNOWMOBILE CLUB, INC. is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on February 10, 1967. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 65044

Certificate Number: 0005760705



IN TESTIMONY WHEREOF,
I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 18th day of April A.D. 2022.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan
Secretary of State

Business Information

Business Details

| | | | |
|--|--|------------------------------------|---|
| Business Name: | PITTSBURG RIDGE RUNNERS SNOWMOBILE CLUB, INC. | Business ID: | 65044 |
| Business Type: | Domestic Nonprofit Corporation | Business Status: | Good Standing |
| Business Creation Date: | 02/10/1967 | Name in State of Incorporation: | Not Available |
| Date of Formation in Jurisdiction: | 02/10/1967 | | |
| Principal Office Address: | 17 DICKSON LANE, PITTSBURG, NH, 03592, USA | Mailing Address: | 17 DICKSON LANE, PITTSBURG, NH, 03592, USA |
| Citizenship / State of Incorporation: | Domestic/New Hampshire | | |
| | | Last Nonprofit Report Year: | 2020 |
| | | Next Report Year: | 2025 |
| Duration: | Perpetual | | |
| Business Email: | prrscoffice@myfairpoint.net | Phone #: | NONE |
| Notification Email: | prrscoffice@myfairpoint.net | Fiscal Year End Date: | NONE |

Principal Purpose

| S.No | NAICS Code | NAICS Subcode |
|------|--|---------------|
| 1 | OTHER / MAINTAIN AND GROOM SNOWMOBILE TRAILS FOR PUBLIC USE | |

Page 1 of 1, records 1 to 1 of 1

Principals Information

| Name/Title | Business Address |
|--------------------------------|--|
| Curtis Shaw / President | 52 Deschene Rd., Pittsburg, NH, 03592, USA |
| Paul Bergeron / Vice President | 59 Ramblewood Road, Pittsburg, NH, 03592, USA |
| Cindy Howe / Director | 609 Beach Road, Pittsburg, NH, 03592, USA |
| David Ainsworth / Director | P.O. Box 84, Pittsburg, NH, 03592, USA |
| Kevin Lassonde / Director | 103 Old County Road, Clarksville, NH, 03592, USA |

< Previous ... 1 2 ... Next > Page 1 of 2, records 1 to 5 of 7 Go to Page

Registered Agent Information

Name: Not Available

Registered Office Address: Not Available

Registered Mailing Address: Not Available

Trade Name Information

No Trade Name(s) associated to this business.

Trade Name Owned By

No Records to View.

Trademark Information

| Trademark Number | Trademark Name | Business Address | Mailing Address |
|------------------|----------------|------------------|-----------------|
|------------------|----------------|------------------|-----------------|

No records to view.

[Filing History](#) [Address History](#) [View All Other Addresses](#) [Name History](#) [Shares](#)

[Businesses Linked to Registered Agent](#) [Return to Search](#) [Back](#)

NH Department of State, 107 North Main St. Room 204, Concord, NH 03301 -- [Contact Us](#)

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Corporate Resolution

I, TERRY SWAIN, hereby certify that I am duly elected Clerk/Secretary/Officer
(Name of person attesting)

of Pittsburg Ridge Runners Snowmobile Club, Inc.
(Name of Club) I hereby certify the following is a true of a vote taken at a

meeting of the Board of Directors/shareholders, duly called and held on April 13, 2023
at which a quorum of the directors/shareholders were present and voting.

Voted: That Cathy Desjardins (may list more than one person) is duly
(Name of Club TA)

authorized to enter into contracts or agreements on behalf of Pittsburg Ridge Runners Snowmobile Club, Inc.
(Name of Club)

with the State of New Hampshire and any of its agencies and departments and further is
authorized to execute any documents which may in his/her judgement to be desirable or
necessary to affect the purpose of this vote.

I hereby certify that said vote has not been amended or repealed and remains in full force
and effect as the date of the contract to which this certificate is attached. This authority shall
remain valid for thirty (30) days from the date of this Corporate Resolution. I further certify
that it is understood the State of New Hampshire will rely on this certificate as evidence the
person(s) listed above currently occupy the positions(s) indicated and that they have full
authority to bind the corporation. To the extent that there are limits on the authority of any listed
individual to bind the corporation in contracts with the State of New Hampshire, all such
limitations are expressly stated herein.

DATED: 3-11-25 ATTEST: Terry Swain TITLE: President
(Signature of person attesting) *(Title)*



NHSNOWM-01

SCOCHRANE

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

6/21/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | |
|---|--|--|-------------------------------|
| PRODUCER Allied Insurance Agency, Inc. 500 South Street Bow, NH 03304 | CONTACT NAME: PHONE (A/C, No, Ext): (603) 224-5394 | | FAX (A/C, No): (603) 226-4265 |
| | E-MAIL ADDRESS: | | |
| INSURED NH Snowmobile Association, Inc / PITTSBURG RIDGE RUNNERS 600 Laconia Road, Ste 2 Tilton, NH 03276 | INSURER(S) AFFORDING COVERAGE | | NAIC # |
| | INSURER A : Cincinnati Insurance Company | | 10677 |
| | INSURER B : | | |
| | INSURER C : | | |
| | INSURER D : | | |
| | INSURER E : | | |

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|--|-----------|----------|---------------|-------------------------|-------------------------|---|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: | X | | EPP 0151084 | 7/1/2024 | 7/1/2025 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPOP AGG \$ 2,000,000 |
| A | <input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY | | | EBA 0271028 | 7/1/2024 | 7/1/2025 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ |
| A | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | | EPP 0151084 | 7/1/2024 | 7/1/2025 | EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ UM \$ 1,000,000 |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below | | N/A | | | | PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$ |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Pittsburg Ridge Runners

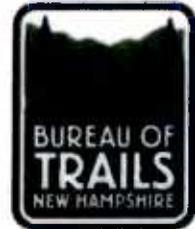
| | |
|--|---|
| CERTIFICATE HOLDER State of New Hampshire, Dept. of Natural and Cultural Resources, Division of Parks and Recreation Bureau of Trails 172 Pembroke Road Concord, NH 03301 | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Sandra R. Cochrane</i> |
|--|---|

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State of New Hampshire
DEPARTMENT OF NATURAL & CULTURAL RESOURCES
DIVISION OF PARKS & RECREATION
BUREAU OF TRAILS



172 Pembroke Road Concord, New Hampshire 03301
Phone: 603-271-3556 Fax: 603-271-3553
TDD Access: Relay NH 1-800-735-2964
nhtrails.org

November 15, 2024

His Excellency, Governor Christopher T. Sununu
and the Honorable Executive Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Natural and Cultural Resources, Division of Parks and Recreation, Bureau of Trails to enter into **Retroactive** Grant-In-Aid Trail Maintenance Agreements with the snowmobile clubs shown in the attachment in the total amount of \$2,638,983.11 for grooming of approximately 7,000 miles of snowmobile trails throughout the state effective upon Governor and Executive Council approval for the period December 15, 2024, through May 31, 2025. 100% Other Funds (Transfers from Fish & Game-Snowmobile Registration Fees).

Funding is available in account, Grant-In-Aid Snow, as follows:

| | |
|--|----------------|
| | <u>FY 2025</u> |
| 03-035-035-351510-35560000-075-500590 Grant Subsidies and Relief | \$2,638,983.11 |

EXPLANATION

This request is **Retroactive** due to the restrictions within the GIA administrative rules, which require the GIA winter applications to be submitted by clubs in fall, be reviewed internally by Bureau staff and have the GIA Advisory Committee make recommendations to the Bureau Chief before being submitted as a Governor and Executive Council request.

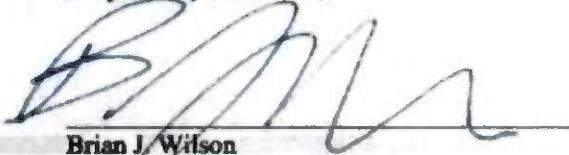
The Department's authority to enter into Grant-In-Aid agreements with non-profit snowmobile clubs is outlined in RSA 215-C:39, VII (b). These grant agreements are for aiding the clubs in the grooming of approximately 7,000 miles of snowmobile trails throughout the State.

Grant agreement awards are based on projected snowmobile registration revenue derived from the winter of 2024/2025. Should revenues fall short of projections, grant awards will be reduced by the amount of the revenue shortfall.

Copies of the agreements with the clubs will be available at the Department's Bureau of Trails. The Attorney General's office has approved the attached sample agreement as to form and substance and will approve the actual agreements as to execution.

While many of the grant agreements are not above the \$10,000 grant limit requiring approval by the Governor and Executive Council, because there is the potential for additional seasonal grooming grants to be awarded possibly putting grantees over said limit, full disclosure of the attached grantee list is warranted.

Respectfully submitted,



Brian J. Wilson
Director

Concurred,

(15M)



Sarah L. Stewart
Commissioner

Attachments
SLS/CR/AR

| Club | Location | Vendor Code | Grant # | Grooming | Plowing | Grant Total |
|--|------------------|-------------|----------------|--------------|------------|--------------|
| Alexandria Lodge-Climbers Snowmobile Club, The | Alexandria, NH | 156580 | GRO 2024/25-01 | \$21,841.05 | \$0.00 | \$21,841.05 |
| Andover Snowmobile Club, Inc. | Andover, NH | 155686 | GRO 2024/25-02 | \$25,106.80 | \$0.00 | \$25,106.80 |
| Asquamohansaukee Valley Snowmobile Club | Warren, NH | 166527 | GRO 2024/25-03 | \$19,127.40 | \$600.00 | \$19,727.40 |
| Baker River Valley Snowmobile Club | Wentworth, NH | 157505 | GRO 2024/25-04 | \$48,904.50 | \$4,500.00 | \$53,404.50 |
| Barrington Snow Goers, The | Barrington, NH | 162239 | GRO 2024/25-05 | \$3,193.58 | \$0.00 | \$3,193.58 |
| Belknap Snowmobilers, Inc. | Belford, NH | 231019 | GRO 2024/25-06 | \$20,431.95 | \$0.00 | \$20,431.95 |
| Belmont Bogle Busters | Belmont, NH | 158105 | GRO 2024/25-07 | \$22,897.88 | \$0.00 | \$22,897.88 |
| Blow-Me-Down Snow Riders | Cornish Flat, NH | 167138 | GRO 2024/25-08 | \$14,870.63 | \$0.00 | \$14,870.63 |
| Blue Mountain Snow Dusters Outdoor Recreation Club, Inc. | Grantham, NH | 155047 | GRO 2024/25-09 | \$21,136.50 | \$0.00 | \$21,136.50 |
| Border Riders Snowmobile Club, Pelham, N.H. | Pelham, NH | 157608 | GRO 2024/25-10 | \$4,022.73 | \$325.00 | \$4,347.73 |
| Bow Pioneers | Concord, NH | 156714 | GRO 2024/25-11 | \$8,988.47 | \$1,800.00 | \$10,788.47 |
| Bridgewater Mountain Snowmobile Club | New Hampton, NH | 165203 | GRO 2024/25-12 | \$31,704.75 | \$0.00 | \$31,704.75 |
| Brookline Icebreakers Snowmobile Club | Brookline, NH | 159225 | GRO 2024/25-13 | \$5,093.55 | \$0.00 | \$5,093.55 |
| Bruhawacht Sno-Trackers, Inc. | Rumney, NH | 158042 | GRO 2024/25-14 | \$18,653.25 | \$0.00 | \$18,653.25 |
| Central New Hampshire Snowmobile Club | Campton, NH | 334568 | GRO 2024/25-15 | \$59,767.80 | \$720.00 | \$60,487.80 |
| Chesterfield Snowmobilers, Inc. | Chesterfield, NH | 158030 | GRO 2024/25-16 | \$10,000.00 | \$0.00 | \$10,000.00 |
| Colebrook Ski-Bees, Inc. | Colebrook, NH | 155789 | GRO 2024/25-17 | \$162,392.65 | \$0.00 | \$162,392.65 |
| Connecticut Valley Snowmobile Club | Haverhill, NH | 160093 | GRO 2024/25-18 | \$17,963.20 | \$510.00 | \$18,473.20 |
| Conioocook Sno-Meds Snowmobile Club | Conioocook, NH | 163352 | GRO 2024/25-19 | \$3,994.70 | \$1,000.00 | \$4,994.70 |
| Crescent Lake Regional Sno-Riders | Claremont, NH | 155028 | GRO 2024/25-20 | \$9,316.23 | \$0.00 | \$9,316.23 |
| Delton Ridge Runners | Dorset, NH | 162947 | GRO 2024/25-21 | \$28,120.38 | \$1,375.00 | \$29,495.38 |
| Derry Pathfinders Snowmobile Club, The | Derry, NH | 158877 | GRO 2024/25-22 | \$960.00 | \$1,350.00 | \$2,310.00 |
| Evergreen Snowmobile Club Association, Inc. | Milton, NH | 157702 | GRO 2024/25-23 | \$24,311.54 | \$3,000.00 | \$27,311.54 |
| Fort Mountain Trailfinders, The | Epsom, NH | 218495 | GRO 2024/25-24 | \$5,281.82 | \$0.00 | \$5,281.82 |
| Gilmanton Snowmobile Association | Gilmanton, NH | 158532 | GRO 2024/25-25 | \$24,659.25 | \$0.00 | \$24,659.25 |
| Great Bay Sno-Rollers, Inc. | Newmarket, NH | 160087 | GRO 2024/25-26 | \$1,334.15 | \$0.00 | \$1,334.15 |
| Groveton Trail Blazers, Inc., The | Groveton, NH | 155468 | GRO 2024/25-27 | \$92,548.82 | \$6,875.00 | \$99,423.82 |
| Hardy Country Snowmobile Club, Inc. | Habron, NH | 158846 | GRO 2024/25-28 | \$61,772.00 | \$1,500.00 | \$63,272.00 |
| Henniker Trail Travelers, Inc. | Henniker, NH | 158004 | GRO 2024/25-29 | \$3,533.74 | \$0.00 | \$3,533.74 |
| Hidden Valley Sno-Riders | Marlow, NH | 158266 | GRO 2024/25-30 | \$18,577.50 | \$0.00 | \$18,577.50 |
| Hooper Hill Hoppers, Inc. | Walpole, NH | 167099 | GRO 2024/25-31 | \$5,991.56 | \$0.00 | \$5,991.56 |
| Jefferson HI-Landers, Inc., The | Jefferson, NH | 154753 | GRO 2024/25-32 | \$23,149.50 | \$0.00 | \$23,149.50 |
| Kearsarge Trail Snells, Inc. Snowmobile Club | Werner, NH | 166621 | GRO 2024/25-33 | \$11,979.66 | \$0.00 | \$11,979.66 |
| Keene Sno-Riders, Inc. | Keene, NH | 258444 | GRO 2024/25-34 | \$9,107.18 | \$0.00 | \$9,107.18 |
| Lake Sunapee Snowmobile Club | Newbury, NH | 156464 | GRO 2024/25-35 | \$29,252.55 | \$0.00 | \$29,252.55 |
| Lakes Region SMC | Franklin, NH | 156591 | GRO 2024/25-36 | \$23,076.90 | \$0.00 | \$23,076.90 |
| Lancaster Snowdrifters, Inc. | Lancaster, NH | 167152 | GRO 2024/25-37 | \$30,965.28 | \$1,265.00 | \$32,230.28 |
| Lisbon Stump Jumpers, Inc. | Lisbon, NH | 159132 | GRO 2024/25-38 | \$28,015.00 | \$2,250.00 | \$30,265.00 |
| Littleton Off Road Riders, Inc. | Littleton, NH | 156202 | GRO 2024/25-39 | \$28,090.15 | \$0.00 | \$28,090.15 |
| Lyme Pinnacle Snowmobile Club, Inc. | Lyme, NH | 155363 | GRO 2024/25-40 | \$35,688.58 | \$2,340.00 | \$38,028.58 |
| Mascoma Valley Snow Travelers, Inc. | Springfield, NH | 262171 | GRO 2024/25-41 | \$23,925.83 | \$0.00 | \$23,925.83 |
| Milan All Weather Riders | Milan, NH | 158181 | GRO 2024/25-42 | \$53,969.50 | \$1,500.00 | \$55,469.50 |
| Mohawk Trail Riders, Inc. | Sanbornton, NH | 157400 | GRO 2024/25-43 | \$16,078.82 | \$720.00 | \$16,798.82 |

| | | | | | | |
|--|-------------------|--------|----------------|--------------|------------|--------------|
| Monadnock Sno-Moles, The | Rindge, NH | 154989 | GRO 2024/25-44 | \$13,110.00 | \$750.00 | \$13,860.00 |
| Monroe Bumper Bumpers, The | Monroe, NH | 156040 | GRO 2024/25-45 | \$5,032.89 | \$0.00 | \$5,032.89 |
| Moultonboro Snowmobile Club | Moultonboro, NH | 155388 | GRO 2024/25-46 | \$13,929.25 | \$0.00 | \$13,929.25 |
| Mount Agassiz Trail Association | Bathelham, NH | 156956 | GRO 2024/25-47 | \$18,499.29 | \$0.00 | \$18,499.29 |
| Mt. Cardigan Snowmobile Club | Canaan, NH | 157481 | GRO 2024/25-48 | \$32,315.98 | \$0.00 | \$32,315.98 |
| Mt. Major Snowmobile Club, Inc. | Alton Bay, NH | 157731 | GRO 2024/25-49 | \$24,188.01 | \$0.00 | \$24,188.01 |
| Mountain-Meadow Riders | Comery, NH | 153247 | GRO 2024/25-50 | \$27,550.00 | \$2,450.00 | \$30,000.00 |
| New Hampshire Sno-Shakers Snowmobile Club | Loudon, NH | 260600 | GRO 2024/25-51 | \$1,833.92 | \$3,000.00 | \$4,833.92 |
| New Hampshire Trail Dawgs | Pembroke, NH | 157755 | GRO 2024/25-52 | \$8,651.53 | \$0.00 | \$8,651.53 |
| Newfields Sno-Raiders | Newfields, NH | 154015 | GRO 2024/25-53 | \$6,011.09 | \$0.00 | \$6,011.09 |
| Night Riders, Inc. | Hillsboro, NH | 157696 | GRO 2024/25-54 | \$11,422.95 | \$0.00 | \$11,422.95 |
| Nor'Easterns Snowmobile Club, Inc. | Hollis, NH | 159261 | GRO 2024/25-55 | \$6,122.10 | \$1,650.00 | \$7,772.10 |
| Northwood Crank Pullers Snowmobile Club, Inc. | Pittsfield, NH | 160088 | GRO 2024/25-56 | \$9,354.32 | \$0.00 | \$9,354.32 |
| Old #4 Rod, Gun and Snowmobile Club, Inc. | Charlestown, NH | 157049 | GRO 2024/25-57 | \$8,499.16 | \$750.00 | \$7,249.16 |
| Ossipee Valley Snowmobile Club Assn. Inc. | West Ossipee, NH | 157580 | GRO 2024/25-58 | \$17,965.19 | \$1,280.00 | \$19,245.19 |
| Pisgah Mountain Trailriders, Inc. | Hinsdale, NH | 158314 | GRO 2024/25-59 | \$10,000.00 | \$0.00 | \$10,000.00 |
| Pittsburg Ridge Runners Snowmobile Club, Inc. | Pittsburg, NH | 155767 | GRO 2024/25-60 | \$228,579.75 | \$5,250.00 | \$233,829.75 |
| Powder Mill Snowmobile Club Inc. | New Durham, NH | 157604 | GRO 2024/25-61 | \$27,182.00 | \$1,500.00 | \$28,682.00 |
| Presidential Range Riders | Gorham, NH | 154829 | GRO 2024/25-62 | \$35,227.50 | \$0.00 | \$35,227.50 |
| Ridge Skippers Snowmobile Club of Sullivan | Nelson, NH | 263313 | GRO 2024/25-63 | \$2,310.00 | \$0.00 | \$2,310.00 |
| Sandwich Sidehillers | Sandwich, NH | 158556 | GRO 2024/25-64 | \$7,894.43 | \$0.00 | \$7,894.43 |
| Scrub Oak Scramblers Snowmobile Club, Inc. | Madison, NH | 156667 | GRO 2024/25-65 | \$32,289.43 | \$3,375.00 | \$35,664.43 |
| Seven Lakes Snowmobile Club | Wakefield, NH | 156230 | GRO 2024/25-66 | \$36,964.67 | \$2,400.00 | \$40,964.67 |
| Shugan Valley Snow Riders, Inc. | Clermont, NH | 167153 | GRO 2024/25-67 | \$7,015.00 | \$0.00 | \$7,015.00 |
| Sno-Streakers | Meredith, NH | 155759 | GRO 2024/25-68 | \$14,795.55 | \$0.00 | \$14,795.55 |
| Snow Drifters | Rumney, NH | 166360 | GRO 2024/25-69 | \$21,547.88 | \$1,575.00 | \$23,122.88 |
| Southern New Hampshire Snow Slickers, Inc. | Candle, NH | 187086 | GRO 2024/25-70 | \$19,952.63 | \$0.00 | \$19,952.63 |
| Southern New Hampshire Trailblazers | Kingston, NH | 180097 | GRO 2024/25-71 | \$7,894.43 | \$1,200.00 | \$9,094.43 |
| Squam Trail-Busters Snowmobile Club, Inc., The | Holderness, NH | 156286 | GRO 2024/25-72 | \$24,870.80 | \$0.00 | \$24,870.80 |
| Stratford Swamp Stompers Snowmobile Club, Inc. | Stratford, NH | 154983 | GRO 2024/25-73 | \$5,089.50 | \$520.00 | \$5,609.50 |
| Stratford Nighthawks | No. Stratford, NH | 186666 | GRO 2024/25-74 | \$65,136.00 | \$2,400.00 | \$67,536.00 |
| Suncook Valley Sno Riders | Barnstead, NH | 160065 | GRO 2024/25-75 | \$8,085.00 | \$0.00 | \$8,085.00 |
| Sutton Ridgerunners | No. Sutton, NH | 338006 | GRO 2024/25-76 | \$4,119.55 | \$0.00 | \$4,119.55 |
| Swift Diamond Riders Snowmobile Club, The | Stewartstown, NH | 157214 | GRO 2024/25-77 | \$146,223.00 | \$0.00 | \$146,223.00 |
| T-N Arch Trail Travelers, Inc. | Northfield, NH | 158467 | GRO 2024/25-78 | \$10,395.00 | \$0.00 | \$10,395.00 |
| Town Line Trail Dusters, Inc. | Boscawen, NH | 155088 | GRO 2024/25-79 | \$6,930.00 | \$0.00 | \$6,930.00 |
| Tri-Town Trailblazers, Inc. | Alstead, NH | 156963 | GRO 2024/25-80 | \$7,542.73 | \$0.00 | \$7,542.73 |
| Twin Mountain Snowmobile Club | Twin Mountain, NH | 155766 | GRO 2024/25-81 | \$52,841.25 | \$0.00 | \$52,841.25 |
| Twin Ridge Mountaineers, Inc. | Goshen, NH | 187158 | GRO 2024/25-82 | \$21,072.98 | \$0.00 | \$21,072.98 |
| Umbagog Snowmobile Association, Inc. | Errol, NH | 166541 | GRO 2024/25-83 | \$164,359.25 | \$6,500.00 | \$170,859.25 |
| Uncanoonic Mountaineers of Goffstown, The | Goffstown, NH | 167151 | GRO 2024/25-84 | \$1,690.80 | \$0.00 | \$1,690.80 |
| Washington Snow Riders, Inc., The | Washington, NH | 155994 | GRO 2024/25-85 | \$11,166.26 | \$300.00 | \$11,466.26 |
| Waumbek Mothna Snowmobile Club | Jefferson, NH | 230991 | GRO 2024/25-86 | \$56,943.69 | \$2,500.00 | \$61,443.69 |
| Weare Winter Wanderers, Inc. | Weare, NH | 157308 | GRO 2024/25-87 | \$18,625.00 | \$6,375.00 | \$25,000.00 |
| Westmoreland Sno-Belters Snowmobile Club, Inc. | Westmoreland, NH | 157524 | GRO 2024/25-88 | \$4,005.54 | \$0.00 | \$4,005.54 |

| | | | | | | |
|--------------------------------------|---------------------|--------|----------------|-----------------------|--------------------|-----------------------|
| White Mountain Ridge Runners, Inc. | Berlin, NH | 155135 | GRO 2024/25-09 | \$70,845.75 | \$0.00 | \$70,845.75 |
| White Mountain Snowmobile Club | Lincoln, NH | 158042 | GRO 2024/25-00 | \$29,337.00 | \$0.00 | \$29,337.00 |
| White Mountain Trail Club | Bartlett, NH | 157733 | GRO 2024/25-01 | \$43,539.25 | \$2,000.00 | \$45,539.25 |
| Whitfield Sno Kings Snowmobile Club | Whitfield, NH | 157549 | GRO 2024/25-02 | \$10,522.50 | \$0.00 | \$10,522.50 |
| Wilson Lyndeborough Winter Wanderers | Wilson, NH | 156747 | GRO 2024/25-03 | \$8,301.10 | \$1,450.00 | \$9,751.10 |
| Wolfeboro Snowmobile Club, Inc. | Wolfeboro Falls, NH | 288872 | GRO 2024/25-04 | \$21,690.90 | \$0.00 | \$21,690.90 |
| Totals | | | | \$2,590,128.11 | \$78,655.00 | \$2,638,983.11 |

Inter-Department Communication

TO: Andrea Olsson, Administrative Operations Supervisor
Office of Administration
Department of Natural and Cultural Resources ("DNCR")

FR: Jessica King, Senior Assistant Attorney General
Chief of Client Counseling Unit, Civil Bureau
NH Department of Justice ("DOJ")

DATE: December 6, 2024

RE: Grant-in-Aid Agreements Between DNCR and Non-Profit Snowmobile Clubs

The Office of the Attorney General has reviewed the sample Grant-in-Aid Agreement provided in connection with the above-referenced matter and approves that agreement as to form and substance only. Once the sample Grant-in-Aid agreement is approved by the Governor and Council for the entities identified in 03-035-035-0351510-35560000-075-500590-Grant Subsidies and Relief, the DOJ will review each individual agreement as to execution.

