

COMMISSIONER  
Jared S. Chicoine

STATE OF NEW HAMPSHIRE

TDD Access: Relay NH  
1-800-735-2964

DEPUTY COMMISSIONER  
Christopher J. Ellms, Jr.



Tel. (603) 271-3670

FAX (603) 271-1526

DEPARTMENT OF ENERGY  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

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Website:  
www.energy.nh.gov

April 18, 2025

The Honorable Ken Weyler, Chairman  
Fiscal Committee of the General Court

Her Excellency, Governor Kelly A. Ayotte,  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Pursuant to RSA 14:30-a, VI, authorize the New Hampshire Department of Energy (Department) to accept and expend Federal Funds in the amount of \$831,100 from the United States Department of Energy's Office of State and Community Energy Programs as a result of the Bipartisan Infrastructure Law, for the Energy Efficiency Revolving Loan Fund Capitalization Grant Program, effective upon Fiscal Committee and Governor and Executive Council approval through June 30, 2025. **100% Federal Funds**

Funding to be budgeted as follows:

**02-52-52-520510-XXXX0000 EERLF**

Class	Account	Description	Requested FY25 Budget
000	404590-16	FEDERAL FUNDS	\$831,100
		<b>Total Revenue</b>	<b>\$831,100</b>
041	500801	AUDIT FUND SET ASIDE	\$831
102	500731	CONTRACTS FOR PROGRAM SERVICES	\$830,269
		<b>Total Appropriation</b>	<b>\$831,100</b>

**EXPLANATION**

The Department of Energy received these funds from the United States Department of Energy's Office of State and Community Energy Programs as a result of the Bipartisan Infrastructure Law. The amount awarded is based on a federal formula, with each state and territory receiving a set amount, provided the state or territory filed a compliant application. These funds will be used by the Department to establish revolving loan funds to offer low interest loans to finance energy efficiency measures and renewable energy measures in multifamily buildings in the state.

Funds are requested for the following purposes:

Class 041 – Audit Fund Set Aside

For .1% audit fund set aside requirements.

The Honorable Ken Weyler, Chairman  
Fiscal Committee of the General Court

Her Excellency, Governor Kelly A. Ayotte  
and the Honorable Council  
April 18, 2025

Class 102 - Contracts for Program Services      The Department will enter into a contract to establish the revolving loan fund.

In the event Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,



Jared S. Chicoine  
Commissioner

## ASSISTANCE AGREEMENT

1. Award No. DE-EE0010353		2. Modification No.	3. Effective Date 01/01/2025	4. CFDA No. 81.041
5. Awarded To EXECUTIVE OFFICE OF THE STATE OF NEW HAMPSHI Attn: Leonard Rautio 21 S Fruit St Ste 10 Concord NH 033012428		6. Sponsoring Office State and Community Energy Programs U.S. Department of Energy 1000 Independence Ave, SW Washington DC 20585		7. Period of Performance 01/01/2025 through 12/31/2029
8. Type of Agreement <input checked="" type="checkbox"/> Grant <input type="checkbox"/> Cooperative Agreement <input type="checkbox"/> Other	9. Authority IIJA PL 117-58, 2021 109-58 Energy Policy Act 2005		10. Purchase Request or Funding Document No. 25SE000059	
11. Remittance Address EXECUTIVE OFFICE OF THE STATE OF NEW HAMPSHI Attn: Leonard Rautio 21 South Fruit Street Concord NH 033012428		12. Total Amount Govt. Share: \$831,100.00  Cost Share : \$0.00  Total : \$831,100.00		13. Funds Obligated This action: \$831,100.00  Total : \$831,100.00
14. Principal Investigator	15. Program Manager Kyle Ellsworth Phone: (240) 805-8279		16. Administrator Golden Field Office U.S. Department of Energy Golden Field Office 15013 Denver West Parkway Golden CO 80401	
17. Submit Payment Requests To Payment - Direct Payment from U.S. Dept of Treasury		18. Paying Office Payment - Direct Payment from U.S. Dept of Treasury		19. Submit Reports To See Attachment 2
20. Accounting and Appropriation Data 05461-2022-31-200835-41020-1005916-0000000-0000000-0000000				
21. Research Title and/or Description of Project New Hampshire Energy Efficiency Revolving Loan Fund Capitalization Grant Program				
For the Recipient			For the United States of America	
22. Signature of Person Authorized to Sign			25. Signature of Grants/Agreements Officer  Signature on File	
23. Name and Title	24. Date Signed	26. Name of Officer Janice R. Callahan		27. Date Signed 12/14/2024

## CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED  
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2 3NAME OF OFFEROR OR CONTRACTOR  
EXECUTIVE OFFICE OF THE STATE OF NEW HAMPSHIRE

ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
	<p>UEI: TNVEUXNKAF57</p> <p>The purpose of this action is to obligate SCEP BIL funds and to authorize activities under Section 40502.</p> <p>The Project Period for this award is 11/01/2024 through 10/31/2029.</p> <p>The current Period of Performance for this award is 11/01/2024 through 10/31/2029.</p> <p>In Block 7 of the Assistance Agreement, the Period of Performance reflects the beginning of the Project Period through the end of the current Budget Period.</p> <p>In addition to this Assistance Agreement, this award consists of the items listed on the Cover Page of the Special Terms and Conditions.</p> <p>Recipient acknowledges the activities approved by this award are listed in the NEPA determination, Attachment 5 of this Award. If new activities, or activities that do not fit within the restrictions listed in the NEPA determination are proposed, additional NEPA review and Contracting Officer approval are required. Contact your DOE Project Officer, as shown below.</p> <p>This award is subject to the Financial Assistance regulations contained in 2 CFR 200 as amended by 2 CFR Part 910.</p> <p>Funding for all awards and future budget periods is contingent upon the availability of funds appropriated by Congress for the purpose of this program and the availability of future-year budget authority.</p> <p>DOE Award Administrator: Lindsay Eaves Email: lindsay.eaves@ee.doe.gov Phone: 603-359-9887</p> <p>DOE Project Officer: Kyle Ellsworth E-mail: kyle.ellsworth@hq.doe.gov Phone: 860-634-4777</p> <p>Recipient Business Officer: Jane Lemire E-mail: jane.e.lemire@energy.nh.gov Phone: 603-271-1098</p> <p>Recipient Principal Investigator: Paige Relf</p> <p>Continued ...</p>				

CONTINUATION SHEET

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ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
	<p>E-mail: paige.n.relf@energy.nh.gov Phone: 603-271-9440</p> <p>Electronic signature or signatures as used in this document means a method of signing an electronic message that-</p> <p>(A) Identifies and authenticates a particular person as the source of the electronic message; (B) Indicates such person's approval of the information contained in the electronic message; and, (C) Submission via FedConnect constitutes electronically signed documents.</p> <p>ASAP: YES Extent Competed: NOT AVAIL FOR COMP Davis-Bacon Act: YES PI: Relf, Paige Fund: 05461 Appr Year: 2022 Allottee: 31 Report Entity: 200835 Object Class: 41020 Program: 1005916 Project: 0000000 WFO: 0000000 Local Use: 0000000</p>				