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STATE OF NEW HAMPSHIRE

56

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DEPARTMENT OF ENERGY
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

April 18, 2025

The Honorable Ken Weyler, Chairman
Fiscal Committee of the General Court

Her Excellency, Governor Kelly A. Ayotte,
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Pursuant to RSA 14:30-a, VI, authorize the Department of Energy to accept and expend Federal Funds in the amount of \$9,092,218 from the United States Department of Energy, Office of Energy Efficiency and Renewable Energy, through the Bipartisan Infrastructure Law, Weatherization Assistance Program, effective upon Fiscal Committee and Governor and Executive Council approval through June 30, 2025. **100% Federal Funds**

Funding to be budgeted as follows:

02-52-52-520010-62610000 BIL WAP

Class	Account	Class Description	Current SFY25 Budget	Request	Modified SFY25 Budget
000	400571-16	FEDERAL FUNDS	\$4,984,768	\$9,092,218	\$14,076,986
		Total Revenue	\$4,984,768	\$9,092,218	\$14,076,986
020	500200	CURRENT EXPENSES	\$7,222	\$0	\$7,222
027	582703	TRANSFERS TO DOIT	\$0	\$11,000	\$11,000
028	582814	TRANSFERS TO GENERAL SERVICES	\$5,869	\$15,000	\$20,869
030	500300	EQUIPMENT NEW REPLACEMENT	\$3,709	\$0	\$3,709
037	500173	TECHNOLOGY-HARDWARE	\$5,000	\$0	\$5,000
038	500175	TECHNOLOGY-SOFTWARE	\$3,000	\$0	\$3,000
039	500191	TELECOMMUNICATIONS	\$1,292	\$5,000	\$6,292
040	501587	INDIRECT COSTS	\$25,388	\$208,537	\$233,925
041	500801	AUDIT FUND SET ASIDE	\$5,657	\$8,937	\$14,594
059	500117	TEMP FULL TIME	\$220,894	\$508,545	\$729,439
060	500601	BENEFITS	\$140,962	\$300,000	\$440,962
066	500543	EMPLOYEE TRAINING	\$5,292	\$0	\$5,292
070	500704	IN STATE TRAVEL	\$6,974	\$0	\$6,974
074	500587	GRANTS FOR PUB ASST AND RELIEF	\$3,865,556	\$8,035,199	\$11,900,755
080	500710	OUT OF STATE TRAVEL	\$27,341	\$0	\$27,341
102	500731	CONTRACTS FOR PROGRAM SERVICES	\$660,612	\$0	\$660,612
		Total Appropriation	\$4,984,768	\$9,092,218	\$14,076,986

The Honorable Ken Weyler, Chairman
Fiscal Committee of the General Court

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
April 18, 2025

EXPLANATION

This request is to accept and expend an additional \$9,092,218 for the State's Bipartisan Infrastructure Law, Weatherization Assistance Program (BIL WAP) bringing the total accepted for this grant to \$18,184,438. This program is designed to assist low and moderate-income Granite Staters in weatherizing their homes utilizing federal funds from a one-time grant from the Bipartisan Infrastructure Law. The acceptance of these funds will bring the total amount accepted since November of 2022 to \$18,184,438. It is anticipated that 1,519 homes will be weatherized over a five-year period with these funds.

Funds are requested for the following purposes:

Class 027 – Transfers to DOIT	DOIT costs for personnel working on the program.
Class 028 – Transfer to General Services	DAS rent costs.
Class 039 – Telecommunications	Telecom and data costs.
Class 040 – Indirect Costs	For the required Department indirect costs.
Class 041 – Audit Fund Set Aside	For additional audit fund set aside requirements.
Class 059 – Temp Full Time	Current positions' Salary.
Class 060 - Benefits	Current positions' benefits.
Class 074 – Grants for Public Assistance and Relief	Contracts to administer the program.

In the event Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,



Jared S. Chicoine
Commissioner

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Fiscal Committee of the General Court

Her Excellency, Governor Kelly A. Ayotte
and the Honorable Council
April 18, 2025

Fiscal Situation

Total Amount of Grant Awarded	\$18,184,438
Amount Accepted on November 18, 2022	\$6,247,747
Amount Accepted on January 19, 2024	\$2,844,473
Amount of this Request	<u>\$9,092,218</u>
Amount Remaining to Accept	\$0