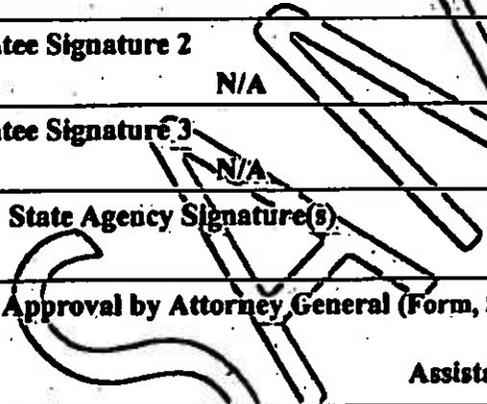
/s/ Jessica A. King

Jessica A. King

GRANT AGREEMENT

The State of New Hampshire and the Grantee hereby
Mutually agree as follows:
GENERAL PROVISIONS

1. Identification and Definitions.

| | | | |
|--|--|---|--|
| 1.1. State Agency Name: Dept. of Natural & Cultural Resources Bureau of Trails – Grant-In-Aid (GIA) Program | | 1.2. State Agency Address 172 Pembroke Road Concord, NH 03301 | |
| 1.3. Grantee Name «Org» | | 1.4. Grantee Address «Street» «Town» | |
| 1.5 Grantee Phone # «TAPhone» | 1.6. Account Number 010-035-3556-075-0590 | 1.7. Completion Date May 31, 2025 | 1.8. Grant Limitation \$«Grant_Totab» |
| 1.9. Grant Officer for State Agency | | 1.10. State Agency Telephone Number (603) 271-3337 | |
| If Grantee is a municipality or village district: "By signing this form we certify that we have complied with any public meeting requirement for acceptance of this grant, including if applicable RSA 31:95-b." | | | |
| 1.11. Grantee Signature 1 | | 1.12. Name & Title of Grantee Signor 1 «TAName», Trail Administrator | |
| Grantee Signature 2 N/A | | Name & Title of Grantee Signor 2 N/A | |
| Grantee Signature 3 N/A | | Name & Title of Grantee Signor 3 N/A | |
| 1.13 State Agency Signature(s) | | 1.14. Name & Title of State Agency Signor(s) | |
| 1.15. Approval by Attorney General (Form, Substance and Execution) (if G & C approval required) | | | |
| By:  | | Assistant Attorney General, On: / / | |
| 1.16. Approval by Governor and Council (if applicable) | | | |
| By: Approved at G&C-Meeting as Item # (see attached) | | On: / / | |

2. **SCOPE OF WORK:** In exchange for grant funds provided by the State of New Hampshire, acting through the Agency identified in block 1.1 (hereinafter referred to as "the State"), the Grantee identified in block 1.3 (hereinafter referred to as "the Grantee"), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT B (the scope of work being hereinafter referred to as "the Project").

Grantee Initials _____
Date _____

3. **AREA COVERED.** Except as otherwise specifically provided for herein, the Grantee shall perform the Project in, and with respect to, the State of New Hampshire.
4. **EFFECTIVE DATE: COMPLETION OF PROJECT.**
- 4.1. This Agreement, and all obligations of the parties hereunder, shall become effective on the date of approval of this Agreement by the Governor and Council of the State of New Hampshire if required (Block 1.16), or upon signature by the State Agency as shown in block 1.14 ("the Effective Date").
- 4.2. Except as otherwise specifically provided herein, the Project, including all reports required by this Agreement, shall be completed in its entirety prior to the date in block 1.7 (hereinafter referred to as "the Completion Date").
5. **GRANT AMOUNT: LIMITATION ON AMOUNT: VOUCHERS: PAYMENT.**
- 5.1. The Grant Amount is identified and more particularly described in EXHIBIT C, attached hereto.
- 5.2. The manner of, and schedule of payment shall be as set forth in EXHIBIT C.
- 5.3. In accordance with the provisions set forth in EXHIBIT C, and in consideration of the satisfactory performance of the Project, as determined by the State, and as limited by subparagraph 5.5 of these general provisions, the State shall pay the Grantee the Grant Amount. The State shall withhold from the amount otherwise payable to the Grantee under this subparagraph 5.3 those sums required, or permitted, to be withheld pursuant to N.H. RSA 80:7 through 7-c.
- 5.4. The payment by the State of the Grant amount shall be the only, and the complete payment to the Grantee for all expenses, of whatever nature, incurred by the Grantee in the performance hereof, and shall be the only, and the complete, compensation to the Grantee for the Project. The State shall have no liabilities to the Grantee other than the Grant Amount.
- 5.5. Notwithstanding anything in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made, hereunder exceed the Grant limitation set forth in block 1.8 of these general provisions.
6. **COMPLIANCE BY GRANTEE WITH LAWS AND REGULATIONS.** In connection with the performance of the Project, the Grantee shall comply with all statutes, laws, regulations, and orders of federal, state, county, or municipal authorities which shall impose any obligations or duty upon the Grantee, including the acquisition of any and all necessary permits and RSA 31:95-b.
7. **RECORDS AND ACCOUNTS.**
- 7.1. Between the Effective Date and the date seven (7) years after the Completion Date, unless otherwise required by the grant terms or the Agency, the Grantee shall keep detailed accounts of all expenses incurred in connection with the Project, including, but not limited to, costs of administration, transportation, insurance, telephone calls, and clerical materials and services. Such accounts shall be supported by receipts, invoices, bills and other similar documents.
- 7.2. Between the Effective Date and the date seven (7) years after the Completion Date, unless otherwise required by the grant terms or the Agency pursuant to subparagraph 7.1, at any time during the Grantee's normal business hours, and as often as the State shall demand, the Grantee shall make available to the State all records pertaining to matters covered by this Agreement. The Grantee shall permit the State to audit, examine, and reproduce such records, and to make audits of all contracts, invoices, materials, payrolls, records of personnel, data (as that term is hereinafter defined), and other information relating to all matters covered by this Agreement. (As used in this paragraph "Grantee" includes all persons, natural or fictional, affiliated with, controlled by, or under common ownership with, the entity identified as the Grantee in block 1.3 of these provisions)
8. **PERSONNEL.**
- 8.1. The Grantee shall, at its own expense, provide all personnel necessary to perform the Project. The Grantee warrants that all personnel engaged in the Project shall be qualified to perform such Project and shall be properly licensed and authorized to perform such Project under all applicable laws.
- 8.2. The Grantee shall not hire, and it shall not permit any subcontractor, subgrantee, or other person, firm or corporation with whom it is engaged in a combined effort to perform the Project, to hire any person who has a contractual relationship with the State, or who is a State officer or employee, elected or appointed.
- 8.3. The Grant Officer shall be the representative of the State hereunder. In the event of any dispute hereunder, the interpretation of this Agreement by the Grant Officer, and his/her decision on any dispute, shall be final.
9. **DATA: RETENTION OF DATA: ACCESS.**
- 9.1. As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulas, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations,

computer programs, computer printouts, notes, letters, memoranda, paper, and documents, all whether finished or unfinished.

- 9.2. Between the Effective Date and the Completion Date the Grantee shall grant to the State, or any person designated by it, unrestricted access to all data for examination, duplication, publication, translation, sale, disposal, or for any other purpose whatsoever.
- 9.3. No data shall be subject to copyright in the United States or any other country by anyone other than the State.
- 9.4. On and after the Effective Date all data, and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason, whichever shall first occur.
- 9.5. The State, and anyone it shall designate, shall have unrestricted authority to publish, disclose, distribute and otherwise use, in whole or in part, all data.
10. **CONDITIONAL NATURE OF AGREEMENT.** Notwithstanding anything in this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability or continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available or appropriated funds. In the event of a reduction or termination of those funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Grantee notice of such termination.
11. **EVENT OF DEFAULT: REMEDIES.**
- 11.1. Any one or more of the following acts or omissions of the Grantee shall constitute an event of default hereunder (hereinafter referred to as "Events of Default"):
- 11.1.1 Failure to perform the Project satisfactorily or on schedule; or
- 11.1.2 Failure to submit any report required hereunder; or
- 11.1.3 Failure to maintain, or permit access to, the records required hereunder; or
- 11.1.4 Failure to perform any of the other covenants and conditions of this Agreement.
- 11.2. Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:
- 11.2.1 Give the Grantee a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Grantee notice of termination; and
- 11.2.2 Give the Grantee a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the Grant Amount which would otherwise accrue to the Grantee during the period from the date of such notice until such time as the State determines that the Grantee has cured the Event of Default shall never be paid to the Grantee; and Set off against any other obligation the State may owe to the Grantee any damages the State suffers by reason of any Event of Default; and
- 11.2.4 Treat the agreement as breached and pursue any of its remedies at law or in equity, or both.
12. **TERMINATION.**
- 12.1. In the event of any early termination of this Agreement for any reason other than the completion of the Project, the Grantee shall deliver to the Grant Officer, not later than fifteen (15) days after the date of termination, a report (hereinafter referred to as the "Termination Report") describing in detail all Project Work performed, and the Grant Amount earned, to and including the date of termination. In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall entitle the Grantee to receive that portion of the Grant amount earned to and including the date of termination.
- 12.2. In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall in no event relieve the Grantee from any and all liability for damages sustained or incurred by the State as a result of the Grantee's breach of its obligations hereunder.
- 12.3. Notwithstanding anything in this Agreement to the contrary, either the State or, except where notice default has been given to the Grantee hereunder, the Grantee, may terminate this Agreement without cause upon thirty (30) days written notice.
- 12.4. **CONFLICT OF INTEREST.** No officer, member of employee of the Grantee, and no representative, officer or employee of the State of New Hampshire or of the governing body of the locality or localities in which the Project is to be performed, who exercises any functions or responsibilities in the review or

Grantee Initials _____
Date _____

- approval of the undertaking or carrying out of such Project, shall participate in any decision relating to this Agreement which affects his or her personal interest or the interest of any corporation, partnership, or association in which he or she is directly or indirectly interested, nor shall he or she have any personal or pecuniary interest, direct or indirect, in this Agreement or the proceeds thereof.
14. **GRANTEE'S RELATION TO THE STATE.** In the performance of this Agreement the Grantee, its employees, and any subcontractor or subgrantee of the Grantee are in all respects independent contractors and are neither agents nor employees of the State. Neither the Grantee nor any of its officers, employees, agents, members, subcontractors or subgrantees, shall have authority to bind the State nor are they entitled to any of the benefits, workmen's compensation or emoluments provided by the State to its employees.
15. **ASSIGNMENT AND SUBCONTRACTS.** The Grantee shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the State. None of the Project Work shall be subcontracted or subgranted by the Grantee other than as set forth in Exhibit B without the prior written consent of the State.
16. **INDEMNIFICATION.** The Grantee shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based on, resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Grantee or subcontractor, or subgrantee or other agent of the Grantee. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant shall survive the termination of this agreement.
17. **INSURANCE.**
- 17.1 The Grantee shall, at its own expense, obtain and maintain in force, or shall require any subcontractor, subgrantee or assignee performing Project work to obtain and maintain in force, both for the benefit of the State, the following insurance:
- 17.1.1 Statutory workers' compensation and employee's liability insurance for all employees engaged in the performance of the Project; and
- 17.1.2 General liability insurance against all claims of bodily injuries, death or property damage, in amounts not less than \$1,000,000 per occurrence and \$2,000,000 aggregate for bodily injury or death any one incident, and \$500,000 for property damage in any one incident; and

- 17.2. The policies described in subparagraph 17.1 of this paragraph shall be the standard form employed in the State of New Hampshire, issued by underwriters acceptable to the State, and authorized to do business in the State of New Hampshire. Grantee shall furnish to the State, certificates of insurance for all renewal(s) of insurance required under this Agreement no later than ten (10) days prior to the expiration date of each insurance policy.
18. **WAIVER OF BREACH.** No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event, or any subsequent Event. No express waiver of any Event of Default shall be deemed a waiver of any provisions hereof. No such failure of waiver shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other default on the part of the Grantee.
19. **NOTICE.** Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses first above given.
20. **AMENDMENT.** This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Council of the State of New Hampshire, if required or by the signing State Agency.
21. **CONSTRUCTION OF AGREEMENT AND TERMS.** This Agreement shall be construed in accordance with the law of the State of New Hampshire and is binding upon and issues to the benefit of the parties and their respective successors and assignees. The captions and Contents of the "subject" blank are used only as a matter of convenience and are not to be considered a part of this Agreement or to be used in determining the intent of the parties hereto.
22. **THIRD PARTIES.** The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.
23. **ENTIRE AGREEMENT.** This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supercedes all prior agreements and understandings relating hereto.
24. **SPECIAL PROVISIONS.** The additional or modifying provisions set forth in Exhibit A hereto are incorporated as part of this agreement.

SAMPLE

Grantee Initials _____
Date _____

**STATE OF NEW HAMPSHIRE
DEPARTMENT OF NATURAL AND CULTURAL RESOURCES
DIVISION OF PARKS AND RECREATION
BUREAU OF TRAILS GRANT-IN-AID PROGRAM**

G-1 EXHIBIT A - Special Provisions

WHEREAS, by Laws of New Hampshire, RSA 215-C, the Legislature has authorized funds to the Bureau of Trails for Grant-In-Aid to organized snowmobile clubs; subsequently referred to as "Grantee"

1. The Grantee agrees:

- a. To groom approved snowmobile trails and plow approved parking lots in accordance with their application and approved account statement, which is incorporated by reference herein and a copy maintained at the State. Furthermore, the Grantee agrees to comply with all Federal, State, and local laws, rules, and regulations, which are now, or in the future may become, applicable.
- b. Not to amend, revise, or change the application or approved account statement without the prior written consent of the GIA Program.
- c. To utilize operational hour meters on 51 to 80 horsepower machines, 81 to 100 horsepower machines, and machines over 100 horsepower. These machines fall into the number 3, 4, and 5 categories on the grooming rates list.
- d. To obtain a Trail Maintenance Vehicle Registration, for all grooming equipment utilized that reimbursement will be requested for, through the NH Fish & Game Department. In lieu of this, a Grantee can submit a NH Snowmobile Registration and personal liability insurance proof.
- e. To maintain insurance coverage, sufficient to cover the actual cash value of any equipment used for grooming, that was purchased or reconditioned with Grant-In-Aid funds in the past 7 years, for the duration of this Agreement. Said insurance policy shall name the DPCR/Bureau of Trails/Grant-In-Aid Program as a party of interest.
- f. To use and maintain a maintenance log detailing the maintenance of each piece of equipment used for grooming and reimbursed through the Program. Said log must be provided to the Bureau for inspection upon request.
- g. That between December 15th and January 1st, there must be at least eight inches (8") of continuous snow on the ground, and Grantee's trail systems must be reported as open, before grooming and plow operations by clubs can commence and be eligible for reimbursement of funds. Any expenses for grooming or plowing done prior to December 15th and/or prior to the required snow coverage will be the responsibility of the Grantee.
- h. To only sign approved parking lots with signs provided by the Grant-In-Aid Program and shown on their club trail system map.
- i. To submit to all requested inspections and audits by State officials that relate to the services and payments under this Agreement.

2. Termination

The following event shall result in the termination of the Agreement:

- a. In the event that the owner(s) of the land on which the trail system is developed withdraws permission for the use of said land while the club's grant is in effect, the Agreement will be void and no further payments will be made hereunder by the State, unless the State determines that an alternative route is available to keep the trail network intact.

Grantee Initials _____
Date _____

3. Penalties

- a. Failure by the Grantee to comply with any of the rules governing the reimbursement of funds shall result in the non-reimbursement of any funds owed and shall cause future Grant-In-Aid requests to be denied, providing corrections are not made within 15 working days of notification of any failure of rules compliance.

3. Indemnification

Add the following sentence to the end of Section 16.

Grantee's liability for claims arising under Paragraph 16 shall be limited to its insured amounts under Paragraph 17.1.2 of this Agreement.

4. Insurance

Delete Paragraph 17.1.2 of the G-1 and replace with the following for any grant related to trail grooming:

17.1.2 General liability insurance against all claims of bodily injury, death, or property damage, in amounts of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate or excess.

EXHIBIT B – Scope of Work

Grantee desires to groom approved snowmobile trails and plow approved parking lots, in accordance with grant number «Grant». Grantee may subcontract project work under this grant, provided that reimbursement for subcontracted work shall be subject to review by the State for compliance with grant program requirements.

EXHIBIT C – Payment Terms

Method of Payment

1. The State agrees to reimburse the Grantee in accordance with RES 8408, subject to the following terms and conditions; however, should snowmobile registration revenues fall short of the estimated amounts, grant awards shall be reduced by the amount of the revenue shortfall. If GIA revenues are insufficient to fund this award at the percentages noted in Res 8403.02, the Bureau shall have the ability to offer partial funding to a Grantee, lower than those proportions noted in Res 8403.02, and the Grantee may determine if they wish to accept the lower grant award.
1. The maximum amount of funds available to the Grantee pursuant to this Agreement shall be «GrantTotal». It is further understood and agreed that the Grantee shall only be reimbursed on the basis of actual costs incurred, and that the State's determinations of eligible and approved costs shall be final in all cases. The Grantee shall submit Billing Forms and proofs of payment for actual costs incurred in the grooming of approved trails, along with one (1) completed legible grooming log for each grooming event, and proofs of payment for actual costs incurred in the plowing of approved parking lots, along with a receipt from the vendor indicating the date plowing was done and the cost.
 - a. FIRST PAYMENT; upon receipt of an invoice, received by January 10th, 2025, the State agrees to pay the Grantee percentages, as applicable, deemed eligible and approved, for grooming and plowing performed between December 15, 2024, and December 31, 2024.

Grantee Initials _____
Date _____

- b. **SUBSEQUENT PAYMENTS:** after the first payment, the Grantee shall submit invoices and logs, evidencing acceptable costs, for the preceding month's activities, by the 10th of the month for processing. If the costs are deemed eligible and approved, the State agrees to pay the Grantee appropriate percentages. Said payments shall continue to be made until authorized reimbursements for the total costs of said grooming and plowing have been made, on the condition that invoices are submitted within the Agreement period.
 - c. **NOTWITHSTANDING** anything to the contrary contained herein, it is understood and agreed that all payments of all sums by the State hereunder are contingent upon availability and continued appropriation of State funds, and, if for any reason whatsoever, such funds shall be terminated or reduced or otherwise become unavailable, the State may terminate this Agreement in whole or part immediately.
2. Any grant funds allotted, but not applied for by the Grantee by the termination date of this Agreement, shall lapse and be returned to the Grant-In-Aid Program.

| | | | |
|----------------------------|-----------------------|--------------------------|---------------------|
| Snowmobile Club: | «Club» | | |
| Vendor Code: | «Vendor» | | |
| Grant #: | «Grant» | | |
| Appropriation Code: | 010-035-3556-075-0590 | Grooming | «Grooming» |
| | 010-035-3556-075-0590 | Plowing | «Plowing» |
| | | Total Grant Value | «GrantTotal» |

Term of Grant

This grant, and the obligations of the parties hereunder, shall become effective upon Governor and Executive Council approval for the period of December 15, 2024 through **May 31, 2025**.

Grantee Initials _____
Date _____

GRANT AGREEMENT

The State of New Hampshire and the Grantee hereby
Mutually agree as follows:
GENERAL PROVISIONS

1. Identification and Definitions.

| | | | |
|---|---|---|--|
| 1.1. State Agency Name Dept. of Natural & Cultural Resources Bureau of Trails – Grant-In-Aid (GIA) Program | | 1.2. State Agency Address 172 Pembroke Road Concord, NH 03301 | |
| 1.3. Grantee Name Pittsburg Ridge Runners Snowmobile Club, Inc. | | 1.4. Grantee Address 17 Dickson Lane Pittsburg, NH 03592 | |
| 1.5 Grantee Phone # 978-994-2527 | 1.6. Account Number 010-035-3556-075-0590 | 1.7. Completion Date May 31, 2025 | 1.8. Grant Limitation \$233,829.75 |
| 1.9. Grant Officer for State Agency Taya Ferris GIA Coordinator, Bureau of Trails | | 1.10. State Agency Telephone Number (603) 271-3337 | |
| If Grantee is a municipality or village district: "By signing this form we certify that we have complied with any public meeting requirement for acceptance of this grant, including if applicable RSA 31:95-b." | | | |
| 1.11. Grantee Signature 1 Cathy Desjardins <small>Digitally signed by Cathy Desjardins Date: 2024.11.04 11:32:57 -05'00'</small> | | 1.12. Name & Title of Grantee Signor 1 Cathy Desjardins, Trail Administrator | |
| Grantee Signature 2 N/A | | Name & Title of Grantee Signor 2 N/A | |
| Grantee Signature 3 N/A | | Name & Title of Grantee Signor 3 N/A | |
| 1.13. State Agency Signature(s) Craig Rennie <small>Digitally signed by Craig Rennie Date: 2024.11.25 14:34:24 -05'00'</small> | | 1.14. Name & Title of State Agency Signor(s) Craig D. Rennie, Chief, Bureau of Trails | |
| 1.15. Approval by Attorney General (Form, Substance and Execution) (if G & C approval required) By:  Assistant Attorney General, On: 1 / 31 / 2025 | | | |
| 1.16. Approval by Governor and Council (if applicable) By: Approved at G&C Meeting as Item # (see attached) On: / / | | | |

2. **SCOPE OF WORK:** In exchange for grant funds provided by the State of New Hampshire, acting through the Agency identified in block 1.1 (hereinafter referred to as “the State”), the Grantee identified in block 1.3 (hereinafter referred to as “the Grantee”), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT B (the scope of work being hereinafter referred to as “the Project”).

