

**ATTORNEY GENERAL  
DEPARTMENT OF JUSTICE**

1 GRANITE PLACE SOUTH  
CONCORD, NEW HAMPSHIRE 03301

JOHN M. FORMELLA  
ATTORNEY GENERAL



JAMES T. BOFFETTI  
DEPUTY ATTORNEY GENERAL

4C

April 7, 2025

Her Excellency, Governor Kelly A. Ayotte  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

Your Excellency and Members of the Council:

**REQUESTED ACTION**

That approval be and hereby is given to the Attorney General to appoint Alexander Kellermann, Position #9U739 (Appropriation #02-20-20-200510-2610-013-500132), as an Assistant Attorney General at a salary level of \$96,000, effective upon Governor and Executive Council approval or May 2, 2025, whichever is later, for a term ending May 2, 2030.

**EXPLANATION**

Mr. Kellermann, a Bedford resident, earned his Bachelor of Science in Criminal Justice, *summa cum laude*, from Northeastern University, College of Criminal Justice, in 2011. While studying for that degree, he completed investigative internships with both the Massachusetts State Ethics Commission and the Massachusetts Office of the Attorney General, Fair Labor Division. He received his Juris Doctor, *magna cum laude*, from Villanova University School of Law in 2015, where he belonged to the Order of the Coif. Following law school graduation, he joined General Electric Company for two years—first as a Heineman Fellow in its Global Law and Policy Department, and later as Investigations Counsel. In 2018, he began practicing with Sidley Austin LLP in Boston as a Litigation Associate in the firm's White Collar Government Litigation and Investigations practice group. Mr. Kellermann joined the Department in 2024 and was assigned to the Public Protection Division's Criminal Justice Bureau. I plan to continue his current assignment. His salary will increase by \$3,000 from \$93,000 to \$96,000. A copy of his resume is attached.

RSA 21-M:3 and RSA 94:1-a(I)(c)(3) provide that the designation of positions, salary levels, and salary increases for attorneys at the Department of Justice shall be determined by the Attorney General, subject to approval of the Governor and Council, within appropriations made to the Department of Justice.

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I am very pleased to offer Mr. Kellermann's appointment as an Assistant Attorney General at the above-referenced salary for your approval and respectfully urge your favorable consideration. Thank you.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "J.M. Formella", written in a cursive style.

John M. Formella  
Attorney General

#4962076

# Alexander Kellermann

## **EDUCATION:**

**Villanova University School of Law**

Juris Doctor

3.75 GPA (Top 8%), *Magna Cum Laude*, *Order of the Coif*

Villanova, PA

May 2015

**Northeastern University, College of Criminal Justice**

Bachelor of Science in Criminal Justice

3.8 GPA, *Summa Cum Laude*

Boston, MA

May 2011

## **PROFESSIONAL EXPERIENCE:**

**New Hampshire Department of Justice**

*Attorney, Criminal Justice Bureau*

Concord, NH

May 2024 – Present

- Investigate and initiate prosecution in criminal cases throughout the state, including murders and complex financial crimes.
- Prepare cases for trial and represent the State of Hampshire throughout the litigation.

**Sidley Austin LLP**

*Litigation Associate*

Boston, MA

January 2018 – April 2024

- Represent clients as a member of the firm's White Collar: Government Litigation and Investigations practice group in a wide variety of complex criminal investigations and regulatory matters.
- Draft pleadings, motions, and briefs in state and federal trial and appellate courts; prepare for and defend depositions of fact witnesses; and conduct witness interviews in connection with DOJ, SEC, and FINRA investigations.
- Manage discovery as the lead associate responsible for preparing responses and objections, managing document collection and productions, and drafting discovery motions.
- Represent pro bono clients in a variety of litigations, including as first chair in asylum hearing for Pakistani refugee seeking political and religious asylum.

**General Electric Company**

*Investigations Counsel*

Boston, MA

March 2017 - November 2017

- Conducted and directed sensitive internal investigations of matters relating to anti-corruption, corporate and financial fraud, competition law, and other areas involving possible criminal liability.
- Analyzed potential liability, presented findings, and provided recommended actions to senior business leaders across all GE businesses and regions.
- Where appropriate, managed engagement of outside counsel to advise business leaders on potential liabilities and to provide strategies to mitigate risks.

*Heineman Fellow (Post-law school fellowship)*

September 2015 - March 2017

- Traveled internationally as part of the High-Risk Payment Review Team to conduct internal reviews relating to the FCPA and UK Bribery Act for third parties inherited by GE.
- Responsible for evaluating whether GE could assert a viable defense under Section 7 of the UK Bribery Act and reported findings directly to GE business general counsels and the GE Chief Compliance Officer.
- Drafted memoranda in connection with various research matters within GE's Global Law & Policy Department.

**Greenberg Traurig, LLP**

*Summer Law Clerk*

Boston, MA

Summers 2013 & 2014

- Researched and drafted memoranda for pre-trial issues in complex commercial litigation.
- Conducted legal research, analyzed cases, and prepared materials regarding recent trends in eDiscovery.

**Massachusetts Office of the Attorney General, Fair Labor Division**

Boston, MA

*Investigative Intern*

January 2011 - April 2011

- Worked alongside attorneys and investigators to review and investigate violations of Massachusetts labor regulations.
- Conducted payroll audits and analyzed financial records.

**Massachusetts State Ethics Commission**

Boston, MA

*Investigative Intern*

January 2009 - June 2009

- Trusted with confidential complaint information including cases involving high ranking government officials.
- Conducted interviews, drafted reports, and issued enforcement recommendations.

**BAR ADMISSIONS:**

- Commonwealth of Massachusetts, November 2015
- State of New Hampshire, September 2021