ASSISTANCE AGREEMENT

1. Award No. DE-EE0010001		2. Modification No. 0002		3. Effective Date 07/01/2022		4. CFDA No. 81.042		
5. Awarded To Executive Office Of The State Of New Hampshi Attn: Leonard Rautio 21 S Fruit St Ste 10 Concord NH 033012428				6. Sponsoring Office State and Community Energy Programs U.S. Department of Energy 1000 Independence Ave, SW Washington DC 20585			7. Period of Performance 07/01/2022 through 06/30/2029	
8. Type of Agreement <input checked="" type="checkbox"/> Grant <input type="checkbox"/> Cooperative Agreement <input type="checkbox"/> Other		9. Authority 117-58 Infrastructure Invest & Jobs Act 109-58 Energy Policy Act			10. Purchase Request or Funding Document No. 25SE000402			
11. Remittance Address Executive Office Of The State Of New Hampshi Attn: Leonard Rautio 21 South Fruit Street Concord NH 033012428				12. Total Amount Govt. Share: \$18,184,438.00 Cost Share : \$0.00 Total : \$18,184,438.00		13. Funds Obligated This action: \$9,092,219.00 Total : \$18,184,438.00		
14. Principal Investigator			15. Program Manager Nicole Eliashev Phone: (240)-937-6859			16. Administrator Golden Field Office U.S. Department of Energy Golden Field Office 15013 Denver West Parkway Golden CO 80401		
17. Submit Payment Requests To Payment - Direct Payment from U.S. Dept of Treasury			18. Paying Office Payment - Direct Payment from U.S. Dept of Treasury			19. Submit Reports To See Attachment 2		
20. Accounting and Appropriation Data 05461-2022-31-200835-41020-1004759-0000000-0000000-0000000								
21. Research Title and/or Description of Project BIL WEATHERIZATION ASSISTANCE PROGRAM - New Hampshire								
For the Recipient				For the United States of America				
22. Signature of Person Authorized to Sign				25. Signature of Grants/Agreements Officer Signature on File				
23. Name and Title			24. Date Signed		26. Name of Officer Janice R. Callahan		27. Date Signed 01/13/2025	

CONTINUATION SHEET

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NAME OF OFFEROR OR CONTRACTOR

Executive Office Of The State Of New Hampshire

ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
	<p>DUNS Number: Not Available UEI: TNVEUXNKAF57 The purposes of this modification are to:</p> <ol style="list-style-type: none"> 1) Extend the Period of Performance end date, as shown in Block 7; 2) Obligate the remaining 50% of funding, as shown in Block 13; 3) Update the DOE Contacts, as shown below; 4) Delete and replace Attachment 2, Federal Assistance Reporting Checklist; and 5) Delete and replace the Special Terms and Conditions, to incorporate the following changes: <ol style="list-style-type: none"> a) Delete and replace Terms 'Maximum Obligation' and 'Continuation Application of Funding'; b) Incorporate Office of Management and Budget (OMB) revisions to 2 C.F.R. 200, effective October 1, 2024. <p>Project Period and Budget Period: 07/01/2022 to 06/30/2029.</p> <p>In Block 7 of the Assistance Agreement, the Period of Performance reflects the beginning of the Project Period through the end of the current Budget Period. Additional future DOE funding and additional budget periods are not contemplated under this award. Funding for all awards and future budget periods is contingent upon the availability of funds appropriated by Congress for the purpose of this program and the availability of future-year budget authority.</p> <p>The Special Terms and Conditions for this award contain specific funding restrictions. Please review the 'Continuation Application of Funding' term for additional information.</p> <p>All other terms and conditions remain unchanged.</p> <p>DOE Award Administrator: Diana Raggio E-mail: diana.raggio@ee.doe.gov Phone: 240-562-1296</p> <p>DOE Project Officer: Nicole Eliashev E-mail: Nicole.Eliashev@hq.doe.gov</p> <p>Continued ...</p>				

CONTINUATION SHEET

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NAME OF OFFEROR OR CONTRACTOR

Executive Office Of The State Of New Hampshire

ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
	<p>Phone: 240-937-6859</p> <p>Recipient Business Officer: Leonard Rautio E-mail: leonard.j.rautiol@energy.nh.gov Phone: 603-271-6008</p> <p>Recipient Principal Investigator: Joshua Elliott E-mail: joshua.elliott@energy.nh.gov Phone: 603-271-6003</p> <p>Electronic signature or signatures as used in this document means a method of signing an electronic message that-</p> <p>(A) Identifies and authenticates a particular person as the source of the electronic message; (B) Indicates such person's approval of the information contained in the electronic message; and, (C) Submission via FedConnect constitutes electronically signed documents.</p> <p>ASAP: YES Extent Competed: NOT COMPETED Davis-Bacon Act: YES PI: Elliott, Joshua Fund: 05461 Appr Year: 2022 Allottee: 31 Report Entity: 200835 Object Class: 41020 Program: 1004759 Project: 0000000 WFO: 0000000 Local Use: 0000000</p>				