Grantee Initials CD
Date 11/4/2024

3. **AREA COVERED.** Except as otherwise specifically provided for herein, the Grantee shall perform the Project in, and with respect to, the State of New Hampshire.
4. **EFFECTIVE DATE, COMPLETION OF PROJECT.**
- 4.1. This Agreement, and all obligations of the parties hereunder, shall become effective on the date of approval of this Agreement by the Governor and Council of the State of New Hampshire if required (block 1.16), or upon signature by the State Agency as shown in block 1.14 ("the Effective Date").
- 4.2. Except as otherwise specifically provided herein, the Project, including all reports required by this Agreement, shall be completed in its entirety prior to the date in block 1.7 (hereinafter referred to as "the Completion Date").
5. **GRANT AMOUNT, LIMITATION ON AMOUNT, VOUCHERS, PAYMENT.**
- 5.1. The Grant Amount is identified and more particularly described in EXHIBIT C, attached hereto.
- 5.2. The manner of, and schedule of payment shall be as set forth in EXHIBIT C.
- 5.3. In accordance with the provisions set forth in EXHIBIT C, and in consideration of the satisfactory performance of the Project, as determined by the State, and as limited by subparagraph 5.5 of these general provisions, the State shall pay the Grantee the Grant Amount. The State shall withhold from the amount otherwise payable to the Grantee under this subparagraph 5.3 those sums required, or permitted, to be withheld pursuant to N.H. RSA 80:7 through 7-c.
- 5.4. The payment by the State of the Grant amount shall be the only, and the complete payment to the Grantee for all expenses, of whatever nature, incurred by the Grantee in the performance hereof, and shall be the only, and the complete, compensation to the Grantee for the Project. The State shall have no liabilities to the Grantee other than the Grant Amount.
- 5.5. Notwithstanding anything in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made, hereunder exceed the Grant limitation set forth in block 1.8 of these general provisions.
6. **COMPLIANCE BY GRANTEE WITH LAWS AND REGULATIONS.** In connection with the performance of the Project, the Grantee shall comply with all statutes, laws regulations, and orders of federal, state, county, or municipal authorities which shall impose any obligations or duty upon the Grantee, including the acquisition of any and all necessary permits and RSA 31-95-b.
7. **RECORDS and ACCOUNTS.**
- 7.1. Between the Effective Date and the date seven (7) years after the Completion Date, unless otherwise required by the grant terms or the Agency, the Grantee shall keep detailed accounts of all expenses incurred in connection with the Project; including, but not limited to, costs of administration, transportation, insurance, telephone calls, and clerical materials and services. Such accounts shall be supported by receipts, invoices, bills and other similar documents.
- 7.2. Between the Effective Date and the date seven (7) years after the Completion Date, unless otherwise required by the grant terms or the Agency pursuant to subparagraph 7.1, at any time during the Grantee's normal business hours, and as often as the State shall demand, the Grantee shall make available to the State all records pertaining to matters covered by this Agreement. The Grantee shall permit the State to audit, examine, and reproduce such records, and to make audits of all contracts, invoices, materials, payrolls, records of personnel, data (as that term is hereinafter defined), and other information relating to all matters covered by this Agreement. As used in this paragraph, "Grantee" includes all persons, natural or fictional, affiliated with, controlled by, or under common ownership with, the entity identified as the Grantee in block 1.3 of these provisions
8. **PERSONNEL.**
- 8.1. The Grantee shall, at its own expense, provide all personnel necessary to perform the Project. The Grantee warrants that all personnel engaged in the Project shall be qualified to perform such Project and shall be properly licensed and authorized to perform such Project under all applicable laws.
- 8.2. The Grantee shall not hire, and it shall not permit any subcontractor, subgrantee, or other person, firm or corporation with whom it is engaged in a combined effort to perform the Project, to hire any person who has a contractual relationship with the State, or who is a State officer or employee, elected or appointed.
- 8.3. The Grant Officer shall be the representative of the State hereunder. In the event of any dispute hereunder, the interpretation of this Agreement by the Grant Officer, and his/her decision on any dispute, shall be final.
9. **DATA; RETENTION OF DATA; ACCESS.**
- 9.1. As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, paper, and documents, all whether finished or unfinished.
- 9.2. Between the Effective Date and the Completion Date the Grantee shall grant to the State, or any person designated by it, unrestricted access to all data for examination, duplication, publication, translation, sale, disposal, or for any other purpose whatsoever.
- 9.3. No data shall be subject to copyright in the United States or any other country by anyone other than the State.
- 9.4. On and after the Effective Date all data, and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason, whichever shall first occur.
- 9.5. The State, and anyone it shall designate, shall have unrestricted authority to publish, disclose, distribute and otherwise use, in whole or in part, all data.
10. **CONDITIONAL NATURE OR AGREEMENT.** Notwithstanding anything in this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability or continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available or appropriated funds. In the event of a reduction or termination of those funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Grantee notice of such termination.
11. **EVENT OF DEFAULT; REMEDIES.**
- 11.1. Any one or more of the following acts or omissions of the Grantee shall constitute an event of default hereunder (hereinafter referred to as "Events of Default"):
- 11.1.1 Failure to perform the Project satisfactorily or on schedule; or
- 11.1.2 Failure to submit any report required hereunder; or
- 11.1.3 Failure to maintain, or permit access to, the records required hereunder; or
- 11.1.4 Failure to perform any of the other covenants and conditions of this Agreement.
- 11.2. Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:
- 11.2.1 Give the Grantee a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Grantee notice of termination; and
- 11.2.2 Give the Grantee a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the Grant Amount which would otherwise accrue to the Grantee during the period from the date of such notice until such time as the State determines that the Grantee has cured the Event of Default shall never be paid to the Grantee; and
- 11.2.3 Set off against any other obligation the State may owe to the Grantee any damages the State suffers by reason of any Event of Default; and
- 11.2.4 Treat the agreement as breached and pursue any of its remedies at law or in equity, or both.
12. **TERMINATION.**
- 12.1. In the event of any early termination of this Agreement for any reason other than the completion of the Project, the Grantee shall deliver to the Grant Officer, not later than fifteen (15) days after the date of termination, a report (hereinafter referred to as the "Termination Report") describing in detail all Project Work performed, and the Grant Amount earned, to and including the date of termination.
- 12.2. In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall entitle the Grantee to receive that portion of the Grant amount earned to and including the date of termination.
- 12.3. In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall in no event relieve the Grantee from any and all liability for damages sustained or incurred by the State as a result of the Grantee's breach of its obligations hereunder.
- 12.4. Notwithstanding anything in this Agreement to the contrary, either the State or, except where notice default has been given to the Grantee hereunder, the Grantee, may terminate this Agreement without cause upon thirty (30) days written notice.
13. **CONFLICT OF INTEREST.** No officer, member of employee of the Grantee, and no representative, officer or employee of the State of New Hampshire or of the governing body of the locality or localities in which the Project is to be performed, who exercises any functions or responsibilities in the reviewer

Grantee Initials CD
Date 11/4/2024

- approval of the undertaking or carrying out of such Project, shall participate in any decision relating to this Agreement which affects his or her personal interest or the interest of any corporation, partnership, or association in which he or she is directly or indirectly interested, nor shall he or she have any personal or pecuniary interest, direct or indirect, in this Agreement or the proceeds thereof.
14. **GRANTEE'S RELATION TO THE STATE.** In the performance of this Agreement the Grantee, its employees, and any subcontractor or subgrantee of the Grantee are in all respects independent contractors and are neither agents nor employees of the State. Neither the Grantee nor any of its officers, employees, agents, members, subcontractors or subgrantees, shall have authority to bind the State nor are they entitled to any of the benefits, workmen's compensation or emoluments provided by the State to its employees.
15. **ASSIGNMENT AND SUBCONTRACTS.** The Grantee shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the State. None of the Project Work shall be subcontracted or subgranted by the Grantee other than as set forth in Exhibit B without the prior written consent of the State.
16. **INDEMNIFICATION.** The Grantee shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based on, resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Grantee or subcontractor, or subgrantee or other agent of the Grantee. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant shall survive the termination of this agreement.
17. **INSURANCE.**
- 17.1 The Grantee shall, at its own expense, obtain and maintain in force, or shall require any subcontractor, subgrantee or assignee performing Project work to obtain and maintain in force, both for the benefit of the State, the following insurance:
- 17.1.1 Statutory workers' compensation and employee's liability insurance for all employees engaged in the performance of the Project, and
- 17.1.2 General liability insurance against all claims of bodily injuries, death or property damage, in amounts not less than \$1,000,000 per occurrence and \$2,000,000 aggregate for bodily injury or death any one incident, and \$500,000 for property damage in any one incident; and
- 17.2. The policies described in subparagraph 17.1 of this paragraph shall be the standard form employed in the State of New Hampshire, issued by underwriters acceptable to the State, and authorized to do business in the State of New Hampshire. Grantee shall furnish to the State, certificates of insurance for all renewal(s) of insurance required under this Agreement no later than ten (10) days prior to the expiration date of each insurance policy.
18. **WAIVER OF BREACH.** No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event, or any subsequent Event. No express waiver of any Event of Default shall be deemed a waiver of any provisions hereof. No such failure of waiver shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other default on the part of the Grantee.
19. **NOTICE.** Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses first above given.
20. **AMENDMENT.** This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Council of the State of New Hampshire, if required or by the signing State Agency.
21. **CONSTRUCTION OF AGREEMENT AND TERMS.** This Agreement shall be construed in accordance with the law of the State of New Hampshire and is binding upon and inures to the benefit of the parties and their respective successors and assignees. The captions and contents of the "subject" blank are used only as a matter of convenience and are not to be considered a part of this Agreement or to be used in determining the intent of the parties hereto.
22. **THIRD PARTIES.** The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.
23. **ENTIRE AGREEMENT.** This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings relating hereto.
24. **SPECIAL PROVISIONS.** The additional or modifying provisions set forth in Exhibit A hereto are incorporated as part of this agreement.

Grantee Initials CD
Date 11/4/2024

**STATE OF NEW HAMPSHIRE
DEPARTMENT OF NATURL AND CULTURAL RESOURCES
DIVISION OF PARKS AND RECREATION
BUREAU OF TRAILS GRANT-IN-AID PROGRAM**

G-1 EXHIBIT A – Special Provisions

WHEREAS, by Laws of New Hampshire, RSA 215-C, the Legislature has authorized funds to the Bureau of Trails for Grant-In-Aid to organized snowmobile clubs; subsequently referred to as "Grantee"

1. The Grantee agrees:

- a. To groom approved snowmobile trails and plow approved parking lots in accordance with their application and approved account statement, which is incorporated by reference herein and a copy maintained at the State. Furthermore, the Grantee agrees to comply with all Federal, State, and local laws, rules, and regulations, which are now, or in the future may become, applicable.
- b. Not to amend, revise, or change the application or approved account statement without the prior written consent of the GIA Program.
- c. To utilize operational hour meters on 51 to 80 horsepower machines, 81 to 100 horsepower machines, and machines over 100 horsepower. These machines fall into the number 3, 4, and 5 categories on the grooming rates list.
- d. To obtain a Trail Maintenance Vehicle Registration, for all grooming equipment utilized that reimbursement will be requested for, through the NH Fish & Game Department. In lieu of this, a Grantee can submit a NH Snowmobile Registration and personal liability insurance proof.
- e. To maintain insurance coverage, sufficient to cover the actual cash value of any equipment used for grooming, that was purchased or reconditioned with Grant-In-Aid funds in the past 7 years, for the duration of this Agreement. Said insurance policy shall name the DNCR/Bureau of Trails/Grant-In-Aid Program as a party of interest.
- f. To use and maintain a maintenance log detailing the maintenance of each piece of equipment used for grooming and reimbursed through the Program. Said log must be provided to the Bureau for inspection upon request.
- g. That between December 15th and January 1st, there must be at least eight inches (8") of continuous snow on the ground, and Grantee's trail systems must be reported as open, before grooming and plow operations by clubs can commence and be eligible for reimbursement of funds. Any expenses for grooming or plowing done prior to December 15th and/or prior to the required snow coverage will be the responsibility of the Grantee.
- h. To only sign approved parking lots with signs provided by the Grant-In-Aid Program and shown on their club trail system map.
- i. To submit to all requested inspections and audits by State officials that relate to the services and payments under this Agreement.

2. Termination

The following event shall result in the termination of the Agreement:

- a. In the event that the owner(s) of the land on which the trail system is developed withdraws permission for the use of said land while the club's grant is in effect, the Agreement will be void and no further payments will be made hereunder by the State, unless the State determines that an alternative route is available to keep the trail network intact.

Grantee Initials CD
Date 11/4/2024

3. Penalties

- a. Failure by the Grantee to comply with any of the rules governing the reimbursement of funds shall result in the non-reimbursement of any funds owed and shall cause future Grant-In-Aid requests to be denied, providing corrections are not made within 15 working days of notification of any failure of rules compliance.

121. Indemnification

Add the following sentence to the end of Section 16.

Grantee's liability for claims arising under Paragraph 16 shall be limited to its insured amounts under Paragraph 17.1.2 of this Agreement.

122. Insurance

Delete Paragraph 17.1.2 of the G-1 and replace with the following for any grant related to trail grooming:

17.1.2 General liability insurance against all claims of bodily injury, death, or property damage, in amounts of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate or excess.

EXHIBIT B – Scope of Work

Grantee desires to groom approved snowmobile trails and plow approved parking lots, in accordance with grant number GRO 2024/25-60. Grantee may subcontract project work under this grant, provided that reimbursement for subcontracted work shall be subject to review by the State for compliance with grant program requirements.

EXHIBIT C – Payment Terms

Method of Payment

1. The State agrees to reimburse the Grantee in accordance with RES 8408, subject to the following terms and conditions; however, should snowmobile registration revenues fall short of the estimated amounts, grant awards shall be reduced by the amount of the revenue shortfall. If GIA revenues are insufficient to fund this award at the percentages noted in Res 8403.02, the Bureau shall have the ability to offer partial funding to a Grantee, lower than those proportions noted in Res 8403.02, and the Grantee may determine if they wish to accept the lower grant award.
1. The maximum amount of funds available to the Grantee pursuant to this Agreement shall be \$233,829.75. It is further understood and agreed that the Grantee shall only be reimbursed on the basis of actual costs incurred, and that the State's determinations of eligible and approved costs shall be final in all cases. The Grantee shall submit Billing Forms and proofs of payment for actual costs incurred in the grooming of approved trails, along with one (1) completed legible grooming log for each grooming event, and proofs of payment for actual costs incurred in the plowing of approved parking lots, along with a receipt from the vendor indicating the date plowing was done and the cost.
 - a. **FIRST PAYMENT**; upon receipt of an invoice, received by **January 10th, 2025**, the State agrees to pay the Grantee percentages, as applicable, deemed eligible and approved, for grooming and plowing performed between **December 15, 2024**, and **December 31, 2024**.

Grantee Initials CD
Date 11/4/2024

- b. **SUBSEQUENT PAYMENTS:** after the first payment, the Grantee shall submit invoices and logs, evidencing acceptable costs, for the preceding month's activities, by the 10th of the month for processing. If the costs are deemed eligible and approved, the State agrees to pay the Grantee appropriate percentages. Said payments shall continue to be made until authorized reimbursements for the total costs of said grooming and plowing have been made, on the condition that invoices are submitted within the Agreement period.
 - c. **NOTWITHSTANDING** anything to the contrary contained herein, it is understood and agreed that all payments of all sums by the State hereunder are contingent upon availability and continued appropriation of State funds, and, if for any reason whatsoever, such funds shall be terminated or reduced or otherwise become unavailable, the State may terminate this Agreement in whole or part immediately.
2. Any grant funds allotted, but not applied for by the Grantee by the termination date of this Agreement, shall lapse and be returned to the Grant-In-Aid Program.

| | | | |
|----------------------------|---|--------------------------|---------------------|
| Snowmobile Club: | Pittsburg Ridge Runners Snowmobile Club, Inc. | | |
| Vendor Code: | 155767 | | |
| Grant #: | GRO 2024/25-60 | | |
| Appropriation Code: | 010-035-3556-075-0590 | Grooming | \$228,579.75 |
| | 010-035-3556-075-0590 | Plowing | \$5,250 |
| | | Total Grant Value | \$233,829.75 |

Term of Grant

This grant, and the obligations of the parties hereunder, shall become effective **December 15, 2024**, and run through **May 31, 2025**.

Grantee Initials CD
 Date 11/4/2024

State of New Hampshire
Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that PITTSBURG RIDGE RUNNERS SNOWMOBILE CLUB, INC. is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on February 10, 1967. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 65044

Certificate Number: 0005760705



IN TESTIMONY WHEREOF,
I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 18th day of April A.D. 2022.

A handwritten signature in black ink, appearing to read "David M. Scanlan", is written over a circular embossed mark.

David M. Scanlan
Secretary of State

Business Information

Business Details

| | | | |
|--|--|------------------------------------|---|
| Business Name: | PITTSBURG RIDGE RUNNERS SNOWMOBILE CLUB, INC. | Business ID: | 65044 |
| Business Type: | Domestic Nonprofit Corporation | Business Status: | Good Standing |
| Business Creation Date: | 02/10/1967 | Name in State of Incorporation: | Not Available |
| Date of Formation in Jurisdiction: | 02/10/1967 | Mailing Address: | 17 DICKSON LANE, PITTSBURG, NH, 03592, USA |
| Principal Office Address: | 17 DICKSON LANE, PITTSBURG, NH, 03592, USA | Last Nonprofit Report Year: | 2020 |
| Citizenship / State of Incorporation: | Domestic/New Hampshire | Next Report Year: | 2025 |
| Duration: | Perpetual | Phone #: | NONE |
| Business Email: | prrscoffice@myfairpoint.net | Fiscal Year End Date: | NONE |
| Notification Email: | prrscoffice@myfairpoint.net | | |

Principal Purpose

| S.No | NAICS Code | NAICS Subcode |
|------|--|---------------|
| 1 | OTHER / MAINTAIN AND GROOM SNOWMOBILE TRAILS FOR PUBLIC USE | |

Page 1 of 1, records 1 to 1 of 1

Principals Information

| Name/Title | Business Address |
|--------------------------------|--|
| Curtis Shaw / President | 52 Deschene Rd., Pittsburg, NH, 03592, USA |
| Paul Bergeron / Vice President | 59 Ramblewood Road, Pittsburg, NH, 03592, USA |
| Cindy Howe / Director | 609 Beach Road, Pittsburg, NH, 03592, USA |
| David Ainsworth / Director | P.O. Box 84, Pittsburg, NH, 03592, USA |
| Kevin Lassonde / Director | 103 Old County Road, Clarksville, NH, 03592, USA |

< Previous ... 1 2 ... Next > Page 1 of 2, records 1 to 5 of 7 Go to Page

Registered Agent Information

Name: Not Available

Registered Office Address: Not Available

Registered Mailing Address: Not Available

Trade Name Information

No Trade Name(s) associated to this business.

Trade Name Owned By

No Records to View.

Trademark Information

| Trademark Number | Trademark Name | Business Address | Mailing Address |
|------------------|----------------|------------------|-----------------|
|------------------|----------------|------------------|-----------------|

No records to view.

[Filing History](#) [Address History](#) [View All Other Addresses](#) [Name History](#) [Shares](#)

[Businesses Linked to Registered Agent](#) [Return to Search](#) [Back](#)

NH Department of State, 107 North Main St. Room 204, Concord, NH 03301 -- [Contact Us](#)

[\(/online/Home/ContactUS\)](#)

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Corporate Resolution

I, Terry Swain, hereby certify that I am duly elected Clerk/Secretary/Officer
(Name of person attesting)

of Pittsburg Ridge Runners Snowmobile Club, Inc. I hereby certify the following is a true of a vote taken at a
(Name of Club)

meeting of the Board of Directors/shareholders, duly called and held on April 13, 2023,
at which a quorum of the directors/shareholders were present and voting.

Voted: That Cathy Desjardins (may list more than one person) is duly
(Name of Club TA)

authorized to enter into contracts or agreements on behalf of Pittsburg Ridge Runners Snowmobile Club, Inc
(Name of Club)

with the State of New Hampshire and any of its agencies and departments and further is
authorized to execute any documents which may in his/her judgement to be desirable or
necessary to affect the purpose of this vote.

I hereby certify that said vote has not been amended or repealed and remains in full force
and effect as the date of the contract to which this certificate is attached. This authority **shall**
remain valid for thirty (30) days from the date of this Corporate Resolution. I further certify
that it is understood the State of New Hampshire will rely on this certificate as evidence the
person(s) listed above currently occupy the positions(s) indicated and that they have full
authority to bind the corporation. To the extent that there are limits on the authority of any listed
individual to bind the corporation in contracts with the State of New Hampshire, all such
limitations are expressly stated herein.

DATED: 11/5/2024

ATTEST: Terry Swain
(Signature of person attesting)

Digitally signed by Terry Swain
Date: 2024.11.05 11:12:37 -0500

TITLE: President
(Title)



NHSNOWM-01

SCOCHRANE

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

6/21/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW: THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

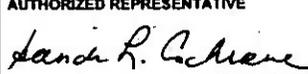
| | | | |
|---|--|--|-------------------------------|
| PRODUCER Allied Insurance Agency, Inc. 500 South Street Bow, NH 03304 | CONTACT NAME: PHONE (A/C, No, Ext): (603) 224-5394 | | FAX (A/C, No): (603) 226-4265 |
| | E-MAIL ADDRESS: | | |
| INSURER(S) AFFORDING COVERAGE | | | NAIC # |
| INSURER A: Cincinnati Insurance Company | | | 10677 |
| INSURED NH Snowmobile Association, Inc / PITTSBURG RIDGE RUNNERS 600 Laconia Road, Ste 2 Tilton, NH 03276 | INSURER B: | | |
| | INSURER C: | | |
| | INSURER D: | | |
| | INSURER E: | | |
| | INSURER F: | | |

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL SUBR INSD WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|---|--------------------|---------------|-------------------------|-------------------------|--|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC. OTHER: | X | EPP 0151084 | 7/1/2024 | 7/1/2025 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| A | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY - <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY | | EBA 0271028 | 7/1/2024 | 7/1/2025 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$ |
| A | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | EPP 0151084 | 7/1/2024 | 7/1/2025 | EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ UM \$ 1,000,000 PER STATUTE OTH-ER |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> N/A If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$ |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Pittsburg Ridge Runners

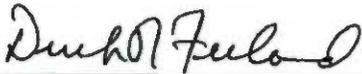
| | |
|--|---|
| CERTIFICATE HOLDER State of New Hampshire, Dept. of Natural and Cultural Resources, Division of Parks and Recreation Bureau of Trails 172 Pembroke Road Concord, NH 03301 | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE  |

Amendment of G-1 Grant Agreement

The Department of Natural and Cultural Resources, Division of Parks & Recreation, Bureau of Trails, and the Shugah Valley Snow Riders, Inc., hereby mutually agree to amend the 2024/2025 Winter GIA Grant Agreement originally approved by the Governor and Executive Council on December 18, 2024, item #71 , with a completion date of May 31, 2025, as follows:

1. Amend Box 1.8 of original grant agreement to \$11,224.
2. Amend Exhibit C, Terms of Payment, by increasing the grant contract total by \$4,209 from \$7,015 to \$11,224.
3. All other terms and conditions of the original grant agreement shall remain the same in full force and effect as originally set forth; and
4. This amendment is subject to approval by the Governor and Executive Council.

IN WITNESS WHEREOF, the parties hereto have set their hands as of the day and year written.



Derek Ferland, Trail Administrator

11 MARCH 2025

Date

Department of Natural and Cultural Resources



Sarah L. Stewart, Commissioner

3/24/25

Date

Approved as to form, substance, and execution:



Nathan W. Kenison-Marvin
Assistant Attorney General

Attorney General

April 4, 2025

Date

State of New Hampshire

Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that SHUGAH VALLEY SNOW RIDERS, INC. is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on October 13, 1971. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 65298

Certificate Number: 0005872450



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 19th day of September A.D. 2022.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan
Secretary of State

Business Information

Business Details

| | | | |
|---------------------------------------|---------------------------------------|---------------------------------|---------------|
| Business Name: | SHUGAH VALLEY SNOW RIDERS, INC. | Business ID: | 65298 |
| Business Type: | Domestic Nonprofit Corporation | Business Status: | Good Standing |
| Business Creation Date: | 10/13/1971 | Name in State of Incorporation: | Not Available |
| Date of Formation in Jurisdiction: | 10/13/1971 | Mailing Address: | NONE |
| Principal Office Address: | PO BOX 944, CLAREMONT, NH, 03743, USA | Last Nonprofit Report Year: | 2020 |
| Citizenship / State of Incorporation: | Domestic/New Hampshire | Next Report Year: | 2025 |
| Duration: | Perpetual | Phone #: | NONE |
| Business Email: | info@svsclub.org | Fiscal Year End Date: | NONE |
| Notification Email: | rogr.wright@comcast.net | | |

Principal Purpose

| S.No | NAICS Code | NAICS Subcode |
|------|--------------------------------------|---------------|
| 1 | OTHER / To promote safe snowmobiling | |

Page 1 of 1, records 1 to 1 of 1

Principals Information

| Name/Title | Business Address |
|-----------------------------|---|
| Micheal LaFont / Director | 11 Megan Place, Claremont, NH, 03743, USA |
| Roger Wright / President | 630 Red Water Brook Road, Claremont, NH, 03743, USA |
| Lee Stevens / Other Officer | 151 Winter St, Claremont, NH, 03743, USA |
| Tony Allard / Director | 247 Sugar River Drive, Claremont, NH, 03743, USA |
| Todd Geil / Vice President | 35 Ainsworth Road, Claremont, NH, 03743, USA |

< Previous ... 1 2 ... Next > Page 1 of 2, records 1 to 5 of 10 Go to Page

Registered Agent Information

Name: Not Available

Registered Office Address: Not Available

Registered Mailing Address: Not Available

Trade Name Information

No Trade Name(s) associated to this business.

Trade Name Owned By

No Records to View.

Trademark Information

| Trademark Number | Trademark Name | Business Address | Mailing Address |
|---------------------|----------------|------------------|-----------------|
| No records to view. | | | |

[Filing History](#)

[Address History](#)

[View All Other Addresses](#)

[Name History](#)

[Shares](#)

[Businesses Linked to Registered Agent](#)

[Return to Search](#)

[Back](#)

NH Department of State, 107 North Main St. Room 204, Concord, NH 03301 -- [Contact Us](#)

[\(/online/Home/ContactUS\)](#)

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Corporate Resolution

I, Lee Stevens, hereby certify that I am duly elected Clerk/Secretary/Officer
(Name of person attesting)

of Shugah Valley Snow Riders, Inc. I hereby certify the following is a true of a vote taken at a
(Name of Club)

meeting of the Board of Directors/shareholders, duly called and held on April 4, 2023,
at which a quorum of the directors/shareholders were present and voting.

Voted: That Derek Ferland (may list more than one person) is duly
(Name of Club TA)

authorized to enter into contracts or agreements on behalf of Shugah Valley Snow Riders, Inc
(Name of Club)

with the State of New Hampshire and any of its agencies and departments and further is
authorized to execute any documents which may in his/her judgement to be desirable or
necessary to affect the purpose of this vote.

I hereby certify that said vote has not been amended or repealed and remains in full force
and effect as the date of the contract to which this certificate is attached. This authority shall
remain valid for thirty (30) days from the date of this Corporate Resolution. I further certify
that it is understood the State of New Hampshire will rely on this certificate as evidence the
person(s) listed above currently occupy the positions(s) indicated and that they have full
authority to bind the corporation. To the extent that there are limits on the authority of any listed
individual to bind the corporation in contracts with the State of New Hampshire, all such
limitations are expressly stated herein.

DATED: 11 March 2025

ATTEST: Lee Stevens
(Signature of person attesting)

TITLE: Trail Master
(Title)



NHSNOWM-01

SCOCHRANE

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

6/25/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | |
|---|--|--|-------------------------------|
| PRODUCER Allied Insurance Agency, Inc. 500 South Street Bow, NH 03304 | CONTACT NAME: PHONE (A/C, No, Ext): (603) 224-5394 | | FAX (A/C, No): (603) 226-4265 |
| | E-MAIL ADDRESS: | | |
| INSURER(S) AFFORDING COVERAGE | | | NAIC # |
| INSURER A : Cincinnati Insurance Company | | | 10677 |
| INSURED NH Snowmobile Association, Inc / SHUGAH VALLEY SNOW RIDERS 600 Laconia Road, Ste 2 Tilton, NH 03276 | INSURER B : | | |
| | INSURER C : | | |
| | INSURER D : | | |
| | INSURER E : | | |
| | INSURER F : | | |

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|---|-----------|----------|---------------|-------------------------|-------------------------|--|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER: | X | | EPP 0151084 | 7/1/2024 | 7/1/2025 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| A | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY | | | EBA 0271028 | 7/1/2024 | 7/1/2025 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ |
| A | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | | EPP-0151084 | 7/1/2024 | 7/1/2025 | EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ UM \$ 1,000,000 |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | Y/N | N/A | | | | PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$ |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Shugah Valley Snow Riders

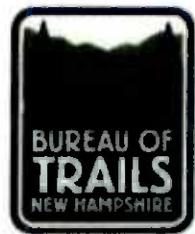
| | |
|--|---|
| CERTIFICATE HOLDER State of New Hampshire, Dept. of Natural and Cultural Resources, Division of Parks and Recreation Bureau of Trails 172 Pembroke Road Concord, NH 03301 | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Sandra R. Cochrane</i> |
|--|---|

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js



State of New Hampshire
DEPARTMENT OF NATURAL & CULTURAL RESOURCES
DIVISION OF PARKS & RECREATION
BUREAU OF TRAILS



172 Pembroke Road Concord, New Hampshire 03301
Phone: 603-271-3556 Fax: 603-271-3553
TDD Access: Relay NH 1-800-735-2964
nhtrails.org

November 15, 2024

His Excellency, Governor Christopher T. Sununu
and the Honorable Executive Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Natural and Cultural Resources, Division of Parks and Recreation, Bureau of Trails to enter into **Retroactive** Grant-In-Aid Trail Maintenance Agreements with the snowmobile clubs shown in the attachment in the total amount of \$2,638,983.11 for grooming of approximately 7,000 miles of snowmobile trails throughout the state effective upon Governor and Executive Council approval for the period December 15, 2024, through May 31, 2025. 100% Other Funds (Transfers from Fish & Game-Snowmobile Registration Fees).

Funding is available in account, Grant-In-Aid Snow, as follows:

| | |
|--|----------------|
| | <u>FY 2025</u> |
| 03-035-035-351510-35560000-075-500590 Grant Subsidies and Relief | \$2,638,983.11 |

EXPLANATION

This request is **Retroactive** due to the restrictions within the GIA administrative rules, which require the GIA winter applications to be submitted by clubs in fall, be reviewed internally by Bureau staff and have the GIA Advisory Committee make recommendations to the Bureau Chief before being submitted as a Governor and Executive Council request.

The Department's authority to enter into Grant-In-Aid agreements with non-profit snowmobile clubs is outlined in RSA 215-C:39, VII (b). These grant agreements are for aiding the clubs in the grooming of approximately 7,000 miles of snowmobile trails throughout the State.

Grant agreement awards are based on projected snowmobile registration revenue derived from the winter of 2024/2025. Should revenues fall short of projections, grant awards will be reduced by the amount of the revenue shortfall.

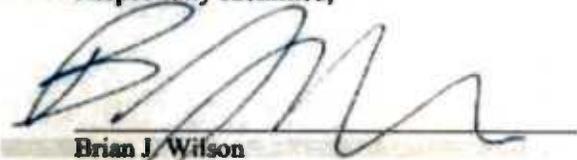
Copies of the agreements with the clubs will be available at the Department's Bureau of Trails. The Attorney General's office has approved the attached sample agreement as to form and substance and will approve the actual agreements as to execution.

While many of the grant agreements are not above the \$10,000 grant limit requiring approval by the Governor and Executive Council, because there is the potential for additional seasonal grooming grants to be awarded possibly putting grantees over said limit, full disclosure of the attached grantee list is warranted.

Respectfully submitted,

Concurred,

(15M)



Brian J. Wilson
Director



Sarah L. Stewart
Commissioner

Attachments
SLS/CR/AR

| Club | Location | Vendor Code | Grant # | Grooming | Plowing | Grant Total |
|--|------------------|-------------|----------------|--------------|------------|--------------|
| Alexandria Ledge-Climbers Snowmobile Club, The | Alexandria, NH | 156580 | GRO 2024/25-01 | \$21,841.05 | \$0.00 | \$21,841.05 |
| Andover Snowmobile Club, Inc. | Andover, NH | 155686 | GRO 2024/25-02 | \$25,106.80 | \$0.00 | \$25,106.80 |
| Asquamchumaukee Valley Snowmobile Club | Warren, NH | 166527 | GRO 2024/25-03 | \$19,127.40 | \$600.00 | \$19,727.40 |
| Baker River Valley Snowmobile Club | Wentworth, NH | 157505 | GRO 2024/25-04 | \$48,904.50 | \$4,500.00 | \$53,404.50 |
| Barrington Snow Goers, The | Barrington, NH | 162239 | GRO 2024/25-05 | \$3,193.58 | \$0.00 | \$3,193.58 |
| Belknap Snowmobilers, Inc. | Gilford, NH | 231019 | GRO 2024/25-06 | \$20,431.95 | \$0.00 | \$20,431.95 |
| Belmont Bogle Busters | Belmont, NH | 158105 | GRO 2024/25-07 | \$22,897.88 | \$0.00 | \$22,897.88 |
| Blow-Me-Down Snow Riders | Cornish Flat, NH | 167138 | GRO 2024/25-08 | \$14,870.63 | \$0.00 | \$14,870.63 |
| Blue Mountain Snow Dusters Outdoor Recreation Club, Inc. | Grantham, NH | 155047 | GRO 2024/25-09 | \$21,136.50 | \$0.00 | \$21,136.50 |
| Border Riders Snowmobile Club, Peñham, N.H. | Peñham, NH | 157608 | GRO 2024/25-10 | \$4,022.73 | \$325.00 | \$4,347.73 |
| Bow Pioneers | Concord, NH | 155714 | GRO 2024/25-11 | \$8,969.47 | \$1,800.00 | \$10,769.47 |
| Bridgewater Mountain Snowmobile Club | New Hampton, NH | 165203 | GRO 2024/25-12 | \$31,704.75 | \$0.00 | \$31,704.75 |
| Brookline Icebreakers Snowmobile Club | Brookline, NH | 158225 | GRO 2024/25-13 | \$5,093.55 | \$0.00 | \$5,093.55 |
| Bruhawachel Sno-Trackers, Inc. | Rumney, NH | 158042 | GRO 2024/25-14 | \$18,653.25 | \$0.00 | \$18,653.25 |
| Central New Hampshire Snowmobile Club | Campton, NH | 334566 | GRO 2024/25-15 | \$59,767.80 | \$720.00 | \$60,487.80 |
| Chesterfield Snowmobilers, Inc. | Chesterfield, NH | 158030 | GRO 2024/25-16 | \$10,000.00 | \$0.00 | \$10,000.00 |
| Colebrook Ski-Bees, Inc. | Colebrook, NH | 155789 | GRO 2024/25-17 | \$162,392.65 | \$0.00 | \$162,392.65 |
| Connecticut Valley Snowmobile Club | Haverhill, NH | 160093 | GRO 2024/25-18 | \$17,963.20 | \$510.00 | \$18,473.20 |
| Conioocook Sno-Meds Snowmobile Club | Conioocook, NH | 163352 | GRO 2024/25-19 | \$3,994.70 | \$1,000.00 | \$4,994.70 |
| Crescent Lake Regional Sno-Riders | Claremont, NH | 155028 | GRO 2024/25-20 | \$9,316.23 | \$0.00 | \$9,316.23 |
| Dalton Ridge Runners | Dalton, NH | 162647 | GRO 2024/25-21 | \$28,120.38 | \$1,375.00 | \$29,495.38 |
| Derry Pathfinders Snowmobile Club, The | Derry, NH | 155877 | GRO 2024/25-22 | \$860.00 | \$1,350.00 | \$2,310.00 |
| Evergreen Snowmobile Club Association, Inc. | Milton, NH | 157702 | GRO 2024/25-23 | \$24,311.54 | \$3,000.00 | \$27,311.54 |
| Fort Mountain Trailwinders, The | Epsom, NH | 218495 | GRO 2024/25-24 | \$5,281.82 | \$0.00 | \$5,281.82 |
| Gilmanton Snowmobile Association | Gilmanton, NH | 158532 | GRO 2024/25-25 | \$24,659.25 | \$0.00 | \$24,659.25 |
| Great Bay Sno-Riders, Inc. | Newmarket, NH | 160087 | GRO 2024/25-26 | \$1,334.15 | \$0.00 | \$1,334.15 |
| Groveton Trail Blazers, Inc., The | Groveton, NH | 155468 | GRO 2024/25-27 | \$92,546.82 | \$6,875.00 | \$99,421.82 |
| Hardy Country Snowmobile Club, Inc. | Hebron, NH | 158846 | GRO 2024/25-28 | \$61,272.00 | \$1,500.00 | \$62,772.00 |
| Henniker Trail Travelers, Inc. | Henniker, NH | 158004 | GRO 2024/25-29 | \$3,533.74 | \$0.00 | \$3,533.74 |
| Hidden Valley Sno-Riders | Marlow, NH | 158266 | GRO 2024/25-30 | \$18,577.50 | \$0.00 | \$18,577.50 |
| Hooper Hill Hoppers, Inc. | Walpole, NH | 167099 | GRO 2024/25-31 | \$5,991.56 | \$0.00 | \$5,991.56 |
| Jefferson Hi-Landers, Inc., The | Jefferson, NH | 154753 | GRO 2024/25-32 | \$23,149.50 | \$0.00 | \$23,149.50 |
| Keearsarge Trail Snails, Inc. Snowmobile Club | Warner, NH | 166621 | GRO 2024/25-33 | \$11,979.66 | \$0.00 | \$11,979.66 |
| Keene Sno-Riders, Inc. | Keene, NH | 258444 | GRO 2024/25-34 | \$9,107.18 | \$0.00 | \$9,107.18 |
| Lake Sunapee Snowmobile Club | Newbury, NH | 158484 | GRO 2024/25-35 | \$29,252.55 | \$0.00 | \$29,252.55 |
| Lakes Region SMC | Franklin, NH | 156591 | GRO 2024/25-36 | \$23,076.90 | \$0.00 | \$23,076.90 |
| Lancaster Snowdrifters, Inc. | Lancaster, NH | 167152 | GRO 2024/25-37 | \$30,965.28 | \$1,265.00 | \$32,230.28 |
| Lisbon Stump Jumpers, Inc. | Lisbon, NH | 159132 | GRO 2024/25-38 | \$28,015.00 | \$2,250.00 | \$30,265.00 |
| Littleton Off Road Riders, Inc. | Littleton, NH | 156202 | GRO 2024/25-39 | \$28,090.15 | \$0.00 | \$28,090.15 |
| Lyme Pinnacle Snowmobile Club, Inc. | Lyme, NH | 155363 | GRO 2024/25-40 | \$35,688.58 | \$2,340.00 | \$38,028.58 |
| Mascoma Valley Snow Travelers, Inc. | Springfield, NH | 262171 | GRO 2024/25-41 | \$23,925.83 | \$0.00 | \$23,925.83 |
| Milan All Weather Riders | Milan, NH | 158181 | GRO 2024/25-42 | \$53,969.50 | \$1,500.00 | \$55,469.50 |
| Mohawk Trail Riders, Inc. | Sanbornton, NH | 157400 | GRO 2024/25-43 | \$16,078.82 | \$720.00 | \$16,798.82 |

| | | | | | | |
|--|-------------------|--------|----------------|--------------|------------|--------------|
| Monednock Sno-Moles, The | Rindge, NH | 154989 | GRO 2024/25-44 | \$13,110.00 | \$750.00 | \$13,860.00 |
| Monroe Bumper Humpers, The | Monroe, NH | 156040 | GRO 2024/25-45 | \$5,032.89 | \$0.00 | \$5,032.89 |
| Moultonboro Snowmobile Club | Moultonboro, NH | 156388 | GRO 2024/25-46 | \$13,929.25 | \$0.00 | \$13,929.25 |
| Mount Agassiz Trail Association | Bathlehem, NH | 156958 | GRO 2024/25-47 | \$18,499.29 | \$0.00 | \$18,499.29 |
| Mt. Cardigan Snowmobile Club | Canaan, NH | 157481 | GRO 2024/25-48 | \$32,315.98 | \$0.00 | \$32,315.98 |
| Mt. Major Snowmobile Club, Inc. | Alton Bay, NH | 157731 | GRO 2024/25-49 | \$24,188.01 | \$0.00 | \$24,188.01 |
| Mountain-Meadow Riders | Conway, NH | 153247 | GRO 2024/25-50 | \$27,500.00 | \$2,450.00 | \$30,000.00 |
| New Hampshire Sno-Shakers Snowmobile Club | Loudon, NH | 206060 | GRO 2024/25-51 | \$1,833.92 | \$3,000.00 | \$4,833.92 |
| New Hampshire Trail Dawgs | Pembroke, NH | 157755 | GRO 2024/25-52 | \$8,651.53 | \$0.00 | \$8,651.53 |
| Newfields Sno-Raiders | Newfields, NH | 154015 | GRO 2024/25-53 | \$6,011.09 | \$0.00 | \$6,011.09 |
| Night Riders, Inc. | Hillsboro, NH | 157696 | GRO 2024/25-54 | \$11,422.95 | \$0.00 | \$11,422.95 |
| Nor'Easters Snowmobile Club, Inc. | Hollis, NH | 159261 | GRO 2024/25-55 | \$6,122.10 | \$1,650.00 | \$7,772.10 |
| Northwood Crank Pullers Snowmobile Club, Inc. | Pittsfield, NH | 160088 | GRO 2024/25-56 | \$9,354.32 | \$0.00 | \$9,354.32 |
| Old #4 Rod, Gun and Snowmobile Club, Inc. | Charlestown, NH | 157049 | GRO 2024/25-57 | \$6,499.16 | \$750.00 | \$7,249.16 |
| Ossipee Valley Snowmobile Club Assn. Inc. | West Ossipee, NH | 157580 | GRO 2024/25-58 | \$17,965.19 | \$1,280.00 | \$19,245.19 |
| Pisgah Mountain Trailriders, Inc. | Hinsdale, NH | 158314 | GRO 2024/25-59 | \$10,000.00 | \$0.00 | \$10,000.00 |
| Pittsburg Ridge Runners Snowmobile Club, Inc. | Pittsburg, NH | 155767 | GRO 2024/25-60 | \$228,579.75 | \$5,250.00 | \$233,829.75 |
| Powder Mill Snowmobile Club Inc. | New Durham, NH | 157604 | GRO 2024/25-61 | \$27,182.00 | \$1,500.00 | \$28,682.00 |
| Presidential Range Riders | Gorham, NH | 154829 | GRO 2024/25-62 | \$35,227.50 | \$0.00 | \$35,227.50 |
| Ridge Skippers Snowmobile Club of Sullivan | Nelson, NH | 283313 | GRO 2024/25-63 | \$2,310.00 | \$0.00 | \$2,310.00 |
| Sandwich Sidehillers | Sandwich, NH | 158556 | GRO 2024/25-64 | \$7,894.43 | \$0.00 | \$7,894.43 |
| Scrub Oak Scramblers Snowmobile Club, Inc. | Madison, NH | 156667 | GRO 2024/25-65 | \$32,269.43 | \$3,375.00 | \$35,644.43 |
| Seven Lakes Snowmobile Club | Wakefield, NH | 156230 | GRO 2024/25-66 | \$38,564.67 | \$2,400.00 | \$40,964.67 |
| Shugah Valley Snow Riders, Inc. | Claremont, NH | 167153 | GRO 2024/25-67 | \$7,015.00 | \$0.00 | \$7,015.00 |
| Sno-Streakers | Meredith, NH | 155759 | GRO 2024/25-68 | \$14,795.55 | \$0.00 | \$14,795.55 |
| Snow Drifters | Rumney, NH | 166360 | GRO 2024/25-69 | \$21,547.88 | \$1,575.00 | \$23,122.88 |
| Southern New Hampshire Snow Slickers, Inc. | Candia, NH | 167086 | GRO 2024/25-70 | \$19,952.63 | \$0.00 | \$19,952.63 |
| Southern New Hampshire Trailblazers | Kingston, NH | 160097 | GRO 2024/25-71 | \$7,894.43 | \$1,200.00 | \$9,094.43 |
| Squam Trail-Busters Snowmobile Club, Inc., The | Holderness, NH | 156286 | GRO 2024/25-72 | \$24,670.80 | \$0.00 | \$24,670.80 |
| Stratford Swamp Stompers Snowmobile Club, Inc. | Stratford, NH | 154983 | GRO 2024/25-73 | \$5,089.50 | \$520.00 | \$5,609.50 |
| Stratford Nighthawks | No. Stratford, NH | 166666 | GRO 2024/25-74 | \$65,136.00 | \$2,400.00 | \$67,536.00 |
| Suncook Valley Sno Riders | Bamstead, NH | 160085 | GRO 2024/25-75 | \$8,085.00 | \$0.00 | \$8,085.00 |
| Sutton Ridgerunners | No. Sutton, NH | 338008 | GRO 2024/25-76 | \$4,119.55 | \$0.00 | \$4,119.55 |
| Swift Diamond Riders Snowmobile Club, The | Stewartstown, NH | 157214 | GRO 2024/25-77 | \$146,223.00 | \$0.00 | \$146,223.00 |
| T-N Arch Trail Travelers, Inc. | Northfield, NH | 158467 | GRO 2024/25-78 | \$10,395.00 | \$0.00 | \$10,395.00 |
| Town Line Trail Dusters, Inc. | Boscawen, NH | 155088 | GRO 2024/25-79 | \$6,930.00 | \$0.00 | \$6,930.00 |
| Tri-Town Trailblazers, Inc. | Alstead, NH | 158963 | GRO 2024/25-80 | \$7,542.73 | \$0.00 | \$7,542.73 |
| Twin Mountain Snowmobile Club | Twin Mountain, NH | 155768 | GRO 2024/25-81 | \$52,841.25 | \$0.00 | \$52,841.25 |
| Twin Ridge Mountaineers, Inc. | Goshen, NH | 167158 | GRO 2024/25-82 | \$21,072.98 | \$0.00 | \$21,072.98 |
| Umbagog Snowmobile Association, Inc. | Errol, NH | 166541 | GRO 2024/25-83 | \$164,359.25 | \$6,500.00 | \$170,859.25 |
| Uncanoonuc Mountaineers of Goffstown, The | Goffstown, NH | 167151 | GRO 2024/25-84 | \$1,690.80 | \$0.00 | \$1,690.80 |
| Washington Snow Riders, Inc., The | Washington, NH | 155994 | GRO 2024/25-85 | \$11,166.26 | \$300.00 | \$11,466.26 |
| Waumbek Methns Snowmobile Club | Jefferson, NH | 230991 | GRO 2024/25-86 | \$58,943.89 | \$2,500.00 | \$61,443.89 |
| Wears Winter Wanderers, Inc. | Wears, NH | 157308 | GRO 2024/25-87 | \$18,625.00 | \$6,375.00 | \$25,000.00 |
| Westmoreland Sno-Belters Snowmobile Club, Inc. | Westmoreland, NH | 157524 | GRO 2024/25-88 | \$4,005.54 | \$0.00 | \$4,005.54 |

| | | | | | | |
|---------------------------------------|---------------------|--------|----------------|----------------|-------------|----------------|
| White Mountain Ridge Runners, Inc. | Berlin, NH | 155135 | GRO 2024/25-00 | \$70,845.75 | \$0.00 | \$70,845.75 |
| White Mountain Snowmobile Club | Lincoln, NH | 156042 | GRO 2024/25-00 | \$29,337.90 | \$0.00 | \$29,337.90 |
| White Mountain Trail Club | Berrett, NH | 157733 | GRO 2024/25-01 | \$43,539.25 | \$2,000.00 | \$45,539.25 |
| Whitesfield Sno Kings Snowmobile Club | Whitesfield, NH | 157549 | GRO 2024/25-02 | \$10,522.50 | \$0.00 | \$10,522.50 |
| Wilton Lyndeborough Winter Wanderers | Wilton, NH | 156747 | GRO 2024/25-03 | \$8,301.10 | \$1,450.00 | \$9,751.10 |
| Wolfeboro Snowmobile Club, Inc. | Wolfeboro Falls, NH | 288972 | GRO 2024/25-04 | \$21,690.90 | \$0.00 | \$21,690.90 |
| Totals | | | | \$2,586,128.11 | \$78,858.06 | \$2,664,986.17 |

Inter-Department Communication

TO: Andrea Olsson, Administrative Operations Supervisor
Office of Administration
Department of Natural and Cultural Resources ("DNCR")

FR: Jessica King, Senior Assistant Attorney General
Chief of Client Counseling Unit, Civil Bureau
NH Department of Justice ("DOJ")

DATE: December 6, 2024

RE: Grant-in-Aid Agreements Between DNCR and Non-Profit Snowmobile Clubs

The Office of the Attorney General has reviewed the sample Grant-in-Aid Agreement provided in connection with the above-referenced matter and approves that agreement as to form and substance only. Once the sample Grant-in-Aid agreement is approved by the Governor and Council for the entities identified in 03-035-035-0351510-35560000-075-500590-Grant Subsidies and Relief, the DOJ will review each individual agreement as to execution.

/s/ Jessica A. King

Jessica A. King

GRANT AGREEMENT

The State of New Hampshire and the Grantee hereby
Mutually agree as follows:
GENERAL PROVISIONS

1. Identification and Definitions.

| | | | |
|--|---|--|---|
| 1.1. State Agency Name Dept. of Natural & Cultural Resources Bureau of Trails – Grant-In-Aid (GIA) Program | | 1.2. State Agency Address 172 Pembroke Road Concord, NH 03301 | |
| 1.3. Grantee Name «Org» | | 1.4. Grantee Address «Street» «Town» | |
| 1.5 Grantee Phone # «TAPhone» | 1.6. Account Number 010-035-3556-075-0590 | 1.7. Completion Date May 31, 2025 | 1.8. Grant Limitation \$«Grant_Totab» |
| 1.9. Grant Officer for State Agency | | 1.10. State Agency Telephone Number (603) 271-3337 | |
| If Grantee is a municipality or village district: "By signing this form we certify that we have complied with any public meeting requirement for acceptance of this grant, including if applicable RSA 31:95.b." | | | |
| 1.11. Grantee Signature 1 | | 1.12. Name & Title of Grantee Signor 1 «TAName», Trail Administrator | |
| Grantee Signature 2 N/A | | Name & Title of Grantee Signor 2 N/A | |
| Grantee Signature 3 N/A | | Name & Title of Grantee Signor 3 N/A | |
| 1.13 State Agency Signature(s) | | 1.14. Name & Title of State Agency Signor(s) | |
| 1.15. Approval by Attorney General (Form, Substance and Execution) (if G & C approval required) | | | |
| By: _____ | | Assistant Attorney General, On: / / | |
| 1.16. Approval by Governor and Council (if applicable) | | | |
| By: Approved at G&C-Meeting as Item # _____ (see attached) | | On: / / | |

2. SCOPE OF WORK: In exchange for grant funds provided by the State of New Hampshire, acting through the Agency identified in block 1.1 (hereinafter referred to as "the State"), the Grantee identified in block 1.3 (hereinafter referred to as "the Grantee"), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT B (the scope of work being hereinafter referred to as "the Project").

Grantee Initials _____
Date _____

3. **AREA COVERED.** Except as otherwise specifically provided for herein, the Grantee shall perform the Project in, and with respect to, the State of New Hampshire.

4. **EFFECTIVE DATE: COMPLETION OF PROJECT.**

4.1. This Agreement, and all obligations of the parties hereunder, shall become effective on the date on the date of approval of this Agreement by the Governor and Council of the State of New Hampshire if required (block 1.16), or upon signature by the State Agency as shown in block 1.14 ("the Effective Date").

4.2. Except as otherwise specifically provided herein, the Project, including all reports required by this Agreement, shall be completed in its entirety prior to the date in block 1.7 (hereinafter referred to as "the Completion Date").

5. **GRANT AMOUNT: LIMITATION ON AMOUNT: VOUCHERS: PAYMENT.**

5.1. The Grant Amount is identified and more particularly described in EXHIBIT C, attached hereto.

5.2. The manner of, and schedule of payment shall be as set forth in EXHIBIT C.

5.3. In accordance with the provisions set forth in EXHIBIT C, and in consideration of the satisfactory performance of the Project, as determined by the State, and as limited by subparagraph 5.3 of these general provisions, the State shall pay the Grantee the Grant Amount. The State shall withhold from the amount otherwise payable to the Grantee under this subparagraph 5.3 those sums required, or permitted, to be withheld pursuant to N.H. RSA 80:7 through 7-c.

5.4. The payment by the State of the Grant amount shall be the only, and the complete payment to the Grantee for all expenses, of whatever nature, incurred by the Grantee in the performance hereof, and shall be the only, and the complete, compensation to the Grantee for the Project. The State shall have no liabilities to the Grantee other than the Grant Amount.

5.5. Notwithstanding anything in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made, hereunder exceed the Grant limitation set forth in block 1.8 of these general provisions.

6. **COMPLIANCE BY GRANTEE WITH LAWS AND REGULATIONS.** In connection with the performance of the Project, the Grantee shall comply with all statutes, laws, regulations, and orders of federal, state, county, or municipal authorities which shall impose any obligations or duty upon the Grantee, including the acquisition of any and all necessary permits and RSA 31:95-b.

7. **RECORDS and ACCOUNTS.**

7.1. Between the Effective Date and the date seven (7) years after the Completion Date, unless otherwise required by the grant terms or the Agency, the Grantee shall keep detailed accounts of all expenses incurred in connection with the Project, including, but not limited to, costs of administration, transportation, insurance, telephone calls, and clerical materials and services. Such accounts shall be supported by receipts, invoices, bills and other similar documents.

7.2. Between the Effective Date and the date seven (7) years after the Completion Date, unless otherwise required by the grant terms or the Agency pursuant to subparagraph 7.1, at any time during the Grantee's normal business hours, and as often as the State shall demand, the Grantee shall make available to the State all records pertaining to matters covered by this Agreement. The Grantee shall permit the State to audit, examine, and reproduce such records, and to make audits of all contracts, invoices, materials, payrolls, records of personnel, data (as that term is hereinafter defined), and other information relating to all matters covered by this Agreement. (As used in this paragraph, "Grantee" includes all persons, natural or fictional, affiliated with, controlled by, or under common ownership with, the entity identified as the Grantee in block 1.3 of these provisions)

8. **PERSONNEL.**

8.1. The Grantee shall, at its own expense, provide all personnel necessary to perform the Project. The Grantee warrants that all personnel engaged in the Project shall be qualified to perform such Project and shall be properly licensed and authorized to perform such Project under all applicable laws.

8.2. The Grantee shall not hire, and it shall not permit any subcontractor, subgrantee, or other person, firm or corporation with whom it is engaged in a combined effort to perform the Project, to hire any person who has a contractual relationship with the State, or who is a State officer or employee, elected or appointed.

8.3. The Grant Officer shall be the representative of the State hereunder. In the event of any dispute hereunder, the interpretation of this Agreement by the Grant Officer, and his/her decision on any dispute, shall be final.

9. **DATA: RETENTION OF DATA: ACCESS.**

9.1. As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulas, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations,

computer programs, computer printouts, notes, letters, memoranda, paper, and documents, all whether finished or unfinished.

9.2. Between the Effective Date and the Completion Date the Grantee shall grant to the State, or any person designated by it, unrestricted access to all data for examination, duplication, publication, translation, sale, disposal, or for any other purpose whatsoever.

9.3. No data shall be subject to copyright in the United States or any other country by anyone other than the State.

9.4. On and after the Effective Date all data, and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason, whichever shall first occur.

9.5. The State, and anyone it shall designate, shall have unrestricted authority to publish, disclose, distribute and otherwise use, in whole or in part, all data.

10. **CONDITIONAL NATURE OR AGREEMENT.** Notwithstanding anything in this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability or continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available or appropriated funds. In the event of a reduction or termination of those funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Grantee notice of such termination.

11. **EVENT OF DEFAULT: REMEDIES.**

11.1. Any one or more of the following acts or omissions of the Grantee shall constitute an event of default hereunder (hereinafter referred to as "Events of Default"):

- 11.1.1 Failure to perform the Project satisfactorily or on schedule; or
 - 11.1.2 Failure to submit any report required hereunder; or
 - 11.1.3 Failure to maintain, or permit access to, the records required hereunder; or
 - 11.1.4 Failure to perform any of the other covenants and conditions of this Agreement.
- 11.2. Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

- 11.2.1 Give the Grantee a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Grantee notice of termination; and
- 11.2.2 Give the Grantee a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the Grant Amount which would otherwise accrue to the Grantee during the period from the date of such notice until such time as the State determines that the Grantee has cured the Event of Default shall never be paid to the Grantee; and
- 11.2.3 Set off against any other obligation the State may owe to the Grantee any damages the State suffers by reason of any Event of Default; and
- 11.2.4 Treat the agreement as breached and pursue any of its remedies at law or in equity, or both.

12. **TERMINATION.**

12.1. In the event of any early termination of this Agreement for any reason other than the completion of the Project, the Grantee shall deliver to the Grant Officer, not later than fifteen (15) days after the date of termination, a report (hereinafter referred to as the "Termination Report") describing in detail all Project Work performed, and the Grant Amount earned, to and including the date of termination. In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall entitle the Grantee to receive that portion of the Grant amount earned to and including the date of termination.

12.2. In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall in no event relieve the Grantee from any and all liability for damages sustained or incurred by the State as a result of the Grantee's breach of its obligations hereunder.

12.3. Notwithstanding anything in this Agreement to the contrary, either the State or, except where notice default has been given to the Grantee hereunder, the Grantee, may terminate this Agreement without cause upon thirty (30) days written notice.

12.4. **CONFLICT OF INTEREST.** No officer, member of employee of the Grantee, and no representative, officer or employee of the State of New Hampshire or of the governing body of the locality or localities in which the Project is to be performed, who exercises any functions or responsibilities in the review or

Grantee Initials _____
Date _____

approval of the undertaking or carrying out of such Project, shall participate in any decision relating to this Agreement which affects his or her personal interest or the interest of any corporation, partnership, or association in which he or she is directly or indirectly interested, nor shall he or she have any personal or pecuniary interest, direct or indirect, in this Agreement or the proceeds thereof.

14. **GRANTEE'S RELATION TO THE STATE.** In the performance of this Agreement the Grantee, its employees, and any subcontractor or subgrantee of the Grantee are in all respects independent contractors and are neither agents nor employees of the State. Neither the Grantee nor any of its officers, employees, agents, members, subcontractors or subgrantees, shall have authority to bind the State nor are they entitled to any of the benefits, workmen's compensation or emoluments provided by the State to its employees.

15. **ASSIGNMENT AND SUBCONTRACTS.** The Grantee shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the State. None of the Project Work shall be subcontracted or sub granted by the Grantee other than as set forth in Exhibit B without the prior written consent of the State.

16. **INDEMNIFICATION.** The Grantee shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based on, resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Grantee or subcontractor, or subgrantee or other agent of the Grantee. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant shall survive the termination of this agreement.

17. **INSURANCE.**

17.1 The Grantee shall, at its own expense, obtain and maintain in force, or shall require any subcontractor, subgrantee or assignee performing Project work to obtain and maintain in force, both for the benefit of the State, the following insurance:

17.1.1 Statutory workers' compensation and employee's liability insurance for all employees engaged in the performance of the Project, and

17.1.2 General liability insurance against all claims of bodily injuries, death or property damage, in amounts not less than \$1,000,000 per occurrence and \$2,000,000 aggregate for bodily injury or death any one incident, and \$500,000 for property damage in any one incident; and

17.2. The policies described in subparagraph 17.1 of this paragraph shall be the standard form employed in the State of New Hampshire, issued by underwriters acceptable to the State, and authorized to do business in the State of New Hampshire. Grantee shall furnish to the State, certificates of insurance for all renewal(s) of insurance required under this Agreement no later than ten (10) days prior to the expiration date of each insurance policy.

18. **WAIVER OF BREACH.** No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event, or any subsequent Event. No express waiver of any Event of Default shall be deemed a waiver of any provisions hereof. No such failure of waiver shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other default on the part of the Grantee.

19. **NOTICE.** Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses first above given.

20. **AMENDMENT.** This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Council of the State of New Hampshire, if required or by the signing State Agency.

21. **CONSTRUCTION OF AGREEMENT AND TERMS.** This Agreement shall be construed in accordance with the law of the State of New Hampshire and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The captions and contents of the "subject" blank are used only as a matter of convenience and are not to be considered a part of this Agreement or to be used in determining the intent of the parties hereto.

22. **THIRD PARTIES.** The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

23. **ENTIRE AGREEMENT.** This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supercedes all prior agreements and understandings relating hereto.

24. **SPECIAL PROVISIONS.** The additional or modifying provisions set forth in Exhibit A hereto are incorporated as part of this agreement.

SAMPLE

Grantee Initials _____
Date _____

**STATE OF NEW HAMPSHIRE
DEPARTMENT OF NATURAL AND CULTURAL RESOURCES
DIVISION OF PARKS AND RECREATION
BUREAU OF TRAILS GRANT-IN-AID PROGRAM**

G-1 EXHIBIT A - Special Provisions

WHEREAS, by Laws of New Hampshire, RSA 215-C, the Legislature has authorized funds to the Bureau of Trails for Grant-In-Aid to organized snowmobile clubs; subsequently referred to as "Grantee"

1. The Grantee agrees:

- a. To groom approved snowmobile trails and plow approved parking lots in accordance with their application and approved account statement, which is incorporated by reference herein and a copy maintained at the State. Furthermore, the Grantee agrees to comply with all Federal, State, and local laws, rules, and regulations, which are now, or in the future may become, applicable.
- b. Not to amend, revise, or change the application or approved account statement without the prior written consent of the GIA Program.
- c. To utilize operational hour meters on 51 to 80 horsepower machines, 81 to 100 horsepower machines, and machines over 100 horsepower. These machines fall into the number 3, 4, and 5 categories on the grooming rates list.
- d. To obtain a Trail Maintenance Vehicle Registration, for all grooming equipment utilized that reimbursement will be requested for, through the NH Fish & Game Department. In lieu of this, a Grantee can submit a NH Snowmobile Registration and personal liability insurance proof.
- e. To maintain insurance coverage, sufficient to cover the actual cash value of any equipment used for grooming, that was purchased or reconditioned with Grant-In-Aid funds in the past 7 years, for the duration of this Agreement. Said insurance policy shall name the DNCR/Bureau of Trails/Grant-In-Aid Program as a party of interest.
- f. To use and maintain a maintenance log detailing the maintenance of each piece of equipment used for grooming and reimbursed through the Program. Said log must be provided to the Bureau for inspection upon request.
- g. That between December 15th and January 1st, there must be at least eight inches (8") of continuous snow on the ground, and Grantee's trail systems must be reported as open, before grooming and plow operations by clubs can commence and be eligible for reimbursement of funds. Any expenses for grooming or plowing done prior to December 15th and/or prior to the required snow coverage will be the responsibility of the Grantee.
- h. To only sign approved parking lots with signs provided by the Grant-In-Aid Program and shown on their club trail system map.
- i. To submit to all requested inspections and audits by State officials that relate to the services and payments under this Agreement.

2. Termination

The following event shall result in the termination of the Agreement:

- a. In the event that the owner(s) of the land on which the trail system is developed withdraws permission for the use of said land while the club's grant is in effect, the Agreement will be void and no further payments will be made hereunder by the State, unless the State determines that an alternative route is available to keep the trail network intact.

Grantee Initials: _____
Date: _____

3. Penalties

- a. Failure by the Grantee to comply with any of the rules governing the reimbursement of funds shall result in the non-reimbursement of any funds owed and shall cause future Grant-In-Aid requests to be denied, providing corrections are not made within 15 working days of notification of any failure of rules compliance.

3. Indemnification

Add the following sentence to the end of Section 16.

Grantee’s liability for claims arising under Paragraph 16 shall be limited to its insured amounts under Paragraph 17.1.2 of this Agreement.

4. Insurance

Delete Paragraph 17.1.2 of the G-1 and replace with the following for any grant related to trail grooming:

17.1.2 General liability insurance against all claims of bodily injury, death, or property damage, in amounts of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate or excess.

EXHIBIT B – Scope of Work

Grantee desires to groom approved snowmobile trails and plow approved parking lots, in accordance with grant number «Grant». Grantee may subcontract project work under this grant, provided that reimbursement for subcontracted work shall be subject to review by the State for compliance with grant program requirements.

EXHIBIT C – Payment Terms

Method of Payment

1. The State agrees to reimburse the Grantee in accordance with RES 8408, subject to the following terms and conditions; however, should snowmobile registration revenues fall short of the estimated amounts, grant awards shall be reduced by the amount of the revenue shortfall. If GIA revenues are insufficient to fund this award at the percentages noted in Res 8403.02, the Bureau shall have the ability to offer partial funding to a Grantee, lower than those proportions noted in Res 8403.02, and the Grantee may determine if they wish to accept the lower grant award.
1. The maximum amount of funds available to the Grantee pursuant to this Agreement shall be «GrantTotal». It is further understood and agreed that the Grantee shall only be reimbursed on the basis of actual costs incurred, and that the State's determinations of eligible and approved costs shall be final in all cases. The Grantee shall submit Billing Forms and proofs of payment for actual costs incurred in the grooming of approved trails, along with one (1) completed legible grooming log for each grooming event, and proofs of payment for actual costs incurred in the plowing of approved parking lots, along with a receipt from the vendor indicating the date plowing was done and the cost.
 - a. FIRST PAYMENT; upon receipt of an invoice, received by **January 10th, 2025**, the State agrees to pay the Grantee percentages, as applicable, deemed eligible and approved, for grooming and plowing performed between **December 15, 2024, and December 31, 2024**.

Grantee Initials _____
Date _____

- b. **SUBSEQUENT PAYMENTS:** after the first payment, the Grantee shall submit invoices and logs, evidencing acceptable costs, for the preceding month's activities, by the 10th of the month for processing. If the costs are deemed eligible and approved, the State agrees to pay the Grantee appropriate percentages. Said payments shall continue to be made until authorized reimbursements for the total costs of said grooming and plowing have been made, on the condition that invoices are submitted within the Agreement period.
 - c. **NOTWITHSTANDING** anything to the contrary contained herein, it is understood and agreed that all payments of all sums by the State hereunder are contingent upon availability and continued appropriation of State funds, and, if for any reason whatsoever, such funds shall be terminated or reduced or otherwise become unavailable, the State may terminate this Agreement in whole or part immediately.
2. Any grant funds allotted, but not applied for by the Grantee by the termination date of this Agreement, shall lapse and be returned to the Grant-In-Aid Program.

| | | | |
|----------------------------|-----------------------|--------------------------|---------------------|
| Snowmobile Club: | «Club» | | |
| Vendor Code: | «Vendor» | | |
| Grant #: | «Grant» | | |
| Appropriation Code: | 010-035-3556-075-0590 | Grooming | «Grooming» |
| | 010-035-3556-075-0590 | Plowing | «Plowing» |
| | | Total Grant Value | «GrantTotal» |

Term of Grant

This grant, and the obligations of the parties hereunder, shall become effective upon Governor and Executive Council approval for the period of December 15, 2024 through **May 31, 2025**.

Grantee Initials _____
Date _____

GRANT AGREEMENT

The State of New Hampshire and the Grantee hereby Mutually agree as follows: GENERAL PROVISIONS

1. Identification and Definitions.

| | | | |
|---|---|---|---|
| 1.1. State Agency Name Dept. of Natural & Cultural Resources Bureau of Trails – Grant-In-Aid (GIA) Program | | 1.2. State Agency Address 172 Pembroke Road Concord, NH 03301 | |
| 1.3. Grantee Name Shugah Valley Snow Riders, Inc. | | 1.4. Grantee Address PO Box 944 Claremont, NH 03743 | |
| 1.5 Grantee Phone # 618-447-0243 | 1.6. Account Number 010-035-3556-075-0590 | 1.7. Completion Date May 31, 2025 | 1.8. Grant Limitation \$7,015 |
| 1.9. Grant Officer for State Agency Taya Ferris GIA Coordinator, Bureau of Trails | | 1.10. State Agency Telephone Number (603) 271-3337 | |
| If Grantee is a municipality or village district: "By signing this form we certify that we have complied with any public meeting requirement for acceptance of this grant, including if applicable RSA 31:95-b." | | | |
| 1.11. Grantee Signature 1 Derek R Ferland <small>Digitally signed by Derek R Ferland Date: 2024.11.19 11:49:59 -05'00'</small> | | 1.12. Name & Title of Grantee Signor 1 Derek Ferland, Trail Administrator | |
| Grantee Signature 2 N/A | | Name & Title of Grantee Signor 2 N/A | |
| Grantee Signature 3 N/A | | Name & Title of Grantee Signor 3 N/A | |
| 1.13. State Agency Signature(s) Craig Rennie <small>Digitally signed by Craig Rennie Date: 2024.11.25 08:49:09 -05'00'</small> | | 1.14. Name & Title of State Agency Signor(s) Craig D. Rennie, Chief, Bureau of Trails | |
| 1.15. Approval by Attorney General (Form, Substance and Execution) (if G & C approval required) By:  Assistant Attorney General, On: 2/3 /2025 | | | |
| 1.16. Approval by Governor and Council (if applicable) By: Approved at G&C Meeting as Item # (see attached) On: / / | | | |

2. SCOPE OF WORK: In exchange for grant funds provided by the State of New Hampshire, acting through the Agency identified in block 1.1 (hereinafter referred to as "the State"), the Grantee identified in block 1.3 (hereinafter referred to as "the Grantee"), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT B (the scope of work being hereinafter referred to as "the Project").

Grantee Initials drf
Date 19 Nov 2024

3. **AREA COVERED.** Except as otherwise specifically provided for herein, the Grantee shall perform the Project in, and with respect to, the State of New Hampshire.
4. **EFFECTIVE DATE: COMPLETION OF PROJECT.**
- 4.1. This Agreement, and all obligations of the parties hereunder, shall become effective on the date of approval of this Agreement by the Governor and Council of the State of New Hampshire if required (block 1.16), or upon signature by the State Agency as shown in block 1.14 ("the Effective Date").
- 4.2. Except as otherwise specifically provided herein, the Project, including all reports required by this Agreement, shall be completed in its entirety prior to the date in block 1.7 (hereinafter referred to as "the Completion Date").
5. **GRANT AMOUNT: LIMITATION ON AMOUNT: VOUCHERS: PAYMENT.**
- 5.1. The Grant Amount is identified and more particularly described in EXHIBIT C, attached hereto.
- 5.2. The manner of, and schedule of payment shall be as set forth in EXHIBIT C.
- 5.3. In accordance with the provisions set forth in EXHIBIT C, and in consideration of the satisfactory performance of the Project, as determined by the State, and as limited by subparagraph 5.5 of these general provisions, the State shall pay the Grantee the Grant Amount. The State shall withhold from the amount otherwise payable to the Grantee under this subparagraph 5.3 those sums required, or permitted, to be withheld pursuant to N.H. RSA 80:7 through 7-c.
- 5.4. The payment by the State of the Grant amount shall be the only, and the complete payment to the Grantee for all expenses, of whatever nature, incurred by the Grantee in the performance hereof, and shall be the only, and the complete, compensation to the Grantee for the Project. The State shall have no liabilities to the Grantee other than the Grant Amount.
- 5.5. Notwithstanding anything in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made, hereunder exceed the Grant limitation set forth in block 1.8 of these general provisions.
6. **COMPLIANCE BY GRANTEE WITH LAWS AND REGULATIONS.** In connection with the performance of the Project, the Grantee shall comply with all statutes, laws regulations, and orders of federal, state, county, or municipal authorities which shall impose any obligations or duty upon the Grantee, including the acquisition of any and all necessary permits and RSA 31-95-b.
7. **RECORDS and ACCOUNTS.**
- 7.1. Between the Effective Date and the date seven (7) years after the Completion Date, unless otherwise required by the grant terms or the Agency, the Grantee shall keep detailed accounts of all expenses incurred in connection with the Project, including, but not limited to, costs of administration, transportation, insurance, telephone calls, and clerical materials and services. Such accounts shall be supported by receipts, invoices, bills and other similar documents.
- 7.2. Between the Effective Date and the date seven (7) years after the Completion Date, unless otherwise required by the grant terms or the Agency pursuant to subparagraph 7.1, at any time during the Grantee's normal business hours, and as often as the State shall demand, the Grantee shall make available to the State all records pertaining to matters covered by this Agreement. The Grantee shall permit the State to audit, examine, and reproduce such records, and to make audits of all contracts, invoices, materials, payrolls, records of personnel, data (as that term is hereinafter defined), and other information relating to all matters covered by this Agreement. As used in this paragraph, "Grantee" includes all persons, natural or fictional, affiliated with, controlled by, or under common ownership with, the entity identified as the Grantee in block 1.3 of these provisions
8. **PERSONNEL.**
- 8.1. The Grantee shall, at its own expense, provide all personnel necessary to perform the Project. The Grantee warrants that all personnel engaged in the Project shall be qualified to perform such Project and shall be properly licensed and authorized to perform such Project under all applicable laws.
- 8.2. The Grantee shall not hire, and it shall not permit any subcontractor, subgrantee, or other person, firm or corporation with whom it is engaged in a combined effort to perform the Project, to hire any person who has a contractual relationship with the State, or who is a State officer or employee, elected or appointed.
- 8.3. The Grant Officer shall be the representative of the State hereunder. In the event of any dispute hereunder, the interpretation of this Agreement by the Grant Officer, and his/her decision on any dispute, shall be final.
9. **DATA: RETENTION OF DATA: ACCESS.**
- 9.1. As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations,
- computer programs, computer printouts, notes, letters, memoranda, paper, and documents, all whether finished or unfinished.
- 9.2. Between the Effective Date and the Completion Date the Grantee shall grant to the State, or any person designated by it, unrestricted access to all data for examination, duplication, publication, translation, sale, disposal, or for any other purpose whatsoever.
- 9.3. No data shall be subject to copyright in the United States or any other country by anyone other than the State.
- 9.4. On and after the Effective Date all data, and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason, whichever shall first occur.
- 9.5. The State, and anyone it shall designate, shall have unrestricted authority to publish, disclose, distribute and otherwise use, in whole or in part, all data.
10. **CONDITIONAL NATURE OR AGREEMENT.** Notwithstanding anything in this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability or continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available or appropriated funds. In the event of a reduction or termination of those funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Grantee notice of such termination.
11. **EVENT OF DEFAULT: REMEDIES.**
- 11.1. Any one or more of the following acts or omissions of the Grantee shall constitute an event of default hereunder (hereinafter referred to as "Events of Default"):
- 11.1.1 Failure to perform the Project satisfactorily or on schedule; or
- 11.1.2 Failure to submit any report required hereunder; or
- 11.1.3 Failure to maintain, or permit access to, the records required hereunder; or
- 11.1.4 Failure to perform any of the other covenants and conditions of this Agreement.
- 11.2. Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:
- 11.2.1 Give the Grantee a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Grantee notice of termination; and
- 11.2.2 Give the Grantee a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the Grant Amount which would otherwise accrue to the Grantee during the period from the date of such notice until such time as the State determines that the Grantee has cured the Event of Default shall never be paid to the Grantee; and
- 11.2.3 Set off against any other obligation the State may owe to the Grantee any damages the State suffers by reason of any Event of Default; and
- 11.2.4 Treat the agreement as breached and pursue any of its remedies at law or in equity, or both.
12. **TERMINATION.**
- 12.1. In the event of any early termination of this Agreement for any reason other than the completion of the Project, the Grantee shall deliver to the Grant Officer, not later than fifteen (15) days after the date of termination, a report (hereinafter referred to as the "Termination Report") describing in detail all Project Work performed, and the Grant Amount earned, to and including the date of termination.
- 12.2. In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall entitle the Grantee to receive that portion of the Grant amount earned to and including the date of termination.
- 12.3. In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall in no event relieve the Grantee from any and all liability for damages sustained or incurred by the State as a result of the Grantee's breach of its obligations hereunder.
- 12.4. Notwithstanding anything in this Agreement to the contrary, either the State or, except where notice default has been given to the Grantee hereunder, the Grantee, may terminate this Agreement without cause upon thirty (30) days written notice.
13. **CONFLICT OF INTEREST.** No officer, member of employee of the Grantee; and no representative, officer or employee of the State of New Hampshire or of the governing body of the locality or localities in which the Project is to be performed, who exercises any functions or responsibilities in the reviewer

Grantee Initials drf
Date 19 Nov 2024

- approval of the undertaking or carrying out of such Project, shall participate in any decision relating to this Agreement which affects his or her personal interest or the interest of any corporation, partnership, or association in which he or she is directly or indirectly interested, nor shall he or she have any personal or pecuniary interest, direct or indirect, in this Agreement or the proceeds thereof.
14. **GRANTEE'S RELATION TO THE STATE.** In the performance of this Agreement the Grantee, its employees, and any subcontractor or subgrantee of the Grantee are in all respects independent contractors and are neither agents nor employees of the State. Neither the Grantee nor any of its officers, employees, agents, members, subcontractors or subgrantees, shall have authority to bind the State nor are they entitled to any of the benefits, workmen's compensation or emoluments provided by the State to its employees.
15. **ASSIGNMENT AND SUBCONTRACTS.** The Grantee shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the State. None of the Project Work shall be subcontracted or subgranted by the Grantee other than as set forth in Exhibit B without the prior written consent of the State.
16. **INDEMNIFICATION.** The Grantee shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based on, resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Grantee or subcontractor, or subgrantee or other agent of the Grantee. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant shall survive the termination of this agreement.
17. **INSURANCE.**
- 17.1 The Grantee shall, at its own expense, obtain and maintain in force, or shall require any subcontractor, subgrantee or assignee performing Project work to obtain and maintain in force, both for the benefit of the State, the following insurance:
- 17.1.1 Statutory workers' compensation and employee's liability insurance for all employees engaged in the performance of the Project, and
- 17.1.2 General liability insurance against all claims of bodily injuries, death or property damage, in amounts not less than \$1,000,000 per occurrence and \$2,000,000 aggregate for bodily injury or death any one incident, and \$500,000 for property damage in any one incident; and
- 17.2. The policies described in subparagraph 17.1 of this paragraph shall be the standard form employed in the State of New Hampshire, issued by underwriters acceptable to the State, and authorized to do business in the State of New Hampshire. Grantee shall furnish to the State, certificates of insurance for all renewal(s) of insurance required under this Agreement no later than ten (10) days prior to the expiration date of each insurance policy.
18. **WAIVER OF BREACH.** No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event, or any subsequent Event. No express waiver of any Event of Default shall be deemed a waiver of any provisions hereof. No such failure of waiver shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other default on the part of the Grantee.
19. **NOTICE.** Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses first above given.
20. **AMENDMENT.** This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Council of the State of New Hampshire, if required or by the signing State Agency.
21. **CONSTRUCTION OF AGREEMENT AND TERMS.** This Agreement shall be construed in accordance with the law of the State of New Hampshire and is binding upon and inures to the benefit of the parties and their respective successors and assignees. The captions and contents of the "subject" blank are used only as a matter of convenience and are not to be considered a part of this Agreement or to be used in determining the intent of the parties hereto.
22. **THIRD PARTIES.** The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.
23. **ENTIRE AGREEMENT.** This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings relating hereto.
24. **SPECIAL PROVISIONS.** The additional or modifying provisions set forth in Exhibit A hereto are incorporated as part of this agreement.

Grantee Initials drf
Date 19 Nov 2024

**STATE OF NEW HAMPSHIRE
DEPARTMENT OF NATURAL AND CULTURAL RESOURCES
DIVISION OF PARKS AND RECREATION
BUREAU OF TRAILS GRANT-IN-AID PROGRAM**

G-1 EXHIBIT A – Special Provisions

WHEREAS, by Laws of New Hampshire, RSA 215-C, the Legislature has authorized funds to the Bureau of Trails for Grant-In-Aid to organized snowmobile clubs; subsequently referred to as "Grantee"

1. The Grantee agrees:

- a. To groom approved snowmobile trails and plow approved parking lots in accordance with their application and approved account statement, which is incorporated by reference herein and a copy maintained at the State. Furthermore, the Grantee agrees to comply with all Federal, State, and local laws, rules, and regulations, which are now, or in the future may become, applicable.
- b. Not to amend, revise, or change the application or approved account statement without the prior written consent of the GIA Program.
- c. To utilize operational hour meters on 51 to 80 horsepower machines, 81 to 100 horsepower machines, and machines over 100 horsepower. These machines fall into the number 3, 4, and 5 categories on the grooming rates list.
- d. To obtain a Trail Maintenance Vehicle Registration, for all grooming equipment utilized that reimbursement will be requested for, through the NH Fish & Game Department. In lieu of this, a Grantee can submit a NH Snowmobile Registration and personal liability insurance proof.
- e. To maintain insurance coverage, sufficient to cover the actual cash value of any equipment used for grooming, that was purchased or reconditioned with Grant-In-Aid funds in the past 7 years, for the duration of this Agreement. Said insurance policy shall name the DNCR/Bureau of Trails/Grant-In-Aid Program as a party of interest.
- f. To use and maintain a maintenance log detailing the maintenance of each piece of equipment used for grooming and reimbursed through the Program. Said log must be provided to the Bureau for inspection upon request.
- g. That between December 15th and January 1st, there must be at least eight inches (8") of continuous snow on the ground, and Grantee's trail systems must be reported as open, before grooming and plow operations by clubs can commence and be eligible for reimbursement of funds. Any expenses for grooming or plowing done prior to December 15th and/or prior to the required snow coverage will be the responsibility of the Grantee.
- h. To only sign approved parking lots with signs provided by the Grant-In-Aid Program and shown on their club trail system map.
- i. To submit to all requested inspections and audits by State officials that relate to the services and payments under this Agreement.

2. Termination

The following event shall result in the termination of the Agreement:

- a. In the event that the owner(s) of the land on which the trail system is developed withdraws permission for the use of said land while the club's grant is in effect, the Agreement will be void and no further payments will be made hereunder by the State, unless the State determines that an alternative route is available to keep the trail network intact.

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Date 19 Nov 2024

3. Penalties

- a. Failure by the Grantee to comply with any of the rules governing the reimbursement of funds shall result in the non-reimbursement of any funds owed and shall cause future Grant-In-Aid requests to be denied, providing corrections are not made within 15 working days of notification of any failure of rules compliance.

135. Indemnification

Add the following sentence to the end of Section 16.

Grantee's liability for claims arising under Paragraph 16 shall be limited to its insured amounts under Paragraph 17.1.2 of this Agreement.

136. Insurance

Delete Paragraph 17.1.2 of the G-1 and replace with the following for any grant related to trail grooming:

17.1.2 General liability insurance against all claims of bodily injury, death, or property damage, in amounts of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate or excess.

EXHIBIT B – Scope of Work

Grantee desires to groom approved snowmobile trails and plow approved parking lots, in accordance with grant number GRO 2024/25-67. Grantee may subcontract project work under this grant, provided that reimbursement for subcontracted work shall be subject to review by the State for compliance with grant program requirements.

EXHIBIT C – Payment Terms

Method of Payment

1. The State agrees to reimburse the Grantee in accordance with RES 8408, subject to the following terms and conditions; however, should snowmobile registration revenues fall short of the estimated amounts, grant awards shall be reduced by the amount of the revenue shortfall. If GIA revenues are insufficient to fund this award at the percentages noted in Res 8403.02, the Bureau shall have the ability to offer partial funding to a Grantee, lower than those proportions noted in Res 8403.02, and the Grantee may determine if they wish to accept the lower grant award.
1. The maximum amount of funds available to the Grantee pursuant to this Agreement shall be \$7,015. It is further understood and agreed that the Grantee shall only be reimbursed on the basis of actual costs incurred, and that the State's determinations of eligible and approved costs shall be final in all cases. The Grantee shall submit Billing Forms and proofs of payment for actual costs incurred in the grooming of approved trails, along with one (1) completed legible grooming log for each grooming event, and proofs of payment for actual costs incurred in the plowing of approved parking lots, along with a receipt from the vendor indicating the date plowing was done and the cost.
 - a. **FIRST PAYMENT**; upon receipt of an invoice, received by **January 10th, 2025**, the State agrees to pay the Grantee percentages, as applicable, deemed eligible and approved, for grooming and plowing performed between **December 15, 2024, and December 31, 2024**.

Grantee Initials drf
Date 19 Nov 2024

- b. **SUBSEQUENT PAYMENTS:** after the first payment, the Grantee shall submit invoices and logs, evidencing acceptable costs, for the preceding month's activities, by the 10th of the month for processing. If the costs are deemed eligible and approved, the State agrees to pay the Grantee appropriate percentages. Said payments shall continue to be made until authorized reimbursements for the total costs of said grooming and plowing have been made, on the condition that invoices are submitted within the Agreement period.
 - c. **NOTWITHSTANDING** anything to the contrary contained herein, it is understood and agreed that all payments of all sums by the State hereunder are contingent upon availability and continued appropriation of State funds, and, if for any reason whatsoever, such funds shall be terminated or reduced or otherwise become unavailable, the State may terminate this Agreement in whole or part immediately.
2. Any grant funds allotted, but not applied for by the Grantee by the termination date of this Agreement, shall lapse and be returned to the Grant-In-Aid Program.

| | | | |
|----------------------------|---------------------------------|----------|----------------|
| Snowmobile Club: | Shugah Valley Snow Riders, Inc. | | |
| Vendor Code: | 167153 | | |
| Grant #: | GRO 2024/25-67 | | |
| Appropriation Code: | 010-035-3556-075-0590 | Grooming | \$7,015 |
| | 010-035-3556-075-0590 | Plowing | \$0 |
| | Total Grant Value | | \$7,015 |

Term of Grant

This grant, and the obligations of the parties hereunder, shall become effective **December 15, 2024**, and run through **May 31, 2025**.

Grantee Initials drf
 Date 19 Nov 2024

State of New Hampshire

Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that SHUGAH VALLEY SNOW RIDERS, INC. is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on October 13, 1971. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 65298

Certificate Number: 0005872450



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 19th day of September A.D. 2022.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan
Secretary of State

Business Information

Business Details

Business Name: SHUGAH VALLEY SNOW RIDERS, INC. Business ID: 65298
Business Type: Domestic Nonprofit Corporation Business Status: Good Standing
Business Creation Date: 10/13/1971 Name in State of Incorporation: Not Available
Date of Formation in Jurisdiction: 10/13/1971
Principal Office Address: PO BOX 944, CLAREMONT, NH, 03743, USA Mailing Address: NONE
Citizenship / State of Incorporation: Domestic/New Hampshire
Duration: Perpetual Last Nonprofit Report Year: 2020
Business Email: info@svsclub.org Next Report Year: 2025
Notification Email: rogr.wright@comcast.net Phone #: NONE
Fiscal Year End Date: NONE

Principal Purpose

| S.No | NAICS Code | NAICS Subcode |
|------|--------------------------------------|---------------|
| 1 | OTHER / To promote safe snowmobiling | |

Page 1 of 1, records 1 to 1 of 1

Principals Information

| Name/Title | Business Address |
|-----------------------------|---|
| Micheal LaFont / Director | 11 Megan Place, Claremont, NH, 03743, USA |
| Roger Wright / President | 630 Red Water Brook Road, Claremont, NH, 03743, USA |
| Lee Stevens / Other Officer | 151 Winter St, Claremont, NH, 03743, USA |
| Tony Allard / Director | 247 Sugar River Drive, Claremont, NH, 03743, USA |
| Todd Geil / Vice President | 35 Ainsworth Road, Claremont, NH, 03743, USA |

< Previous ... 1 2 ... Next > Page 1 of 2, records 1 to 5 of 10 Go to Page

Registered Agent Information

Name: Not Available

Registered Office Address: Not Available

Registered Mailing Address: Not Available

Trade Name Information

No Trade Name(s) associated to this business.

Trade Name Owned By

No Records to View.

Trademark Information

| Trademark Number | Trademark Name | Business Address | Mailing Address |
|------------------|----------------|------------------|-----------------|
|------------------|----------------|------------------|-----------------|

No records to view.

[Filing History](#) [Address History](#) [View All Other Addresses](#) [Name History](#) [Shares](#)

[Businesses Linked to Registered Agent](#) [Return to Search](#) [Back](#)

NH Department of State, 107 North Main St. Room 204, Concord, NH 03301 -- [Contact Us](#)

[\(/online/Home/ContactUS\)](#)

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Corporate Resolution

I, Roger Wright, hereby certify that I am duly elected Clerk/Secretary/Officer
(Name of person attesting)

of Shugah Valley Snow Riders. I hereby certify the following is a true of a vote taken at a
(Name of Club)

meeting of the Board of Directors/shareholders, duly called and held on April 4, 2023,
at which a quorum of the directors/shareholders were present and voting.

Voted: That Derek Ferland (may list more than one person) is duly
(Name of Club TA)

authorized to enter into contracts or agreements on behalf of Shugah Valley Snow Riders
(Name of Club)

with the State of New Hampshire and any of its agencies and departments and further is
authorized to execute any documents which may in his/her judgement to be desirable or
necessary to affect the purpose of this vote.

I hereby certify that said vote has not been amended or repealed and remains in full force
and effect as the date of the contract to which this certificate is attached. This authority **shall**
remain valid for thirty (30) days from the date of this Corporate Resolution. I further certify
that it is understood the State of New Hampshire will rely on this certificate as evidence the
person(s) listed above currently occupy the positions(s) indicated and that they have full
authority to bind the corporation. To the extent that there are limits on the authority of any listed
individual to bind the corporation in contracts with the State of New Hampshire, all such
limitations are expressly stated herein.

DATED: 19 Nov 2024

ATTEST: Roger Wright
(Signature of person attesting)

TITLE: President
(Title)

(Digitally signed by Roger Wright
Date: 2024.11.19 11:49:17 -0500)



NHSNOWM-01

SCOCHRANE

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
6/25/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | |
|---|--|--------------------------------------|
| PRODUCER Allied Insurance Agency, Inc. 500 South Street Bow, NH 03304 | CONTACT NAME: PHONE (A/C, No, Ext): (603) 224-5394 | FAX (A/C, No): (603) 226-4265 |
| | E-MAIL ADDRESS: | |
| INSURED NH Snowmobile Association, Inc / SHUGAH VALLEY SNOW RIDERS 600 Laconia Road, Ste 2 Tilton, NH 03276 | INSURER(S) AFFORDING COVERAGE | |
| | INSURER A: Cincinnati Insurance Company | NAIC # 10677 |
| | INSURER B: | |
| | INSURER C: | |
| | INSURER D: | |
| | INSURER E: | |

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|---|-----------|----------|---------------|-------------------------|-------------------------|--|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER: | X | | EPP 0151084 | 7/1/2024 | 7/1/2025 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| A | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY | | | EBA 0271028 | 7/1/2024 | 7/1/2025 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ |
| A | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | | EPP 0151084 | 7/1/2024 | 7/1/2025 | EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ UM \$ 1,000,000 |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below | | N/A | | | | PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$ |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Shugah Valley Snow Riders

| | |
|--|---|
| CERTIFICATE HOLDER State of New Hampshire, Dept. of Natural and Cultural Resources, Division of Parks and Recreation Bureau of Trails 172 Pembroke Road Concord, NH 03301 | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Sandra R. Achene</i> |
|--|---|

Amendment of G-1 Grant Agreement

The Department of Natural and Cultural Resources, Division of Parks & Recreation, Bureau of Trails, and the Great Bay Sno-Rollers, Inc., hereby mutually agree to amend the 2024/2025 Winter GIA Grant Agreement originally approved by the Governor and Executive Council on December 18, 2024, item #71 , with a completion date of May 31, 2025, as follows:

1. Amend Box 1.8 of original grant agreement to \$2,084.15.
2. Amend Exhibit C, Terms of Payment, by increasing the grant contract total by \$750 from \$1,334.15 to \$2,084.15.
3. All other terms and conditions of the original grant agreement shall remain the same in full force and effect as originally set forth; and
4. This amendment is subject to approval by the Governor and Executive Council.

IN WITNESS WHEREOF, the parties hereto have set their hands as of the day and year written.

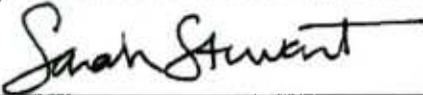


Matt Larkin, Trail Administrator

3/11/2025

Date

Department of Natural and Cultural Resources



Sarah L. Stewart, Commissioner

3/24/25

Date

Approved as to form, substance, and execution:



Nathan W. Kenison-Marvin
Assistant Attorney General

Attorney General

April 4, 2025

Date

State of New Hampshire
Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that GREAT BAY SNO-ROLLERS, INC. is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on October 20, 1969. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 63287

Certificate Number : 0005871038



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 12th day of September A.D. 2022.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan
Secretary of State

Business Information

Business Details

| | |
|---|--|
| Business Name: GREAT BAY SNO-ROLLERS, INC. | Business ID: 63287 |
| Business Type: Domestic Nonprofit Corporation | Business Status: Good Standing |
| Business Creation Date: 10/20/1969 | Name in State of Incorporation: Not Available |
| Date of Formation in Jurisdiction: 10/20/1969 | |
| Principal Office Address: 31 Tuckers Way, Newmarket, NH, 03857, USA | Mailing Address: 31 Tuckers Way, Newmarket, NH, 03857, USA |
| Citizenship / State of Incorporation: Domestic/New Hampshire | |
| Duration: Perpetual | Last Nonprofit Report Year: 2020 |
| Business Email: greatbaysnorollers@gmail.com | Next Report Year: 2025 |
| Notification Email: greatbaysnorollers@gmail.com | Phone #: 207-251-2276 |
| | Fiscal Year End Date: NONE |

Principal Purpose

| S.No | NAICS Code | NAICS Subcode |
|------|------------------------------------|---------------|
| 1 | OTHER / Non-Profit Snowmobile Club | |

Page 1 of 1, records 1 to 1 of 1

Principals Information

| Name/Title | Business Address |
|-----------------------------------|---|
| William Vandervalk / Director | 31 Tuckers Way, Newmarket, NH, 03857, USA |
| Kathleen Vandervalk / Treasurer | 31 Tuckers Way, Newmarket, NH, 03857, USA |
| William Vandervalk / President | 31 Tuckers Way, Newmarket, NH, 03857, USA |
| Christopher Rowe / Vice President | Tasker Lane, Newmarket, NH, 03857, USA |

Page 1 of 1, records 1 to 4 of 4

Registered Agent Information

Name: Not Available

Registered Office Not Available
Address:

Registered Mailing Not Available
Address:

Trade Name Information

No Trade Name(s) associated to this business.

Trade Name Owned By

No Records to View.

Trademark Information

| Trademark Number | Trademark Name | Business Address | Mailing Address |
|------------------|----------------|------------------|-----------------|
|------------------|----------------|------------------|-----------------|

No records to view.

[Filing History](#) - [Address History](#) [View All Other Addresses](#) [Name History](#) [Shares](#)

[Businesses Linked to Registered Agent](#) [Return to Search](#) [Back](#)

NH Department of State, 107 North Main St. Room 204, Concord, NH 03301 -- [Contact Us](#)

[\(/online/Home/ContactUS\)](#)

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Corporate Resolution

I, William Vandevote hereby certify that I am duly elected Clerk/Secretary/Officer
(Name of person attesting)
of Great Bay Sno-Rollers, Inc I hereby certify the following is a true of a vote taken at a
(Name of Club)

meeting of the Board of Directors/shareholders, duly called and held on 10/31, 2024
at which a quorum of the directors/shareholders were present and voting.

Voted: That Matt Larkin (may list more than one person) is duly
(Name of Club TA)

authorized to enter into contracts or agreements on behalf of Great Bay Sno-Rollers, Inc
(Name of Club)

with the State of New Hampshire and any of its agencies and departments and further is
authorized to execute any documents which may in his/her judgement to be desirable or
necessary to affect the purpose of this vote.

I hereby certify that said vote has not been amended or repealed and remains in full force
and effect as the date of the contract to which this certificate is attached. This authority shall
remain valid for thirty (30) days from the date of this Corporate Resolution. I further certify
that it is understood the State of New Hampshire will rely on this certificate as evidence the
person(s) listed above currently occupy the positions(s) indicated and that they have full
authority to bind the corporation. To the extent that there are limits on the authority of any listed
individual to bind the corporation in contracts with the State of New Hampshire, all such
limitations are expressly stated herein.

DATED: 03/11/25 ATTEST:  TITLE: President
(Signature of person attesting) *(Title)*

71

js



State of New Hampshire
DEPARTMENT OF NATURAL & CULTURAL RESOURCES
DIVISION OF PARKS & RECREATION
BUREAU OF TRAILS



172 Pembroke Road Concord, New Hampshire 03301
Phone: 603-271-3556 Fax: 603-271-3553
TDD Access: Relay NH 1-800-735-2964
nhtrails.org

November 15, 2024

His Excellency, Governor Christopher T. Sununu
and the Honorable Executive Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Natural and Cultural Resources, Division of Parks and Recreation, Bureau of Trails to enter into **Retroactive** Grant-In-Aid Trail Maintenance Agreements with the snowmobile clubs shown in the attachment in the total amount of \$2,638,983.11 for grooming of approximately 7,000 miles of snowmobile trails throughout the state effective upon Governor and Executive Council approval for the period December 15, 2024, through May 31, 2025. 100% Other Funds (Transfers from Fish & Game-Snowmobile Registration Fees).

Funding is available in account, Grant-In-Aid Snow, as follows:

| | |
|--|----------------|
| | <u>FY 2025</u> |
| 03-035-035-351510-35560000-075-500590 Grant Subsidies and Relief | \$2,638,983.11 |

EXPLANATION

This request is **Retroactive** due to the restrictions within the GIA administrative rules, which require the GIA winter applications to be submitted by clubs in fall, be reviewed internally by Bureau staff and have the GIA Advisory Committee make recommendations to the Bureau Chief before being submitted as a Governor and Executive Council request.

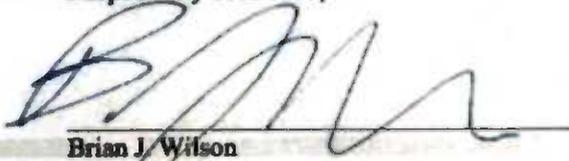
The Department's authority to enter into Grant-In-Aid agreements with non-profit snowmobile clubs is outlined in RSA 215-C:39, VII (b). These grant agreements are for aiding the clubs in the grooming of approximately 7,000 miles of snowmobile trails throughout the State.

Grant agreement awards are based on projected snowmobile registration revenue derived from the winter of 2024/2025. Should revenues fall short of projections, grant awards will be reduced by the amount of the revenue shortfall.

Copies of the agreements with the clubs will be available at the Department's Bureau of Trails. The Attorney General's office has approved the attached sample agreement as to form and substance and will approve the actual agreements as to execution.

While many of the grant agreements are not above the \$10,000 grant limit requiring approval by the Governor and Executive Council, because there is the potential for additional seasonal grooming grants to be awarded possibly putting grantees over said limit, full disclosure of the attached grantee list is warranted.

Respectfully submitted,



Brian J. Wilson
Director

Concurred,



Sarah L. Stewart
Commissioner

Attachments
SLS/CR/AR

| Club | Location | Vendor Code | Grant # | Grooming | Plowing | Grant Total |
|--|------------------|-------------|----------------|--------------|------------|--------------|
| Alexandria Ledge-Climbers Snowmobile Club, The | Alexandria, NH | 156580 | GRO 2024/25-01 | \$21,841.05 | \$0.00 | \$21,841.05 |
| Andover Snowmobile Club, Inc. | Andover, NH | 155686 | GRO 2024/25-02 | \$25,106.80 | \$0.00 | \$25,106.80 |
| Asquamchumautee Valley Snowmobile Club | Warren, NH | 166527 | GRO 2024/25-03 | \$19,127.40 | \$600.00 | \$19,727.40 |
| Baker River Valley Snowmobile Club | Wentworth, NH | 157505 | GRO 2024/25-04 | \$48,904.50 | \$4,500.00 | \$53,404.50 |
| Barrington Snow Goers, The | Barrington, NH | 162239 | GRO 2024/25-05 | \$3,193.58 | \$0.00 | \$3,193.58 |
| Belknap Snowmobilers, Inc. | Gilford, NH | 231019 | GRO 2024/25-06 | \$20,431.95 | \$0.00 | \$20,431.95 |
| Belmont Bogle Busters | Belmont, NH | 158105 | GRO 2024/25-07 | \$22,897.88 | \$0.00 | \$22,897.88 |
| Blow-Me-Down Snow Riders | Cornish Flat, NH | 167138 | GRO 2024/25-08 | \$14,870.63 | \$0.00 | \$14,870.63 |
| Blue Mountain Snow Dusters Outdoor Recreation Club, Inc. | Grantham, NH | 155047 | GRO 2024/25-09 | \$21,136.50 | \$0.00 | \$21,136.50 |
| Border Riders Snowmobile Club, Pelham, N.H. | Pelham, NH | 157608 | GRO 2024/25-10 | \$4,022.73 | \$325.00 | \$4,347.73 |
| Bow Pioneers | Concord, NH | 155714 | GRO 2024/25-11 | \$8,989.47 | \$1,800.00 | \$10,789.47 |
| Bridgewater Mountain Snowmobile Club | New Hampton, NH | 165203 | GRO 2024/25-12 | \$31,704.75 | \$0.00 | \$31,704.75 |
| Brookline Icebreakers Snowmobile Club | Brookline, NH | 158225 | GRO 2024/25-13 | \$5,093.55 | \$0.00 | \$5,093.55 |
| Brufawachet Sno-Trackers, Inc. | Runney, NH | 158042 | GRO 2024/25-14 | \$18,653.25 | \$0.00 | \$18,653.25 |
| Central New Hampshire Snowmobile Club | Campton, NH | 334586 | GRO 2024/25-15 | \$59,767.80 | \$720.00 | \$60,487.80 |
| Chesterfield Snowmobilers, Inc. | Chesterfield, NH | 156030 | GRO 2024/25-16 | \$10,000.00 | \$0.00 | \$10,000.00 |
| Colebrook Ski-Bees, Inc. | Colebrook, NH | 155789 | GRO 2024/25-17 | \$162,392.65 | \$0.00 | \$162,392.65 |
| Connecticut Valley Snowmobile Club | Haverhill, NH | 180093 | GRO 2024/25-18 | \$17,963.20 | \$510.00 | \$18,473.20 |
| Contoocook Sno-Meds Snowmobile Club | Contoocook, NH | 163352 | GRO 2024/25-19 | \$3,994.70 | \$1,000.00 | \$4,994.70 |
| Crescent Lake Regional Sno-Riders | Claremont, NH | 155028 | GRO 2024/25-20 | \$9,316.23 | \$0.00 | \$9,316.23 |
| Dalton Ridge Runners | Dalton, NH | 162947 | GRO 2024/25-21 | \$28,120.38 | \$1,375.00 | \$29,495.38 |
| Derry Pathfinders Snowmobile Club, The | Derry, NH | 155677 | GRO 2024/25-22 | \$980.00 | \$1,350.00 | \$2,330.00 |
| Evergreen Snowmobile Club Association, Inc. | Milton, NH | 157702 | GRO 2024/25-23 | \$24,311.54 | \$3,000.00 | \$27,311.54 |
| Fort Mountain Trailwinders, The | Epsom, NH | 218495 | GRO 2024/25-24 | \$5,281.82 | \$0.00 | \$5,281.82 |
| Gilmanton Snowmobile Association | Gilmanton, NH | 158532 | GRO 2024/25-25 | \$24,659.25 | \$0.00 | \$24,659.25 |
| Great Bay Sno-Rollers, Inc. | Newmarket, NH | 160087 | GRO 2024/25-26 | \$1,334.15 | \$0.00 | \$1,334.15 |
| Groveton Trail Blazers, Inc., The | Groveton, NH | 155488 | GRO 2024/25-27 | \$82,546.82 | \$6,875.00 | \$89,421.82 |
| Hardy Country Snowmobile Club, Inc. | Hebron, NH | 158846 | GRO 2024/25-28 | \$61,272.00 | \$1,500.00 | \$62,772.00 |
| Henniker Trail Travelers, Inc. | Henniker, NH | 158004 | GRO 2024/25-29 | \$3,533.74 | \$0.00 | \$3,533.74 |
| Hidden Valley Sno-Riders | Marlow, NH | 158266 | GRO 2024/25-30 | \$18,577.50 | \$0.00 | \$18,577.50 |
| Hooper Hill Hoppers, Inc. | Walpole, NH | 167099 | GRO 2024/25-31 | \$5,991.56 | \$0.00 | \$5,991.56 |
| Jefferson Hi-Landers, Inc., The | Jefferson, NH | 154753 | GRO 2024/25-32 | \$23,149.50 | \$0.00 | \$23,149.50 |
| Kearsarge Trail Snails, Inc. Snowmobile Club | Warner, NH | 166621 | GRO 2024/25-33 | \$11,979.66 | \$0.00 | \$11,979.66 |
| Keene Sno-Riders, Inc. | Keene, NH | 258444 | GRO 2024/25-34 | \$9,107.18 | \$0.00 | \$9,107.18 |
| Lake Sunapee Snowmobile Club | Newbury, NH | 158484 | GRO 2024/25-35 | \$29,252.55 | \$0.00 | \$29,252.55 |
| Lakes Region SMC | Franklin, NH | 156581 | GRO 2024/25-36 | \$23,076.90 | \$0.00 | \$23,076.90 |
| Lancaster Snowdrifters, Inc. | Lancaster, NH | 167152 | GRO 2024/25-37 | \$30,965.28 | \$1,265.00 | \$32,230.28 |
| Lisbon Stump Jumpers, Inc. | Lisbon, NH | 159132 | GRO 2024/25-38 | \$28,015.00 | \$2,250.00 | \$30,265.00 |
| Littleton Off Road Riders, Inc. | Littleton, NH | 156202 | GRO 2024/25-39 | \$28,090.15 | \$0.00 | \$28,090.15 |
| Lyme Pinnacle Snowmobile Club, Inc. | Lyme, NH | 155363 | GRO 2024/25-40 | \$35,688.58 | \$2,340.00 | \$38,028.58 |
| Mascoma Valley Snow Travelers, Inc. | Springfield, NH | 262171 | GRO 2024/25-41 | \$23,925.83 | \$0.00 | \$23,925.83 |
| Milan All Weather Riders | Milan, NH | 158181 | GRO 2024/25-42 | \$53,989.50 | \$1,500.00 | \$55,489.50 |
| Mohawk Trail Riders, Inc. | Sanbornton, NH | 157400 | GRO 2024/25-43 | \$16,078.82 | \$720.00 | \$16,798.82 |

| | | | | | | |
|--|-------------------|--------|----------------|--------------|------------|--------------|
| Monadnock Sno-Motes, The | Rindge, NH | 154989 | GRO 2024/25-44 | \$13,110.00 | \$750.00 | \$13,860.00 |
| Monroe Bumper Humpers, The | Monroe, NH | 156040 | GRO 2024/25-45 | \$5,032.89 | \$0.00 | \$5,032.89 |
| Moultonboro Snowmobile Club | Moultonboro, NH | 155388 | GRO 2024/25-46 | \$13,929.25 | \$0.00 | \$13,929.25 |
| Mount Agassiz Trail Association | Bethlehem, NH | 158956 | GRO 2024/25-47 | \$18,499.29 | \$0.00 | \$18,499.29 |
| Mt. Cardigan Snowmobile Club | Canaan, NH | 157481 | GRO 2024/25-48 | \$32,315.98 | \$0.00 | \$32,315.98 |
| Mt. Major Snowmobile Club, Inc. | Ahon Bay, NH | 157731 | GRO 2024/25-49 | \$24,188.01 | \$0.00 | \$24,188.01 |
| Mountain-Meadow Riders | Conway, NH | 153247 | GRO 2024/25-50 | \$27,590.00 | \$2,450.00 | \$30,000.00 |
| New Hampshire Sno-Shakers Snowmobile Club | Loudon, NH | 260600 | GRO 2024/25-51 | \$1,833.92 | \$3,000.00 | \$4,833.92 |
| New Hampshire Trail Dawgs | Pembroke, NH | 157755 | GRO 2024/25-52 | \$8,651.53 | \$0.00 | \$8,651.53 |
| Newfields Sno-Raiders | Newfields, NH | 154015 | GRO 2024/25-53 | \$6,011.09 | \$0.00 | \$6,011.09 |
| Night Riders, Inc. | Hillsboro, NH | 157898 | GRO 2024/25-54 | \$11,422.95 | \$0.00 | \$11,422.95 |
| NorEasters Snowmobile Club, Inc. | Hollis, NH | 159261 | GRO 2024/25-55 | \$8,122.10 | \$1,650.00 | \$7,772.10 |
| Northwood Crank Pullers Snowmobile Club, Inc. | Pittsfield, NH | 160086 | GRO 2024/25-56 | \$9,354.32 | \$0.00 | \$9,354.32 |
| Old #4 Rod, Gun and Snowmobile Club, Inc. | Charlestown, NH | 157049 | GRO 2024/25-57 | \$8,499.18 | \$750.00 | \$7,249.16 |
| Ossipee Valley Snowmobile Club Assn. Inc. | West Ossipee, NH | 157580 | GRO 2024/25-58 | \$17,965.19 | \$1,280.00 | \$19,245.19 |
| Pisgah Mountain Trailriders, Inc. | Hinsdale, NH | 158314 | GRO 2024/25-59 | \$10,000.00 | \$0.00 | \$10,000.00 |
| Pittsburg Ridge Runners Snowmobile Club, Inc. | Pittsburg, NH | 155767 | GRO 2024/25-60 | \$228,579.75 | \$5,250.00 | \$233,829.75 |
| Powder Mill Snowmobile Club Inc. | New Durham, NH | 157604 | GRO 2024/25-61 | \$27,182.00 | \$1,500.00 | \$28,682.00 |
| Presidential Range Riders | Gorham, NH | 154829 | GRO 2024/25-62 | \$35,227.50 | \$0.00 | \$35,227.50 |
| Ridge Stappers Snowmobile Club of Sullivan | Nelson, NH | 263313 | GRO 2024/25-63 | \$2,310.00 | \$0.00 | \$2,310.00 |
| Sandwich Sidehillers | Sandwich, NH | 158556 | GRO 2024/25-64 | \$7,894.43 | \$0.00 | \$7,894.43 |
| Scrub Oak Scramblers Snowmobile Club, Inc. | Medford, NH | 156667 | GRO 2024/25-65 | \$32,269.43 | \$3,375.00 | \$35,644.43 |
| Seven Lakes Snowmobile Club | Wakefield, NH | 156230 | GRO 2024/25-66 | \$38,564.67 | \$2,400.00 | \$40,964.67 |
| Slough Valley Snow Riders, Inc. | Claremont, NH | 167153 | GRO 2024/25-67 | \$7,015.00 | \$0.00 | \$7,015.00 |
| Sno-Streakers | Meredith, NH | 155759 | GRO 2024/25-68 | \$14,795.55 | \$0.00 | \$14,795.55 |
| Snow Drifters | Rumney, NH | 168380 | GRO 2024/25-69 | \$21,547.88 | \$1,575.00 | \$23,122.88 |
| Southern New Hampshire Snow Slickers, Inc. | Cardis, NH | 167086 | GRO 2024/25-70 | \$19,952.63 | \$0.00 | \$19,952.63 |
| Southern New Hampshire Trailblazers | Kingston, NH | 180097 | GRO 2024/25-71 | \$7,694.43 | \$1,200.00 | \$9,094.43 |
| Squam Trail-Busters Snowmobile Club, Inc., The | Holderness, NH | 156286 | GRO 2024/25-72 | \$24,670.80 | \$0.00 | \$24,670.80 |
| Stratford Swamp Stompers Snowmobile Club, Inc. | Stratford, NH | 154983 | GRO 2024/25-73 | \$5,089.50 | \$520.00 | \$5,609.50 |
| Stratford Nighthawks | No. Stratford, NH | 166666 | GRO 2024/25-74 | \$65,136.00 | \$2,400.00 | \$67,536.00 |
| Suncook Valley Sno Riders | Barnstead, NH | 160085 | GRO 2024/25-75 | \$8,085.00 | \$0.00 | \$8,085.00 |
| Sutton Ridgerunners | No. Sutton, NH | 338006 | GRO 2024/25-76 | \$4,119.55 | \$0.00 | \$4,119.55 |
| Swift Diamond Riders Snowmobile Club, The | Stewartstown, NH | 157214 | GRO 2024/25-77 | \$148,223.00 | \$0.00 | \$148,223.00 |
| T-N Arch Trail Travelers, Inc. | Northfield, NH | 158467 | GRO 2024/25-78 | \$10,395.00 | \$0.00 | \$10,395.00 |
| Town Line Trail Dusters, Inc. | Boscawen, NH | 155088 | GRO 2024/25-79 | \$6,930.00 | \$0.00 | \$6,930.00 |
| Tri-Town Trailblazers, Inc. | Alstead, NH | 156963 | GRO 2024/25-80 | \$7,542.73 | \$0.00 | \$7,542.73 |
| Twin Mountain Snowmobile Club | Twin Mountain, NH | 156766 | GRO 2024/25-81 | \$52,841.25 | \$0.00 | \$52,841.25 |
| Twin Ridge Mountaineers, Inc. | Goshen, NH | 167158 | GRO 2024/25-82 | \$21,072.98 | \$0.00 | \$21,072.98 |
| Umbagog Snowmobile Association, Inc. | Errol, NH | 166541 | GRO 2024/25-83 | \$164,359.25 | \$6,500.00 | \$170,859.25 |
| Uncanoonuc Mountaineers of Goffstown, The | Goffstown, NH | 167151 | GRO 2024/25-84 | \$1,690.80 | \$0.00 | \$1,690.80 |
| Washington Snow Riders, Inc., The | Washington, NH | 155994 | GRO 2024/25-85 | \$11,166.26 | \$300.00 | \$11,466.26 |
| Waumbek Methua Snowmobile Club | Jefferson, NH | 230991 | GRO 2024/25-86 | \$58,943.69 | \$2,500.00 | \$61,443.69 |
| Weare Winter Wanderers, Inc. | Weare, NH | 157308 | GRO 2024/25-87 | \$18,825.00 | \$6,375.00 | \$25,000.00 |
| Westmoreland Sno-Belters Snowmobile Club, Inc. | Westmoreland, NH | 157524 | GRO 2024/25-88 | \$4,005.54 | \$0.00 | \$4,005.54 |

| | | | | | | |
|--------------------------------------|---------------------|--------|----------------|----------------|-------------|----------------|
| White Mountain Ridge Runners, Inc. | Berlin, NH | 155135 | GRO 2024/25-89 | \$70,845.75 | \$0.00 | \$70,845.75 |
| White Mountain Snowmobile Club | Lincoln, NH | 158042 | GRO 2024/25-80 | \$29,337.00 | \$0.00 | \$29,337.00 |
| White Mountain Trail Club | Berlett, NH | 157733 | GRO 2024/25-81 | \$43,538.25 | \$2,000.00 | \$45,538.25 |
| Whitefield Sno Kings Snowmobile Club | Whitefield, NH | 157549 | GRO 2024/25-82 | \$10,522.50 | \$0.00 | \$10,522.50 |
| Wilson Lyndeborough Winter Wanderers | Wilson, NH | 156747 | GRO 2024/25-83 | \$8,301.10 | \$1,450.00 | \$9,751.10 |
| Wolfeboro Snowmobile Club, Inc. | Wolfeboro Falls, NH | 288872 | GRO 2024/25-84 | \$21,690.90 | \$0.00 | \$21,690.90 |
| Totals | | | | \$2,580,128.11 | \$78,454.00 | \$2,658,582.11 |

Inter-Department Communication

TO: Andrea Olsson, Administrative Operations Supervisor
Office of Administration
Department of Natural and Cultural Resources ("DNCR")

FR: Jessica King, Senior Assistant Attorney General
Chief of Client Counseling Unit, Civil Bureau
NH Department of Justice ("DOJ")

DATE: December 6, 2024

RE: Grant-in-Aid Agreements Between DNCR and Non-Profit Snowmobile Clubs

The Office of the Attorney General has reviewed the sample Grant-in-Aid Agreement provided in connection with the above-referenced matter and approves that agreement as to form and substance only. Once the sample Grant-in-Aid agreement is approved by the Governor and Council for the entities identified in 03-035-035-0351510-35560000-075-500590-Grant Subsidies and Relief, the DOJ will review each individual agreement as to execution.

/s/ Jessica A. King

Jessica A. King

GRANT AGREEMENT

The State of New Hampshire and the Grantee hereby
Mutually agree as follows:
GENERAL PROVISIONS

1. Identification and Definitions.

| | | | |
|--|---|--|---|
| 1.1. State Agency Name Dept. of Natural & Cultural Resources Bureau of Trails – Grant-In-Aid (GIA) Program | | 1.2. State Agency Address 172 Pembroke Road Concord, NH 03301 | |
| 1.3. Grantee Name «Org» | | 1.4. Grantee Address «Street» «Town» | |
| 1.5. Grantee Phone # «TAPhone» | 1.6. Account Number 010-035-3556-075-0590 | 1.7. Completion Date May 31, 2025 | 1.8. Grant Limitation «Grant_Totab» |
| 1.9. Grant Officer for State Agency | | 1.10. State Agency Telephone Number (603) 271-3337 | |
| If Grantee is a municipality or village district: "By signing this form we certify that we have complied with any public meeting requirement for acceptance of this grant, including if applicable RSA 31:95-b." | | | |
| 1.11. Grantee Signature 1 | | 1.12. Name & Title of Grantee Signor 1 «TAName», Trail Administrator | |
| Grantee Signature 2 N/A | | Name & Title of Grantee Signor 2 N/A | |
| Grantee Signature 3 N/A | | Name & Title of Grantee Signor 3 N/A | |
| 1.13. State Agency Signature(s) | | 1.14. Name & Title of State Agency Signor(s) | |
| 1.15. Approval by Attorney General (Form, Substance and Execution) (if G & C approval required) | | | |
| By: _____ | | Assistant Attorney General, On: / / | |
| 1.16. Approval by Governor and Council (if applicable) | | | |
| By: Approved at G&C Meeting as Item # (see attached) | | On: / / | |

2. SCOPE OF WORK: In exchange for grant funds provided by the State of New Hampshire, acting through the Agency identified in block 1.1 (hereinafter referred to as "the State"), the Grantee identified in block 1.3 (hereinafter referred to as "the Grantee"), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT B (the scope of work being hereinafter referred to as "the Project").

Grantee Initials _____
Date _____

3. **AREA COVERED.** Except as otherwise specifically provided for herein, the Grantee shall perform the Project in, and with respect to, the State of New Hampshire.

4. **EFFECTIVE DATE: COMPLETION OF PROJECT.**

4.1. This Agreement, and all obligations of the parties hereunder, shall become effective on the date of approval of this Agreement by the Governor and Council of the State of New Hampshire if required (block 1.16), or upon signature by the State Agency as shown in block 1.14 ("the Effective Date").

4.2. All reports required by this Agreement, shall be completed in its entirety prior to the date in block 1.7 (hereinafter referred to as "the Completion Date").

5. **GRANT AMOUNT: LIMITATION ON AMOUNT: VOUCHERS: PAYMENT.**

5.1. The Grant Amount is identified and more particularly described in EXHIBIT C, attached hereto.

5.2. The manner of, and schedule of payment shall be as set forth in EXHIBIT C.

5.3. In accordance with the provisions set forth in EXHIBIT C, and in consideration of the satisfactory performance of the Project, as determined by the State, and as limited by subparagraph 5.3 of these general provisions, the State shall pay the Grantee the Grant Amount. The State shall withhold from the amount otherwise payable to the Grantee under this subparagraph 5.3 those sums required, or permitted, to be withheld pursuant to N.H. RSA 80:7 through 7-c.

5.4. The payment by the State of the Grant amount shall be the only, and the complete payment to the Grantee for all expenses, of whatever nature, incurred by the Grantee in the performance hereof, and shall be the only, and the complete, compensation to the Grantee for the Project. The State shall have no liabilities to the Grantee other than the Grant Amount.

5.5. Notwithstanding anything in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made, hereunder exceed the Grant limitation set forth in block 1.8 of these general provisions.

6. **COMPLIANCE BY GRANTEE WITH LAWS AND REGULATIONS.** In connection with the performance of the Project, the Grantee shall comply with all statutes, laws, regulations, and orders of federal, state, county, or municipal authorities which shall impose any obligations or duty upon the Grantee, including the acquisition of any and all necessary permits and RSA 31-93-b.

7. **RECORDS AND ACCOUNTS.**

7.1. Between the Effective Date and the date seven (7) years after the Completion Date, unless otherwise required by the grant terms or the Agency, the Grantee shall keep detailed accounts of all expenses incurred in connection with the Project, including, but not limited to, costs of administration, transportation, insurance, telephone calls, and clerical materials and services. Such accounts shall be supported by receipts, invoices, bills and other similar documents.

7.2. Between the Effective Date and the date seven (7) years after the Completion Date, unless otherwise required by the grant terms or the Agency pursuant to subparagraph 7.1, at any time during the Grantee's normal business hours, and as often as the State shall demand, the Grantee shall make available to the State all records pertaining to matters covered by this Agreement. The Grantee shall permit the State to audit, examine, and reproduce such records, and to make audits of all contracts, invoices, materials, payroll, records of personnel, data (as that term is hereinafter defined), and other information relating to all matters covered by this Agreement. (As used in this paragraph, "Grantee" includes all persons, natural or fictional, affiliated with, controlled by, or under common ownership with, the entity identified as the Grantee in block 1.3 of these provisions)

8. **PERSONNEL.**

8.1. The Grantee shall, at its own expense, provide all personnel necessary to perform the Project. The Grantee warrants that all personnel engaged in the Project shall be qualified to perform such Project and shall be properly licensed and authorized to perform such Project under all applicable laws.

8.2. The Grantee shall not hire, and it shall not permit any subcontractor, subgrantee, or other person, firm or corporation with whom it is engaged in a combined effort to perform the Project, to hire any person who has a contractual relationship with the State, or who is a State officer or employee, elected or appointed.

8.3. The Grant Officer shall be the representative of the State hereunder. In the event of any dispute hereunder, the interpretation of this Agreement by the Grant Officer, and his/her decision on any dispute, shall be final.

9. **DATA: RETENTION OF DATA: ACCESS.**

9.1. As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulas, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations,

computer programs, computer printouts, notes, letters, memoranda, paper, and documents, all whether finished or unfinished.

9.2. Between the Effective Date and the Completion Date the Grantee shall grant to the State, or any person designated by it, unrestricted access to all data for examination, duplication, publication, translation, sale, disposal, or for any other purpose whatsoever.

9.3. No data shall be subject to copyright in the United States or any other country by anyone other than the State.

9.4. On and after the Effective Date all data, and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason, whichever shall first occur.

9.5. The State, and anyone it shall designate, shall have unrestricted authority to publish, disclose, distribute and otherwise use, in whole or in part, all data.

10. **CONDITIONAL NATURE OF AGREEMENT.** Notwithstanding anything in this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability or continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available or appropriated funds. In the event of a reduction or termination of those funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Grantee notice of such termination.

11. **EVENT OF DEFAULT: REMEDIES.**

11.1. Any one or more of the following acts or omissions of the Grantee shall constitute an event of default hereunder (hereinafter referred to as "Events of Default"):

11.1.1 Failure to perform the Project satisfactorily or on schedule; or

11.1.2 Failure to submit any report required hereunder; or

11.1.3 Failure to maintain, or permit access to, the records required hereunder; or

11.1.4 Failure to perform any of the other covenants and conditions of this Agreement.

11.2. Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

11.2.1 Give the Grantee a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Grantee notice of termination; and

11.2.2 Give the Grantee a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the Grant Amount which would otherwise accrue to the Grantee during the period from the date of such notice until such time as the State determines that the Grantee has cured the Event of Default shall never be paid to the Grantee; and set off against any other obligation the State may owe to the Grantee any damages the State suffers by reason of any Event of Default; and

11.2.3 Treat the agreement as breached and pursue any of its remedies at law or in equity, or both.

12. **TERMINATION.**

12.1. In the event of any early termination of this Agreement for any reason other than the completion of the Project, the Grantee shall deliver to the Grant Officer, not later than fifteen (15) days after the date of termination, a report (hereinafter referred to as the "Termination Report") describing in detail all Project Work performed, and the Grant Amount earned, to and including the date of termination. In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall entitle the Grantee to receive that portion of the Grant amount earned to and including the date of termination.

12.2. In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall in no event relieve the Grantee from any and all liability for damages sustained or incurred by the State as a result of the Grantee's breach of its obligations hereunder.

12.3. Notwithstanding anything in this Agreement to the contrary, either the State or, except where notice default has been given to the Grantee hereunder, the Grantee, may terminate this Agreement without cause upon thirty (30) days written notice.

12.4. **CONFLICT OF INTEREST.** No officer, member of employee of the Grantee, and no representative, officer or employee of the State of New Hampshire or of the governing body of the locality or localities in which the Project is to be performed, who exercises any functions or responsibilities in the review or

Grantee Initials _____
Date _____

- approval of the undertaking or carrying out of such Project, shall participate in any decision relating to this Agreement which affects his or her personal interest or the interest of any corporation, partnership, or association in which he or she is directly or indirectly interested, nor shall he or she have any personal or pecuniary interest, direct or indirect, in this Agreement or the proceeds thereof.
14. **GRANTEE'S RELATION TO THE STATE.** In the performance of this Agreement the Grantee, its employees, and any subcontractor or subgrantee of the Grantee are in all respects independent contractors and are neither agents nor employees of the State. Neither the Grantee nor any of its officers, employees, agents, members, subcontractors or subgrantees, shall have authority to bind the State nor are they entitled to any of the benefits, workmen's compensation or emoluments provided by the State to its employees.
15. **ASSIGNMENT AND SUBCONTRACTS.** The Grantee shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the State. None of the Project Work shall be subcontracted or subgranted by the Grantee other than as set forth in Exhibit B without the prior written consent of the State.
16. **INDEMNIFICATION.** The Grantee shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based on, resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Grantee or subcontractor, or subgrantee or other agent of the Grantee. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant shall survive the termination of this agreement.
17. **INSURANCE.**
- 17.1 The Grantee shall, at its own expense, obtain and maintain in force, or shall require any subcontractor, subgrantee or assignee performing Project work to obtain and maintain in force, both for the benefit of the State, the following insurance:
- 17.1.1 Statutory workers' compensation and employee's liability insurance for all employees engaged in the performance of the Project, and
- 17.1.2 General liability insurance against all claims of bodily injuries, death or property damage, in amounts not less than \$1,000,000 per occurrence and \$2,000,000 aggregate for bodily injury or death any one incident, and \$500,000 for property damage in any one incident; and
- 17.2. The policies described in subparagraph 17.1 of this paragraph shall be the standard form employed in the State of New Hampshire, issued by underwriters acceptable to the State, and authorized to do business in the State of New Hampshire. Grantee shall furnish to the State, certificates of insurance for all renewal(s) of insurance required under this Agreement no later than ten (10) days prior to the expiration date of each insurance policy.
18. **WAIVER OF BREACH.** No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event, or any subsequent Event. No express waiver of any Event of Default shall be deemed a waiver of any provisions hereof. No such failure of waiver shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other default on the part of the Grantee.
19. **NOTICE.** Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses first above given.
20. **AMENDMENT.** This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Council of the State of New Hampshire, if required or by the signing State Agency.
21. **CONSTRUCTION OF AGREEMENT AND TERMS.** This Agreement shall be construed in accordance with the law of the State of New Hampshire and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The captions and contents of the "subject" blank are used only as a matter of convenience and are not to be considered a part of this Agreement or to be used in determining the intent of the parties hereto.
22. **THIRD PARTIES.** The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.
23. **ENTIRE AGREEMENT.** This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings relating hereto.
24. **SPECIAL PROVISIONS.** The additional or modifying provisions set forth in Exhibit A hereto are incorporated as part of this agreement.

SAMPLE

Grantee Initials _____
Date _____

**STATE OF NEW HAMPSHIRE
DEPARTMENT OF NATURAL AND CULTURAL RESOURCES
DIVISION OF PARKS AND RECREATION
BUREAU OF TRAILS GRANT-IN-AID PROGRAM**

G-1 EXHIBIT A - Special Provisions

WHEREAS, by Laws of New Hampshire, RSA 215-C, the Legislature has authorized funds to the Bureau of Trails for Grant-In-Aid to organized snowmobile clubs; subsequently referred to as "Grantee"

1. The Grantee agrees:

- a. To groom approved snowmobile trails and plow approved parking lots in accordance with their application and approved account statement, which is incorporated by reference herein and a copy maintained at the State. Furthermore, the Grantee agrees to comply with all Federal, State, and local laws, rules, and regulations, which are now, or in the future may become, applicable.
- b. Not to amend, revise, or change the application or approved account statement without the prior written consent of the GIA Program.
- c. To utilize operational hour meters on 51 to 80-horsepower machines, 81 to 100 horsepower machines, and machines over 100 horsepower. These machines fall into the number 3, 4, and 5 categories on the grooming rates list.
- d. To obtain a Trail Maintenance Vehicle Registration, for all grooming equipment utilized that reimbursement will be requested for, through the NH Fish & Game Department. In lieu of this, a Grantee can submit a NH Snowmobile Registration and personal liability insurance proof.
- e. To maintain insurance coverage, sufficient to cover the actual cash value of any equipment used for grooming, that was purchased or reconditioned with Grant-In-Aid funds in the past 7 years, for the duration of this Agreement. Said insurance policy shall name the DNCR/Bureau of Trails/Grant-In-Aid Program as a party of interest.
- f. To use and maintain a maintenance log detailing the maintenance of each piece of equipment used for grooming and reimbursed through the Program. Said log must be provided to the Bureau for inspection upon request.
- g. That between December 15th and January 1st, there must be at least eight inches (8") of continuous snow on the ground, and Grantee's trail systems must be reported as open, before grooming and plow operations by clubs can commence and be eligible for reimbursement of funds. Any expenses for grooming or plowing done prior to December 15th and/or prior to the required snow coverage will be the responsibility of the Grantee.
- h. To only sign approved parking lots with signs provided by the Grant-In-Aid Program and shown on their club trail system map.
- i. To submit to all requested inspections and audits by State officials that relate to the services and payments under this Agreement.

2. Termination

The following event shall result in the termination of the Agreement:

- a. In the event that the owner(s) of the land on which the trail system is developed withdraws permission for the use of said land while the club's grant is in effect, the Agreement will be void and no further payments will be made hereunder by the State, unless the State determines that an alternative route is available to keep the trail network intact.

Grantee Initials _____
Date _____

3. Penalties

- a. Failure by the Grantee to comply with any of the rules governing the reimbursement of funds shall result in the non-reimbursement of any funds owed and shall cause future Grant-In-Aid requests to be denied, providing corrections are not made within 15 working days of notification of any failure of rules compliance.

3. Indemnification

Add the following sentence to the end of Section 16.

Grantee's liability for claims arising under Paragraph 16 shall be limited to its insured amounts under Paragraph 17.1.2 of this Agreement.

4. Insurance

Delete Paragraph 17.1.2 of the G-1 and replace with the following for any grant related to trail grooming:

17.1.2 General liability insurance against all claims of bodily injury, death, or property damage, in amounts of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate or excess.

EXHIBIT B – Scope of Work

Grantee desires to groom approved snowmobile trails and plow approved parking lots, in accordance with grant number «Grant». Grantee may subcontract project work under this grant, provided that reimbursement for subcontracted work shall be subject to review by the State for compliance with grant program requirements.

EXHIBIT C – Payment Terms

Method of Payment

1. The State agrees to reimburse the Grantee in accordance with RES 8408, subject to the following terms and conditions; however, should snowmobile registration revenues fall short of the estimated amounts, grant awards shall be reduced by the amount of the revenue shortfall. If GIA revenues are insufficient to fund this award at the percentages noted in Res 8403.02, the Bureau shall have the ability to offer partial funding to a Grantee, lower than those proportions noted in Res 8403.02, and the Grantee may determine if they wish to accept the lower grant award.
1. The maximum amount of funds available to the Grantee pursuant to this Agreement shall be «GrantTotal». It is further understood and agreed that the Grantee shall only be reimbursed on the basis of actual costs incurred, and that the State's determinations of eligible and approved costs shall be final in all cases. The Grantee shall submit Billing Forms and proofs of payment for actual costs incurred in the grooming of approved trails, along with one (1) completed legible grooming log for each grooming event, and proofs of payment for actual costs incurred in the plowing of approved parking lots, along with a receipt from the vendor indicating the date plowing was done and the cost.
 - a. FIRST PAYMENT; upon receipt of an invoice, received by January 10th, 2025, the State agrees to pay the Grantee percentages, as applicable, deemed eligible and approved, for grooming and plowing performed between December 15, 2024, and December 31, 2024.

Grantee Initials _____
Date _____

- b. **SUBSEQUENT PAYMENTS:** after the first payment, the Grantee shall submit invoices and logs, evidencing acceptable costs, for the preceding month's activities, by the 10th of the month for processing. If the costs are deemed eligible and approved, the State agrees to pay the Grantee appropriate percentages. Said payments shall continue to be made until authorized reimbursements for the total costs of said grooming and plowing have been made, on the condition that invoices are submitted within the Agreement period.
 - c. **NOTWITHSTANDING** anything to the contrary contained herein, it is understood and agreed that all payments of all sums by the State hereunder are contingent upon availability and continued appropriation of State funds, and, if for any reason whatsoever, such funds shall be terminated or reduced or otherwise become unavailable, the State may terminate this Agreement in whole or part immediately.
2. Any grant funds allotted, but not applied for by the Grantee by the termination date of this Agreement, shall lapse and be returned to the Grant-In-Aid Program.

| | | | |
|----------------------------|-----------------------|--------------------------|---------------------|
| Snowmobile Club: | «Club» | | |
| Vendor Code: | «Vendor» | | |
| Grant #: | «Grant» | | |
| Appropriation Code: | 010-035-3556-075-0590 | Grooming | «Grooming» |
| | 010-035-3556-075-0590 | Plowing | «Plowing» |
| | | Total Grant Value | «GrantTotal» |

Term of Grant

This grant, and the obligations of the parties hereunder, shall become effective upon Governor and Executive Council approval for the period of December 15, 2024 through **May 31, 2025**.

Grantee Initials _____
Date _____

GRANT AGREEMENT

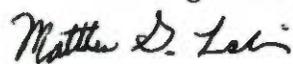
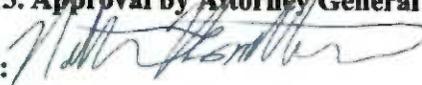
RECEIVED

The State of New Hampshire and the Grantee hereby
Mutually agree as follows:
GENERAL PROVISIONS

NOV 04 2024

DNCR

1. Identification and Definitions.

| | | | |
|--|---|---|--|
| 1.1. State Agency Name Dept. of Natural & Cultural Resources Bureau of Trails – Grant-In-Aid (GIA) Program | | 1.2. State Agency Address 172 Pembroke Road Concord, NH 03301 | |
| 1.3. Grantee Name Great Bay Sno-Rollers, Inc. | | 1.4. Grantee Address 31 Tuckers Way Newmarket, NH 03857 | |
| 1.5. Grantee Phone # 631-335-3933 | 1.6. Account Number 010-035-3556-075-0590 | 1.7. Completion Date May 31, 2025 | 1.8. Grant Limitation \$1,334.15 |
| 1.9. Grant Officer for State Agency Taya Ferris GIA Coordinator, Bureau of Trails | | 1.10. State Agency Telephone Number (603) 271-3337 | |
| If Grantee is a municipality or village district: "By signing this form we certify that we have complied with any public meeting requirement for acceptance of this grant, including if applicable RSA 31:95-b." | | | |
| 1.11. Grantee Signature 1  Date: 10/31/2024 | | 1.12. Name & Title of Grantee Signor 1 Matt Larkin, Trail Administrator | |
| Grantee Signature 2 N/A | | Name & Title of Grantee Signor 2 N/A | |
| Grantee Signature 3 N/A | | Name & Title of Grantee Signor 3 N/A | |
| 1.13. State Agency Signature(s)  Digitally signed by Craig Rennie Date: 2024.11.25 14:30:48 -05'00' | | 1.14. Name & Title of State Agency Signor(s) Craig D. Rennie, Chief, Bureau of Trails | |
| 1.15. Approval by Attorney General (Form, Substance and Execution) (if G & C approval required) By:  Assistant Attorney General, On: 2 / 3 / 2025 | | | |
| 1.16. Approval by Governor and Council (if applicable) By: Approved at G&C Meeting as Item # (see attached) On: / / | | | |

2. **SCOPE OF WORK:** In exchange for grant funds provided by the State of New Hampshire, acting through the Agency identified in block 1.1 (hereinafter referred to as "the State"), the Grantee identified in block 1.3 (hereinafter referred to as "the Grantee"), shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT B (the scope of work being hereinafter referred to as "the Project").

Grantee Initials ML
Date 10/31/24

3. **AREA COVERED.** Except as otherwise specifically provided for herein, the Grantee shall perform the Project in, and with respect to, the State of New Hampshire.

4. **EFFECTIVE DATE; COMPLETION OF PROJECT.**

4.1. This Agreement, and all obligations of the parties hereunder, shall become effective on the date of approval of this Agreement by the Governor and Council of the State of New Hampshire if required (block 1.16), or upon signature by the State Agency as shown in block 1.14 ("the Effective Date").

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5.1. The Grant Amount is identified and more particularly described in EXHIBIT C, attached hereto.

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5.3. In accordance with the provisions set forth in EXHIBIT C, and in consideration of the satisfactory performance of the Project, as determined by the State, and as limited by subparagraph 5.5 of these general provisions, the State shall pay the Grantee the Grant Amount. The State shall withhold from the amount otherwise payable to the Grantee under this subparagraph 5.3 those sums required, or permitted, to be withheld pursuant to N.H. RSA 80:7 through 7-c.

5.4. The payment by the State of the Grant amount shall be the only, and the complete payment to the Grantee for all expenses, of whatever nature, incurred by the Grantee in the performance hereof, and shall be the only, and the complete, compensation to the Grantee for the Project. The State shall have no liabilities to the Grantee other than the Grant Amount.

5.5. Notwithstanding anything in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made, hereunder exceed the Grant limitation set forth in block 1.8 of these general provisions.

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7.2. Between the Effective Date and the date seven (7) years after the Completion Date, unless otherwise required by the grant terms or the Agency pursuant to subparagraph 7.1, at any time during the Grantee's normal business hours, and as often as the State shall demand, the Grantee shall make available to the State all records pertaining to matters covered by this Agreement. The Grantee shall permit the State to audit, examine, and reproduce such records, and to make audits of all contracts, invoices, materials, payrolls, records of personnel, data (as that term is hereinafter defined), and other information relating to all matters covered by this Agreement. As used in this paragraph, "Grantee" includes all persons, natural or fictional, affiliated with, controlled by, or under common ownership with, the entity identified as the Grantee in block 1.3 of these provisions.

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computer programs, computer printouts, notes, letters, memoranda, paper, and documents, all whether finished or unfinished.

9.2. Between the Effective Date and the Completion Date the Grantee shall grant to the State, or any person designated by it, unrestricted access to all data for examination, duplication, publication, translation, sale, disposal, or for any other purpose whatsoever.

9.3. No data shall be subject to copyright in the United States or any other country by anyone other than the State.

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11.1. Any one or more of the following acts or omissions of the Grantee shall constitute an event of default hereunder (hereinafter referred to as "Events of Default"):

11.1.1 Failure to perform the Project satisfactorily or on schedule; or

11.1.2 Failure to submit any report required hereunder; or

11.1.3 Failure to maintain, or permit access to, the records required hereunder; or

11.1.4 Failure to perform any of the other covenants and conditions of this Agreement.

11.2. Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

11.2.1 Give the Grantee a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Grantee notice of termination; and

11.2.2 Give the Grantee a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the Grant Amount which would otherwise accrue to the Grantee during the period from the date of such notice until such time as the State determines that the Grantee has cured the Event of Default shall never be paid to the Grantee; and set off against any other obligation the State may owe to the Grantee any damages the State suffers by reason of any Event of Default; and

11.2.4 Treat the agreement as breached and pursue any of its remedies at law or in equity, or both.

12. **TERMINATION.**

12.1. In the event of any early termination of this Agreement for any reason other than the completion of the Project, the Grantee shall deliver to the Grant Officer, not later than fifteen (15) days after the date of termination, a report (hereinafter referred to as the "Termination Report") describing in detail all Project Work performed, and the Grant Amount earned, to and including the date of termination. In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall entitle the Grantee to receive that portion of the Grant amount earned to and including the date of termination.

12.3. In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall in no event relieve the Grantee from any and all liability for damages sustained or incurred by the State as a result of the Grantee's breach of its obligations hereunder.

12.4. Notwithstanding anything in this Agreement to the contrary, either the State or, except where notice of default has been given to the Grantee hereunder, the Grantee, may terminate this Agreement without cause upon thirty (30) days written notice.

13. **CONFLICT OF INTEREST.** No officer, member or employee of the Grantee, and no representative, officer or employee of the State of New Hampshire or of the governing body of the locality or localities in which the Project is to be performed, who exercises any functions or responsibilities in the review or

Grantee Initials ML
Date 10/11/24

- approval of the undertaking or carrying out of such Project, shall participate in any decision relating to this Agreement which affects his or her personal interest or the interest of any corporation, partnership, or association in which he or she is directly or indirectly interested, nor shall he or she have any personal or pecuniary interest, direct or indirect, in this Agreement or the proceeds thereof.
14. **GRANTEE'S RELATION TO THE STATE.** In the performance of this Agreement the Grantee, its employees, and any subcontractor or subgrantee of the Grantee are in all respects independent contractors and are neither agents nor employees of the State. Neither the Grantee nor any of its officers, employees, agents, members, subcontractors or subgrantees, shall have authority to bind the State nor are they entitled to any of the benefits, workmen's compensation or emoluments provided by the State to its employees.
15. **ASSIGNMENT AND SUBCONTRACTS.** The Grantee shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the State. None of the Project Work shall be subcontracted or subgranted by the Grantee other than as set forth in Exhibit B without the prior written consent of the State.
16. **INDEMNIFICATION.** The Grantee shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based on, resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Grantee or subcontractor, or subgrantee or other agent of the Grantee. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant shall survive the termination of this agreement.
17. **INSURANCE.**
- 17.1 The Grantee shall, at its own expense, obtain and maintain in force, or shall require any subcontractor, subgrantee or assignee performing Project work to obtain and maintain in force, both for the benefit of the State, the following insurance:
- 17.1.1 Statutory workers' compensation and employee's liability insurance for all employees engaged in the performance of the Project, and
- 17.1.2 General liability insurance against all claims of bodily injuries, death or property damage, in amounts not less than \$1,000,000 per occurrence and \$2,000,000 aggregate for bodily injury or death any one incident, and \$500,000 for property damage in any one incident; and
- 17.2. The policies described in subparagraph 17.1 of this paragraph shall be the standard form employed in the State of New Hampshire, issued by underwriters acceptable to the State, and authorized to do business in the State of New Hampshire. Grantee shall furnish to the State, certificates of insurance for all renewal(s) of insurance required under this Agreement no later than ten (10) days prior to the expiration date of each insurance policy.
18. **WAIVER OF BREACH.** No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event, or any subsequent Event. No express waiver of any Event of Default shall be deemed a waiver of any provisions hereof. No such failure of waiver shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other default on the part of the Grantee.
19. **NOTICE.** Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses first above given.
20. **AMENDMENT.** This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Council of the State of New Hampshire, if required or by the signing State Agency.
21. **CONSTRUCTION OF AGREEMENT AND TERMS.** This Agreement shall be construed in accordance with the law of the State of New Hampshire and is binding upon and inures to the benefit of the parties and their respective successors and assignees. The captions and contents of the "subject" blank are used only as a matter of convenience and are not to be considered a part of this Agreement or to be used in determining the intend of the parties hereto.
22. **THIRD PARTIES.** The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.
23. **ENTIRE AGREEMENT.** This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire agreement and understanding between the parties, and supersedes all prior agreements and understandings relating hereto.
24. **SPECIAL PROVISIONS.** The additional or modifying provisions set forth in Exhibit A hereto are incorporated as part of this agreement.

Grantee Initials ML
Date 10/31/24

**STATE OF NEW HAMPSHIRE
DEPARTMENT OF NATURL AND CULTURAL RESOURCES
DIVISION OF PARKS AND RECREATION
BUREAU OF TRAILS GRANT-IN-AID PROGRAM**

G-1 EXHIBIT A – Special Provisions

WHE REAS, by Laws of New Hampshire, RSA 215-C, the Legislature has authorized funds to the Bureau of Trails for Grant-In-Aid to organized snowmobile clubs; subsequently referred to as "Grantee"

1. The Grantee agrees:

- a. To groom approved snowmobile trails and plow approved parking lots in accordance with their application and approved account statement, which is incorporated by reference herein and a copy maintained at the State. Furthermore, the Grantee agrees to comply with all Federal, State, and local laws, rules, and regulations, which are now, or in the future may become, applicable.
- b. Not to amend, revise, or change the application or approved account statement without the prior written consent of the GIA Program.
- c. To utilize operational hour meters on 51 to 80 horsepower machines, 81 to 100 horsepower machines, and machines over 100 horsepower. These machines fall into the number 3, 4, and 5 categories on the grooming rates list.
- d. To obtain a Trail Maintenance Vehicle Registration, for all grooming equipment utilized that reimbursement will be requested for, through the NH Fish & Game Department. In lieu of this, a Grantee can submit a NH Snowmobile Registration and personal liability insurance proof.
- e. To maintain insurance coverage, sufficient to cover the actual cash value of any equipment used for grooming, that was purchased or reconditioned with Grant-In-Aid funds in the past 7 years, for the duration of this Agreement. Said insurance policy shall name the DNCR/Bureau of Trails/Grant-In-Aid Program as a party of interest.
- f. To use and maintain a maintenance log detailing the maintenance of each piece of equipment used for grooming and reimbursed through the Program. Said log must be provided to the Bureau for inspection upon request.
- g. That between December 15th and January 1st, there must be at least eight inches (8") of continuous snow on the ground, and Grantee's trail systems must be reported as open, before grooming and plow operations by clubs can commence and be eligible for reimbursement of funds. Any expenses for grooming or plowing done prior to December 15th and/or prior to the required snow coverage will be the responsibility of the Grantee.
- h. To only sign approved parking lots with signs provided by the Grant-In-Aid Program and shown on their club trail system map.
- i. To submit to all requested inspections and audits by State officials that relate to the services and payments under this Agreement.

2. Termination

The following event shall result in the termination of the Agreement:

- a. In the event that the owner(s) of the land on which the trail system is developed withdraws permission for the use of said land while the club's grant is in effect, the Agreement will be void and no further payments will be made hereunder by the State, unless the State determines that an alternative route is available to keep the trail network intact.

Grantee Initials ML
Date 10/31/2024

3. Penalties

- a. Failure by the Grantee to comply with any of the rules governing the reimbursement of funds shall result in the non-reimbursement of any funds owed and shall cause future Grant-In-Aid requests to be denied, providing corrections are not made within 15 working days of notification of any failure of rules compliance.

53. Indemnification

Add the following sentence to the end of Section 16.

Grantee's liability for claims arising under Paragraph 16 shall be limited to its insured amounts under Paragraph 17.1.2 of this Agreement.

54. Insurance

Delete Paragraph 17.1.2 of the G-1 and replace with the following for any grant related to trail grooming:

17.1.2 General liability insurance against all claims of bodily injury, death, or property damage, in amounts of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate or excess.

EXHIBIT B – Scope of Work

Grantee desires to groom approved snowmobile trails and plow approved parking lots, in accordance with grant number GRO 2024/25-26. Grantee may subcontract project work under this grant, provided that reimbursement for subcontracted work shall be subject to review by the State for compliance with grant program requirements.

EXHIBIT C – Payment Terms

Method of Payment

1. The State agrees to reimburse the Grantee in accordance with RES 8408, subject to the following terms and conditions; however, should snowmobile registration revenues fall short of the estimated amounts, grant awards shall be reduced by the amount of the revenue shortfall. If GIA revenues are insufficient to fund this award at the percentages noted in Res 8403.02, the Bureau shall have the ability to offer partial funding to a Grantee, lower than those proportions noted in Res 8403.02, and the Grantee may determine if they wish to accept the lower grant award.
1. The maximum amount of funds available to the Grantee pursuant to this Agreement shall be \$1,334.15. It is further understood and agreed that the Grantee shall only be reimbursed on the basis of actual costs incurred, and that the State's determinations of eligible and approved costs shall be final in all cases. The Grantee shall submit Billing Forms and proofs of payment for actual costs incurred in the grooming of approved trails, along with one (1) completed legible grooming log for each grooming event, and proofs of payment for actual costs incurred in the plowing of approved parking lots, along with a receipt from the vendor indicating the date plowing was done and the cost.
 - a. FIRST PAYMENT; upon receipt of an invoice, received by January 10th, 2025, the State agrees to pay the Grantee percentages, as applicable, deemed eligible and approved, for grooming and plowing performed between December 15, 2024, and December 31, 2024.

Grantee Initials ML
Date 10/31/24

- b. **SUBSEQUENT PAYMENTS:** after the first payment, the Grantee shall submit invoices and logs, evidencing acceptable costs, for the preceding month's activities, by the 10th of the month for processing. If the costs are deemed eligible and approved, the State agrees to pay the Grantee appropriate percentages. Said payments shall continue to be made until authorized reimbursements for the total costs of said grooming and plowing have been made, on the condition that invoices are submitted within the Agreement period.
 - c. **NOTWITHSTANDING** anything to the contrary contained herein, it is understood and agreed that all payments of all sums by the State hereunder are contingent upon availability and continued appropriation of State funds; and, if for any reason whatsoever, such funds shall be terminated or reduced or otherwise become unavailable, the State may terminate this Agreement in whole or part immediately.
2. Any grant funds allotted, but not applied for by the Grantee by the termination date of this Agreement, shall lapse and be returned to the Grant-In-Aid Program.

| | | | |
|----------------------------|-----------------------------|--------------------------|-------------------|
| Snowmobile Club: | Great Bay Sno-Rollers, Inc. | | |
| Vendor Code: | 160087 | | |
| Grant #: | GRO 2024/25-26 | | |
| Appropriation Code: | 010-035-3556-075-0590 | Grooming | \$1,334.15 |
| | 010-035-3556-075-0590 | Plowing | \$0 |
| | | Total Grant Value | \$1,334.15 |

Term of Grant

This grant, and the obligations of the parties hereunder, shall become effective **December 15, 2024**, and run through **May 31, 2025**.

JH
1/1/24

Grantee Initials: ML
Date: 01/24

State of New Hampshire
Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that GREAT BAY SNO-ROLLERS, INC. is a New Hampshire Nonprofit Corporation registered to transact business in New Hampshire on October 20, 1969. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 63287

Certificate Number : 0005871038



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 12th day of September A.D. 2022.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan
Secretary of State

Business Information

Business Details

| | |
|---|--|
| Business Name: GREAT BAY SNO-ROLLERS, INC. | Business ID: 63287 |
| Business Type: Domestic Nonprofit Corporation | Business Status: Good Standing |
| Business Creation Date: 10/20/1969 | Name in State of Incorporation: Not Available |
| Date of Formation in Jurisdiction: 10/20/1969 | |
| Principal Office Address: 31 Tuckers Way, Newmarket, NH, 03857, USA | Mailing Address: 31 Tuckers Way, Newmarket, NH, 03857, USA |
| Citizenship / State of Incorporation: Domestic/New Hampshire | |
| Duration: Perpetual | Last Nonprofit Report Year: 2020 |
| Business Email: greatbaysnorollers@gmail.com | Next Report Year: 2025 |
| Notification Email: greatbaysnorollers@gmail.com | Phone #: 207-251-2276 |
| | Fiscal Year End Date: NONE |

Principal Purpose

| S.No | NAICS Code | NAICS Subcode |
|------|------------------------------------|---------------|
| 1 | OTHER / Non-Profit Snowmobile Club | |

Page 1 of 1, records 1 to 1 of 1

Principals Information

| Name/Title | Business Address |
|-----------------------------------|---|
| William Vandervalk / Director | 31 Tuckers Way, Newmarket, NH, 03857, USA |
| Kathleen Vandervalk / Treasurer | 31 Tuckers Way, Newmarket, NH, 03857, USA |
| William Vandervalk / President | 31 Tuckers Way, Newmarket, NH, 03857, USA |
| Christopher Rowe / Vice President | Tasker Lane, Newmarket, NH, 03857, USA |

Page 1 of 1, records 1 to 4 of 4

Registered Agent Information

Name: Not Available

Registered Office Address: Not Available

Registered Mailing Address: Not Available

Trade Name Information

No Trade Name(s) associated to this business.

Trade Name Owned By

No Records to View.

Trademark Information

| Trademark Number | Trademark Name | Business Address | Mailing Address |
|---------------------|----------------|------------------|-----------------|
| No records to view. | | | |

[Filing History](#)

[Address History](#)

[View All Other Addresses](#)

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[Businesses Linked to Registered Agent](#)

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[\(/online/Home/ContactUS\)](#)

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Certificate of Authority #1

(Corporation, Non-profit Corporation)

Corporate Resolution

I, William Vandervalk, hereby certify that I am duly elected Clerk/Secretary/Officer
(Name of person attesting)

of Great Bay Sno-Rollers. I hereby certify the following is a true of a vote taken at a
(Name of Club) meeting of the Board of Directors/shareholders, duly called and held on 10/31, 2024
at which a quorum of the directors/shareholders were present and voting.

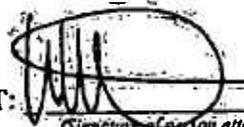
Voted: That Mathew Larkin (may list more than one person) is duly
(Name of Club TA)

authorized to enter into contracts or agreements on behalf of Great Bay Sno-Rollers
(Name of Club)

with the State of New Hampshire and any of its agencies and departments and further is
authorized to execute any documents which may in his/her judgement to be desirable or
necessary to affect the purpose of this vote.

I hereby certify that said vote has not been amended or repealed and remains in full force
and effect as the date of the contract to which this certificate is attached. This authority shall
remain valid for thirty (30) days from the date of this Corporate Resolution. I further certify
that it is understood the State of New Hampshire will rely on this certificate as evidence the
person(s) listed above currently occupy the positions(s) indicated and that they have full
authority to bind the corporation. To the extent that there are limits on the authority of any listed
individual to bind the corporation in contracts with the State of New Hampshire, all such
limitations are expressly stated herein.

DATED: 11-04-2024

ATTEST: 
(Signature of person attesting)

TITLE: President
(Title)



NHSNOWM-01

SCOCHRANE

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

6/24/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | |
|--|--|-------------------------------|
| PRODUCER Allied Insurance Agency, Inc. 500 South Street Bow, NH 03304 | CONTACT NAME: PHONE (A/C, No, Ext): (603) 224-5394 | FAX (A/C, No): (603) 226-4265 |
| | E-MAIL ADDRESS: | |
| INSURER(S) AFFORDING COVERAGE | | NAIC # |
| INSURER A: Cincinnati Insurance Company | | 10677 |
| INSURED NH Snowmobile Association, Inc / GREAT BAY SNO-ROLLERS 600 Laconia Road, Ste 2 Tilton, NH 03276 | INSURER B: | |
| | INSURER C: | |
| | INSURER D: | |
| | INSURER E: | |
| | INSURER F: | |
| | INSURER G: | |

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSR | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|--|-----------|----------|---------------|-------------------------|-------------------------|---|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJ. <input type="checkbox"/> LOC <input type="checkbox"/> OTHER: | X | | EPP 0151084 | 7/1/2024 | 7/1/2025 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPOP AGG \$ 2,000,000 |
| A | <input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY | | | EBA 0271028 | 7/1/2024 | 7/1/2025 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ |
| A | <input checked="" type="checkbox"/> UMBRELLA LIAB. <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB. <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | | EPP 0151084 | 7/1/2024 | 7/1/2025 | EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ UM \$ 1,000,000 |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | | N/A | | | | <input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$ |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Great Bay Sno Rollers.

| | |
|--|--|
| CERTIFICATE HOLDER State of New Hampshire, Dept. of Natural and Cultural Resources, Division of Parks and Recreation Bureau of Trails 172 Pembroke Road Concord, NH 03301 | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Sandra R. Schmitt</i> |
|--|--|